

# Springfield Local Schools Board of Education Regular Meeting

Springfield Local Schools Board of Education  
Springfield Administration Building & Preschool Center  
Tuesday, December 17, 2024  
6:00pm

## 1 CALL TO ORDER

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**Attachments:**

## 2 ROLL CALL

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**Attachments:**

## 3 PLEDGE OF ALLEGIANCE

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**Attachments:**

## 4 SPRINGFIELD HS & JH STUDENTS OF THE MONTH RECOGNITION

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- High School Student -- Jack Lesser
- Junior High Student -- Crystal Aguirre

**Attachments:**

## 5 BOARD MEMBERS -- INFORMAL

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**Attachments:**

## 6 APPROVAL OF MINUTES

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It is recommended that the Board approve the minutes of the special meeting-work session of November 18, 2024 and the regular meeting of November 19, 2024. (Exhibit 1 & 1a)

**Attachments:**

[Exhibit 1 -- 12-17-24.pdf](#)

[Exhibit 1a -- 12-17-24.pdf](#)

## 7 CITIZENS' COMMENTS ON AGENDA ITEMS

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Citizens' comments on agenda items are welcome at this time. Participants shall be limited to five (5) minute

durations.

**Attachments:**

## 8 PAYMENT OF BILLS (Monthly)

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It is recommended that the Board approve payment of bills for the month of November pending audit. (Exhibit 2)

**Attachments:**

[Exhibit 2 -- 12-17-24.pdf](#)

## 9 PAYMENT OF BILLS (Then & Now)

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It is recommended that the Board approve a resolution for payment of bills per ORC Section 5705.41(D). (Exhibit 3)

**Attachments:**

[Exhibit 3 -- 12-17-24.pdf](#)

## 10 ACCEPTANCE OF FINANCIAL REPORTS

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It is recommended that the Board accept the financial reports from the Treasurer for November 2024. (Exhibit 4, 5 & 6)

**Attachments:**

[Exhibit 4 -- 12-17-24.pdf](#)

[Exhibit 5 -- 12-17-24.pdf](#)

[Exhibit 6 -- 12-17-24.pdf](#)

## 11 EXECUTIVE SESSION

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It is recommended that the Board go into executive session at this time to consider the sale of property at competitive bidding. Action may be taken after the executive session.

**Attachments:**

## 12 ADJOURN EXECUTIVE SESSION

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It is recommended that the Board adjourn executive session at this time.

**Attachments:**

## 13 ROOSEVELT PROPERTY

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It is recommended that the Board:

- \_\_\_\_\_ Accept the sale of the Roosevelt property in the amount of \$\_\_\_\_\_.

or

- \_\_\_\_\_ Reject the sale of the Roosevelt property until further notice.

**Attachments:**

## 14 PERSONNEL

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It is recommended that the Board accept/approve the following personnel items.

**Attachments:**

### 14.1 Retirement Resignation

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Accept the retirement resignation of teacher Erica Meeter effective June 1, 2025.

**Attachments:**

### 14.2 Retirement Resignation

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Accept the retirement resignation of administrator Danielle Starkey effective February 5, 2025.

**Attachments:**

### 14.3 Unpaid Leave of Absence

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Approve an unpaid leave of absence for classified employee Brandy Bisel effective first day leave is exhausted through December 20, 2024.

**Attachments:**

### 14.4 Employment

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Reassign the following classified employees per the negotiated agreement pending proper licensure:

- Yashonta Beckett -- 5 hour routed bus driver -- effective November 25, 2024
- Robert Ketler -- 4.5 hour routed bus driver -- effective December 3, 2024
- Regina Goldinger -- 5 hour routed bus driver -- effective December 3, 2024

**Attachments:**

### 14.5 Employment

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Employ Brooke Garretson as a classified substitute per the negotiated agreement pending proper licensure and pre-employment screenings.

**Attachments:**

### 14.6 Athletic Supplemental Contracts

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Approve the following athletic supplemental contracts for the 2024-25 school year per the negotiated agreement pending proper licensure and pre-employment screenings:

- Haili Baker -- Junior Varsity Cheerleading Advisor -- 5%
- Michael Keys -- Junior Varsity Boys Bowling -- 11% (moving from volunteer to paid)

**Attachments:**

## 14.7 Volunteer Coach

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Approve Mackenzie Weakland as a volunteer bowling coach for the 2024-25 school year pending proper licensure and pre-employment screenings.

**Attachments:**

## 14.8 Tenure

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Approve tenure for certified employee Kindra Cox who holds a professional license; has previously held tenure; and at the completion of this school year, will have worked in the District for at least two years; and is, therefore, recommended for a continuing contract effective the 2025-26 school year.

**Attachments:**

## 15 SPECIAL EDUCATION TRANSPORTATION

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It is recommended that the Board deem transportation to be unreasonable, uneconomical and impractical under present conditions for the individual listed in Exhibit 7. (Exhibit 7)

**Attachments:**

[Exhibit 7 -- 12-17-24.pdf](#)

## 16 TAX ADVANCE

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It is recommended that the Board approve a resolution authorizing the advance of local taxes by the county fiscal office for the 2024 tax year, payable in 2025. (Exhibit 8)

**Attachments:**

[Exhibit 8 -- 12-17-24.pdf](#)

## 17 SERVICE CONTRACT -- i3 EDUCATION

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It is recommended that the Board approve a service contract with i3 Education to provide QuikLunch food services. (Exhibit 9)

**Attachments:**

[Exhibit 9 -- 12-17-24.pdf](#)

## 18 PRESIDENT PRO-TEM

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It is recommended that the Board name \_\_\_\_\_ as president pro-tem until the 2025 president is selected at the Organization Meeting scheduled for January 14, 2025, at 6:00 p.m.

**Attachments:**

## 19 POLICY REVIEW

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**Policy:**

- 2265 -- Protections of Individual Beliefs, Affiliations, Ideals or Principles of Political Movements and Ideology

**Attachments:**

[NEOLA Policy 2265.pdf](#)

## 20 TREASURER'S REPORT

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**Attachments:**

## 21 CENTRAL OFFICE REPORT

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**Attachments:**

## 22 SUPERINTENDENT'S REPORT

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**Attachments:**

## 23 ITEMS WORTHY OF YOUR NOTE

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- December 23 -- Winter Vacation Begins
- January 6 -- Classes Resume
- January 9 -- End of 2nd Quarter/1st Semester
- January 10 -- Teachers' Records Day -- No School
- January 14 -- Organizational & Regular BOE Meeting 6 p.m. Administration Building & Preschool Center
- January 20 -- Martin Luther King Day -- No School

**Attachments:**

## 24 CITIZENS' COMMENTS

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Participants shall be limited to five (5) minute durations.

**Attachments:**

## 25 ADJOURNMENT

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It is recommended that the meeting be adjourned at this time.

**Attachments:**