

WORKSHOP/ VOTING SCHOOL BOARD MEETING AGENDA
Monday, December 5, 2022, 7:00 p.m.

- 1. AGENDA/CALL TO ORDER-Mr. Glendening**
- 2. PLEDGE OF ALLIEGENCE**
- 3. APPROVAL OF AGENDA - Mr. Glendening**
- 4. PUBLIC COMMENT - Mr. Glendening**

Procedures for Public Comment:

The ASD School Board welcomes the public to comment on agenda items and other issues that pertain to the ASD. We would like to remind everyone who would like to offer public comment that each speaker will be given a 3-minute time limit for their comments, and that the public comment time is not intended to be a question and answer session with the school board. If you have a question that you would like addressed, please reach out to Dr. Rochlin via email, and she will communicate with ASD Board Members. Thank you for your cooperation and continued partnership with the ASD.

- 5. SUPERINTENDENT'S REPORT - Dr. Heidi Rochlin**

VOICE VOTE

- 6. APPROVAL OF MINUTES – Monday, November 29, 2022**
- 7. FINANCE COMMITTEE – Mr. Weldele**

MOTION # - ROLL CALL

- Authorize the administration and officers to pay bills and salaries during the month of December.
- Ratify the Letter of Agreement for On Site Field Trip between SPARKS Foundation and Antietam School District for the "Climb Enrichment Center" from November 8, 2022 through December 8, 2022 4:00 - 5:00 pm.
- Approve Brian F. Boland of Kozloff Stoudt as solicitor at a rate of \$225/hour for the 2023 school year.

- 8. PROPERTY COMMITTEE - Mr. Roberts**

MOTION # - ROLL CALL

- Approve the donation of resources from Donors Choose for the following projects; "Read and Build - STEM Books to Enhance Creativity", "Ipad for Amazing Artists", "Ipad for Amazing Artists (Part 2)", "Colorful Paper, Colorful Projects", "Chop! Chop! Saving Time With a Paper Cutter", "Print and Display Our Digital Art", "Adaptive Art Supplies

for All", "Vibrant Art With Posca Paint Markers", "We Would Like to Paint With Watercolors!", "Our Books Need a Home" and "Our Books Need a Home (Part 2)"

- Approve the Proposal for Additional Services for the Antietam Creek Streambank Stabilization – Phase II, as presented.

9. BEIT/TCC - Mrs. Detwiler

10. POLICY COMMITTEE - Ms. Alarcon

MOTION # - ROLL CALL

- Approve the Admission of Fact, Waiver of Hearing, Acknowledgement of Compliance with Procedural Safeguards and Consent to Expulsion agreement for Student 2022-3

11. BERKS CAREER & TECHNOLOGY CENTER - Mr. Roberts

12. BERKS COUNTY INTERMEDIATE UNIT - Mr. Gierula

13. ATHLETIC/ACTIVITIES COMMITTEE - Mrs. DiSarro

14. CURRICULUM COMMITTEE - Mr. Faro

√The next meeting will take place December 14, 2022 @ 6:00 pm in the district boardroom.

MOTION # - ROLL CALL

- Rescind approval of the following dates from the Curriculum Meeting Schedule due to the new Committee of the Whole Structure: January 11, 2023; February 8, 2023; March 8, 2023; April 12, 2023; and May 10, 2023, at 6:00 pm in the district boardroom.

15. LEGISLATIVE/COMMUNICATIONS COMMITTEE - Mr. Gierula

16. NEGOTIATIONS COMMITTEE - Ms. Alarcon

17. PERSONNEL COMMITTEE- Ms. Ramsey

MOTION # - ROLL CALL

- Approve the addition of the following students to the "Substitute" Student Tutors/activity helpers on an as needed basis \$ 12.00/hour: Gabriella Hahn, Aralyn Hoffa and Caden Jacobs pending receipt of proper paperwork.

18. ADJOURN -