



Ashland School Committee Members

Laurie Tosti, Chair
Marc Terry, Vice-Chair
Christina Fitanides, Secretary
Paul Kendall, Member
Marcy Culverwell, Member

Board/Committee: School Committee Meeting - Hybrid
Date: February 12, 2025
Time of Meeting(s): 6:30 p.m. Convene a Hybrid School Committee Meeting via Zoom https://us02web.zoom.us/j/85107857809?pwd=GiMO5J637i6dIRaUuPWkzEfkIFnI.1

The Ashland Public Schools strives to be a model district that creates a culture of inclusivity for our diverse students and staff who:

- *feel safe and supported,*
- *are empowered with the academic and social-emotional skills to pursue their chosen path and*
- *embrace their roles as positive contributors to local and global communities.*

Announce: “This meeting (is/is not) being recorded by WACA cable TV.”

I. Call to Order

- A. Opening Procedures: Agenda Review and Adoption

II. EXECUTIVE SESSION - Move to enter into executive session under MGL; CH30A; S21(a) 2 To conduct strategy sessions in preparation for negotiations with nonunion personnel, (Superintendent Jim Adams) or to conduct collective bargaining with the intent of returning to Public Session.

III. Public Participation ([Guidelines for Public Participation](#))

IV. Reports and Presentations

- A. Student Advisory Council presentation
B. [Ashland High School Wrestling Team: Overnight Travel, MIAA Tournaments](#)
C. [AMS Schedule Update and Student Presentation](#)
D. [Superintendent’s Contract](#)
E. [Superintendent’s Mid-Cycle Review](#)
F. [Warrant Approvals](#)
G. Superintendent’s Report
H. Assistant Superintendent’s Report

V. Action Items/Discussion Updates/Votes

- 1) Second Read of Policies:
A. [BDB - School Committee Officers](#)
B. [BDFA - School Councils](#)
C. [EFD - School Nutrition Program Charge Policy](#)
D. [GBEE - Personnel Use of Technology](#)
E. [IJND - Access to Digital Resources](#)
F. [IJNDB - Use of Technology in Instruction](#)
G. [IJNDC- Acceptable Use of Digital Resources](#)

VI. Consent Agenda

- A. [Approval of Gifts and Donations](#)
B. [Minutes from January 22, 2025](#)

VII. Reports of School Committee Members

The matters listed are those reasonably anticipated by the Chair. Not all items may be discussed, and other items may also be brought up for discussion to the extent permitted by law.

The next meeting will be February 26, 2025 at 6pm, Ashland Town Hall, Board of Selectman Room.

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VIII. Adjourn

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