



**Ashland School Committee Members**

Laurie Tosti, Chair  
Marc Terry, Vice-Chair  
Christina Fitanides, Secretary  
Paul Kendall, Member  
Marcy Culverwell, Member

<b>Board/Committee:</b> School Committee Meeting - Hybrid
<b>Date:</b> January 8, 2025
<b>Time of Meeting(s):</b> 6:00 p.m. Convene a Hybrid School Committee Meeting via Zoom <a href="https://us02web.zoom.us/j/87272437629?pwd=XOvnj706oVkNDy6PpCN2bEbhLIT6ho.1">https://us02web.zoom.us/j/87272437629?pwd=XOvnj706oVkNDy6PpCN2bEbhLIT6ho.1</a>

*The Ashland Public Schools strives to be a model district that creates a culture of inclusivity for our diverse students and staff who:*

- *feel safe and supported,*
- *are empowered with the academic and social-emotional skills to pursue their chosen path and*
- *embrace their roles as positive contributors to local and global communities.*

Announce: “This meeting (is/is not) being recorded by WACA cable TV.”

- I. Call to Order**
  - A. Opening Procedures: Agenda Review and Adoption
- II. Public Participation ([Guidelines for Public Participation](#))**
- III. Reports and Presentations**
  - A. Student Presentations
  - B. Warrant Approvals
  - C. Superintendent’s Report
  - D. Assistant Superintendent’s Report
- IV. Action Items/Discussion Updates/Votes**
  - A. Approval of Policies:
    1. [DJA - Purchasing Authority](#)
    2. [DJE - Bidding Requirements](#)
    3. [BHE - Use of Electronic Messaging by School Committee Members](#)
- V. Consent Agenda**
  - A. [Approval of Gifts and Donations](#)
  - B. Grant Approval
  - C. [Minutes from December 11, 2024](#)
- VI. Reports of School Committee Members**
- VII. EXECUTIVE SESSION** - Move to enter into executive session under MGL; CH30A; S21(a) 2 To conduct strategy sessions in preparation for negotiations with nonunion personnel, (Superintendent Jim Adams) or to conduct collective bargaining with the intent of not returning to Public Session.
- VIII. Adjourn**

The matters listed are those reasonably anticipated by the Chair. Not all items may be discussed, and other items may also be brought up for discussion to the extent permitted by law.

The next meeting will be January 22, 2025 at 6pm, Ashland Town Hall, Board of Selectman Room.