



## Ashland School Committee Members

Laurie Tosti, Chair  
Marc Terry, Vice-Chair  
Christina Fitanides, Secretary  
Paul Kendall, Member  
Marcy Culverwell, Member

<b>Board/Committee:</b> School Committee Meeting - Hybrid
<b>Date:</b> October 9, 2024
<b>Time of Meeting(s):</b> 6:00 p.m. Convene a HYBRID Regular School Committee Meeting at the Ashland Town Hall, 101 Main Street, Select Board Meeting Room and via Zoom: <a href="https://us02web.zoom.us/j/81321797153?pwd=t1Z8o8akG3za0jVlZa2g1hyTbjq9U5.1">https://us02web.zoom.us/j/81321797153?pwd=t1Z8o8akG3za0jVlZa2g1hyTbjq9U5.1</a>

*The Ashland Public Schools strives to be a model district that creates a culture of inclusivity for our diverse students and staff who:*

- *feel safe and supported,*
- *are empowered with the academic and social-emotional skills to pursue their chosen path and*
- *embrace their roles as positive contributors to local and global communities.*

Announce: “This meeting (is/is not) being recorded by WACA cable TV.”

### **I. Call to Order**

- A. Opening Procedures: Agenda Review and Adoption

### **II. Public Participation ([Guidelines for Public Participation](#))**

### **III. Reports and Presentations**

- A. School Committee Student Advisory Council
- B. [AHS Student Council](#)
- C. [Warrant Approvals](#)
- D. Superintendent’s Report
- E. Assistant Superintendent’s Report

### **IV. Action Items/Discussion Updates**

- A. Second Read of Policies
  1. [JLCED-R - Guidelines for Managing Life-Threatening Allergies](#)
- B. [Superintendent’s Goals](#)
- C. [MASC/MASS Resolutions](#)
- D. [Clubs and Activities](#)

### **V. Consent Agenda**

- A. [September 25, 2024 Minutes](#)
- B. [Gifts and Donations](#)
- C. [Grants: One-by-One Grant from 4Imprint](#)

### **VI. Reports of School Committee Members**

### **VII. Adjourn**

The matters listed are those reasonably anticipated by the Chair. Not all items may be discussed, and other items may also be brought up for discussion to the extent permitted by law.

The next meeting will be a hybrid regular meeting on Wednesday, October 23, 2024, at 6:00 p.m.