



RECEIVED  
 DATE POSTED: MARBLEHEAD  
 TOWN CLERK  
 Town Clerk Use Only  
 2021 NOV 16 PM 1:01

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20  
 Act Relative to certain COVID-19 measures adopted during the state of emergency

**Marblehead School Committee**

Name of Board or Committee

**Address:** Zoom Conference join via the web link or Dial in  
**Link:** <https://us06web.zoom.us/j/5064503898>  
**Meeting ID:** 506 450 3898  
**Dial in Phone #** (415) 762-9988 with ID and follow prompts

<b>Thursday</b>	<b>November</b>	<b>18th</b>	<b>2021</b>	<b>7:00pm</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

**THIS AGENDA IS SUBJECT TO CHANGE**

- I. Initial Business and Public Comment
  - a. Call to Order
  - b. Commendations
  - c. Student Representative-Yasen Colon
  - d. Public Comment
  
- II. Consent Action and Agenda Items
  - a. Approval to Declare Veterans Library Books as Surplus (Vote)
  - b. Facilities Memorandum of Agreement (Vote)
  
- III. Superintendent Report
  - a. District Updates
  
- IV. Finance and Organizational Support
  - a. Schedules (Vote)
  
- V. School Committee Communication and/or Discussion Items
  - a. Abbot Library Presentation-Kimberly Grad, Director (Vote)
  - b. Review of Policies
    - i. EBCFA Face Coverings
    - ii. IJNDD Social Networking Policy for Staff
    - iii. IJOC School Volunteers
  - c. School Children’s Bill, H.926 Resolution Discussion (Vote)

- d. School Committee Meeting Locations and Outreach
- e. Subcommittee and Liaisons Update

- VI. Closing Business
  - a. New Business
  - b. Correspondence

**Chairperson** Sarah Gold

**Posted by** Lisa Dimier  
**Date** 11/16/2021