



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Marblehead School Committee

Name of Board/Committee

Address of Meeting: **Marblehead High School, 2 Humphrey Street, Marblehead, MA**

Room: **Library**

Thursday

Day of week

September

Month

5

Date

2019

Year

6:00PM

Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

AGENDA

I. Public Meeting

1. Call to Order
2. Motion to enter into Executive Session pursuant to Massachusetts General Laws: Chapter 30A, section 21 exemption number (3): to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares. Open session will reconvene after the Executive Session is adjourned or at 7:00pm, whichever occurs second.
3. Executive Session
 - a. Meet in Executive Session pursuant to Massachusetts General Laws: Chapter 30A, section 21 exemption number (3): to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares. Open session will reconvene after the Executive Session is adjourned or at 7:00pm, whichever occurs second.

II. Initial Business and Public Involvement

1. Commendations
2. Public Comment
3. Student Representative

III. Superintendent of School's Report

1. District Reports and Updates
 - a. Opening Day Report
 - b. Enrollment Information
 - c. Personnel Update
 - d. Transportation Update

IV. Finance Organizational Support

1. Schedule of Bills (vote)
2. FY 20 Budget Update

V. School Committee Communication and/or Discussion Items

1. Superintendent Search
 - a. Review of Request for Proposals (vote?)
2. Review of School Committee and Superintendent Goals for 19/20 school year
3. BCG Building Update
4. Approval of Policies (vote)
5. Donations (vote)
6. Proposed MHS Fitness Center Supervisor Stipend (vote)
7. Approval of 2019-2020 Liaisons/Sub-committees (vote)

VI. Closing Business

1. New Business
2. Correspondence
3. Adjournment

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: **Sarah Gold**

Posted by: **Sarah Gold**

Date: **Tuesday, September 5, 2019**