



HOLTVILLE UNIFIED SCHOOL DISTRICT

Governing Board of Trustees

Regular Board Meeting

October 21, 2024

Board of Trustees

Jared Garewal, President

Ben Abatti Jr., Clerk

Julie Duarte, Member

Matt Hester, Member

Kevin Grizzle, Member

Superintendent

Celso Ruiz

Assistant Superintendent

John Paul Wells

Holtville

where tradition meets vision



**REGULAR MEETING
of the
BOARD OF TRUSTEES
HOLTVILLE UNIFIED SCHOOL DISTRICT**

Monday, October 21, 2024

CLOSED SESSION 5:00 P.M., OPEN SESSION 6:00 P.M.

Holtville Unified School District, Board Room, 621 East Sixth Street, Holtville, CA. 92250

From time-to-time writings that are public records, which are related to open session items on an agenda for a regular meeting, may be distributed to Trustees after the posting of the agenda. Whenever this occurs, such writings will be available for public inspection in the Office of the Superintendent located at 621 E. Sixth Street, Holtville, Ca. 92250

Members of the public who require disability accommodation in order to participate in the meeting should contact the Superintendent at (760)356-2974, or in writing, at least 24 hours prior to the meeting. (Government Code section 54954.2).

1. PRELIMINARY

Call to Order

Flag Salute

Roll Call

Present Absent

Jared Garewal, President

Ben Abatti Jr., Clerk

Julie Duarte, Member

Matt Hester, Member

Kevin Grizzle, Member

2. MODIFICATIONS OF THE ORDER OF THE AGENDA, IF ANY.

Motion: _____ Second: _____ Ayes: ___ Nays: ___ Vote: ___ - ___

**3. STATEMENTS FROM THE PUBLIC REGARDING ITEMS ON THE
CLOSED SESSION AGENDA.**

At this time, members of the public may address the Board only as to items on the closed session agenda. If you wish to address the Board, please stand, give your name and address and proceed to the podium from which you will speak. Individual presentations shall not be for more than three (3) minutes and the total time for this purpose shall not exceed twenty minutes.

4. CLOSED SESSION

A) Closed Session in accordance with Government Code section 54957: Public Employee Discipline/Dismissal/Release

B) Conference with Labor Negotiators Celso Ruiz and John Paul Wells pursuant to Government Code section 54957.6; Employee Organization: Holtville Teachers Association

5. REPORTABLE CLOSED SESSION ACTIONS:

6. RECOGNITIONS – HMS students

**BOARD OF TRUSTEES
HOLTVILLE UNIFIED SCHOOL DISTRICT
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AGENDA PAGE 2**

7. PUBLIC COMMENT ON ITEMS ON THE OPEN SESSION AGENDA AND ON NON AGENDA ITEMS OF INTEREST TO THE PUBLIC THAT ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD. *At this time, members of the public may address the Board only as to items on the open session agenda or items within the subject matter jurisdiction of the Board. Public comment will not be taken during the Board’s consideration of an item on the open session agenda. If you wish to address the Board, please stand, give your name and address and proceed to the podium from which you will speak. Individual presentations shall not be for more than three (3) minutes and the total time for this purpose shall not exceed twenty minutes. In accordance with the Brown Act, unless an item has been placed on the published agenda, there shall be no action taken. The Board may 1) acknowledge receipt of the information, 2) refer to staff for further study, or 3) refer the matter to the next agenda.*

8. COMMUNICATIONS FROM THE SCHOOL DISTRICT
*Holtville Teachers Association
California School Employees Association
Governing Board
Assistant Superintendent
Superintendent*

9. CONSENT AGENDA
All matters on the Consent Agenda are considered by the Board to be routine and will be enacted by the Board in one motion in the form listed below. The Superintendent and staff recommend approval of all Consent Agenda items.

A. GENERAL FUNCTION

*1) Adoption of Minutes: September 9, September 18, October 3, October 9, 2024
(Supplemental Information) Pgs. 3-11
11*

B. FINANCE AND BUSINESS

*1) Warrant Orders week beginning 9/12/24 to week ending 10/17/24 Pgs. 13-32
(Supplemental Information)*

C. PERSONNEL SERVICES

*1) Certificated Maternity Leave and/or Leave of Absence Pg. 34
2) Classified Resignation Pg. 35*

D. GENERAL BUSINESS

The Board is asked to approve the following items:
1) *Update of HHS Physical Education exemption forms*
2) *MOU between HUSD & School Librarian Regarding Services for the 2024/25 SY Pgs.37-39*
3) *Citizens’ Bond Oversight Committee for Measure G Annual Report Pg. 40*
4) *Green & Gold Hall of Fame Gala registration fees 11/16/24 Pg.41*
5) *HHS ASB & Finley’s 2024/25 tentative fundraising Pgs.42-45*
6) *California Community School Partnership Program Grant award notification Pgs. 46-47*
7) *Donation from Marianne Valenzuela Fenley, State Farm, in the amount of \$1500 for HMS Gym scoreboard Pg. 48*
8) *Quarterly Report on Williams Uniform Complaints September 30, 2024 Pg. 49*
9) *Imperial County Agriculture Benefit Program Grant application Pgs. 50-56*
10) *Get Your Touch On Teacher Conference to Las Vegas, NV 1/18-20/25 Pg. 57*
11) *Update job description for Migrant Program Coordinator Pgs. 58-59*

Motion: _____ Second: _____ Ayes: ____ Nays: ____ Vote: __ - __

**BOARD OF TRUSTEES
HOLTVILLE UNIFIED SCHOOL DISTRICT
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AGENDA PAGE 3**

10. INFORMATION ITEMS

A) Construction update – Greg Cox

B) At this time, we can hear comments from the public to receive input regarding the initial proposal from the Holtville Teachers Association ('HTA') to the Holtville Unified School District

11. PUBLIC HEARING

Public Hearing Pursuant to Government Code Section 3547 (a) Regarding the Initial proposal from the Holtville Teacher Association to the Holtville Unified School District for reopener negotiations
Pg. 62

12. ACTION/DISCUSSION ITEMS

The Board is asked to approve the following items:

A) Update Board Policy BP 3400: Management of District Assets/Accounts

(Mr. Wells) Pgs. 64-65

Motion: _____ Second: _____

Ayes: _____ Nays: _____ Vote: ____ - ____

B) Update Administrative Regulation AR 6145.5: Student Organizations And Equal Access

(Mr. Ruiz) Pgs. 66-69

Motion: _____ Second: _____

Ayes: _____ Nays: _____ Vote: ____ - ____

C) Update Board Policy BP 5030: Student Wellness

(Mr. Wells) Pgs. 70-78

Motion: _____ Second: _____

Ayes: _____ Nays: _____ Vote: ____ - ____

13. FUTURE BOARD MEETING DATE

Monday, November 18, 2024, is the next Regular Board Meeting

14. ADJOURNMENT

***** A copy is available at the District office**

MISSION STATEMENT

The Mission of the Holtville Unified School District is to ensure a standards-based curriculum that promotes excellence in academic, social and emotional growth for every student through the establishment of strong parent/school/community partnerships in a stable and safe learning environment.

HOLTVILLE UNIFIED SCHOOL DISTRICT
School Board Meeting Agenda

CONSENT AGENDA

HOLTVILLE UNIFIED SCHOOL DISTRICT
School Board Meeting Agenda

MINUTES

**Holtville Unified School District
Regular Board Meeting
Minutes – September 9, 2024**

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The Board of Trustees of the Holtville Unified School District met in a Regular Session on September 9, 2024, at the Holtville Unified School District Board Room 621 E 6th Street, Holtville, California. The meeting was called to order at 5:04 p.m. by the Presiding Chairman.

MEMBERS PRESENT: Jared Garewal, President; Ben Abatti Jr., Clerk; Julie Duarte, Member; Matt Hester, Member; Kevin Grizzle, Member; Celso Ruiz, Superintendent; John Paul Wells, Assistant Superintendent.

MEMBERS ABSENT: None

MODIFICATION OF THE AGENDA: None

STATEMENTS FROM THE PUBLIC REGARDING ITEMS ON THE CLOSED SESSION AGENDA. None

CLOSED SESSION

Closed Session in accordance with Government Code section 54957: Public Employee Discipline/Dismissal/Release

REPORT OF CLOSED SESSION In: 5:06 p.m. **Out:** 6:17 p.m.
Nothing to report.

ORAL COMMUNICATION FROM THE PUBLIC ON NON AGENDA ITEMS AND/OR ITEMS OF INTEREST TO THE PUBLIC THAT ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD.

Louie Anderholt – parent of Finley student said that with the current heatwave, the students don't have a cool room to go into at recess or lunch. He understands that teachers need breaks also, but students need a cool zone and so the school needs to have a plan.

Cynthia Kendall asked if she could distribute a packet to the board that she put together regarding AB1955. This allows teachers and staff to keep certain information from parents of students that want to change their gender and/or name, etc. She requested a discussion on this matter at a future board meeting.

COMMUNICATIONS FROM THE SCHOOL DISTRICT

CSEA President Ray Castillo welcomed everyone.

Trustee Hester hopes for cooler weather soon.

Trustee Garewal welcomed everyone and it's good to see everyone

CONSENT AGENDA

GENERAL FUNCTIONS

Moved by Trustee Abatti, Seconded by Trustee Hester to approve the following consent agenda items as follows: MINUTES – Adoption of Minutes: August 19, 2024. FINANCE AND BUSINESS – Warrant orders week beginning 8/22/24 to week ending 9/5/24. PERSONNEL SERVICES – Classified Employment of Sergio Contreras & Cuauhtemoc, Maintenance Temp (District); Betzabeth Saldana & Teana Heiter, ASES/ELOP Tutors (HMS); Jasmine Castro & Valentina Garcia, ASES/ELOP Tutors (Finley); Ashley Buss, ASES/ELOP Tutor (Pine); Guadalupe Valenzuela & Mariana Yee, Paraprofessionals (Finley); Anaa Chacon, Paraprofessional (HMS). Classified Resignation of Tomas Flores, Maintenance III (District). GENERAL BUSINESS – Donation of a Snare Drum & Xylophone from the Vessey family to HMNS estimated value of \$600. Disposal of obsolete and/or broken furniture at HMS. Renewal quote from Discovery Education for DreamBox Reading Plus in the amount of \$24,550.22. 2024-25 HMS Tentative Fundraiser Schedule. All approved by unanimous votes, Ayes: 5, Nays: 0. Vote: 5-0.

INFORMATION ITEMS

Greg Cox was not present to give a construction update.

ACTION/DISCUSSION ITEMS

Moved by Trustee Grizzle, Seconded by Trustee Duarte to approve Board Resolution 2024/25-001 Adopting the Gann Limit. A component each year of our closing is to adopt the Gann Limit. The Gann Limit has become a pro forma calculation where the State will always apply as the limit imposed by Gann is far larger than each year's appropriations. For HUSD, the amount is \$13,487,938.11 for 2023-24 and is projected to be \$13,976,201.47 for 2024-25. Passed by unanimous votes Ayes: 5, Nays: 0. Moved by Trustee Hester, Seconded by Trustee Abatti to approve Board Resolution 2024/25-002 Committing End Fund Balance. Another annual requirement in our closing is to commit Adult Education fund balances. Adult Education is run in a separate fund (Fund 110 in the closing report). The 2023-24 committed fund balance is \$45,304.13 and the projected balance for 2024-25 is \$45,804.13. Passed by unanimous votes Ayes: 5, Nays: 0. Moved by Trustee Grizzle, Seconded by Trustee Duarte to approve 2023-24 Unaudited Actuals/2024-25 First Budget Revision Report. Mr. Wells presented a PowerPoint on the 2023-24 Unaudited Actuals & 2024-25 First Budget Revision. The 2023-24 GF Unrestricted Revenues were \$22,558,334 and GF Restricted \$17,326,382. The 2023-24 GF Expenditures were GF Unrestricted \$22,486,288 and GF Restricted \$13,591,624. The 2023-24 GF Unrestricted Actuals projection had a surplus of approximately \$8000 and the GF Unrestricted actuals figure had a surplus of approximately \$72,000. The 2024-25 GF Revenues Unrestricted are \$22,123,393 and the GF Restricted at \$11,461,488. The 2024-25 GF Expenditures for Unrestricted are \$22,565,893 and GF Restricted \$15,448,490. The GF Unrestricted Budget projection showed a deficit of approximately \$295,000 and the GF Unrestricted Budget revision figure shows an excess of approximately \$443,000. Improved ADA can have a large impact in 2024-25 if it increases by 1%, we could receive an additional \$165,000 and if the ADA increases by 2% we

**Holtville Unified School District
Regular Board Meeting
Minutes – September 9, 2024**

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could see an additional \$393,000. The District will continue to monitor and update projections. Passed by unanimous votes Ayes: 5, Nays: 0. Moved by Trustee Hester, Seconded by Trustee Abatti to accept the 2023-24 Education Protection Account Actual Expenditures Report. The report shows that the total budgeted revenues are \$5,247,477.00, total budgeted expenditures are \$5,247,477.00. The actual revenues and expenditures were \$2,376,559. Passed by unanimous votes Ayes: 5, Nays: 0.

FUTURE BOARD MEETING DATE

Regular Board Meeting: Monday, October 21, 2024

ADJOURNMENT

The meeting was adjourned at 6:49 p.m.

**Ben Abatti Jr., Clerk
Holtville Unified School District
Board of Trustees**

**Holtville Unified School District
Special Board Meeting
Minutes – September 18, 2024**

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The Board of Trustees of the Holtville Unified School District met in a Special Session on September 18, 2024, at the Holtville Unified School District Board Room 621 E 6th Street, Holtville, California. The meeting was called to order at 3:01 p.m. by the Presiding Chairman.

MEMBERS PRESENT: Jared Garewal, President; Ben Abatti Jr., Clerk; Julie Duarte, Member; Matt Hester, Member; Kevin Grizzle, Member; Celso Ruiz, Superintendent; John Paul Wells, Assistant Superintendent

MEMBERS ABSENT: None

MODIFICATION OF THE AGENDA: Moved by Trustee Duarte, Seconded by Trustee Hester to remove Item 8A from the agenda. Approved by unanimous votes, Ayes: 5, Nays: 0.

STATEMENTS FROM THE PUBLIC REGARDING ITEMS ON THE CLOSED SESSION AGENDA. None

CLOSED SESSION

Conference with Legal Counsel – Anticipated Litigation: Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Government Code Section 54956.9: (1 Case)

REPORT OF CLOSED SESSION In: 3:03 p.m. **Out:** 4:30 p.m.
Nothing to report.

ORAL COMMUNICATION FROM THE PUBLIC ON NON AGENDA ITEMS AND/OR ITEMS OF INTEREST TO THE PUBLIC THAT ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD. Nothing

CONSENT AGENDA

GENERAL FUNCTIONS

Moved by Trustee Hester, Seconded by Trustee Grizzle to approve the following consent agenda items as follows: **GENERAL BUSINESS** – Overnight trip for FFA students to the Grand National Livestock Judging Contest in San Francisco, CA on 10/2/24-10/4/24. 2024-2025 MESA Program Participation Agreements for HMS & HHS. All approved by unanimous votes, Ayes: 5, Nays: 0. Vote: 5-0.

FUTURE BOARD MEETING DATE

Regular Board Meeting: Monday, October 21, 2024

ADJOURNMENT

The meeting adjourned at 4:35 p.m.

**Holtville Unified School District
Special Board Meeting
Minutes – September 18, 2024**

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**Ben Abatti Jr., Clerk
Holtville Unified School District
Board of Trustees**

**Holtville Unified School District
Special Board Meeting
Minutes – October 3, 2024**

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The Board of Trustees of the Holtville Unified School District met in a Special Session on October 3, 2024, at the Holtville Unified School District Board Room 621 E 6th Street, Holtville, California. The meeting was called to order at 12:30 p.m. by the Presiding Chairman.

MEMBERS PRESENT: Jared Garewal, President; Julie Duarte, Member; Matt Hester, Member; Kevin Grizzle, Member; Celso Ruiz, Superintendent; John Paul Wells, Assistant Superintendent

MEMBERS ABSENT: Ben Abatti Jr., Clerk

MODIFICATION OF THE AGENDA: None

STATEMENTS FROM THE PUBLIC REGARDING ITEMS ON THE CLOSED SESSION AGENDA. None

CLOSED SESSION

Conference with Legal Counsel – Anticipated Litigation: Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Government Code Section 54956.9: (1 Case)

REPORT OF CLOSED SESSION In: 12:32 p.m. **Out:** 2:52 p.m.
Nothing to report.

ORAL COMMUNICATION FROM THE PUBLIC ON NON AGENDA ITEMS AND/OR ITEMS OF INTEREST TO THE PUBLIC THAT ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD. None

CONSENT AGENDA

GENERAL FUNCTIONS

Moved by Trustee Grizzle, Seconded by Trustee Duarte to approve the following consent agenda items as follows: **GENERAL BUSINESS** – Sujhey Rosas, Agriculture Teacher, to transport students to school activities and events. All approved by unanimous votes, Ayes: 4, Nays: 0. Vote: 4-0.

ACTION/DISCUSSION ITEMS

Moved by Trustee Hester, Seconded by Trustee Grizzle to approve the purchase in the amount of \$35,190.10 from MVN of CA, Inc. for landscape maintenance at Holtville Unified School District school sites. Passed by unanimous votes Ayes: 4, Nays: 0.

**Holtville Unified School District
Special Board Meeting
Minutes – October 3, 2024**

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FUTURE BOARD MEETING DATE

Special Board Meeting: Wednesday, October 9, 2024

Regular Board Meeting: Monday, October 21, 2024

ADJOURNMENT

The meeting adjourned at 2:55 p.m.

**Ben Abatti Jr., Clerk
Holtville Unified School District
Board of Trustees**

**Holtville Unified School District
Special Board Meeting
Minutes – October 9, 2024 .**

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The Board of Trustees of the Holtville Unified School District met in a Special Session on October 9, 2024, at the Holtville Unified School District Board Room 621 E 6th Street, Holtville, California. The meeting was called to order at 4:01 p.m. by the Presiding Chairman.

MEMBERS PRESENT: Jared Garewal, President; Ben Abatti Jr., Clerk; Julie Duarte, Member; Matt Hester, Member; Kevin Grizzle, Member; Celso Ruiz, Superintendent; John Paul Wells, Assistant Superintendent

MEMBERS ABSENT: None

MODIFICATION OF THE AGENDA: None

STATEMENTS FROM THE PUBLIC REGARDING ITEMS ON THE CLOSED SESSION AGENDA. None

CLOSED SESSION

Closed session in accordance with Government Code Section 54957: Public Employee Discipline/Dismissal/Release

REPORT OF CLOSED SESSION In: 4:03 p.m. **Out:** 5:01 p.m.

Nothing to report.

ORAL COMMUNICATION FROM THE PUBLIC ON NON AGENDA ITEMS AND/OR ITEMS OF INTEREST TO THE PUBLIC THAT ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD. None

CONSENT AGENDA

GENERAL FUNCTIONS

Moved by Trustee Hester, Seconded by Trustee Grizzle to approve the following consent agenda items as follows: **GENERAL BUSINESS** – Overnight trip for FFA students to the Grand National Livestock Judging Contest in San Francisco, CA on 10/2/24 – 10/4/24. Overnight/Out of State trip for FFA students to the National FFA Convention in Indy, IN 10/21/24 – 10/26/24. All approved by unanimous votes, Ayes: 5, Nays: 0. Vote: 5-0.

PUBLIC HEARING

Public Hearing regarding the Sufficiency of Instructional Materials for the Fiscal Year of 2024/25

ACTION/DISCUSSION ITEMS

Moved by Trustee Abatti, Seconded by Trustee Hester to approve Board Resolution 2024/25-003 A Resolution Regarding Sufficiency of Instructional Materials. Mr. Ruiz verified that all the sites have instructional materials. Passed by unanimous votes Ayes: 5, Nays: 0. Moved by Trustee

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Special Board Meeting
Minutes – October 9, 2024**

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Duarte, Seconded by Trustee Grizzle the approval for Yvonne Castro to teach Band at Holtville High School, grades 10th – 12th under Ed Code 44263 for the 2024/25 school year. Passed by unanimous votes Ayes: 5, Nays: 0. Moved by Trustee Abatti, Seconded by Trustee Hester the approval for Veronica Estrada to teach Math Support at Holtville Middle School, grades 6th – 8th under Ed Code 44256B for the 2024/25 school year. Passed by unanimous votes Ayes: 5, Nays: 0.

FUTURE BOARD MEETING DATE

Regular Board Meeting: Monday, October 21, 2024

ADJOURNMENT

The meeting adjourned at 5:03 p.m.

**Ben Abatti Jr., Clerk
Holtville Unified School District
Board of Trustees**

HOLTVILLE UNIFIED SCHOOL DISTRICT
School Board Meeting Agenda

WARRANTS

Register 000313 - 09/12/2024

Bank Account COUNTY - County

Number	Amount	Status	Fund	Cancel Register (Date)	Payee
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Bank Account COUNTY - County, Register 000313, Dated 09/12/2024

13

25289690	287.08	Printed	010		ACME SAFETY and SUPPLY CORP (000015/1)
25289691	2,643.53	Printed	010		AMAZON CAPITAL SERVICES, INC (000822/1)
25289692	1,256.03	Printed	010		BAKER DISTRIBUTING COMPANY (000053/1)
25289693	436.39	Printed	010		BDJTech (000925/3)
25289694	762.41	Printed	130		Brady Industries of California (001176/1)
25289695	3,200.00	Printed	010		BRAVOSOL TOURS (001134/1)
25289696	241.60	Printed	010		Combs, Sarah (001204/1)
25289697	98.27	Printed	010		COUNTY MOTOR PARTS (000111/5)
25289698	2,212.16	Printed	010		COX.LINDSAY (000522/1)
25289699	89.00	Printed	010		FORENSIC DRUG TESTING (000162/1)
25289700	911.72	Printed	130		GOLD STAR FOODS, INC (001163/1)
25289701	3,749.49	Printed	010		GOPHER SPORT (000181/1)
25289702	199.98	Printed	010		HeidiSongs (001077/1)
25289703	2,267.89	Printed	130		HOLLANDIA DAIRY, INC (000608/1)
25289704	2,582.31	Printed	010		HOME DEPOT DEPT 32-2149095931 (000203/1)
25289705	125.00	Printed	010		IMPERIAL COUNTY SCHOOL BOARDS (000220/1)
25289706	277.50	Printed	010		Jack Schreder & Associates (000824/2)
25289707	4,028.61	Printed	010		JIM REITERS LOCKSMITH AND SAFE (000246/1)
25289708	16.32	Printed	010		JOSE CHABOYA (000497/1)
25289709	11,000.00	Printed	210		PRECISION INSPECTIONS INC (001147/1)
25289710	223.26	Printed	010		QUARCELINO, LEE (000558/3)
25289711	517.18	Printed	010		QUILL CORP (000318/1)
25289712	555.97	Printed	010		QUILL CORP (000318/1)
25289713	293.35	Printed	010		QUILL CORP (000318/1)
25289714	890.49	Printed	010		QUILL CORP (000318/1)
25289715	321.07	Printed	010		QUILL CORP (000318/1)
25289716	43.63	Printed	010		QUILL CORP (000318/1)
25289717	1,439.26	Printed	010		QUILL CORP (000318/1)
25289718	1,165.84	Printed	010		QUILL CORP (000318/1)
25289719	103.41	Printed	010		QUILL CORP (000318/1)
25289720	4,448.00	Printed	010		QUILL CORP (000318/1)
25289721	110.34	Printed	010		QUILL CORP (000318/1)
25289722	171.92	Printed	010		RingCentral Inc (000930/2)
25289723	194.28	Printed	010		ROMANS WATER (000331/1)
25289724	790.00	Printed	010		ROTO ROOTER SEWER (000332/1)

Selection Grouped by Sort/Group - Sorted by Sort, Check Number, Include Address? No, Checks Dated 09/12/2024, Filtered by (Bank Account(s) IN ('COUNTY'), Source = A, Pay To = N, Payment Method = C, Summary? = N, Sort/Group = 1, Further Sort by = N)

Register 000313 - 09/12/2024

Bank Account COUNTY - County

Number	Amount	Status	Fund	Cancel Register (Date)	Payee
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Bank Account COUNTY - County, Register 000313, Dated 09/12/2024 (continued)

25289725	7,500.00	Printed	010		SCHOOL INNOVATIONS ACHIEVEMENT (001307/2)
25289726	4,566.42	Printed	130		SHAMROCK FOODS COMPANY (000356/2)
25289727	82.11	Printed	130		SMART and FINAL (000362/1)
25289728	79.75	Printed	130		SMART and FINAL (000362/1)
25289729	233.20	Printed	130		SMART and FINAL (000362/1)
25289730	21.64	Printed	130		SMART and FINAL (000362/1)
25289731	51.80	Printed	130		SMART and FINAL (000362/1)
25289732	150.72	Printed	130		SMART and FINAL (000362/1)
25289733	250.23	Printed	130		SMART and FINAL (000362/1)
25289734	22,701.12	Printed	010		SOFTCHOICE CORPORATION (000786/2)
25289735	816.72	Printed	010		SPARKLETTS WATERS (000370/1)
25289736	10,823.00	Printed	010		STONE AGE CONCRETE GAMES, INC. (001286/1)
25289737	954.40	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25289738	304.60	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25289739	844.40	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25289740	48.70	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25289741	1,569.45	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25289742	127.00	Printed	010		T-Mobile USA, Inc. (001153/1)
25289743	405.00	Printed	010		TYPING.COM LLC Banesco USA Lock Box Services (001305/2)
25289744	266.69	Printed	010		UNFIRST CORPORATION (000727/2)
25289745	34.73	Printed	010		Verizon Wireless Services LLC (000422/1)
25289746	304.33	Printed	010		VISION SERVICE PLAN (000424/1)
25289747	855.00	Printed	010		WATER TREATMENT SERVICES (000483/1)

100,644.30

Number of Items

58 Totals for Register 000313

Org Summary

Holtville Unified School District

Check #	25289690	through	25289747	Total Count	58	\$100,644.30
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15

Register 000314 - 09/19/2024

Bank Account COUNTY - County

Number	Amount	Status	Fund	Cancel Register (Date)	Payee
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Bank Account COUNTY - County, Register 000314, Dated 09/19/2024

16

25290668	1,000.00	Printed	010		3P Learning Inc (000909/2)
25290669	384.84	Printed	010		A T & T (000008/2)
25290670	6,553.24	Printed	010		AMAZON CAPITAL SERVICES, INC (000822/1)
25290671	36.03	Printed	010		AUTO ZONE (000049/1)
25290672	407.25	Printed	010		Baja Desert Tire Co (000052/2)
25290673	370.00	Printed	010		BUENROSTRO, DIANA (000580/3)
25290674	4,462.45	Printed	010		C R and R INCORPORATED (000070/2)
25290675	739.00	Printed	010		CASC (000801/2)
25290676	2,406.76	Printed	010		CDE CASHIERS OFFICE (000095/1)
25290677	6,463.82	Printed	010		CITY OF HOLTVILLE (000102/1)
25290678	282.05	Printed	010		CODY LYNCH (001309/2)
25290679	293.51	Printed	010		COSTCO (000110/1)
25290680	255.95	Printed	010		Cronkright, Carson (000916/3)
25290681	5,178.81	Printed	010		D LUPITAS RESTAURANT (000119/1)
25290682	1,657.50	Printed	130		D STELLA HEALTH BAKERY & MORE (001219/1)
25290683	7.09	Printed	130		DEL SOL MARKET (000125/1)
25290684	3,629.00	Printed	010		DOCUMENT TRACKING SERVICES (000141/2)
25290685	158.19	Printed	010		DRYE, MITHCELL (000516/1)
25290686	4,386.55	Printed	010		ENTERPRISE FM TRUST (000767/1)
25290687	69,832.87	Printed	010		ESR Construction (000864/1)
25290688	444.64	Printed	130		FBC OF HENDERSON LLC (000154/2)
25290689	241.96	Printed	010		FERGUSON ENTERPRISES INC (000156/2)
25290690	75,192.15	Printed	010		FINNEY ARCHITECTS, INC (001156/1)
25290691	280.55	Printed	010		GAS COMPANY (000172/1)
25290692	1,550.65	Printed	130		GOLD STAR FOODS, INC (001163/1)
25290693	1,688.91	Printed	130		HOLLANDIA DAIRY, INC (000608/1)
25290694	23,305.00	Printed	010		HOLTVILLE UNIFIED FOOD SERVICE (000201/1)
25290695	350.00	Printed	010		HOLTVILLE UNIFIED SCHOOL DISTR (000202/1)
25290696	2,302.33	Printed	010		HOUGHTON MIFFLIN HARCOURT (000205/1)
25290697	71,955.78	Printed	010		IMPERIAL IRRIGATION DISTRICT (000221/1)
25290698	532.00	Printed	010		IMPERIAL VALLEY ROP (000232/1)
25290699	75.02	Printed	010		KC AUTO SERVICE LLC (001091/1)
25290700	54.11	Printed	010		KC MANUFACTURING INC (000252/1)
25290701	1,434.77	Printed	010		MEDIC FIRST (000700/3)
25290702	79.99	Printed	010		MOEDANO,ROBERTO (000568/2)

Selection Grouped by Sort/Group - Sorted by Sort, Check Number, Include Address? No, Checks Dated 09/19/2024, Filtered by (Bank Account(s) IN ('COUNTY'), Source = A, Pay To = N, Payment Method = C, Summary? = N, Sort/Group = 1, Further Sort by = N)

Register 000314 - 09/19/2024

Bank Account COUNTY - County

Number	Amount	Status	Fund	Cancel Register (Date)	Payee
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Bank Account COUNTY - County, Register 000314, Dated 09/19/2024 (continued)

25290703	650.00	Printed	010		PATRIOTS BOYS SOCCER (000337/5)
25290704	264.69	Printed	010		QUILL CORP (000318/1)
25290705	12.59	Printed	010		QUILL CORP (000318/1)
25290706	958.13	Printed	010		QUILL CORP (000318/1)
25290707	38.78	Printed	010		QUILL CORP (000318/1)
25290708	491.12	Printed	010		QUILL CORP (000318/1)
25290709	2,866.14	Printed	010		QUILL CORP (000318/1)
25290710	13.50	Printed	010		RAMIREZ, RAQUEL (000779/1)
25290711	11,752.04	Printed	130		SHAMROCK FOODS COMPANY (000356/2)
25290712	210.00	Printed	010		SOUTHWEST HIGH SCHOOL ASB (000613/2)
25290713	76.44	Printed	010		SPARKLETTS WATERS (000370/1)
25290714	892.35	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25290715	616.65	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25290716	67.82	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25290717	974.48	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25290718	1,007.55	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25290719	111.00	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25290720	162.33	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25290721	319.89	Printed	010		UNFIRST CORPORATION (000727/2)
25290722	250.00	Printed	010		VALENZUELA, GEORGETTE (001308/1)
25290723	12,690.00	Printed	010		VICS AIR CONDITIONING and ELE (000423/1)

322,418.27

Number of Items

56 Totals for Register 000314

Org Summary

Holtville Unified School District

Check #	25290668 through	25290723	Total Count	56	\$322,418.27
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Number	Amount	Status	Fund	Cancel Register (Date)	Payee
Bank Account COUNTY - County, Register 000315, Dated 09/26/2024					
25291560	463.34	Printed	010		A T & T (000008/2)
25291561	4,964.47	Printed	010		AMAZON CAPITAL SERVICES, INC (000822/1)
25291562	250.00	Printed	010		AMBRIZ, CLAUDIA (001084/1)
25291563	60.23	Printed	010		AMPLIFY EDUCATION (000781/2)
25291564	138.19	Printed	010		ARIAS, CRYSTAL (000509/3)
25291565	1,607.97	Printed	010		AUTO ZONE (000049/1)
25291566	140.27	Printed	010		AVILA, DAVID (000510/1)
25291567	795.00	Printed	010		BANK OF NEW YORK MELLON TRUST (000056/1)
25291568	1,616.00	Printed	010		BorderLan, Inv (000737/1)
25291569	325.58	Printed	130		Brady Industries of California (001176/1)
25291570	250.00	Printed	010		Burgos, Reyna (001199/1)
25291571	797.44	Printed	010		CAPITAL ONE TRADE CREDIT (000972/3)
25291572	249.61	Printed	010		CARRANZA, ANNETTE (000600/1)
25291573	240.62	Printed	010		CASTILLO, BRENDA (000513/1)
25291574	179.91	Printed	010		COSTCO (000110/1)
25291575	139.50	Printed	010		D LUPITAS RESTAURANT (000119/1)
25291576	30.00	Printed	010		David West (000758/1)
25291577	1,242.00	Printed	010		DAVID WEST INSURANCE (000121/1)
25291578	45.18	Printed	010		DEL SOL MARKET (000125/1)
25291579	11,880.00	Printed	010		DELL MARKETING LP (000126/1)
25291580	297.73	Printed	010		DEMCO (000607/2)
25291581	1,025.00	Printed	010		Department of Justice Accounting Office (000130/1)
25291582	501.35	Printed	010		DESERT BLUE CLEANERS (001314/1)
25291583	1,562.05	Printed	130		DOMINOS PIZZA (000142/2)
25291584	1,650.81	Printed	210		ENVIROPLEX, INC (001043/1)
25291585	3,037.05	Printed	010		ENVIROPLEX, INC (001043/1)
25291586	8,688.46	Printed	210		ENVIROPLEX, INC (001043/1)
25291587	16,687.38	Printed	010		ENVIROPLEX, INC (001043/1)
25291588	1,252.98	Printed	010		FERGUSON ENTERPRISES INC (000156/2)
25291589	171.70	Printed	010		GAS COMPANY (000172/1)
25291590	120.77	Printed	010		GEORGES PIZZA (000177/1)
25291591	1,979.23	Printed	130		GOLD STAR FOODS, INC (001163/1)
25291592	250.00	Printed	010		GUZMAN, LILIAN (000525/2)
25291593	231.37	Printed	010		HAYDEN, EULALIA (000538/1)
25291594	116.00	Printed	010		HERRERA, SELENIA (000537/1)

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Number	Amount	Status	Fund	Cancel Register (Date)	Payee
Bank Account COUNTY - County, Register 000315, Dated 09/26/2024 (continued)					
25291595	1,510.75	Printed	130		HOLLANDIA DAIRY, INC (000608/1)
25291596	365.00	Printed	010		HOLTVILLE UNIFIED SCHOOL DISTR (000202/1)
25291597	6,447.32	Printed	010		IMPERIAL IRRIGATION DISTRICT (000221/1)
25291598	43,945.00	Printed	010		IMPERIAL VALLEY TELECOMMUNICATIONS AUTHORITY (000210/2)
25291599	5,500.00	Printed	010		IMPERIAL VALLEY MSP PROGRAM (000228/1)
25291600	177.59	Printed	010		INTERSTATE BILLING SERVICE (001051/2)
25291601	250.00	Printed	010		IRUNGARARY, MARIA (000534/1)
25291602	3,900.00	Printed	010		Jesus Martínez (000955/1)
25291603	160.00	Printed	010		JV AIR CONDITIONING (001310/1)
25291604	158.65	Printed	010		KC AUTO SERVICE LLC (001091/1)
25291605	3,579.80	Printed	010		KONICA MINOLTA BUSINESS USA (000642/2)
25291606	250.00	Printed	010		LEWIS, CARMEN (000543/1)
25291607	250.00	Printed	010		MADRIGAL, MARIANA (001028/1)
25291608	250.00	Printed	010		MANGE, KACI (001094/1)
25291609	225.00	Printed	010		MARCUSON, CHRISTOPHER (000552/1)
25291610	141.42	Printed	010		MIGUEL MATA (000496/1)
25291611	61.59	Printed	010		MSTS RECEIVABLES LLC (000190/2)
25291612	290.98	Printed	010		ORTIZ, XOCHITL (000528/1)
25291613	250.00	Printed	010		PEREZ, NANCY (000722/1)
25291614	25.99	Printed	010		RAMIREZ, RAQUEL (000779/1)
25291615	250.00	Printed	010		RAMOS, PATRICIA (000578/1)
25291616	84.04	Printed	010		ROMANS WATER (000331/1)
25291617	250.00	Printed	010		RYCKMAN, JESSICA (001103/1)
25291618	650.00	Printed	010		Santana Boys Soccer (000186/7)
25291619	1,790.40	Printed	130		SHAMROCK FOODS COMPANY (000356/2)
25291620	1,940.00	Printed	010		SISC II Life Ins (000474/1)
25291621	5,422.15	Printed	010		SISC III (000473/1)
25291622	214,417.58	Printed	010		SISC III- INS (000361/1)
25291623	85.91	Printed	010		SPARKLETT'S WATERS (000370/1)
25291624	250.00	Printed	010		STIFF, LOVETTE (000590/1)
25291625	16,200.00	Printed	010		SUBJECT TECHNOLOGIES, INC (001151/2)
25291626	798.59	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25291627	571.43	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25291628	1,173.04	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25291629	250.00	Printed	010		TERRILL, TIFFANY (000588/1)

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Number	Amount	Status	Fund	Cancel Register (Date)	Payee
Bank Account COUNTY - County, Register 000315, Dated 09/26/2024 (continued)					
25291630	250.00	Printed	010		TUMBAGA, NICOLE (000587/1)
25291631	2,880.81	Printed	010		TURF TANK (001157/2)
25291632	277.93	Printed	010		UNFIRST CORPORATION (000727/2)
25291633	546.18	Printed	010		Verizon Wireless Services LLC (000422/1)
25291634	4,031.62	Printed	010		VICS AIR CONDITIONING and ELE (000423/1)
25291635	256.00	Printed	010		VILLEGAS, BRENDA (000596/1)
383,101.96		Number of Items		76	Totals for Register 000315

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Org Summary

Holtville Unified School District

Check # 25291560 through 25291635 Total Count 76 \$383,101.96

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Number	Amount	Status	Fund	Cancel Register (Date)	Payee
Bank Account COUNTY - County, Register 000316, Dated 10/03/2024					
25293068	2,438.02	Printed	010		A T & T (000008/2)
25293069	181.84	Printed	010		Aceves, Cecilia (000934/1)
25293070	202.73	Printed	010		AGUIRRE, LILLIAN (000503/1)
25293071	1,575.00	Printed	010		AHUMADA'S GARAGE DOORS (001137/1)
25293072	16,450.00	Printed	010		Air Med Care Network (000640/1)
25293073	5,579.11	Printed	010		AMAZON CAPITAL SERVICES, INC (000822/1)
25293074	50.00	Printed	010		ANTUNEZ AUTO BODY PARTS (000033/1)
25293075	149.47	Printed	010		AUTO ZONE (000049/1)
25293076	3,611.02	Printed	010		AZTEC FIRE & SAFETY, INC (000810/1)
25293077	2,379.00	Printed	010		BANK OF NEW YORK MELLON TRUST (000056/1)
25293078	250.00	Printed	010		BRODELL, DANIEL (001302/1)
25293079	383.64	Printed	010		CALIFORNIA INTERSCHOLASTIC FED (000080/4)
25293080	1,408.00	Printed	010		CALIFORNIA SCHOOLS VEBA (000083/1)
25293081	250.00	Printed	010		CAMACHO, YURI (000514/1)
25293082	107.13	Printed	010		CAPITAL ONE TRADE CREDIT (000972/3)
25293083	7,998.83	Printed	010		CARDMEMBER SERVICES (000322/2)
25293084	2,295.98	Printed	010		COSTCO (000110/1)
25293085	1,995.91	Printed	010		Cronkright, Carson (000916/3)
25293086	163.08	Printed	010		D LUPITAS RESTAURANT (000119/1)
25293087	2,145.00	Printed	130		D STELLA HEALTH BAKERY & MORE (001219/1)
25293088	465.90	Printed	010		DEL SOL MARKET (000125/1)
25293089	186.17	Printed	010		DURAN, SANDRA (000517/1)
25293090	3,210.00	Printed	010		Early Learning Solutions, Inc (000921/1)
25293091	75,226.17	Printed	010		ESR Construction (000864/1)
25293092	315.70	Printed	130		FBC OF HENDERSON LLC (000154/2)
25293093	241.81	Printed	010		FERGUSON ENTERPRISES INC (000156/2)
25293094	808.75	Printed	010		FIDELITY SECURITY LIFE INSURANCE CO (000276/1)
25293095	211.81	Printed	010		FLINN SCIENTIFIC, INC (000690/2)
25293096	744.35	Printed	010		GEORGES PIZZA (000177/1)
25293097	2,795.05	Printed	130		GOLD STAR FOODS, INC (001163/1)
25293098	250.00	Printed	010		HANSEN, JULIE (000524/2)
25293099	1,561.45	Printed	130		HOLLANDIA DAIRY, INC (000608/1)
25293100	3,881.10	Printed	010		HOUGHTON MIFFLIN HARCOURT (000205/1)
25293101	60.00	Printed	010		ICOE (000210/1)
25293102	14,730.24	Printed	010		Imperial County Sheriff (000938/1)

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Number	Amount	Status	Fund	Cancel Register (Date)	Payee
Bank Account COUNTY - County, Register 000316, Dated 10/03/2024 (continued)					
25293103	6,500.00	Printed	010		IMPERIAL VALLEY MSP PROGRAM (000228/1)
25293104	611.54	Printed	010		INTERSTATE BATTERY SYSTEMS OF (000236/1)
25293105	2,486.00	Printed	010		IRON ORNAMENTAL WORKS (001000/2)
25293106	128.09	Printed	010		JOHNSTON, CARL J (000533/1)
25293107	1,398.62	Printed	130		JV AIR CONDITIONING (001310/1)
25293108	153.94	Printed	010		KNAPP, KATHRYN (000530/1)
25293109	961.11	Printed	010		LA BRUCHERIE IRRIGATION SUPPLY (000260/1)
25293110	825.00	Printed	010		MEDIC FIRST (000700/4)
25293111	97.14	Printed	010		MOEDANO, ROBERTO (000568/2)
25293112	8,800.00	Printed	210		PRECISION INSPECTIONS INC (001147/1)
25293113	245.70	Printed	010		RODRIGUEZ, PRISCILA (001301/1)
25293114	250.00	Printed	010		RUIZ, JOANNA (001194/1)
25293115	1,080.34	Printed	010		RUSH STREET SUPPLY INC (001228/1)
25293116	1,241.49	Printed	010		SALSBURY INDUSTRIES (001285/1)
25293117	250.00	Printed	010		SANCHEZ, JESUS (001300/1)
25293118	250.00	Printed	010		SERRANO, LINDA (000572/2)
25293119	12,243.87	Printed	130		SHAMROCK FOODS COMPANY (000356/2)
25293120	89.40	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25293121	796.29	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25293122	1,872.02	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25293123	719.30	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25293124	235.65	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25293125	297.74	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25293126	1,131.41	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25293127	132.05	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25293128	840.00	Printed	010		Tommys Screen Printing (000395/1)
25293129	272.82	Printed	010		UNFIRST CORPORATION (000727/2)
25293130	119.88	Printed	010		Velazquez, Gerardo (000795/1)
25293131	304.08	Printed	010		Verizon Wireless Services LLC (000422/1)
25293132	4,939.68	Printed	010		VISION SERVICE PLAN (000424/1)
25293133	12,523.35	Printed	010		VOL. EMPLOYEES' BENEFITS ASSOC (000480/1)
25293134	29,144.00	Printed	010		WELLS FARGO BANK N.A. (001218/1)
25293135	225.75	Printed	010		WELLS, CLAIRE (000595/2)
25293136	197.07	Printed	010		WOLFE, EMILY (000592/2)
25293137	500.00	Printed	010		XtraMath (001124/1)

Register 000316 - 10/03/2024

Bank Account COUNTY - County

Number	Amount	Status	Fund	Cancel Register (Date)	Payee
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Bank Account COUNTY - County, Register 000316, Dated 10/03/2024 (continued)

25293138	450.00	Printed	010		YUMAUHSD #70 (001317/1)
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246,615.59	Number of Items	71	Totals for Register 000316		
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Org Summary

Holtville Unified School District

Check #	25293068	through	25293138	Total Count	71	\$246,615.59
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Number	Amount	Status	Fund	Cancel Register (Date)	Payee
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Bank Account COUNTY - County, Register 000317, Dated 10/10/2024

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25293949	139.65	Printed	010		AGUIRRE, LILLIAN (000503/1)
25293950	3,291.64	Printed	010		AMAZON CAPITAL SERVICES, INC (000822/1)
25293951	2,371.43	Printed	010		AVILA, DAVID (000510/1)
25293952	532.65	Printed	130		Brady Industries of California (001176/1)
25293953	83.91	Printed	010		CAPITAL ONE TRADE CREDIT (000972/3)
25293954	949.00	Printed	010		CARDMEMBER SERVICES (000322/2)
25293955	6,074.44	Printed	010		CITY OF HOLTVILLE (000102/1)
25293956	26.53	Printed	010		COUNTY MOTOR PARTS (000111/5)
25293957	250.00	Printed	010		CROAK, CHRISTINA (000521/2)
25293958	379.65	Printed	010		D LUPITAS RESTAURANT (000119/1)
25293959	14.35	Printed	130		DEL SOL MARKET (000125/1)
25293960	199.33	Printed	010		DELL MARKETING LP (000126/1)
25293961	107,525.00	Printed	010		ESR Construction (000864/1)
25293962	485.10	Printed	130		FBC OF HENDERSON LLC (000154/2)
25293963	53.58	Printed	010		FEDERAL EXPRESS CORP (000155/1)
25293964	95.15	Printed	010		FLINN SCIENTIFIC, INC (000690/2)
25293965	312.95	Printed	010		FORENSIC DRUG TESTING (000162/1)
25293966	6,250.00	Printed	010		FOSTER & FOSTER, INC (001321/1)
25293967	226.28	Printed	010		GEORGES PIZZA (000177/1)
25293968	4,624.88	Printed	130		GOLD STAR FOODS, INC (001163/1)
25293969	2,165.51	Printed	130		HOLLANDIA DAIRY, INC (000608/1)
25293970	4,285.02	Printed	010		HOUGHTON MIFFLIN HARCOURT (000205/1)
25293971	168.00	Printed	010		IMPERIAL VALLEY ROP (000232/1)
25293972	177.59	Printed	010		INTERSTATE BILLING SERVICE (001051/2)
25293973	271.99	Printed	010		JOHN DEERE FINANCIAL (000324/1)
25293974	840.82	Printed	010		JV AIR CONDITIONING (001310/1)
25293975	418.15	Printed	010		KC AUTO SERVICE LLC (001091/1)
25293976	236.02	Printed	010		LA BRUCHERIE IRRIGATION SUPPLY (000260/1)
25293977	4,420.57	Printed	010		MEDIC FIRST (000700/4)
25293978	194.96	Printed	010		MOEDANO, ROBERTO (000568/2)
25293979	17,595.05	Printed	010		MOON VALLEY NURSERY OF CALIF (001320/1)
25293980	1,513.89	Printed	130		PAPA JOHN'S PIZZA (001318/1)
25293981	23.65	Printed	010		RAMIREZ, RAQUEL (000779/1)
25293982	173.25	Printed	010		ROMANS WATER (000331/1)
25293983	8,160.30	Printed	130		SHAMROCK FOODS COMPANY (000356/2)

Register 000317 - 10/10/2024

Bank Account COUNTY - County

Number	Amount	Status	Fund	Cancel Register (Date)	Payee
Bank Account COUNTY - County, Register 000317, Dated 10/10/2024 (continued)					
25293984	2,459.00	Printed	010		SHI SOFTWARE (000358/1)
25293985	769.07	Printed	010		SPARKLETTS WATERS (000370/1)
25293986	383.85	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25293987	387.52	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25293988	1,043.26	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25293989	1,094.53	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25293990	1,068.52	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25293991	211.87	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25293992	1,115.26	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25293993	159.45	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25293994	548.27	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25293995	470.00	Printed	010		Tom A Brady and Sons Inc (000394/1)
25293996	100.00	Printed	010		U.S. Bank Trust Company National Association (001282/1)
25293997	354.89	Printed	010		UNFIRST CORPORATION (000727/2)
25293998	40.95	Printed	010		Velazquez, Gerardo (000795/1)
25293999	1,886.24	Printed	010		Verizon Wireless Services-LLC (000422/1)
25294000	855.00	Printed	010		WATER TREATMENT SERVICES (000483/1)

187,477.97

Number of Items

52 Totals for Register 000317

28

Org Summary				
Holtville Unified School District				
Check #	25293949	through	25294000	Total Count
				52
				\$187,477.97

29

Register 000318 - 10/17/2024

Bank Account COUNTY - County

Number	Amount	Status	Fund	Cancel Register (Date)	Payee
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Bank Account COUNTY - County, Register 000318, Dated 10/17/2024

30

25294945	386.85	Printed	010		A T & T (000008/2)
25294946	2,876.67	Printed	010		AMAZON CAPITAL SERVICES, INC (000822/1)
25294947	275.00	Printed	010		AMPLIFY EDUCATION (000781/2)
25294948	40.00	Printed	010		ANTUNEZ AUTO BODY PARTS (000033/1)
25294949	2,676.12	Printed	010		APPLE COMPUTER INC (000037/1)
25294950	271.00	Printed	010		AUTO ZONE (000049/1)
25294951	787.51	Printed	010		AVILA, DAVID (000510/1)
25294952	320.70	Printed	130		Brady Industries of California (001176/1)
25294953	327.84	Printed	010		CAPITAL ONE TRADE CREDIT (000972/3)
25294954	627.66	Printed	010		CASTRO, YVONNE (000547/2)
25294955	1,111.57	Printed	010		COX, LINDSAY (000522/1)
25294956	113.36	Printed	010		D LUPITAS RESTAURANT (000119/1)
25294957	1,852.50	Printed	130		D STELLA HEALTH BAKERY & MORE (001219/1)
25294958	30.00	Printed	010		David West (000758/1)
25294959	1,164.00	Printed	010		DAVID WEST INSURANCE (000121/1)
25294960	800.15	Printed	010		DEL SOL MARKET (000125/1)
25294961	631.00	Printed	010		Department of Justice Accounting Office (000130/1)
25294962	4,041.30	Printed	010		ENTERPRISE FM TRUST (000767/1)
25294963	49,875.00	Printed	010		ESR Construction (000864/1)
25294964	120,650.00	Printed	010		ESR Construction (000864/1)
25294965	5,890.00	Printed	010		FINNEY ARCHITECTS, INC (001156/1)
25294966	250.00	Printed	010		GARCIA-MENDOZA, CHELSEA (000628/1)
25294967	196.05	Printed	010		GEORGES PIZZA (000177/1)
25294968	2,771.85	Printed	130		GOLD STAR FOODS, INC (001163/1)
25294969	250.00	Printed	010		HERRERA, SELENIA (000537/1)
25294970	1,892.11	Printed	130		HOLLANDIA DAIRY, INC (000608/1)
25294971	612.40	Printed	010		HOLTVILLE UNIFIED FOOD SERVICE (000201/1)
25294972	326.37	Printed	010		HOME DEPOT DEPT 32-2149095931 (000203/1)
25294973	479.45	Printed	010		IMPERIAL IRRIGATION DISTRICT (000221/1)
25294974	250.00	Printed	010		IRON ORNAMENTAL WORKS (001000/2)
25294975	1,222.76	Printed	010		JV AIR CONDITIONING (001310/1)
25294976	80.37	Printed	010		KC AUTO SERVICE LLC (001091/1)
25294977	250.00	Printed	010		ONTIVEROS, NADIA (001197/1)
25294978	111.92	Printed	010		PALACIOS, MELISSA (001066/1)
25294979	550.51	Printed	010		QUILL CORP (000318/1)

Selection Grouped by Sort/Group - Sorted by Sort, Check Number, Include Address? No, Checks Dated 10/17/2024, Filtered by (Bank Account(s) IN ('COUNTY')), Source = A, Pay To = N, Payment Method = C, Summary? = N, Sort/Group = 1, Further Sort by = N)

Register 000318 - 10/17/2024

Bank Account COUNTY - County

Number	Amount	Status	Fund	Cancel Register (Date)	Payee
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Bank Account COUNTY - County, Register 000318, Dated 10/17/2024 (continued)

25294980	247.80	Printed	010		QUILL CORP (000318/1)
25294981	1,860.50	Printed	010		QUILL CORP (000318/1)
25294982	87.31	Printed	010		QUILL CORP (000318/1)
25294983	12.70	Printed	010		QUILL CORP (000318/1)
25294984	74.68	Printed	010		R S D (000320/1)
25294985	196.74	Printed	010		RingCentral Inc (000930/2)
25294986	49.02	Printed	010		ROMANS WATER (000331/1)
25294987	797.07	Printed	010		ROSAS, SUJHEY (001303/1)
25294988	439.26	Printed	010		SCHOOL PATHWAYS LLC (000348/2)
25294989	6,799.05	Printed	130		SHAMROCK FOODS COMPANY (000356/2)
25294990	1,940.00	Printed	010		SISC II Life Ins (000474/1)
25294991	217,006.04	Printed	010		SISC III- INS (000361/1)
25294992	383.12	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25294993	522.94	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25294994	2,748.80	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25294995	546.30	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25294996	1,251.05	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25294997	79.23	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25294998	1,538.32	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25294999	31.62	Printed	130		SYSCO FOOD SERVICES OF SAN DIE (000384/1)
25295000	127.00	Printed	010		T-Mobile USA, Inc. (001153/1)
25295001	499.44	Printed	010		THE SHERWIN- WILLIAMS CO (000357/3)
25295002	325.94	Printed	010		UNFIRST CORPORATION (000727/2)
25295003	315.00	Printed	010		WATER TREATMENT SERVICES (000483/1)
25295004	8,364.00	Printed	010		WILKINSON HADLEY KING and CO L (000436/1)

450,234.95

Number of Items

60 Totals for Register 000318

Org Summary

Holtville Unified School District

Check #	25294945 through	25295004 Total Count	60	\$450,234.95
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HOLTVILLE UNIFIED SCHOOL DISTRICT
School Board Meeting Agenda

PERSONNEL

MEMORANDUM

TO: BOARD OF TRUSTEES
FROM: CELSO RUIZ, SUPERINTENDENT
SUBJECT: CERTIFICATED MATERNITY LEAVE AND/OR LEAVE OF ABSENCE
DATE: OCTOBER 21, 2024

The Board is requested to accept the following Certificated Maternity Leave and/or Leave of Absence:

1) Kacie Mange	Teacher (Finley)	12/9/24 – 3/3/25
2) Claudia Espinoza	Teacher (Finley)	10/28/24-12/20/24

MEMORANDUM

TO: BOARD OF TRUSTEES
FROM: CELSO RUIZ, SUPERINTENDENT
SUBJECT: CLASSIFIED RESIGNATION
DATE: OCTOBER 21, 2024

The Board is requested to accept the following Classified Resignation:

- | | | |
|-----------------|-------------------------|----------|
| 1. Melanie Vera | Paraprofessional (Pine) | 10/17/24 |
|-----------------|-------------------------|----------|

HOLTVILLE UNIFIED SCHOOL DISTRICT
School Board Meeting Agenda

GENERAL BUSINESS

Memorandum of Understanding

Between the Holtville School District and the School Librarian Regarding Services for the 2024-2025 School Year

This Memorandum of Understanding establishes an Agreement between the Holtville Union School District (District) and Sarah Garcia (Librarian) and for the Librarian to provide services during the 2024-25 school year based on a transitory need by the District. The District's Superintendent will be the point of contact for the District's obligation under this MOU.

The terms of this Agreement are as follows:

1. Librarian Obligations:

- a. Provide 1 visit of service per month. This can be via zoom, in-person, or group meetings. Additional visits may be scheduled as needed.
- b. Plan and conduct a course of instruction for classified personnel assigned to the library. Staff development may include:
 - Planning and coordinating school library programs with the instructional programs of the school district.
 - Selecting materials for school and district libraries.
 - Reviewing all library purchases and approving before sending to purchasing departments.
 - Coordinating or supervising library programs at the school site or district level.
 - Supervising classified personnel assigned to school library duties.
 - Developing procedures for management of the school library site and district libraries.

2. District's Obligations:

a. Compensation:

- a. The District shall compensate the Librarian in the amount of **\$441 per month** for the 2024-25 School Year
- b. The District shall cooperate and collaborate with the Librarian to assure that she can effectively perform the duties required by this MOU.
- c. The District shall notify the Librarian no later than January 1, 2025 if any changes in library services are anticipated beyond the terms of this agreement.

3. Effective Date and Term of Agreement

This Agreement shall commence on the later of the date the Agreement is signed by all parties and shall remain in full force and effect until June 30, 2025.

4. Insurance: Consultants are not eligible for health insurance or other fringe benefits.

5. Independent Contractor

- a. The Librarian, in the performance of this Agreement, shall be and act as a library consultant. The Librarian understands and agrees that she shall be considered an employee of the District but is not entitled to benefits of any kind or nature normally provided to employees of the District and/or to which the District's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Workers' Compensation. The Librarian shall assume full responsibility for payment of federal, state, and local taxes, including unemployment insurance, social security, and income taxes.
- b. Except as otherwise set out in this Agreement, the Librarian shall determine the means and methods for carrying out the work to achieve the result required by District. The Librarian shall determine the hours during which the services shall be performed and the sequence of tasks, subject to the reasonable business needs of the District.
- c. Nothing in this Agreement shall prohibit the Librarian from taking on other jobs or performing services for other entities, so long as she can perform the work necessary to carry out this Agreement.

6. Termination:

- a. In the event that the Librarian fails to perform on a material term of this Agreement, the District has the right to terminate the Agreement upon seven days written notice and all other rights and remedies available to it at law and equity.
- b. In the event that the District fails to perform on the material term of this Agreement, the Librarian shall have the right to terminate the Agreement upon seven days written notice.

The Parties' representatives shall be:

Librarian:

Sarah Garcia
1210 Drew Road
El Centro, CA 93343

Phone: 760-562-7281
Email: skgarcia2004@yahoo.com

Holtville Union School District

Celso Ruiz, Superintendent
621 East Sixth Street
Holtville, CA 92250

Phone: 760-356-2974
Email: celso@holtville.k12.ca.us

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date hereof.

For the Librarian:

For Holtville School District:

By: *Sarah Garcia*

By: _____

Sarah Garcia
School Librarian

Celso Ruiz, Superintendent
Holtville School District

Date: May 6, 2024

Date: _____

HOLTIVLLE UNIFIED SCHOOL DISTRICT
CITIZENS' BOND OVERSIGHT COMMITTEE FOR MEASURE G
Annual Report to the Board

August 28th, 2024

Members of the Board of Trustees,

On November 6, 2018, Holtville Unified School District Voters approved "Measure G," authorizing the district to issue up to \$10 million in general obligation bonds with the stated goals to "To improve the quality of education; modernize outdated classrooms, restrooms and school facilities; and construct a new gymnasium/multipurpose room for school and community use." As required by California Education Code Section 15278 for bonds issued under Article XIII A, Section 1(b)(3) of the California Constitution, the Holtville Unified School District Board of Trustees adopted the Citizens' Bond Oversight Committee Bylaws for Measure G on December 10, 2018; it is under these bylaws that this committee has been formed.

The primary responsibilities of the Committee are:

- Inform the public of the District's expenditure of bond proceeds.
- Review expenditures to ensure that bond proceeds are used only for those purposes laid out in Measure G and that no bond proceeds have been used for teacher or administrative salaries or other operating expenses.
- Provide an annual report to the Board:
 - Indicating whether the district is in compliance with Article XIII A, Section 1(b)(3) of the California Constitution and;
 - Summarizing the Committee's proceedings and activities for the preceding year.

The Measure G Citizens' Oversight Committee convened one meeting since the October 25th, 2023 Report to the Board, which was held on June 18th, 2024. Assistant Superintendent John Paul Wells provided copies and an overview of the District's 2022-2023 Bond Audit Report dated June 30, 2023 and updated the Committee on Bond Account Revenues and Expenditures to date, including current contract numbers for the Finley Elementary administration building and entrance, district-wide replacement of fire alarm systems, fencing and security upgrades and the Holtville High School kitchen, dining, gym, and multipurpose room project.

After reviewing the reports of expenditures provided by Assistant Superintendent Wells, the Committee determines that the District is in compliance with the requirements of Article XIII A, Section 1(b)(3) of the California Constitution and certifies that to date, Measure G bond proceeds have only been spent on allowable construction expenses and not for any teacher or administrative salaries nor other operating expenses of the District.

Sincerely,



Christopher Stergios

Chair

Citizens' Bond Oversight Committee



GREEN & GOLD HALL OF FAME HOLTVILLE HIGH SCHOOL

P.O. Box 846, HOLTVILLE, CA 92250

A COMMITTEE OF: HOLTVILLE EDUCATION FOUNDATION, INC.

UNITY • PRIDE • SPIRIT

September 4, 2024

Dear Friend of Holtville High School,

Partnering with the like-minded of our broader community, in the belief that together everyone achieves more, remains the aspiration of the HHS Green and Gold Hall of Fame Committee. As a primary objective to enhance educational opportunities for all high school graduates, proudly HHS earned another **DISTINGUISHED SCHOOL AWARD**: "demonstrating excellence and growth in academic achievement and providing a positive school climate"

The **HALL OF FAME COMMITTEE**, as a standing committee of the non-profit Holtville Educational Foundation, now in this our eighteenth year, is filled with hope and appreciation for our sponsor's continuous support. Always evolving in the tradition of recognizing the accomplishments of generations of alumni, educators, community members and now by adding **FAMILY & STUDENT LEGACY** categories. [a work in progress].

The **EIGHTEENTH** annual Hall of Fame Gala and inductions will be held at the **PIONEERS MUSEUM** on the evening of **Saturday November 16, 2024**. The **John Kirchenbauer Memorial/Green and Gold Golf Tournament** will be scheduled for **Saturday March 22, 2025 [TBC]** at the **BWCC Golf Resort**.

With this letter we are inviting your sponsorship as a broader community organization, business or individual for both the Hall of Fame Gala and Green and Gold Golf Tournament. Your Tax deductible contribution provides recognition for your [organization, business or individual] at these well attended events. Our attendees reciprocate by showing their gratitude as the like-minded are known to support those sponsors who support them throughout the Imperial Valley.

Enclosed, please find the levels of support and accompanying sponsor tax I.D. and benefits for both events. We request that you **RSVP by Friday October 18, 2024**. Include the sponsorship form indicating your level of support and make a check payable to **HOLTVILLE HIGH SCHOOL HALL OF FAME**.

YOU MAKE THE DIFFERENCE - The Hall of Fame Committee is grateful for your continuous support, your generosity allows the like-minded [the dreamers and doers, the positive thinkers, the believers in partnering to do something for others] to make a significant impact on the lives of others - even when others don't see their own greatness within themselves, [Please visit our website @ www.greenandgoldhalloffame.com to view all links.]

Sincerely,

Marv Wood and Margie Stacey - [Hall of Fame Committee, Co-Chairpersons]

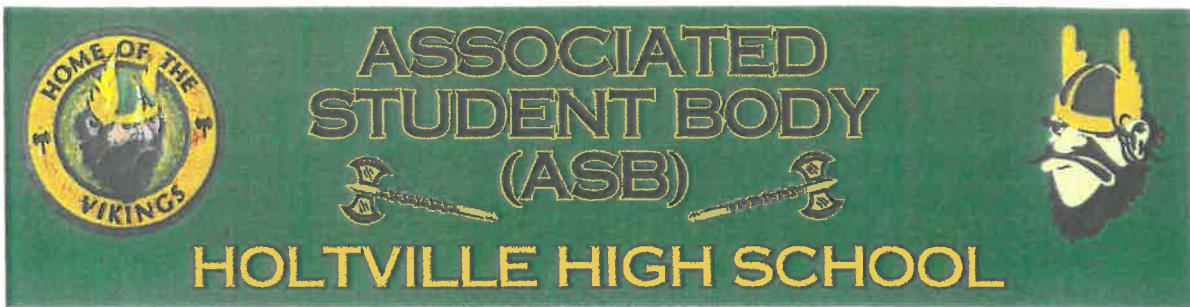
www.greenandgoldhalloffame.com

Marjorie Stacey
Chairman
(760) 554-5480

Marvin Wood
Co-Chairman
(760) 356-2383

Anthony Arevalo
Co-Chairman
(760) 356-2926

Arleta Aguirre
Secretary / Treasurer
(760) 356-2414



Clubs and Organizations on Campus

Club Name	Club Advisor	Fundraiser	Meeting Days and Times
AVID Club	Mr. Van Acker	-8/19-8/30 Candle Sale	As Needed; Mostly during AVID Class; Room C-2
Sports Medicine Club	Mr. Ming	-Soccer Season Snack Bar	As Needed; Mostly during Patient Care Classes; Room E-4
Yellow Ribbon Suicide	Mrs. Hernandez/ Dr. Sorenson	None	Every Other Wednesday; Lunch Time; Library
FFA	Mrs. Cox, Mrs. Sutter, Mr. Cronkright	-8/20-9/5 FFA T-shirt -9/9-9/20 Bloom Cards -11/4-11/15 Wreaths Fundraiser 12/18 Christmas at HHS -2/3 - 2/14 Spring Coffee Fundraiser -2/8/24 Carrot Carnival Booth -3/18-3/28 Kettlecorn sale	As Needed; Mostly during Ag Sci Class; Ag compound
Special Dynamics Club	Mrs. Arevalo	-9/16-9/27 Crewneck & Hoodie Spiri Sale -12/18 Christmas at HHS	As Needed; Mostly during class; Room A-10
Art Club	Mr. Guzman	-Year-long Recycle -12/18 Christmas at HHS	Every Wednesday; During Lunch; Room A10
Yearbook	Mr. Guzman	-January - May Yearbook Sell	As Needed; Mostly during class; Rm A10

E-Sports	Mr. Moedano	None	Mondays; Lunch Time ; B-21
Class of 2024	Mr. Van Acker, Ms. Veliz, Ms. Valenzuela	-10/27-11/09 Cookie Dough Sale -12/18 Christmas at HHS	As Needed; Lunch Time or after school ; Advisors Room
Class of 2025	Mr. Ramos, Mrs. Johnson	-10/13-10/26 Tri Tip Plate Sale -12/18 Christmas at HHS	As Needed; Lunch Time or after school ; Advisors Room
Class of 2026	Mr. Mendoza, Mr. Smith	-9/29-10/12 Discount Cards -12/18 Christmas at HHS	As Needed; Lunch Time or after school ; Advisors Room
Class of 2027	Mrs. Arevalo	-12/2-12/17 Krispy Kreme Sell -12/18 Christmas at HHS	As Needed; Lunch Time or after school ; Advisors Room
Cheer	Valeria Mendoza/Jessilyne Osuna	-9/15-9/28 Breast Cancer Awareness T-shirts -12/18 Christmas at HHS	As needed; After School ; Front of the School
STEPS	Mrs. Sorenson	-12/18 Christmas at HHS	Every Other Wednesday; Lunch Time ; G-53
Link Crew	Mrs. Veliz, Mrs. Hernandez, Mr. Macias	-11/20 Pie the Leader -12/18 Christmas at HHS	As Needed; Mostly during class ; Room B-24
CSF (California Scholarship Federation)	Mrs. Duarte/Mrs. Hernandez	-11/18 - 12/2 Key Chain Sale -12/18 Christmas at HHS	Once a Month. Announce on the bulletin: Lunch Time
FCA (Fellowship Christian Club)	Mr. Ming	None	Mondays; Lunch Time ; E-4

ASB	Mr. Macias	Year Long Spirit Wear Sell 11/5 Blood Drive 10/12 Car Wash TBD Krispy Kreme Seel 11/02 HOCO Dance 12/2-12/17 Booth Finley Carnival 12/18 Christmas at HHS	Every Tuesday; LunchTime; E-1
Campus Life	Mr. Anderholt	None	Thursdays; Lunch Time; B-22

Finley Elementary School

Fundraisers

2024-2025

Grade	Fundraiser
TK	None
Kinder	Scratchers (Jan)
1 st Grade	Corn Hole Tournament
2 nd Grade	Scratchers (Oct)
3 rd Grade	Catalog Orders
4 th Grade	Chocolates (Oct-Dec)
5 th grade	Hats and shirts sale; chocolates
AVID	AVID shirts
Counselors	Xmas Grams
Library	Halloween Grams

Grant Award Notification

Celso Ruiz, Superintendent Holtville Unified 621 East Sixth Street Holtville, CA 92250-1450		CDE GRANT NUMBER				
		FY	PCA	Vendor Number	Suffix	
		2024	25622	63149	00	
Attention: Rigoberto Ponce, Community School Partnership Program Coordinator		STANDARDIZED ACCOUNT CODE STRUCTURE			COUNTY	
Program Office Accounting Office, Grant Funds		Resource Code	Revenue Object Code		13	
Telephone (760) 356-2974		6332	8590		INDEX	
Name of Grant Program California Community Schools Partnership Program: Implementation Grant, Cohort 3					0615	
GRANT DETAILS	Original/Prior Amendments	Amendment Amount	Total	Amend. No.	Award Starting Date	Award Ending Date
	\$356,500	N/A	\$356,500	N/A	07/01/2024	06/30/2029
CFDA Number	Federal Grant Number	Federal Grant Name			Federal Agency	
N/A	N/A	N/A			N/A	
Holtville Unified has been funded for the California Community Schools Partnership Program (CCSPP) Implementation Grant.						
This award is contingent upon the availability of funds. If the Legislature reduces or defers the funding upon which this award is based, this award will be amended accordingly.						
Please return the original, signed Grant Award Notification (AO-400) to:						
Janet Morrison, Associate Governmental Program Analyst Career and College Transition Division California Department of Education 1430 N Street, Suite 4202 Sacramento, CA 95814-5901						
California Department of Education Contact Art Cruz				Job Title Education Programs Consultant		
E-mail Address CCSPP@cde.ca.gov				Telephone 916-982-2189		
Signature of the State Superintendent of Public Instruction or Designee <i>Tony Thurmond</i>				Date September 18, 2024		
CERTIFICATION OF ACCEPTANCE OF GRANT REQUIREMENTS						
<i>On behalf of the grantee named above, I accept this grant award. I have read the applicable certifications, assurances, terms, and conditions identified on the grant application (for grants with an application process) or in this document or both; and I agree to comply with all requirements as a condition of funding.</i>						
Printed Name of Authorized Agent <i>Celso Ruiz</i>				Title <i>Superintendent</i>		
E-mail Address <i>celso@husd.net</i>				Telephone <i>760-356-2974</i>		
Signature <i>Celso Ruiz</i>				Date <i>10/2/2024</i>		

Grant Award Notification (Continued)

The following Grant conditions apply:

1. The grant award will be processed upon receipt of the signed Grant Award Notification (AO-400). This AO-400 must be signed by the superintendent or an authorized official and **returned within 10 working days**.
2. All approved program funds must be expended within the dates designated and for the maximum amount indicated on the AO-400. Encumbrances may be made at any time after the beginning date of the grant stated on the AO-400. No extensions of this grant will be allowed.
3. The grantee will support the expansion, continuation, or addition of community schools in accordance with the CCSPP application that was submitted by the grantee. The purpose of this program is to help build the capacity of local educational agencies (LEAs) to plan, implement, and coordinate community schools. The AO-400 is in accordance with the provisions of California *Education Code (EC)* sections 8900 through 8902 and the Community Schools Framework. These funds may not supplant current costs. Expenditures shall comply with all applicable provisions of federal, state, and local rules, regulations, and policies relating to the administration and accounting for public school funds, including, but not limited to, the *EC*.
4. The grantee must limit administrative indirect costs to the rate approved by the California Department of Education (CDE) for the applicable fiscal year in which the funds are spent.
5. Scheduled payments of grant funds will be as follows:
 - The first payment: 90 percent of the grant funds for the first program year will be released upon completion and return of the AO-400 and the receipt and approval by the Community Schools Office (CSO) of a community school plan for each new community school, as indicated in the grantee's application, before funds can be released.
 - The second through fifth payment: 90 percent of the grant funds for the current program year and five percent from the previous year's withholding will be released upon the receipt and approval by the CSO and/or a Technical Assistance Center (TAC) of the Annual Progress Report, Implementation Plan Update, Sustainability Plan, and Expenditure Report that is due annually no later than June 30, 2025, June 30, 2026, June 30, 2027, and June 30, 2028, before funds can be released.
 - The final payment: the remaining portion thereof the entire grant budget pending receipt and approval by the CCSPP and/or a TAC of the required End of Project Report and Expenditure Report that is due no later than June 30, 2029, before funds can be released.
6. General Assurances are hereby incorporated by reference. The CDE has agreed to accept the assurances currently provided in the LEAs Consolidated Application. The CDE will verify if the agency has submitted the required certifications and assurances.
7. The grantee agrees to submit all required deliverables no later than the due dates set forth in the RFA. The grantee also agrees to participate in technical assistance activities provided by the CDE, Lead and Regional TAC(s). Late submissions will delay progress payments. All required reports must be approved by the CSO and/or a TAC before progress payments are made. Failure to submit the required deliverables by the established due dates may jeopardize LEA funding. Late or non-submission of the required deliverables may result in termination of the grant with the CDE and the billing for any funds given to the LEA in advance. Failure to submit required deliverables may also jeopardize future eligibility for grant funding.
8. Under the authority of the CDE, if the LEA is identified as noncompliant, special conditions may be imposed. The State Superintendent of Public Instruction may authorize the CDE to withhold partial or total funding. LEAs with sanctions will receive notification of special conditions. No payments will be released to LEAs with special conditions until the CDE receives written notification from the LEA agreeing to the special conditions.

If there are any questions regarding the CCSPP grant requirements, please email CCSPP@cde.ca.gov.

MEMORANDUM

TO: BOARD OF TRUSTEES
FROM: CELSO RUIZ, SUPERINTENDENT
SUBJECT: ACCEPTANCE OF DONATIONS
DATE: OCTOBER 21, 2024

The Board is asked to accept the following generous donations:

1. \$1500 for HMS scoreboard display from Marianne Valenzuela Fenley, State Farm, Fenley Insurance Agency

Valenzuela/CAHSEE Lawsuit Settlement
Quarterly Report on *Williams* Uniform Complaints
 [Education Code § 35186(d)]

District: Holtville Unified School District

Person completing this form: Ann Garcia Title: Administrative Assistant

Quarterly Report Submission Date: *(check one)*

<input checked="" type="checkbox"/> October 2024	Quarter Ending Sept. 30, 2024
<input type="checkbox"/> January 2025	Quarter Ending Dec. 31, 2024
<input type="checkbox"/> April 2025	Quarter Ending Mar. 31, 2025
<input type="checkbox"/> July 2025	Quarter Ending June 30, 2025

Date for information to be reported publicly at governing board meeting: 10/21/24

Please check the box that applies:

- No complaints were filed with any school in the district during the quarter indicated above.
- Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of these complaints.

General Subject Area	Total # of Complaints	# Resolved	# Unresolved
Textbooks and Instructional Materials	0		
Facilities Conditions	0		
Teacher Vacancy or Misassignment	0		
TOTALS	0		

Celso Ruiz

 Print Name of District Superintendent

 Signature of District Superintendent

 Date



County of Imperial

940 W. Main St, Ste 208
El Centro, CA. 92243
(442) 265-1001
(760) 352-7876 FAX

AGRICULTURAL BENEFIT PROGRAM GRANT APPLICATION

ONLY COMPLETE APPLICATIONS WILL BE ACCEPTED AND REVIEWED

APPLICANTS SHALL NOT CONTACT INDIVIDUAL COMMITTEE MEMBERS FOR TECHNICAL ASSISTANCE IN PREPARING THEIR APPLICATIONS. THE CONTACTING OF INDIVIDUAL BOARD MEMBERS BY AN APPLICANT FOR TECHNICAL ASSISTANCE MAY DISQUALIFY AN APPLICATION FROM CONSIDERATION.

1. APPLICANT INFORMATION

Name Holtville FFA Date _____
Address 755 Olive Ave City Holtville State CA Zip Code 92250
Social Security Tax ID: 95-2429231 Home Phone (760) 356-2926 Work Phone () _____

2. BUSINESS INFORMATION

Business Name Holtville High School Date established 1905
Business Address 755 Olive Ave City Holtville State CA Zip Code 92250
Type of entity (check one): Corporation Partnership Proprietorship LLC
Type of Business School Business/Taxpayer I.D. #: 95-2429231

3. MANAGEMENT (PROPRIETOR, PARTNER, OFFICERS AND STOCKHOLDERS OWNING 20% OR MORE STOCK)

NAME	ADDRESS	% OWNED	ANNUAL COMPENSATION
<u>JP Wells - Assistant Sup.</u>	<u>755 Olive Ave, Holtville, CA</u>		
<u>Anthony Arevalo - Principal</u>	<u>755 Olive Ave, Holtville, CA</u>		

4. PROJECT INFORMATION

Total Estimated Cost of Project \$ 30,000 Equity Contribution \$ _____
Amount of Grant Request \$ 30,000 Other Financing \$ _____
Other Public Funding Requested or Obtained \$ _____

5. USE OF GRANT FUNDS (ENTER GROSS DOLLAR AMOUNTS)

	GRANT REQUESTED	USE OF PRIVATE FUNDS	TOTAL
Land Acquisition	\$	\$	\$
Equipment	\$	\$	\$
Inventory Purchase	\$	\$	\$
Working Capital	\$	\$	\$

Construction Cost	\$ 30,000	\$	\$
Other	\$	\$	\$
Total Grant Requested	\$ 30,000	\$	\$

6. PROJECT INFORMATION

Please provide a project narrative with the following information:

- a) Describe your business.
- b) Please provide a brief description of your specific business experience as relevant to the grant.
- c) Describe what the grant funds will be used for. Please be specific.
- d) How many jobs will be created as a result of this grant?
- e) Explain how this project addresses the criteria stated in the Request For Grant Proposals (RFGP).

The attached scoring sheet will be used to evaluate your business grant application.

7. INSTITUTION GRANT OFFICE INFORMATION (IF APPLICABLE)

Please provide the information of the office that manages grants for your institution/organization and has the authority to sign grant agreements.

Contact Name: JP Wells Email: jpwells@husd.net
 Phone Number: 760-356-2926 Address: 755 Olive Ave, Holtville, CA 92250

8. PERMITS AND/OR LICENSES

Please provide copies of all applicable operating permits and/or licenses. If your organization is non-profit, please provide a copy of the appropriate paperwork

IMPORTANT: The County of Imperial reserves the right to request additional information when necessary from the applicant and applicant will agree to comply within 30 days of the subject request. Applicant attests to the accuracy and truthfulness of the information submitted and that it is completed to the best of their knowledge. The applicant further authorizes County of Imperial to seek out any other information it deems appropriate and necessary to process this application. Applicant authorizes County of Imperial to release such information to any entity as required in the processing of this application.

Furthermore, applicant understands that County of Imperial may NOT approve the application. However, if approved, applicant reserves the right to accept the grant according to the terms and conditions thereto, or may withdraw the application.

I/We hereby certify that the enclosed information, including any attachments or exhibits provided here within or at a later date, is valid and correct to the best of my/our knowledge.

Name of applicant: Lindsay cup Signature of applicant: [Signature]
 Name of applicant: Anthony Arcvalo Signature of applicant: [Signature]
 Application Date: 10/4/24



**COUNTY OF IMPERIAL
RELEASE OF
INFORMATION**

940 W. Main Street, Ste. 208
El Centro, CA 92243-2875
Tel: 442-265-1001
Fax: 760-352-7876

I/We authorize the County of Imperial, and any credit reporting agency utilized by the County of Imperial to verify any information necessary in connection with a down payment assistance loan application, including, but not limited to, the following:

1. Credit History
2. Bank Accounts
3. Employment and Income

Authorization is further granted to use of photographic copy of my/our signature(s) below to obtain information regarding any of the aforementioned items.

Holtville High School FFA Chapter

Applicant Name

Signature

HUSD Tax ID: 95-2429231

Social Security Number

Date of Birth

627 East 6th Street, Holtville, CA 92250

Physical Address

Holtville High School

Company Name

Signature

Company Identifying Number(s)

755 Olive Avenue, Holtville, CA 92250

Physical Address

Co-Applicant Name

Signature

Social Security Number

Date of Birth

Physical Address

Note: Please use additional sheets as necessary.

Request for Taxpayer Identification Number and Certification

**Give Form to the
 requester. Do not
 send to the IRS.**

▶ Go to www.irs.gov/FormW9 for instructions and the latest information.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.
Holtville Unified School District

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.

Individual/sole proprietor or single-member LLC C Corporation S Corporation Partnership Trust/estate

Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ _____

Other (see instructions) ▶ _____

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):
 Exempt payee code (if any) _____
 Exemption from FATCA reporting code (if any) _____
(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.
621 East 6th Street, Holtville, CA 92250

6 City, state, and ZIP code
Holtville, CA 92250

7 List account number(s) here (optional)

8 Requester's name and address (optional)

Print or type. See Specific Instructions on page 8.

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Notes: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number
 [] [] [] - [] [] [] - [] [] [] []

or

Employer identification number
 [9] [5] - [2] [4] [2] [9] [2] [3] [1]

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here Signature of U.S. person ▶ *[Signature]* Assistant Superintendent Date ▶ *10/11/21*

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

Imperial County Board of Supervisors Agricultural Benefit Grant Program

Project Narrative:

a. Describe your business: Holtville High School provides services to 526 students in grades 9-12. Holtville High School boasts the highest graduation rate and the highest A-G completion rate in the Imperial Valley. Holtville High School has also won numerous awards in academics and athletics. Holtville High School was recently recognized with a state title for excellence in education. Holtville High School was the only school in the Imperial Valley to be recognized for the coveted California Distinguished School Award in 2024. Holtville High School additionally provides students with access to 8 CTE pathways of which Agricultural Mechanics, Plant and Soil Sciences, and Systems, Diagnostics, Service, and Repair all utilize the various shops on campus. Students who take Introduction to Agricultural Mechanics, Agricultural Mechanics Wood, Agricultural Mechanics Welding, Advanced Agricultural Fabrication, Introduction to Agricultural Science, Food and Plant Science I, Food and Plant Science II, Small Engine Repair, Auto Tech I, and Auto Tech II all utilize the shop classes. The Agricultural Mechanics, Plant and Soil Sciences, and Systems, Diagnostics, Service, and Repair are key components of the school's Career and Technical Education (CTE) pathways which provide hands-on training to students.

b. Business Experience: Holtville High School has a longstanding commitment to providing high quality vocational training through its Agricultural Mechanics, Plant and Soil Sciences, and System, Diagnostics, Service, and Repair in the auto industry. In addition, two of the aforementioned CTE pathways have aligned courses and curriculums with Imperial Valley College to articulate classes. Articulated classes allow Holtville High School students to challenge exams at Imperial Valley College so that high school students may acquire college credit. Our instructors are experienced professionals with backgrounds in education and industry, ensuring that students gain practical skills that align with real world demands.

c. Use of Grant Funds: The grant will be used to upgrade the electrical infrastructure in both the Engines/Fabrication shop as well as the Welding shop. Funds will cover the costs associated with rewiring the shop, installing new 240v outlets, and upgrading the electrical panel to accommodate the 240 outlets. This upgrade is critical to enable the safe and efficient operation of welding equipment, as well as other machinery requiring 3 phase and 240v power. Additionally, the grant will be used to create designated welding booths within the small engines room to improve safety and efficiency in the shop. The addition of the welding booths within the small engines shop will further allow students to complete projects in a more timely manner. This will also allow our team of students and staff to expand the current work that is being done with the plasma cam that is in our small engines room.

d. Job Creation: While the primary focus is on educational enhancement, this project will indirectly contribute to exponential job creation by equipping students with marketable skills in welding, fabrication, plant and soil science, and mechanics, thereby improving their employability in the local and broader job market. Holtville High School's emphasis on career and technical education reflects the Imperial Valley's diverse and integral industries, including

agriculture, machining and fabrication, construction and geothermal plant work. The skills taught to these high school students provide a solid foundation for future careers and employment in these industries with or without further education. In addition, Holtville High School will search for a local company that can provide the necessary electrical enhancements to the shop classes to ensure that funds are used for the local job force.

e. Addressing Grant Criteria: This project directly supports the Agricultural Benefit Program's goals by improving the educational infrastructure that supports agricultural mechanics, a key component of agricultural production and stewardship in Imperial County. With agriculture as a lead employment sector in the Imperial valley we must invest in our future workforce. The Holtville High School Ag Mechanics program aims to provide students with hands-on skills in agricultural mechanics, including welding, fabrication, and electrical systems, while promoting the principles of Agricultural Stewardship. The upgrade will enhance student training, ensuring that they are prepared to contribute to the agricultural industry and related fields. By modernizing the shop's electrical system, the project supports long term workforce development, which is crucial for sustaining agricultural operations and associated industries in the Imperial Valley and abroad. This would increase the program's ability to incorporate energy-efficient tools and advanced technologies and offer more hands-on training to students at the same time. This will enhance their learning experiences and better prepare them for careers in the agriculture sector.

Permits and/or Licenses: Attach copies of relevant permits/licenses for Holtville High School and proof of nonprofit status.

Responses to Grant Scoring Sheet:

Here are the responses to the questions based on the provided information about the grant proposal:

1. Does the project address the goals and objectives of the program and address a demonstrated need?

Yes, this project directly addresses the goals and objectives of the Agricultural Benefit Program by improving educational infrastructure that supports agricultural mechanics, a critical skillset within agricultural production and related industries in Imperial County. The current electrical system in Holtville High School's Engines/Fabrication shop is outdated and insufficient for the operation of modern equipment, such as welders and machinery requiring 240v and 3 phase power. By updating the wiring, installing necessary outlets, and updating the breaker panel, the project will enhance the quality of education and training provided, equipping students with relevant technical skills for the agricultural industry and sister industries. This addresses a clear, demonstrated need for modernized facilities to keep up with industry standards and to prepare students for agricultural jobs in the local economy. Investing in this project will not only foster a skilled workforce but also stimulate economic growth in the region, reinforcing the critical role of agricultural education in our community.

2. What is the project's level of direct shortterm and longterm impact and benefit to agriculture In Imperial County?

In the short term, the project will immediately improve the safety and functionality of the shop, enabling students to use industry standard equipment for their training. This will enhance student learning experiences and better prepare them for immediate employment in agricultural mechanics and related fields upon graduation.

In the long term, the project will contribute to the development of a skilled workforce that is crucial for sustaining agricultural production and mechanics in Imperial County. By modernizing the training facility, the school ensures that students acquire up to date skills that can be applied directly in the agricultural sector, fostering long term employment opportunities and supporting the local agricultural economy. This will benefit both agricultural businesses seeking skilled labor and the broader community that relies on agricultural production.

3. What are the capabilities and experiences of the persons/organization responsible for the proposed project?

Holtville High School's Agricultural Mechanics and Systems, Diagnostic, Service, and Repair pathways are well established programs led by experienced educators with backgrounds in both education and industry. The instructors are certified and have extensive experience in teaching fabrication, welding, and agricultural mechanics, ensuring that students receive high quality, relevant instruction. The school has a proven track record of successfully managing educational programs that align with industry needs, and the staff is capable of overseeing the electrical upgrades and ensuring they meet the technical requirements for modern Agricultural Mechanics and Systems, Diagnostics, Service, and Repair courses. In addition, Holtville High School has a strong network of support with outstanding industry partners.

4. What other sources of funding have already been secured for the proposed project? Does the proposal include participation with other nonprofit entities?

At this time, the primary source of funding for this project is the grant being requested through the Agricultural Benefit Program. While additional sources of funding have not yet been secured, the school is open to exploring partnerships with local agricultural businesses or nonprofit entities that may wish to contribute to the project. Collaboration with these stakeholders could provide additional support, either through financial contributions or by offering technical expertise for the shop upgrades. Holtville High School is also actively seeking other grant opportunities to supplement the funding for this project.

MEMORANDUM

TO: BOARD OF TRUSTEES
FROM: CELSO RUIZ, SUPERINTENDENT
SUBJECT: OVERNIGHT AND/OR OUT OF STATE TRIPS
DATE: OCTOBER 21, 2024

The Board is requested to approve the following overnight and/or out of state trips:

1. Get Your Touch On Teacher Conference in Las Vegas, NV 1/18-20/25 for Mrs. Ramos, Ms. Ruiz, Ms. Guzman & Mrs. Espinoza

HOLTVILLE UNIFIED SCHOOL DISTRICT
Classified – Management Confidential
Migrant Program Coordinator
\$45,587 – 56,039

DESCRIPTION OF POSITION:

Under the direct supervision of the Superintendent or designee, facilitates implementation of the Migrant Education Program Service Agreement and provides a variety of supportive services to students, parents, and staff. This position is intended to support activities that increase student achievement. This individual assists with parent-home communication as well.

MAJOR DUTIES AND RESPONSIBILITIES:

1. Assists with the overall coordination of the Migrant Education Program.
2. Assists with the implementation of the District Migrant Service Agreement.
3. Assists with referrals to supportive services including, but not limited to, school psychologists, family resource center and outside agencies.
4. Assist in the coordination of migrant parents activities.
5. Assists with communications with students and parents regarding program activities and student progress including but not limited to telephone contacts, conferences, informational brochures, and program newsletters.
6. Assists through interpreting during parents-teacher conferences between students or parents and staff.
7. Provides support to Mini-Corps tutors who are assigned to work with migrant students by meeting providing information of qualifying migrant students.
8. Assists with the coordination and implementation of Parent Advisory Council Meetings.
9. Contact migrant parents for migrant related purposes.
10. Access community resources to assist in accomplishing students objectives.
11. Assists in the identification of all migrant students and refers new families for recruitment.
12. Verify and ensure that migrant students are receiving appropriate services including but not limited to health services, uniform assistance, and any other service that becomes available through the regional office.
13. Assists with distribution of student data to teachers, counselors, and administrators for monitoring purposes as needed.
14. Attends Student Study Team meetings for migrant students as needed.
15. Participate in weekend and evening migrant program events and activities as scheduled.
16. Monitors Migrant Program expenditures and complete purchase orders as requested.
17. Perform other duties as assigned.

MINIMUM QUALIFICATIONS:

Education:

Associate degree

License and other requirements:

Possession of a valid California Driver's License and maintain eligibility for automobile insurance

Experience:

Successful experience in working with students and parents, preferably including at least two years working in the public school system

Knowledge, Skills, and Abilities:

Knowledge of strong interpersonal and communication skills; computer skills including Microsoft Excel and Word; general accounting practices; research methods, proper English grammar, vocabulary, and composition; organizational skills; history of positive working relationships with groups and individuals, ability to work independently with minimal supervision; follow oral and written directives, deal effectively with a wide variety of personalities and situations; and communicate accurately the relationship of the English learner program to the educational goals of the district. Ability to speak, read, and write Spanish proficiently to communicate efficiently with parents.

Physical Demands:

- Visual capability to read handwritten or typed documents and the display screen of various office machines and equipment.
- Able to conduct verbal communications and conversations.
- Ability to hear normal range of verbal conversations.
- Able to sit, stand, stoop, kneel, bend and walk.
- Able to sit for sustained periods of time.
- Able to lift up to 30 pounds.
- Able to carry up to 30 pounds.
- Able to operate office machines and equipment in a safe and effective manner.
- Demonstrate manual dexterity necessary to operate calculator, computers and/or compute keyboard at the required speed and accuracy.

Licenses, Certifications, Bonding and/or Testing Required:

Criminal Justice Fingerprint Clearance

HOLTVILLE UNIFIED SCHOOL DISTRICT
School Board Meeting Agenda

INFORMATION ITEMS

HOLTVILLE UNIFIED SCHOOL DISTRICT
School Board Meeting Agenda

PUBLIC HEARING

October 9, 2024

Mr. Celso Ruiz
Superintendent
Holtville Unified School District
621 E. 6th Street
Holtville, CA 92250

Dear Mr. Ruiz:

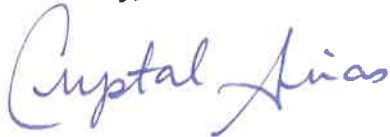
In accordance with Section 3547 of the Educational Employment Relations Act, the Holtville Teachers Association (HTA) proposes to open the following articles, in addition to Article 1 (Agreement), Article 20 (Employee Benefits), and Article 21 (Salaries), for the 2024-2025 negotiations under the Collective Bargaining Agreement, which expires on June 30, 2025.

ARTICLE	PROPOSAL
13	Amend and update the article related to EXTRA-DUTY and EXTRACURRICULAR NON-TEACHING DUTIES.
15	Amend and update the article related to CLASS SIZE.
18	Amend and update the article related to TEACHER SAFETY.

For the purpose of sun shining our proposal, please place our proposal to open these articles on the School Board Meeting Agenda for October 21, 2024 meeting. We look forward to negotiations.

If you have any questions, please do not hesitate to contact me. Thank you.

Sincerely,



Crystal Arias
Holtville Teachers Association President

Cc: Jared Garewal, HUSD
Ben Abatti, HUSD
Julie Duarte, HUSD
Kevin Grizzle, HUSD
Matt Hester, HUSD

RECEIVED

OCT 9 2024

HOLTVILLE UNIFIED SCHOOL DISTRICT
School Board Meeting Agenda

ACTION/DISCUSSION

Policy 3400: Management Of District Assets/Accounts

Original Adopted Date: 05/15/2003 | **Last Revised Date:** 07/17/2017 | **Last Reviewed Date:** 07/17/2017

Status: ADOPTED

The Board of Education recognizes its fiduciary responsibility to effectively manage and safeguard the district's assets and resources in order to help achieve the district's goals for student learning. The Superintendent or designee shall establish and maintain an accurate, efficient financial management system that enhances the district's ability to meet its fiscal obligations, produces reliable financial reports, and complies with laws, regulations, policies, and procedures. He/she shall ensure that the district's accounting system provides ongoing internal controls and meets generally accepted accounting standards.

Capital Assets

The Superintendent or designee shall develop a system to accurately identify and value district assets in order to help ensure financial accountability and to minimize the risk of loss or misuse. District assets with a useful life of more than one year and an initial acquisition cost of \$25,000 or more shall be considered capital assets, except when utilizing federal or categorical funds that require lower capitalization thresholds. The threshold of \$25,000 shall be applicable to Leases (GASB 87) and subscription-based information technology arrangements (SBITA's – GASB 96) for accounting and financial reporting purposes. The Superintendent or designee shall determine the estimated useful life of each capital asset and shall calculate and report the estimated loss of value or depreciation during each accounting period for all capital assets.

Internal Controls/Fraud Prevention

The Board expects Board members, employees, consultants, vendors, contractors, and other parties maintaining a business relationship with the district to act with integrity and due diligence in dealings involving the district's assets and fiscal resources.

The Superintendent or designee shall develop internal controls which aid in the prevention and detection of fraud, financial impropriety, or irregularity within the district. These internal controls may include, but are not limited to, segregating employee duties relating to authorization, custody of assets, and recording or reporting of transactions; providing detailed, written job descriptions explaining the segregation of functions; adopting an integrated financial system; conducting background checks on business office employees; and requiring continuous in-service training for business office staff on the importance of fraud prevention.

All employees shall be alert for any indication of fraud, financial impropriety, or irregularity within their area of responsibility. Any employee who suspects fraud, impropriety, or irregularity shall immediately report those suspicions to his/her immediate supervisor and/or the Superintendent or designee. In addition, the Superintendent or designee shall establish a method for employees and outside persons to anonymously report any suspected instances of fraud, impropriety, or irregularity.

The Superintendent or designee shall have primary responsibility for any necessary investigations of suspected fraud, impropriety, or irregularity, in coordination with legal counsel, the district's auditors, law enforcement agencies, or other governmental entities, as appropriate.

The Superintendent or designee shall provide regular reports to the Board on the status of the district's internal control procedures and recommend any necessary revisions to related Board policies or administrative regulations.

Regulation 6145.5: Student Organizations And Equal Access

Status: ADOPTED

Original Adopted Date: 02/16/2006 | **Last Reviewed Date:** 02/16/2006

School Sponsorship

School-sponsored student organizations must be organized at the school, have a certificated advisor, be composed completely of current student body members and be approved by the Superintendent or designee in accordance with Board of Education policy. They shall hold the majority of their meetings at school and have a democratic plan for the selection of officers. Organization activities shall not conflict with the authority and responsibilities of school officials.

The principal or designee shall direct any group of students seeking recognition as a student organization to submit a district-approved application form which includes the following information:

1. Name of the organization and names of student contacts
2. A statement of the organization's purposes, objectives and activities
3. Name of staff sponsor, and a description of the function of staff adviser in the promotion, supervision and leadership of the group. The principal shall have final authority in determining the assignment and role of the staff adviser.
4. The proposed dates, times, and location of meetings
5. Any special equipment to be used
6. A description of the qualifications for membership, if any
7. If a curriculum-related group, a statement of the relation of the club to the curriculum and/or instructional program

The principal or designee shall establish school rules governing the meetings of curriculum-related groups. Such rules may vary depending on the circumstances that apply, such as whether or not academic credit is given for participation in the group.

The Superintendent or designee shall not deny any student-initiated group access to school facilities during noninstructional time on the basis of religious, political, philosophical or any other content to be addressed at such meetings. Such meetings shall not interfere with regular school activities.

The Superintendent or designee shall identify the noninstructional time period(s) set aside for noncurriculum-related student organization meetings before or after actual classroom instructional times. ~~Meetings shall not be held during the lunch hour.~~ Meetings may also be held during lunch period

The following criteria must be met for these meetings: (20 USC 4071, 4072)

1. The meeting shall be voluntary and student-initiated.
2. There shall be no sponsorship of the meeting by the school or staff. The school or staff shall not promote, lead, or participate in a meeting. The assignment of a teacher, administrator, or other school employee to a meeting for custodial purposes shall not constitute sponsorship of the meeting.
3. Employees of the school shall be present at religious meetings only in a nonparticipatory capacity.
4. The meeting shall not materially and substantially interfere with the orderly conduct of educational activities within the school.
5. Nonschool persons shall not direct, conduct, control, or regularly attend activities of student groups.

School staff may be assigned voluntarily to observe meetings for purposes of maintaining order and protecting student safety. Students shall leave the meeting place in a clean, orderly and secure condition after their meetings. (20 USC 4071)

The Superintendent may deny the use of facilities to any groups that he/she believes will disrupt the school program or threaten the health and safety of students and staff. (20 USC 4071)

Meetings held within the limited open forum shall entail no expenditure of public funds beyond the incidental cost of providing the meeting space. (20 USC 4071(d))

Hazing

No student shall conspire to engage in hazing, participate in hazing, or commit any act that causes or is likely to cause bodily danger, physical harm, or personal degradation or disgrace resulting in physical or mental harm to any fellow student. Persons violating this regulation shall be subject to district discipline and penalties specified in law. (Education Code 32051)

Policy Reference Disclaimer:

These references are not intended to be part of the policy itself, nor do they indicate the basis or authority for the board to enact this policy. Instead, they are provided as additional resources for those interested in the subject matter of the policy.

State	Description
5 CCR 2	Definitions
5 CCR 5531	Supervision of extracurricular activities of students
Ed. Code 200-262.4	<u>Prohibition of discrimination on the basis of sex</u>
Ed. Code 37220-37223	<u>Holidays</u>
Ed. Code 38130-38139	<u>Civic Center Act</u>
Ed. Code 48645.5	<u>Former juvenile court school students; enrollment</u>
Ed. Code 48900	<u>Grounds for suspension or expulsion</u>
Ed. Code 48907	<u>Exercise of free expression; time, place, and manner</u>

	<u>rules and regulations</u>
Ed. Code 48930-48938	<u>Student organizations</u>
Ed. Code 48950	<u>Speech and other communication</u>
Ed. Code 49020-49023	<u>Athletic programs; legislative intent, equal opportunity</u>
Ed. Code 52	<u>Designation of secondary schools</u>
Ed. Code 53	<u>Designation of high schools</u>
Pen. Code 627-627.10	<u>Access to school premises</u>
Federal	Description
20 USC 4071-4074	Equal Access Act
20 USC 7904	School prayer
20 USC 7905	Boy Scouts equal access
36 USC 20101-240112	Patriotic organizations
Management Resources	Description
Court Decision	Board of Education of Westside Community School District v. Mergens By and Through Mergens (1989, 8th Cir.) 867 F.2d 1076
Court Decision	Ceniceros v. Board of Trustees of the San Diego Unified School District (1997) 106 F.3d 878
Court Decision	Culbertson et al. v. Oakridge School District (2002) 258 F.3d 1061
Court Decision	Good News Club et al. v. Milford Central School (2001) 121 S.Ct. 2093
Court Decision	Hartzell v. Connell (1984) 35 Cal. 3d 899
Court Decision	Perumal et al v. Saddleback Valley Unified School District (1988) 198 Cal. App. 3d 64
Court Decision	Prince v. Jacoby (2001) 303 F.3d 1074
Court Decision	Student Coalition for Peace v. Lower Merion School District Board of Directors (1985) 776 F.2d. 431
Website	<u>CSBA District and County Office of Education Legal Services</u>
Website	<u>California Attorney General's Office</u>
Website	<u>California Interscholastic Federation</u>
Website	<u>Council on Standards for International Educational</u>

Travel

Website

U.S. Department of Education

Cross References

Code

Description

1114

District-Sponsored Social Media

1321

Solicitation Of Funds From And By Students

1321

Solicitation Of Funds From And By Students

1325

Advertising And Promotion

1325

Advertising And Promotion

1330-E PDF(1)

Use Of School Facilities

3452

Student Activity Funds

3515.2

Disruptions

3515.2

Disruptions

5131

Conduct

5144.1

Suspension And Expulsion/Due Process

5144.1

Suspension And Expulsion/Due Process

6141.2

Recognition Of Religious Beliefs And Customs

6141.2

Recognition Of Religious Beliefs And Customs

6142.7

Physical Education And Activity

6142.7

Physical Education And Activity

6145

Extracurricular And Cocurricular Activities

6164.6

Identification And Education Under Section 504

6164.6

Identification And Education Under Section 504

Board Policy

Student Wellness

BP 5030

Students

The Governing Board recognizes the link between student health and learning and desires to provide a comprehensive program promoting healthy eating and physical activity for district students. The Superintendent or designee shall coordinate and align district efforts to support student wellness through health education, physical education and activity, health services, nutrition services, psychological and counseling services, and a safe and healthy school environment. In addition, the Superintendent or designee shall develop strategies for promoting staff wellness and for involving parents/guardians and the community in reinforcing students' understanding and appreciation of the importance of a healthy lifestyle.

(cf. 1020 - Youth Services)

(cf. 3513.3 - Tobacco-Free Schools)

(cf. 3514 - Environmental Safety)

(cf. 5131.6 - Alcohol and Other Drugs)

(cf. 5131.61 - Drug Testing)

(cf. 5131.62 - Tobacco)

(cf. 5131.63 - Steroids)

(cf. 5141 - Health Care and Emergencies)

(cf. 5141.22 - Infectious Diseases)

(cf. 5141.3 - Health Examinations)

(cf. 5141.31 - Immunizations)

(cf. 5141.32 - Health Screening for School Entry)

(cf. 5141.6 - School Health Services)

(cf. 6142.1 - Sexual Health and HIV/AIDS Prevention Education)

(cf. 6164.2 - Guidance/Counseling Services)

School Wellness Council

The Superintendent or designee shall encourage parents/guardians, students, food service employees, physical education teachers, school health professionals, Board members, school administrators, and members of the public to participate in the development, implementation, and periodic review and update of the district's student wellness policy. (42 USC 1758b; 7 CFR 210.30)

To fulfill this requirement, the Superintendent or designee may appoint a school wellness committee or other district committee and a wellness committee coordinator. The committee may include representatives of the groups listed above, as well as health educators, curriculum directors, counselors, before- and after-school program staff, health practitioners, and/or others interested in school health issues.

(cf. 1220 - Citizen Advisory Committees)
(cf. 9140 - Board Representatives)

Goals for Nutrition, Physical Activity, and Other Wellness Activities

The Board shall adopt specific goals for nutrition promotion and education, physical activity, and other school-based activities that promote student wellness. In developing such goals, the Board shall review and consider evidence-based strategies and techniques. (42 USC 1758b; 7 CFR 210.30)

(cf. 0000 - Vision)
(cf. 0200 - Goals for the School District)

The district's nutrition education and physical education programs shall be based on research, shall be consistent with the expectations established in the state's curriculum frameworks and content standards, and shall be designed to build the skills and knowledge that all students need to maintain a healthy lifestyle.

(cf. 6011 - Academic Standards)
(cf. 6142.7 - Physical Education and Activity)
(cf. 6142.8 - Comprehensive Health Education)
(cf. 6143 - Courses of Study)

The nutrition education program shall include, but is not limited to, information about the benefits of healthy eating for learning, disease prevention, weight management, and oral health. Nutrition education shall be provided as part of the health education program and, as appropriate, shall be integrated into other academic subjects in the regular educational program, before- and after-school programs, summer learning programs, and school garden programs.

(cf. 5148.2 - Before/After School Programs)
(cf. 6177 - Summer Learning Programs)

All students shall be provided opportunities to be physically active on a regular basis. Opportunities for moderate to vigorous physical activity shall be provided through physical education and recess and may also be provided through school athletic programs, extracurricular programs, before- and after-school programs, summer learning programs, programs encouraging students to walk or bicycle to and from school, in-class physical activity breaks, and other structured and unstructured activities.

(cf. 5142.2 - Safe Routes to School Program)
(cf. 6145 - Extracurricular and Cocurricular Activities)
(cf. 6145.2 - Athletic Competition)

The Board may enter into a joint use agreement or memorandum of understanding to make district facilities or grounds available for recreational or sports activities outside the school day and/or to use community facilities to expand students' access to opportunity for physical activity.

(cf. 1330.1 - Joint Use Agreements)

Professional development may be regularly offered to the nutrition program director, managers, and staff, as well as health education teachers, physical education teachers, coaches, activity supervisors, and other staff as appropriate to enhance their knowledge and skills related to student health and wellness.

(cf. 4131 - Staff Development)

(cf. 4231 - Staff Development)

(cf. 4331 - Staff Development)

In order to ensure that students have access to comprehensive health services, the district may provide access to health services at or near district schools and/or may provide referrals to community resources.

The Board recognizes that a safe, positive school environment is also conducive to students' physical and mental health and thus prohibits bullying and harassment of all students, including bullying on the basis of weight or health condition.

(cf. 5131.2 - Bullying)

(cf. 5145.3 - Nondiscrimination/Harassment)

The Superintendent or designee shall encourage staff to serve as positive role models for healthy eating and physical fitness. He/she shall promote work-site wellness programs and may provide opportunities for regular physical activity among employees.

Nutrition Guidelines for All Foods Available at School

For all foods and beverages available on each campus during the school day, the district shall adopt nutrition guidelines which are consistent with 42 USC 1758, 1766, 1773, and 1779 and federal regulations and which support the objectives of promoting student health and reducing childhood obesity. (42 USC 1758b)

In order to maximize the district's ability to provide nutritious meals and snacks, all district schools shall participate in available federal school nutrition programs, including the National School Lunch and School Breakfast Programs and after-school snack programs, to the extent possible. When approved by the California Department of Education, the district may sponsor a summer meal program.

(cf. 3550 - Food Service/Child Nutrition Program)

(cf. 3552 - Summer Meal Program)

(cf. 3553 - Free and Reduced Price Meals)
(cf. 5141.27 - Food Allergies/Special Dietary Needs)
(cf. 5148 - Child Care and Development)
(cf. 5148.3 - Preschool/Early Childhood Education)

The Superintendent or designee shall provide access to free, potable water in the food service area during meal times in accordance with Education Code 38086 and 42 USC 1758, and shall encourage students' consumption of water by educating them about the health benefits of water and by serving water in an appealing manner.

The Board believes that all foods and beverages sold to students at district schools, including those available outside the district's reimbursable food services program, should support the health curriculum and promote optimal health. Nutrition standards adopted by the district for foods and beverages provided through student stores, vending machines, or other venues shall meet or exceed state and federal nutrition standards.

(cf. 3312 - Contracts)
(cf. 3554 - Other Food Sales)

The Superintendent or designee shall encourage school organizations to use healthy food items or non-food items for fundraising purposes.

He/she also shall encourage school staff to avoid the use of non-nutritious foods as a reward for students' academic performance, accomplishments, or classroom behavior.

School staff shall encourage parents/guardians or other volunteers to support the district's nutrition education program by considering nutritional quality when selecting any snacks which they may donate for occasional class parties. Class parties or celebrations shall be held after the lunch period when possible.

To reinforce the district's nutrition education program, the Board prohibits the marketing and advertising of foods and beverages that do not meet nutrition standards for the sale of foods and beverages on campus during the school day. (7 CFR 210.30)

(cf. 1325 - Advertising and Promotion)

Program Implementation and Evaluation

The Superintendent designates the individual(s) identified below as the individual(s) responsible for ensuring that each school site complies with the district's wellness policy. (42 USC 1758b; 7 CFR 210.30)

Celso Ruiz
(Title or Position)
(760) 356-2974
(Phone Number)
celso@husd.net
(Email Address)

(cf. 0500 - Accountability)
(cf. 3555 - Nutrition Program Compliance)

The Superintendent or designee shall assess the implementation and effectiveness of this policy at least once every three years. (42 USC 1758b; 7 CFR 210.30)

The assessment shall include the extent to which district schools are in compliance with this policy, the extent to which this policy compares to model wellness policies available from the U.S. Department of Agriculture, and a description of the progress made in attaining the goals of the wellness policy. (42 USC 1758b)

The Superintendent or designee shall invite feedback on district and school wellness activities from food service personnel, school administrators, the wellness council, parents/guardians, students, teachers, before- and after-school program staff, and/or other appropriate persons.

The Board and the Superintendent or designee shall establish indicators that will be used to measure the implementation and effectiveness of the district activities related to student wellness. Such indicators may include, but are not limited to:

1. Descriptions of the district's nutrition education, physical education, and health education curricula and the extent to which they align with state academic content standards and legal requirements
2. Student participation rates in all school meal and/or snack programs, including the number of students enrolled in the free and reduced-price meals program compared to the number of students eligible for that program
3. Results of the state's physical fitness test at applicable grade levels
4. Number of minutes of physical education offered at each grade span, and the estimated percentage of class time spent in moderate to vigorous physical activity

In addition, the Superintendent or designee shall prepare and maintain the proper documentation and records needed for the administrative review of the district's wellness policy conducted by the California Department of Education (CDE) every three years.

The assessment results of both the district and state evaluations shall be submitted to the Board for the purposes of evaluating policy and practice, recognizing accomplishments, and making policy adjustments as needed to focus district resources and efforts on actions that are most likely to make a positive impact on student health and achievement.

Notifications

The Superintendent or designee shall inform the public about the content and implementation of the district's wellness policy and shall make the policy, and any updates to the policy, available the public on an annual basis. He/she shall also inform the public of the district's progress towards meeting the goals of the wellness policy, including the availability of the triennial district assessment. (Education Code 49432; 42 USC 1758b; 7 CFR 210.30)

- (cf. 5145.6 - Parental Notifications)
- (cf. 1100 - Communication with the Public)
- (cf. 1112 - Media Relations)
- (cf. 1113 - District and School Web Sites)
- (cf. 1114 - District-Sponsored Social Media)
- (cf. 6020 - Parent Involvement)

Records

The Superintendent or designee shall retain records that document compliance with 7 CFR 210.30, including, but not limited to, the written student wellness policy, documentation of the triennial assessment of the wellness policy for each school site, and documentation demonstrating compliance with the community involvement requirements, including requirements to make the policy and assessment results available to the public. (7 CFR 210.30)

Non-Discrimination Statement

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a [Form AD-3027, USDA Program Discrimination Complaint Form \(PDF\)](#), from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the

complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
2. fax: 833-256-1665 or 202-690-7442; or
3. email: program.intake@usda.gov

This institution is an equal opportunity provider.

Legal Reference:

EDUCATION CODE

33350-33354 CDE responsibilities re: physical education
38086 Free fresh drinking water
49430-49434 Pupil Nutrition, Health, and Achievement Act of 2001
49490-49494 School breakfast and lunch programs
49500-49505 School meals
49510-49520 Nutrition
49530-49536 Child Nutrition Act
49540-49546 Child care food program
49547-49548.3 Comprehensive nutrition services
49550-49562 Meals for needy students
49565-49565.8 California Fresh Start pilot program
49570 National School Lunch Act
51210 Course of study, grades 1-6
51210.1-51210.2 Physical education, grades 1-6
51210.4 Nutrition education
51220 Course of study, grades 7-12
51222 Physical education
51223 Physical education, elementary schools
51795-51798 School instructional gardens
51880-51921 Comprehensive health education
CODE OF REGULATIONS, TITLE 5
15500-15501 Food sales by student organizations
15510 Mandatory meals for needy students
15530-15535 Nutrition education
15550-15565 School lunch and breakfast programs

UNITED STATES CODE, TITLE 42
1751-1769j National School Lunch Program, especially:
1758b Local wellness policy
1771-1793 Child Nutrition Act, especially:
1773 School Breakfast Program
1779 Rules and regulations, Child Nutrition Act
CODE OF FEDERAL REGULATIONS, TITLE 7
210.1-210.33 National School Lunch Program, especially:
210.30 Wellness policy
220.1-220.22 National School Breakfast Program
COURT DECISIONS
Frazer v. Dixon Unified School District, (1993) 18 Cal.App.4th 781

Management Resources:

CSBA PUBLICATIONS

Integrating Physical Activity into the School Day, Governance Brief, April 2016
Increasing Access to Drinking Water in Schools, Policy Brief, April 2013
Monitoring for Success: A Guide for Assessing and Strengthening Student Wellness Policies, rev. 2012
Nutrition Standards for Schools: Implications for Student Wellness, Policy Brief, rev. April 2012
Student Wellness: A Healthy Food and Physical Activity Policy Resource Guide, rev. 2012
Physical Activity and Physical Education in California Schools, Research Brief, April 2010
Building Healthy Communities: A School Leader's Guide to Collaboration and Community Engagement, 2009
Safe Routes to School: Program and Policy Strategies for School Districts, Policy Brief, 2009
Physical Education and California Schools, Policy Brief, rev. October 2007
School-Based Marketing of Foods and Beverages: Policy Implications for School Boards, Policy Brief, March 2006

CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS

Physical Education Framework for California Public Schools, Kindergarten Through Grade Twelve, 2009
Health Framework for California Public Schools, Kindergarten Through Grade Twelve, 2003

CALIFORNIA PROJECT LEAN PUBLICATIONS

Policy in Action: A Guide to Implementing Your Local School Wellness Policy, October 2006

CENTER FOR COLLABORATIVE SOLUTIONS

Changing Lives, Saving Lives: A Step-by-Step Guide to Developing Exemplary Practices in Healthy Eating, Physical Activity and Food Security in Afterschool Programs, January 2015

CENTERS FOR DISEASE CONTROL AND PREVENTION PUBLICATIONS

School Health Index for Physical Activity and Healthy Eating: A Self-Assessment and Planning Guide, rev. 2012

FEDERAL REGISTER

Rules and Regulations, July 29, 2016, Vol. 81, Number 146, pages 50151-50170

NATIONAL ASSOCIATION OF STATE BOARDS OF EDUCATION PUBLICATIONS

Fit, Healthy and Ready to Learn, rev. 2012

U.S. DEPARTMENT OF AGRICULTURE PUBLICATIONS

Dietary Guidelines for Americans, 2016

WEB SITES

CSBA: <http://www.csba.org>

Action for Healthy Kids: <http://www.actionforhealthykids.org>

Alliance for a Healthier Generation: <http://www.healthiergeneration.org>

California Department of Education, Nutrition Services Division: <http://www.cde.ca.gov/ls/nu>

California Department of Public Health: <http://www.cdph.ca.gov>

California Healthy Kids Resource Center: <http://www.californiahealthykids.org>

California Project LEAN (Leaders Encouraging Activity and Nutrition):

<http://www.californiaprojectlean.org>

California School Nutrition Association: <http://www.calsna.org>

Center for Collaborative Solutions: <http://www.ccscenter.org>

Centers for Disease Control and Prevention: <http://www.cdc.gov>

Dairy Council of California: <http://www.dairycouncilofca.org>

National Alliance for Nutrition and Activity: <http://www.cspinet.org/nutritionpolicy/nana.html>

National Association of State Boards of Education: <http://www.nasbe.org>

School Nutrition Association: <http://www.schoolnutrition.org>

Society for Nutrition Education: <http://www.sne.org>

U.S. Department of Agriculture, Food Nutrition Service, wellness policy:

<http://www.fns.usda.gov/tn/Healthy/wellnesspolicy.html>

U.S. Department of Agriculture, Healthy Meals Resource System:

<http://healthymeals.fns.usda.gov>

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