

NEW PHILADELPHIA BOARD OF EDUCATION

MISSION STATEMENT

New Philadelphia City Schools will provide all students the opportunity to achieve their highest potential to become educated, self-sufficient, and responsible citizens. We are committed to providing every student a diverse, quality education within a safe and secure environment through a dedicated, innovative, and highly qualified staff in partnership with parents and the community at large.

February 10th, 2025
Regular Meeting
Central Elementary School
Open to the Public
6:30 pm

I. Pledge of Allegiance/Call to Order/Roll Call

___ Mr. MacMath ___ Mr. Gallentine ___ Mr. Ricklic ___ Mrs. Schrock ___ Ms. Fontana

II. Approval of Agenda

A. Recommendation to approve the agenda of the regular Board of Education Meeting. Additions or deletions to the agenda:

___ Mr. MacMath ___ Mr. Gallentine ___ Mr. Ricklic ___ Mrs. Schrock ___ Ms. Fontana

III. Approve the Minutes of the Organizational Meeting dated January 13th, 2025, and the Regular Meeting dated January 13th, 2025.

___ Mr. MacMath ___ Mr. Gallentine ___ Mr. Ricklic ___ Mrs. Schrock ___ Ms. Fontana

IV. Building Spotlight - Singing Valentines

V. Recognition

VI. Public Participation

VII. Treasurer's Report

- A. Approval of the January 2025 Financial Statement - [Financial Report](#)
- B. Approval of FY 2025 Key Indicator Report - [Key Indicator](#)
- C. Approval of the Cash Flow Report - [Cash Flow](#)
- D. Approve the Check Register. - [Check Register](#)
- E. Approval of the Bank Reconciliation - [Bank Rec](#)
- F. Approve the purchase of two buses in the amount of \$257,142 before the trade-in allowance. The purchase is using the Omeresa consortium bid. - [Myers Equipment](#)
- G. Approve the purchase of band trailers in the amount of \$66,670. This cost will be shared with the Band Boosters donating \$30,624 toward the cost of the purchase. [Trailers](#)
- H. Approve the Omeresa contract for Internet Access Charges in the amount of \$173,268.04. - [Internet Contract](#)
- I. Approve the Omeresa contract for Internet Access Charges for the Attention Center in the amount of \$15,700.00. - [Attn Center Internet](#)

- J. Approve FMLA for Marissa Wills beginning approximately April 21, 2025.
- K. Approve the Amended Appropriations for FY25 as follows:

Special Enterprises (020)	\$7,250.00
District Managed Activities (300)	\$2,000.00
- L. Approve the Resolution to Participate in Omeresa Consortium Bus bids. - [Resolution](#)
- M. Approve the Purchase Agreement with Landstar Properties LLC for parcel number 43-04927-000 located at 209 Ray Avenue for \$60,000. - [Agreement](#)
- N. Approve the Resolution of the Amounts and Rates as presented. - [Resolution](#)
- O. Approve the following Salary Moves:

Marissa Wills	Master's	to	Master's + 15
Terry McCrory	Master's	to	Master's + 15

___ Mr. MacMath ___ Mr. Gallentine ___ Mr. Ricklic ___ Mrs. Schrock ___ Ms. Fontana

VIII. Personnel

(Retirement)

- Elois Watson - East Elementary Secretary - Effective 4/30/2025
- Erica Andrews - Title 1 Teacher, East Elementary - Effective 10/31/2025
- Caryn Merkel - Family and Consumer Sciences Teacher, NPHS - Effective January 16, 2026

(Resignation)

- Trinette Feister - Paraprofessional, NPHS - Effective 1/17/2025
- Jonathan Sluka - Maintenance I - Effective 1/24/2025
- Lisa Watson - Attention Center Secretary - Effective 5/30/2025

(Certified)

Tim Fortney - Welty 6th Grade Math - Master's Degree + 30 - 15 yrs exp. - per Neg. Agreement - Eff. 8/1/2025

All-Star After School Teachers

- Marna Dinger - All-Star After School Reading Teacher, South - \$31.88 per hr
- Kayla Veihl - All-Star After School Reading Teacher, South - \$31.88 per hr
- Kelly VanArsdalen - All-Star After School Reading Teacher, South - \$31.88 per hr
- Tiffany Mahaffey - All-Star After School Reading Teacher, South - \$31.88 per hr
- Stacy DiBacco - All-Star After School Reading Teacher, South - \$31.88 per hr
- Christina Dixon - All-Star After School Reading Teacher, South - \$31.88 per hr
- Melissa Hershberger - All-Star After School Reading Teacher, South - \$31.88 per hr
- Marcia Woofter - All-Star After School Reading Teacher, South - \$31.88 per hr
- Cynthia Coffman - All-Star After School Reading Teacher, South - \$31.88 per hr
- Danielle Levensgood - All-Star After School Reading Teacher, South - \$31.88 per hr

(Classified)

- Rescind Jessica Domingo - EL Paraprofessional, East - 5.75 hrs/day - Step 0 - \$14.09 per hr
(pending licensure/background/onboarding)
- Correction Jessica Domingo - EL Paraprofessional, East - 5.75 hrs/day - Step 0 - \$13.71 per hr
(pending licensure/background/onboarding)

(Supplementals 2024-2025)

Nick Martin - Co Assistant Track, Varsity Boys - Level 6 - \$1,847.50
Mackenzie Tubaugh - Assistant Track Varsity Girls - Level 6 - \$3,695
Jonathan Ruiz - Head Middle School Track, Girls - Level 12 - \$2,258
Tyler Baker - Advisor, Middle School Student Council - Level 14 - \$1,847
Shannon Mitchell - Assistant HS Theatrical Production - Level 15 - \$1,642
Adam Widder - High School Activity, Advisor NJHS - Level 21 - \$411
Beth Beranek - High School Activity, Theatrical Orchestra - Level 21 - \$411
Lindsey Nicholson - High School Activity, Theatrical Orchestra - Level 21 - \$411

(Supplementals 2025-2026)

Carla Pry - Head Volleyball Coach - Level 2 - rate per the Negotiated Agreement

(Substitute Teacher)

Jacob Smith

(Substitute Secretaries/Aides)

Stacy McClelland

(Volunteers)

Ashley Kenily, Adria Maxwell, Amanda Murphy, Holly Speer, Nicole Wright

(Student Teacher)

Ashley Kenily - pending receipt of permit

(Kent State Nursing Students)

Kerstin Campbell, Drew Congdon, Caroline Eiseman, Natalie Meyer, Evan Rissler, Alyssa St. John,
Justin Thomas, Tracy Zurfle

(CBI Students, \$5.35 per hr)

Gabriel Montero De Jesus, Gilberto Rivas, Dominic Warren

___ Mr. MacMath ___ Mr. Gallentine ___ Mr. Ricklic ___ Mrs. Schrock ___ Ms. Fontana

IX. Appointments by the President

- A. Park Board (2) _____ & _____
- B. Buckeye Board _____
- C. Legislative Liaison _____
- D. Student Achievement Liaison: _____
- E. Quaker Foundation: _____
- F. Quaker Digital Academy Foundation _____
- G. Policy Committee (2) _____ & _____
- H. Facilities Committee (2): _____ & _____
- I. Insurance Committee: _____
- J. Evaluation Committee (2): _____ & _____
- K. Safety Committee (2): _____ & _____
- L. OSBA Delegate (2): _____ & _____

___ Mr. MacMath ___ Mr. Gallentine ___ Mr. Ricklic ___ Mrs. Schrock ___ Ms. Fontana

X. Committee/Representative Report

A. [Business Advisory Council Information and Minutes](#)

XI. Assistant Superintendent's Report

A. Approval of the QDA Financial Reports - Exhibit [\(1\)](#), [\(2\)](#), [\(3\)](#)

B. Approval of the QPA Financial Reports - Exhibit [\(1\)](#), [\(2\)](#), [\(3\)](#)

___ Mr. MacMath ___ Mr. Gallentine ___ Mr. Ricklic ___ Mrs. Schrock ___ Ms. Fontana

XII. Superintendent's Report

A. Approve the [Non-Routine trip to Walt Disney World for the Marching Band](#) on March 25-29, 2026

B. Approve the Ohio Department of Education and Workforce [Special Education Model Policies and Procedures](#).

C. Approve the [2025-2026 District Calendar](#)

D. Approve the University of [Akron CCP MOU](#) for 2025-2026.

E. Approve the [2025-2026 NPHS Student Handbook](#).

F. Approve the [Stark State CCP MOU](#) for 2025-2026.

G. Approve the [Resolution authorizing 2025-2026 membership in the Ohio High School Athletic Association](#) for New Philadelphia High School and Welty Middle School

___ Mr. MacMath ___ Mr. Gallentine ___ Mr. Ricklic ___ Mrs. Schrock ___ Ms. Fontana

XIII. Adjournment

___ Mr. MacMath ___ Mr. Gallentine ___ Mr. Ricklic ___ Mrs. Schrock ___ Ms. Fontana

NEXT MEETING: Work Session meeting, February 10th, 2025- immediately following the regular session meeting, All meetings are tape-recorded to maintain an exact record of the proceedings.

PUBLIC PARTICIPATION POLICY: In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting. If several people wish to speak, each person is allotted five minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons wishing to address the Board during Public Participation will be prioritized as follows: Parents/Students/Staff, residents of the district, non-residents of the district. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board, present and voting.

Each person wishing to speak during the public participation section of the Board meeting must register their intention to participate at least 48 hours prior to the start of the meeting and indicate the subject matter they will be speaking on. This can be done by emailing the District Treasurer, calling the District Treasurer, or visiting the Treasurer's Office to register in person.

Each person addressing the Board shall give his/her name and address. All public statements shall be directed to the presiding officer of the Board; no person may address or question Board members individually. Public participation is not a dialog or discussion between the speaker and the Board. The Board will respectfully listen to your presentation and will not debate the merits of your position. The Board reserves the right to terminate speech that is profane, obscene or disruptive.

The Board President will respond to your participation through one or more of the following:

- Refer your concern to the Superintendent to follow up with you.
- Refer your concern to a committee of the Board for future study.
- Acknowledge that your concern may not be able to be addressed at the present time.
- Set a date for further follow-up or review.
- Thank you for your input and interest.

Please request a translated copy of the Board Agenda by noon on the day of the meeting in order to have one available at the meeting.

*Solicite una copia traducida de la agenda de la Junta antes del mediodía del día de la reunión.
para tener uno disponible en la reunión.*

कृपया बैठकको दिन दिउँसो बोर्ड एजेन्डाको अनुवादित प्रतिलिपि अनुरोध गर्नुहोस्
बैठकमा एक उपलब्ध हुनको लागि।

*Vui lòng yêu cầu bản dịch của Chương trình làm việc của Hội đồng quản trị vào buổi trưa của ngày họp
để có sẵn một cái tại cuộc họp.*

请在会议当天中午之前索取董事会议程的翻译副本
以便在会议上有一个可用的。