

# **Meeting Packet**

**REGULAR SESSION**

**3/13/2025**

**07:00 PM**



**PHILOMATH SCHOOL DISTRICT 17J**

**REGULAR SESSION**

PHILOMATH SCHOOL DISTRICT 17J  
Clemens Primary School Library  
535 S. 19th Street, Philomath

3/13/2025 07:00 PM

**A. EXECUTIVE SESSION ~ 6:00 p.m.**

The Board will meet in executive session at 6 pm per ORS 192.660(2)(d) to carry on labor negotiations for those who are designated by the governing body to carry on labor negotiations; and per ORS 192.660(2)(i) to review and evaluate the employment-related performance of the chief executive officer of any public body, a public officer, employee or staff member who does not request an open hearing.

**B. REGULAR SESSION ~ 7:00 p.m.**

**1. Call to Order: Chairperson**

**i. Pledge of Allegiance**

**ii. Approval of Consent Agenda**

[Consent Agenda \(p. 5\)](#)

[Board Work Session Minutes January 14, 2025 \(p. 6\)](#)

[Board Work Session Minutes February 18, 2025 \(p. 8\)](#)

[Regular Board Meeting Minutes February 18, 2025 \(p. 9\)](#)

[Board Work Session Minutes March 5, 2025 \(p. 12\)](#)

**iii. Request for Agenda Modifications**

**2. Public Comment**

**C. REPORTS ~**

**1. Student Government Report**

**2. Accuity LLC, Auditors**

**D. ACTION ITEMS ~**

**1. Approval of 2023-2024 PSD Financial Audit**

[Audit \(p. 13\)](#)

2. Curriculum Adoption - Middle School Science

3. Curriculum Adoption - High School Health

## E. REPORTS ~

1. Association Reports

- PEA
- OSEA

2. School Stuff

Philomath Academy

3. Facilities Report - Superintendent

4. Superintendent's Report

5. Financial Report

[Board Report \(p. 14\)](#)

[Appropriations \(p. 15\)](#)

[Cash Flow \(p. 16\)](#)

[PES Student Activities Report \(p. 17\)](#)

[PMS Student Activities Report \(p. 18\)](#)

[PHS Student Activities Report \(p. 20\)](#)

[Enrollment Totals \(p. 24\)](#)

## F. STRATEGY AND DISCUSSION ~

1. Safety Committee Updates

2. Joint Board Meeting with King's Valley Charter School

3. Softball Field Naming

## G. DISCUSSION & ACTION ITEMS ~

1. Licensed Renewals and Non-Renewals

- Licensed Renewals
- Licensed Non-Renewals

[Licensed Renewals \(p. 25\)](#)

[Non-Renewals \(p. 26\)](#)

2. 2026-2027 School Year Calendar

3. Inter-District Transfer Allowances for the 25-26 School Year

## H. MEETING CLOSURE ~

1. Adjournment
2. Next Meeting Agenda Items
3. Board Thanks
4. Board Requests

## I. IMPORTANT DATES

|           |   |
|-----------|---|
| Mar 3-7   | Classified School Employees Appreciation Week |
| Mar 24-28 | Spring Break - No School                      |
| Apr 10    | Regular Board Meeting                         |

**CONSENT AGENDA**

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**March 13, 2025**

**Updated: 3/7/25 10:14 AM**

**A. Minutes:**

1. Board Work Session Minutes January 14, 2025
2. Board Work Session Minutes February 18, 2025
3. Regular Board Meeting Minutes February 18, 2025
4. Board Work Session Minutes March 5, 2025

**B. Out of State Travel: None**

**C. Personnel/Staffing Adjustments: None**

**1. Retirements: None**

**2. Resignations:**

- i. Linda Jmail as of 6/16/2025      Special Education Teacher

**3. New Hires:**

- i. Nicole Byerley      Nutrition Services Program Manager
- ii. Alyssa Woodberry      Pool Instructor

**4. Staff Reassignments/Changes in FTE: None**

**5. Coaches: None**

**6. Extra Duty Assignments: None**

# REGULAR SESSION

## Meeting Minutes

PHILOMATH SCHOOL DISTRICT 17J  
Philomath High School Community Conference Room  
2054 Applegate Street, Philomath  
1/14/2025 06:00 PM

### A. BOARD WORK SESSION

1. **Call to Order:** The Work Session of the Philomath School District Board of Directors was called to order by Board Vice-Chair Erin Gudge at 6:07 pm on January 14, 2025 at the Philomath High School Community Conference Room located at 2054 Applegate Street. Those in attendance included Philomath School District Board of Directors Joe Dealy, Sandi Hering, Erin Gudge, and Ryan Cheeke; Superintendent Susan Halliday and Executive Assistant Michele McRae. Absent: Rick Wells

### B. UPDATES

1. Superintendent Halliday updated the Board on traffic pattern changes around the schools due to night work, student data, and the rescheduling of the Joint Board Meeting between the Philomath SD and King's Valley Charter School.
2. Facilities data was presented to the Board. The Board questioned the cost to run Blodgett Elementary School. Director Gudge asked for the forecasted class sizes. Superintendent Halliday pointed out that the district receives extra money because Blodgett is a rural school. The facilities data included a high-level overview of the physical needs of the schools.
3. Board Liaison Assignments were presented to the Board.
4. Board Goals: The Board used the Board Self-Assessment Action Plan prepared by Vince Adams from OSBA to guide them in creating their goals, as well as a worksheet prepared by Superintendent Halliday that included her goals, so that the goals could be aligned.
5. Strategic Planning: Superintendent Halliday let the Board know about the proposal from OSBA that could guide them through Strategic Planning. Director Cheeke moved to accept the proposal from the Oregon School Boards Association to have Vince Adams guide them through the Strategic Planning process. Director Hering seconded the motion, and the Board approved it unanimously. Motion passes 4-0 with one absent.

6. Adjournment: Director Gudge adjourned the meeting at 7:45 pm.

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Board Vice Chair

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Superintendent

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Date

# BOARD WORK SESSION

## Meeting Minutes

PHILOMATH SCHOOL DISTRICT 17J  
Philomath High School Community Conference Room  
2054 Applegate Street, Philomath

2/18/2025 6:00 PM

### A. WORK SESSION

**Call to Order:** The Board Work Session of the Philomath School District Board of Directors began at 5:38 PM. Present at the meeting were the PSD Board of Directors Rick Wells, Erin Gudge, Joe Dealy, Sandi Hering and Ryan Cheeke; Superintendent Susan Halliday, Business Manager Jennifer Griffith, and Executive Assistant Michele McRae.

The Board began to work through finalizing their goals.

**MEETING CLOSURE:** The Work Session ended at 6:39 PM.

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Board Chair

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Superintendent

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Date

# REGULAR SESSION

## Meeting Minutes

PHILOMATH SCHOOL DISTRICT 17J  
Philomath High School Community Conference Room  
2054 Applegate Street, Philomath  
2/18/2025 07:00 PM

### A. REGULAR SESSION

1. **Call to Order:** The Regular Session of the Philomath School District Board of Directors was called to order by Board Chair Rick Wells at 7:00 pm on February 18, 2025 at the Philomath High School Community Conference Room located at 2054 Applegate Street. Those in attendance included Philomath School District Board of Directors Rick Wells, Joe Dealy, Sandi Hering, Erin Gudge, and Ryan Cheeke; Superintendent Susan Halliday; Business Manager Jennifer Griffith; Executive Assistant Michele McRae.
  - i. **Pledge of Allegiance:** Director Cheeke led us in the Pledge of Allegiance.
  - ii. **Approval of Consent Agenda:** Director Gudge moved to approve the Consent Agenda as presented. Director Cheeke seconded the motion and the Board approved it unanimously. Motion passes 5-0.
  - iii. **Request for Agenda Modifications:** Approval of the audit, Accuity LLC, Auditors presentation and School Staff will be moved to next month's agenda.
2. **Public Comment:** No public comments.

### B. REPORTS

1. **Student Government Report:** The high school had Valentine's Spirit Week and a Valentine's Day Dance. The Polar Plunge was postponed to March.
2. **Association Reports**
  - i. **PEA:** Nicole Stueve reported that it's difficult to come back after snow days due to having to shuffle schedules and curriculum. PEA is working on the upcoming bargaining season. They're looking at safety and security policies.
  - ii. **OSEA:** No report tonight.
3. **Parent Request:** Laura Farmer, who has a Philomath School District student, said that there have been issues with getting her student's homework after being sick. She said that she was told that homework could not be gathered for students who have been sick until they have been absent for 5 days. She is proposing a new district policy that directs schools to have homework available to students within two days of an absence. Director Wells said that they will direct the superintendent to investigate. Superintendent Halliday said that the Oregon Revised Statute says that there is a timeline for how long students have to finish and

turn in missed work, but it's silent on a timeline for giving parents or students missed work. She recommended sending this issue to the policy committee for review and/or revision.

4. **School Staff:** This item was moved to next month's agenda.
5. **Superintendent's Report:**
  - i. February 3-7 was National School Counseling Week, and counselors were celebrated in each school.
  - ii. The calendar committee has received a second draft of the 2026-2027 school year calendar, and another meeting is scheduled.
  - iii. Oregon Exclusion Day is February 19<sup>th</sup>, so if any students are not up to date on their immunizations, they will be excluded from attending school.
  - iv. The Clemens Community Pool rates will be increased to help keep up with the costs of keeping up a very busy pool.
  - v. The Corvallis City Council Meeting on February 3<sup>rd</sup>, included the structural engineering report outlining the extent of need prior to reopening Osborn Aquatic Center.
  - vi. A Career Fair for students will take place at OSU on March 4<sup>th</sup>.
  - vii. Cell phones in schools: Superintendent Halliday read a statement that was sent out to families limiting personal electronics during class. Policies will be updated.
  - viii. Superintendent Halliday proposed that the staff and students make up missed school days, from the inclement weather days on February 13<sup>th</sup> and 14<sup>th</sup>, on May 23<sup>rd</sup> and June 13<sup>th</sup>.
  - ix. Superintendent Halliday read a statement regarding recent statements and edicts from the national level.
6. **Financial Report:** Jennifer Griffith, PSD Business Manager, reported that the auditors couldn't make it to this rescheduled meeting, so they will present next month. The state school fund has not been recalculated yet. She is estimating that it will be less than what is in the budget. She and Superintendent Halliday recently attended a COSA (Coalition of Oregon School Administrators) Conference with other business officials and superintendents, however, people did not express opinions about the possible outcome of the recalculation. She added that the conference was a great learning opportunity, and it was nice to connect with their counterparts throughout the state.

#### C. STRATEGY AND DISCUSSION

1. **Strategic Planning:** The Oregon School Boards Association prepared a contract for Strategic Planning guidance for the district, and it was signed and returned, so the process is in motion. The proposed kick-off date is March 5, 2025 at 6:00 pm with Vince Adams from OSBA guiding the Board and staff through the process.

#### D. DISCUSSION & ACTION ITEMS

1. **Approval of Alternative Education Program:** Director Dealy moved to accept the Alternative Education Plan as presented. Director Gudge seconded the motion, and the Board approved it unanimously. Motion passes 5-0.
2. **Approval of 2023-2024 PSD Financial Audit:** This will take place at the March Regular Board Meeting.

**E. MEETING CLOSURE**

**1. Next Meeting Agenda Items**

Safety Committee Updates; set date for King’s Valley Joint Board Meeting. Director Wells would like to go out to King’s Valley to tour their facilities, and have the Joint Board Meeting meeting at King’s Valley. Licensed Staff Renewals; Executive Session.

**2. Board Thanks**

Director Dealy said that he loves being in this District, and he loves all of the people here. Director Gudge thanked all of the counselors at all of the schools. She said that they all do a great job. She thanked Camille Kaplan for always attending the Board meetings.

**3. Board Requests**

No Board requests tonight.

**4. Adjournment:** Board Chair Rick Wells adjourned the meeting at 8:10 pm.

\_\_\_\_\_  
Board Chair

\_\_\_\_\_  
Superintendent

\_\_\_\_\_  
Date

# BOARD WORK SESSION

## Meeting Minutes

PHILOMATH SCHOOL DISTRICT 17J  
Philomath High School Community Conference Room  
2054 Applegate Street, Philomath

3/5/2025 6:00 PM

### A. WORK SESSION

**Call to Order:** The Board Work Session of the Philomath School District Board of Directors began at 6:02 PM. Present at the meeting were the PSD Board of Directors Rick Wells, Erin Gudge, Joe Dealy, Sandi Hering and Ryan Cheeke; Superintendent Susan Halliday, Business Manager Jennifer Griffith, Executive Assistant Michele McRae, Facilities Director Joey Divianangelo, Student Services Director Kelsey Greydanus; Principals Eric Beasley, Steve Bell, Abby Couture, Mark Henderson, Garth Gerot and DeeDee Collins.

Vince Adams summarized the agenda for the initial Strategic Planning meeting.

He summarized the timeline and the subjects that will be addressed in preparing the Strategic Plan, as well as who should be involved.

Everyone was divided into groups to create ideas based on prompts. The ideas will be the basis of parent and community survey questions.

The next meeting will take place in April. Vince Adams will prepare a survey based on the ideas from the prompts.

**B. MEETING CLOSURE:** The Work Session ended at 7:40 PM.

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Board Chair

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Superintendent

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Date

To view the audit for the 2023-2024 school year, visit our website at [philomathsd.net](http://philomathsd.net)

Click on Departments, Business Office, Budget & Financial Information, Audit Reports, 2023-2024 Financial Audit Report



March 13, 2025

Board Members:

Please see the enrollment report included in the board packet, enrollment is 1627 including part-time students.

ODE released State School Fund estimates on March 3 for the 2025-26 fiscal year. We also received an adjusted SSF estimate for the current year. The new 2024-25 estimate is \$439,390 less than our initial estimate that the current year budget was built on, however the District's local revenue is estimated to be higher by almost \$200,000, which played into the SSF reduction. Overall the total State Formula reduction in the current estimate is \$239,580. We will continue to monitor expenditures and encumbrances as we close out the fiscal year to stay within our revenue forecasts.

Thank you to all that attended the Budget Committee Work session last week. There were great discussions around current year and next year's budget considerations. The committee decided that we would not need to hold the 2<sup>nd</sup> work session in April, unless there are significant changes to any funding estimates for 2025-26.

January 2025 General Fund Expenditures totaled \$2,063,734. Expenditures that exceeded \$10,000 are as follows:

|                                  |            |                                     |
|----------------------------------|------------|-------------------------------------|
| • American Fidelity              | \$ 11,039  | (PFMLI contributions)               |
| • Entre Prises USA, INC          | \$ 11,140  | (PES Climbing wall – Donated funds) |
| • Linn-Benton Community College  | \$ 20,979  | (PHS/PA student tuition)            |
| • NW Natural                     | \$ 22,427  | (January gas bill)                  |
| • Pacific Power                  | \$ 26,886  | (January power bill)                |
| • Corvallis School District      | \$ 33,109  | (January Food Service billing)      |
| • Mid-Columbia Bus Co            | \$ 73,824  | (December transportation billing)   |
| • Mid-Columbia Bus Co            | \$ 95,336  | (January transportation billing)    |
| •                                |            |                                     |
| • Oregon Educators Benefit Board | \$ 212,040 | (January Insurance premiums OEBC)   |
| • Kings Valley Charter School    | \$ 240,882 | (February SSF payment to KVCS)      |
| • PERS                           | \$ 250,451 | (January PERS payments)             |

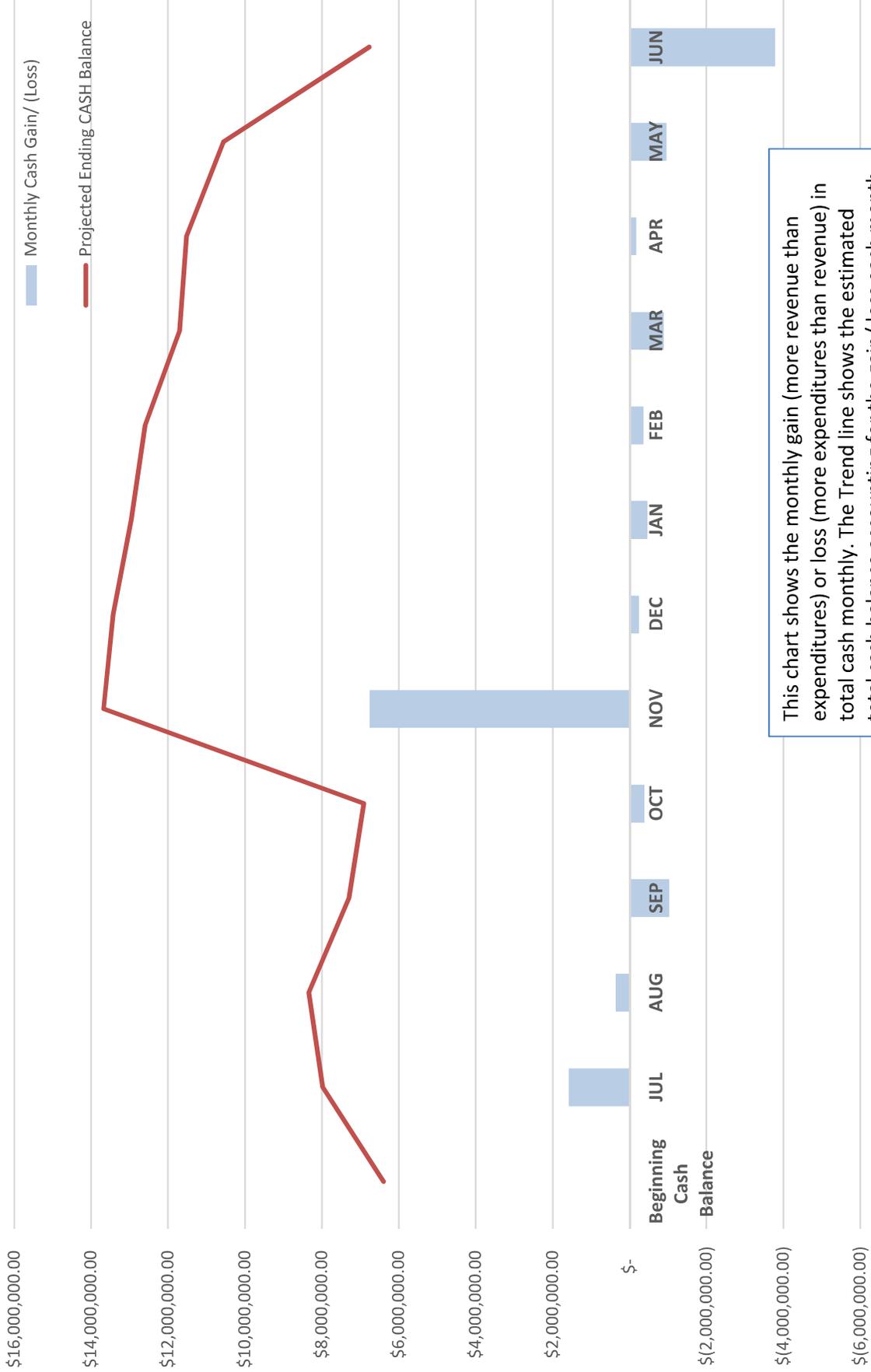
Respectfully Submitted,  
Jennifer Griffith  
Business Manager

**PHILOMATH SCHOOL DISTRICT, 17J**  
**Appropriations, Budget vs. Actual**  
**Fiscal Year 2024-2025**

|  | <b>Appropriations</b> | <b>YTD</b>        | <b>Encumbrances</b> | <b>Totals</b>     | <b>(Over)/Under Budget</b> |
|--|-----------------------|-------------------|---------------------|-------------------|----------------------------|
| <b>General Fund (100)</b>                  |                       |                   |                     |                   |                            |
| 1000 Instruction                           | 15,381,817            | 8,361,611         | 6,640,035           | 15,001,646        | 380,171                    |
| 2000 Support Services                      | 8,702,563             | 5,517,793         | 2,502,268           | 8,020,061         | 682,502                    |
| 4000 Facilities                            | 224,000               | 186,793           | -                   | 186,793           | 37,207                     |
| 5200 Transfers                             | 970,000               | 691,225           | -                   | 691,225           | 278,775                    |
| 6000 Contingency                           | 368,000               | -                 | -                   | -                 | 368,000                    |
| <b>Sub Totals</b>                          | <b>25,646,380</b>     | <b>14,757,422</b> | <b>9,142,303</b>    | <b>23,899,725</b> | <b>1,746,655</b>           |
| <b>Local/State/Federal Programs Funds</b>  |                       |                   |                     |                   |                            |
| <b>Special Revenue Fund (200)</b>          |                       |                   |                     |                   |                            |
| 1000 Instruction                           | 2,276,262             | 1,120,658         | 826,553             | 1,947,211         | 329,051                    |
| 2000 Support Services                      | 1,511,713             | 327,118           | 194,992             | 522,110           | 989,603                    |
| 3000 Community Services                    | 785,716               | 398,241           | 138,447             | 536,688           | 249,028                    |
| 4000 Facilities                            | 360,000               | 307,429           | -                   | 307,429           | 52,571                     |
| 5200 Transfers                             | -                     | -                 | -                   | -                 | -                          |
| <b>Sub Totals</b>                          | <b>4,933,691</b>      | <b>2,153,446</b>  | <b>1,159,992</b>    | <b>3,313,438</b>  | <b>1,620,253</b>           |
| <b>Pool Operations Fund (295)</b>          |                       |                   |                     |                   |                            |
| 1000 Instruction                           | 9,346                 | 5,814             | 2,831               | 8,645             | 701                        |
| 2000 Support Services                      | -                     | -                 | -                   | -                 | -                          |
| 3000 Community Services                    | 180,354               | 136,195           | 28,275              | 164,470           | 15,884                     |
| <b>Sub Totals</b>                          | <b>189,700</b>        | <b>142,009</b>    | <b>31,106</b>       | <b>173,115</b>    | <b>16,585</b>              |
| <b>Assoc. Student Body (284, 285, 286)</b> |                       |                   |                     |                   |                            |
| 1000 Instruction                           | 806,119               | 307,998           | 73,905              | 381,903           | 424,216                    |
| <b>Debt Service Funds (300)</b>            |                       |                   |                     |                   |                            |
| 5000 Debt Service                          | 1,837,600             | 547,200           | 1,290,400           | 1,837,600         | -                          |
| <b>Capital Improvement Funds (400)</b>     |                       |                   |                     |                   |                            |
| 1000 Instruction                           | -                     | -                 | -                   | -                 | -                          |
| 2000 Support Services                      | 547,500               | 208,081           | 117,333             | 325,414           | 222,086                    |
| 4000 Facilities                            | 470,667               | 68,818            | -                   | 68,818            | 401,849                    |
| <b>Sub Totals</b>                          | <b>1,018,167</b>      | <b>276,899</b>    | <b>117,333</b>      | <b>394,232</b>    | <b>623,935</b>             |
| <b>Unemployment Fund (600)</b>             |                       |                   |                     |                   |                            |
| 2000 Support Services                      | 151,500               | 16,468            | 210                 | 16,678            | 134,822                    |
| <b>Reserve Funds (700)</b>                 |                       |                   |                     |                   |                            |
| 1000 Instruction                           | 79,750                | 38,566            | 37,633              | 76,199            | 3,551                      |
| 2000 Support Services                      | 115,850               | 41,775            | 18,763              | 60,538            | 55,312                     |
| 3000 Community Services                    | 2,400                 | 1,200             | 1,200               | 2,400             | -                          |
| <b>Sub Totals</b>                          | <b>198,000</b>        | <b>81,541</b>     | <b>57,596</b>       | <b>139,137</b>    | <b>58,863</b>              |
| <b>Total Appropriations</b>                | <b>34,781,157</b>     | <b>18,282,983</b> | <b>11,872,845</b>   | <b>30,155,828</b> | <b>4,625,329</b>           |
| <b>Total Unappropriated</b>                | <b>19,417,070</b>     | <b>-</b>          | <b>-</b>            | <b>-</b>          | <b>19,417,070</b>          |
| <b>Total Adopted Budget</b>                | <b>54,198,227</b>     | <b>18,282,983</b> | <b>11,872,845</b>   | <b>30,155,828</b> | <b>24,042,399</b>          |

## 2024-2025 Philomath SD - Monthly Cash Gain/Loss

(Trend line Estimates Ending Cash Balance)



This chart shows the monthly gain (more revenue than expenditures) or loss (more expenditures than revenue) in total cash monthly. The Trend line shows the estimated total cash balance accounting for the gain/ loss each month.

## Benton County School District 17J

### Student Activities Summary Report

From: 7/1/2024 To: 6/30/2025

Fiscal Year: 2024-2025

Print Detail

Page Break by Activity

Exclude Encumbrances  Reverse Signs  Subtotal By Journal

|  | Range Beg. Balance | Range Revenue | Range Expenditures | Balance    | Encumbrances | Available Balance |
|--|--------------------|---------------|--------------------|------------|--------------|-------------------|
| 284.0000.9701.097.797.810 PES Food Pantry            | 6,681.14           | 450.00        | (2,764.93)         | 4,366.21   | .00          | 4,366.21          |
| 284.0000.9701.097.797.812 PES Blodgett               | 1,657.60           | .00           | (2,078.73)         | (421.13)   | .00          | (421.13)          |
| 284.0000.9701.097.797.815 CPS Donations              | 950.09             | 3,275.24      | (5,273.50)         | (1,048.17) | (1,229.00)   | (2,277.17)        |
| 284.0000.9701.097.797.816 PES Grants                 | 3,232.76           | 4,198.00      | (5,507.15)         | 1,923.61   | .00          | 1,923.61          |
| 284.0000.9701.097.797.826 PES Field Trips            | .00                | .00           | .00                | .00        | .00          | .00               |
| 284.0000.9701.097.797.827 PES Library                | 507.69             | .00           | .00                | 507.69     | .00          | 507.69            |
| 284.0000.9701.097.797.828 PES Donations-Unrestricted | 1,232.02           | 21,142.00     | (18,381.23)        | 3,992.79   | (3,145.62)   | 847.17            |
| 284.0000.9701.097.797.830 PES Music                  | 223.02             | 577.00        | (175.28)           | 624.74     | .00          | 624.74            |
| 284.0000.9701.097.797.834 Falcon Swag Fund Balance   | 141.11             | 1,421.86      | (1,240.40)         | 322.57     | .00          | 322.57            |
| 284.0000.9701.097.797.842 PES Social Committee       | 369.85             | 967.62        | (169.99)           | 1,167.48   | .00          | 1,167.48          |
| 284.0000.9701.097.797.846 PES Yearbook               | 1,532.76           | 1,794.00      | 1,535.73           | 4,862.49   | .00          | 4,862.49          |
| 284.0000.9701.097.797.847 PES Students in Need       | (14.88)            | 50.00         | (32.70)            | 2.42       | .00          | 2.42              |
| 284.0000.9701.097.797.849 CPS Students in Need       | (29.80)            | 50.00         | .00                | 20.20      | .00          | 20.20             |
| 284.0000.9701.097.797.850 PES School Supplies        | .00                | .00           | .00                | .00        | .00          | .00               |
| 284.0000.9701.097.797.851 CPS Cub Swag Fund Balance  | .00                | .00           | .00                | .00        | .00          | .00               |
| <b>GRAND TOTALS</b>                                  | 16,483.36          | 33,925.72     | (34,088.18)        | 16,320.90  | (4,374.62)   | 11,946.28         |

End of Report

## Benton County School District 17J

### Student Activities Summary Report

From: 7/1/2024 To: 6/30/2025

Fiscal Year: 2024-2025

Print Detail

Exclude Encumbrances

Reverse Signs

Page Break by Activity

Subtotal By Journal

|  | Range Beg. Balance | Range Revenue | Range Expenditures | Balance   | Encumbrances | Available Balance |
|--|--------------------|---------------|--------------------|-----------|--------------|-------------------|
| 285.0000.9701.098.798.500 PMS Apparel                      | 655.60             | .00           | (200.00)           | 455.60    | .00          | 455.60            |
| 285.0000.9701.098.798.501 PMS Art                          | 1,346.04           | 270.00        | (167.00)           | 1,449.04  | .00          | 1,449.04          |
| 285.0000.9701.098.798.502 PMS Athletics                    | 2,514.43           | 810.00        | (737.15)           | 2,587.28  | .00          | 2,587.28          |
| 285.0000.9701.098.798.503 PMS Band                         | (18.02)            | 4,348.07      | (535.48)           | 3,794.57  | (519.94)     | 3,274.63          |
| 285.0000.9701.098.798.504 PMS Band Repair/Replace          | 379.76             | .00           | .00                | 379.76    | .00          | 379.76            |
| 285.0000.9701.098.798.506 PMS Choir Beginning Balance      | 592.27             | 1,549.03      | (1,380.50)         | 760.80    | .00          | 760.80            |
| 285.0000.9701.098.798.508 PMS Drama                        | 14,235.12          | 516.35        | (4,058.31)         | 10,693.16 | (4,849.00)   | 5,844.16          |
| 285.0000.9701.098.798.510 PMS Library                      | 80.47              | .00           | .00                | 80.47     | .00          | 80.47             |
| 285.0000.9701.098.798.511 PMS Life Skills                  | 612.11             | .00           | .00                | 612.11    | .00          | 612.11            |
| 285.0000.9701.098.798.512 PMS Lock Replacement             | 1,710.17           | .00           | .00                | 1,710.17  | .00          | 1,710.17          |
| 285.0000.9701.098.798.515 PMS Outdoor School               | 23,262.91          | .00           | (6,183.00)         | 17,079.91 | .00          | 17,079.91         |
| 285.0000.9701.098.798.516 PMS Sports/Pay-to-Play           | 25.00              | .00           | .00                | 25.00     | .00          | 25.00             |
| 285.0000.9701.098.798.519 PMS School Enhancement           | 133.63             | 234.36        | (262.40)           | 105.59    | .00          | 105.59            |
| 285.0000.9701.098.798.520 PMS Science                      | 12.14              | .00           | .00                | 12.14     | .00          | 12.14             |
| 285.0000.9701.098.798.521 PMS Shop                         | (593.64)           | 1,960.00      | (789.99)           | 576.37    | .00          | 576.37            |
| 285.0000.9701.098.798.522 PMS Struxness - Helping Families | 1,428.99           | 150.00        | (50.00)            | 1,528.99  | .00          | 1,528.99          |
| 285.0000.9701.098.798.523 PMS Student Body Fees            | 648.87             | 8,730.00      | (5,340.58)         | 4,038.29  | .00          | 4,038.29          |
| 285.0000.9701.098.798.524 PMS Suspension Account           | 1,101.88           | 822.14        | (1,010.44)         | 913.58    | .00          | 913.58            |
| 285.0000.9701.098.798.525 PMS Technology                   | 877.35             | .00           | .00                | 877.35    | .00          | 877.35            |
| 285.0000.9701.098.798.527 PMS Textbook Damage/Replacement  | 221.77             | .00           | .00                | 221.77    | .00          | 221.77            |
| 285.0000.9701.098.798.529 PMS Student Wellness             | 3,585.90           | 500.00        | (3,500.00)         | 585.90    | .00          | 585.90            |
| 285.0000.9701.098.798.530 PMS Oregon Research Institute    | 1,674.93           | .00           | (1,687.16)         | (12.23)   | .00          | (12.23)           |

## Benton County School District 17J

### Student Activities Summary Report

From: 7/1/2024 To: 6/30/2025

Fiscal Year: 2024-2025

Print Detail

Exclude Encumbrances

Reverse Signs

Subtotal By Journal

Page Break by Activity

|  | Range Beg. Balance | Range Revenue | Range Expenditures | Range Balance | Encumbrances | Available Balance |
|--|--------------------|---------------|--------------------|---------------|--------------|-------------------|
| 285.0000.9701.098.798.531 PMS Trip Club                  | 225.08             | .00           | .00                | 225.08        | .00          | 225.08            |
| 285.0000.9701.098.798.532 PMS Health/PE                  | 1,404.05           | .00           | .00                | 1,404.05      | .00          | 1,404.05          |
| 285.0000.9701.098.798.533 PMS Elective Rotation fee      | .00                | .00           | .00                | .00           | .00          | .00               |
| 285.0000.9701.098.798.534 PMS Battle of the Books        | 586.72             | 250.00        | .00                | 836.72        | .00          | 836.72            |
| 285.0000.9701.098.798.535 PMS School Supplies            | 10.00              | .00           | .00                | 10.00         | .00          | 10.00             |
| 285.0000.9701.098.798.536 PMS Turkey Bingo               | .00                | 1,301.09      | (1,301.09)         | .00           | .00          | .00               |
| 285.0000.9701.098.798.537 PMS Fitness                    | 426.02             | .00           | (454.12)           | (28.10)       | .00          | (28.10)           |
| 285.0000.9701.098.798.538 PMS Engineering                | 64.84              | 625.62        | (614.96)           | 75.50         | .00          | 75.50             |
| 285.0000.9701.098.798.685 PMS Lost or Damaged Technology | .00                | .00           | .00                | .00           | .00          | .00               |
| <b>GRAND TOTALS</b>                                      | 57,204.39          | 22,066.66     | (28,272.18)        | 50,998.87     | (5,368.94)   | 45,629.93         |

End of Report

# Benton County School District 17J

## Student Activities Summary Report

From: 7/1/2024 To: 6/30/2025

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Exclude Encumbrances

Reverse Signs

Subtotal By Journal

Page Break by Activity

|   | Range Beg. Balance | Range Revenue | Range Expenditures | Balance   | Encumbrances | Available Balance |
|---|--------------------|---------------|--------------------|-----------|--------------|-------------------|
| 286.0000.9701.099.799.000 Student Activities                    | (217.41)           | .00           | .00                | (217.41)  | .00          | (217.41)          |
| 286.0000.9701.099.799.600 PHS Over/Short                        | 149.09             | .00           | .00                | 149.09    | .00          | 149.09            |
| 286.0000.9701.099.799.604 PHS Art                               | 423.22             | 2,421.30      | (920.06)           | 1,924.46  | (1,169.30)   | 755.16            |
| 286.0000.9701.099.799.605 PHS Art Club Beginning Fund Balance   | 56.23              | .00           | .00                | 56.23     | .00          | 56.23             |
| 286.0000.9701.099.799.606 PHS ASB                               | 6,130.10           | 7,489.50      | (3,708.53)         | 9,911.07  | .00          | 9,911.07          |
| 286.0000.9701.099.799.607 PHS Athletic Officials                | .00                | 35,054.33     | (22,879.55)        | 12,174.78 | (500.00)     | 11,674.78         |
| 286.0000.9701.099.799.611 PHS Athletics                         | 14,929.55          | 10,443.83     | (7,632.30)         | 17,741.08 | .00          | 17,741.08         |
| 286.0000.9701.099.799.613 PHS Baseball                          | 4,365.51           | 15,770.00     | (19,845.60)        | 289.91    | (850.00)     | (560.09)          |
| 286.0000.9701.099.799.616 PHS Botany                            | 4,221.12           | .00           | (474.00)           | 3,747.12  | .00          | 3,747.12          |
| 286.0000.9701.099.799.617 PHS Boys Basketball                   | 13,633.33          | 13,115.00     | (14,593.22)        | 12,155.11 | (7,990.20)   | 4,164.91          |
| 286.0000.9701.099.799.618 PHS Cheerleading                      | 14,591.91          | 45,365.87     | (38,192.70)        | 21,765.08 | (6,350.00)   | 15,415.08         |
| 286.0000.9701.099.799.619 PHS Cinematic Art Club                | 443.86             | .00           | (8.42)             | 435.44    | .00          | 435.44            |
| 286.0000.9701.099.799.620 PHS Community Service Club-G. Lake    | 455.06             | .00           | .00                | 455.06    | .00          | 455.06            |
| 286.0000.9701.099.799.621 PHS Cross Country                     | 8,549.33           | 5,004.43      | (2,610.32)         | 10,943.44 | (600.00)     | 10,343.44         |
| 286.0000.9701.099.799.622 PHS Dance Team                        | 8,334.01           | 4,765.00      | (10,581.82)        | 2,517.19  | .00          | 2,517.19          |
| 286.0000.9701.099.799.625 PHS Donation                          | 693.01             | .00           | .00                | 693.01    | .00          | 693.01            |
| 286.0000.9701.099.799.627 PHS Driver Education                  | .00                | 9,625.00      | .00                | 9,625.00  | .00          | 9,625.00          |
| 286.0000.9701.099.799.629 PHS Drama Club Beginning Fund Balance | .00                | 5,200.00      | (1,183.46)         | 4,016.54  | .00          | 4,016.54          |
| 286.0000.9701.099.799.633 PHS Robotics Fund Balance             | 16,191.54          | 14,574.44     | (21,710.99)        | 9,054.99  | (1,005.00)   | 8,049.99          |
| 286.0000.9701.099.799.634 Robotics PHRED FLL Fund Balance       | 1,000.00           | 1,000.00      | (1,188.00)         | 812.00    | .00          | 812.00            |
| 286.0000.9701.099.799.635 PHS Foods                             | 1,810.54           | 3,289.75      | (641.68)           | 4,458.61  | .00          | 4,458.61          |

# Benton County School District 17J

## Student Activities Summary Report

From: 7/1/2024 To: 6/30/2025

Fiscal Year: 2024-2025

Print Detail

Page Break by Activity

Exclude Encumbrances  Reverse Signs  Subtotal By Journal

|  | Range Beg. Balance | Range Revenue | Range Expenditures | Balance   | Encumbrances | Available Balance |
|--|--------------------|---------------|--------------------|-----------|--------------|-------------------|
| 286.0000.9701.099.799.636 PHS Football                   | 3,500.59           | 14,922.50     | (10,864.93)        | 7,558.16  | (1,509.00)   | 6,049.16          |
| 286.0000.9701.099.799.637 PHS Forestry                   | 8,042.13           | 1,672.00      | (676.95)           | 9,037.18  | (1,000.00)   | 8,037.18          |
| 286.0000.9701.099.799.638 PHS GED                        | .00                | .00           | .00                | .00       | .00          | .00               |
| 286.0000.9701.099.799.639 PHS German Class               | 353.54             | .00           | .00                | 353.54    | .00          | 353.54            |
| 286.0000.9701.099.799.640 PHS Girls Basketball           | 17,692.43          | 10,535.00     | (14,745.04)        | 13,482.39 | (7,709.50)   | 5,772.89          |
| 286.0000.9701.099.799.641 PHS Health Occ/Anatomy         | 799.94             | 640.00        | (522.00)           | 917.94    | .00          | 917.94            |
| 286.0000.9701.099.799.642 PHS Green Team                 | 289.83             | .00           | .00                | 289.83    | .00          | 289.83            |
| 286.0000.9701.099.799.643 PHS Racial Equity/Culture Club | 145.00             | .00           | (39.40)            | 105.60    | .00          | 105.60            |
| 286.0000.9701.099.799.644 PHS Life Skills                | 5,651.57           | .00           | (285.52)           | 5,366.05  | (150.00)     | 5,216.05          |
| 286.0000.9701.099.799.645 PHS Library                    | (105.01)           | .00           | .00                | (105.01)  | .00          | (105.01)          |
| 286.0000.9701.099.799.646 PHS Lifeguard                  | (20.00)            | 230.00        | .00                | 210.00    | .00          | 210.00            |
| 286.0000.9701.099.799.647 PHS Link Crew                  | 215.54             | .00           | .00                | 215.54    | .00          | 215.54            |
| 286.0000.9701.099.799.649 PHS Manufacturing Technology   | 6,944.08           | 2,180.00      | (130.74)           | 8,993.34  | (2,500.00)   | 6,493.34          |
| 286.0000.9701.099.799.652 PHS Misc Books                 | 105.78             | .00           | .00                | 105.78    | .00          | 105.78            |
| 286.0000.9701.099.799.653 PHS Music Band                 | 2,866.97           | 5,925.00      | (486.09)           | 8,305.88  | (200.00)     | 8,105.88          |
| 286.0000.9701.099.799.654 PHS Music Choir                | 319.00             | 325.00        | .00                | 644.00    | (200.00)     | 444.00            |
| 286.0000.9701.099.799.655 PHS Music Tour                 | 9,354.61           | .00           | .00                | 9,354.61  | .00          | 9,354.61          |
| 286.0000.9701.099.799.656 PHS National Honor Society     | 1,992.93           | 100.00        | .00                | 2,092.93  | .00          | 2,092.93          |
| 286.0000.9701.099.799.657 PHS OWC Athletics Account      | 5,201.48           | 8,740.98      | (8,128.81)         | 5,813.65  | (330.50)     | 5,483.15          |
| 286.0000.9701.099.799.658 PHS OWC Activities Account     | (927.71)           | 6,000.00      | (445.54)           | 4,626.75  | .00          | 4,626.75          |
| 286.0000.9701.099.799.659 PHS Parking/Student Safety     | 1,436.71           | 2,185.00      | (1,389.29)         | 2,232.42  | .00          | 2,232.42          |

# Benton County School District 17J

## Student Activities Summary Report

Fiscal Year: 2024-2025

From: 7/1/2024 To: 6/30/2025

Print Detail

Exclude Encumbrances   
  Reverse Signs   
  Page Break by Activity   
  Subtotal By Journal

|   | Range Beg. Balance | Range Revenue | Range Expenditures | Balance   | Encumbrances | Available Balance |
|---|--------------------|---------------|--------------------|-----------|--------------|-------------------|
| 286.0000.9701.099.799.660 PHS PE Fees                                 | 280.60             | 75.00         | .00                | 355.60    | .00          | 355.60            |
| 286.0000.9701.099.799.661 PHS Peer Counseling                         | 195.74             | .00           | .00                | 195.74    | .00          | 195.74            |
| 286.0000.9701.099.799.664 PHS PHS Pay to Play                         | .00                | 14,650.00     | (14,450.00)        | 200.00    | .00          | 200.00            |
| 286.0000.9701.099.799.665 PHS Preschool                               | 2,623.32           | 2,050.00      | (3,443.71)         | 1,229.61  | .00          | 1,229.61          |
| 286.0000.9701.099.799.666 PHS Prom                                    | 6,663.42           | 476.25        | (750.00)           | 6,389.67  | (3,841.00)   | 2,548.67          |
| 286.0000.9701.099.799.668 PHS Boys Golf fund Balance                  | .00                | 3,751.00      | (770.00)           | 2,981.00  | (581.37)     | 2,399.63          |
| 286.0000.9701.099.799.669 PHS Girls Golf Fund Balance                 | .00                | 1,000.00      | .00                | 1,000.00  | .00          | 1,000.00          |
| 286.0000.9701.099.799.670 PHS Scholarship                             | 700.77             | .00           | .00                | 700.77    | .00          | 700.77            |
| 286.0000.9701.099.799.672 PHS Scholarship - Steve Moos-BES fundraiser | .00                | .00           | .00                | .00       | .00          | .00               |
| 286.0000.9701.099.799.674 PHS School Enhancement                      | 10,160.84          | 79.34         | 2,332.25           | 12,572.43 | .00          | 12,572.43         |
| 286.0000.9701.099.799.675 PHS School of Business                      | 1,875.43           | .00           | (629.15)           | 1,246.28  | .00          | 1,246.28          |
| 286.0000.9701.099.799.676 PHS Science                                 | .00                | .00           | .00                | .00       | .00          | .00               |
| 286.0000.9701.099.799.678 PHS Soccer Boys                             | 917.60             | 2,926.00      | .00                | 3,843.60  | .00          | 3,843.60          |
| 286.0000.9701.099.799.679 PHS Soccer Girls                            | 1,351.09           | 3,591.00      | (4,075.18)         | 866.91    | .00          | 866.91            |
| 286.0000.9701.099.799.680 PHS Softball                                | 9,860.06           | 10,670.00     | (10,078.75)        | 10,451.31 | (2,596.17)   | 7,855.14          |
| 286.0000.9701.099.799.681 PHS Spanish Class                           | 1,401.35           | .00           | (280.05)           | 1,121.30  | .00          | 1,121.30          |
| 286.0000.9701.099.799.682 PHS Youth Transition Program                | 1,432.52           | 35.00         | (40.00)            | 1,427.52  | .00          | 1,427.52          |
| 286.0000.9701.099.799.684 PHS Student Body Fee                        | 2,040.00           | 15,505.00     | (17,305.00)        | 240.00    | .00          | 240.00            |
| 286.0000.9701.099.799.685 PHS Lost or Damaged Technology              | 400.00             | 335.00        | (615.00)           | 120.00    | .00          | 120.00            |
| 286.0000.9701.099.799.686 PHS Swim Team                               | 693.48             | 1,876.20      | (1,392.24)         | 1,177.44  | (1,300.00)   | (122.56)          |
| 286.0000.9701.099.799.687 PHS Boys Tennis                             | 5,131.61           | .00           | .00                | 5,131.61  | .00          | 5,131.61          |

## Benton County School District 17J

### Student Activities Summary Report

From: 7/1/2024 To: 6/30/2025

Fiscal Year: 2024-2025

Print Detail

Exclude Encumbrances

Reverse Signs

Page Break by Activity

Subtotal By Journal

|   | Range Beg. Balance | Range Revenue | Range Expenditures | Balance    | Encumbrances | Available Balance |
|---|--------------------|---------------|--------------------|------------|--------------|-------------------|
| 286.0000.9701.099.799.688 PHS Girls Tennis                    | 4,489.92           | .00           | .00                | 4,489.92   | .00          | 4,489.92          |
| 286.0000.9701.099.799.689 PHS Theatre                         | 4,112.10           | 5,009.33      | (2,765.37)         | 6,356.06   | .00          | 6,356.06          |
| 286.0000.9701.099.799.690 PHS Track                           | 625.35             | 3,950.00      | (301.17)           | 4,274.18   | .00          | 4,274.18          |
| 286.0000.9701.099.799.692 PHS Boys Volleyball Fund Balance    | .00                | .00           | .00                | .00        | .00          | .00               |
| 286.0000.9701.099.799.693 PHS Girls Volleyball                | 11,209.45          | 6,569.01      | (4,764.24)         | 13,014.22  | (2,135.00)   | 10,879.22         |
| 286.0000.9701.099.799.695 PHS Warrior Wellness                | 2,310.43           | 21.28         | (105.68)           | 2,226.03   | .00          | 2,226.03          |
| 286.0000.9701.099.799.696 PHS Wrestling                       | 1,560.66           | 13,096.89     | (8,326.54)         | 6,331.01   | (2,395.68)   | 3,935.33          |
| 286.0000.9701.099.799.697 PHS Yearbook                        | (252.74)           | 16,920.00     | (3,690.32)         | 12,976.94  | (19,081.50)  | (6,104.56)        |
| 286.0000.9701.099.799.698 PHS Lagestee PTP Waiver Scholarship | 7,701.36           | .00           | .00                | 7,701.36   | .00          | 7,701.36          |
| 286.0000.9701.099.799.705 HS Student Transcript Fees          | 9.24               | 67.52         | .00                | 76.76      | .00          | 76.76             |
| <b>GRAND TOTALS</b>   | 237,113.01         | 329,227.75    | (255,335.11)       | 311,005.65 | (63,994.22)  | 247,011.43        |

End of Report

**2024 / 2025 SCHOOL YEAR**  
**ENROLLMENT FIGURES as of: March 13, 2025**

| District      | CPS        | PES        | BL        | PMS        | PHS        | Academy   | Part Time | KVCS       | Part Time |
|---------------|------------|------------|-----------|------------|------------|-----------|-----------|------------|-----------|
| Kindergarten  | 89         | 70         | 4         |            |            | 0         | 3         | 12         |           |
| 1st           | 113        | <u>91</u>  | 5         |            |            | 0         | 1         | 16         |           |
| 2nd           | 116        | 89         | 6         |            |            | 0         | 1         | 20         |           |
| 3rd           | 119        | 97         | 4         |            |            | 1         | 1         | 16         |           |
| 4th           | 127        | 96         | <u>10</u> |            |            | 0         | 0         | 21         |           |
| 5th           | 103        | <u>88</u>  |           |            |            | 0         | 1         | 14         |           |
| 6th           | 135        |            |           | 112        |            | 1         | 0         | 22         |           |
| 7th           | 138        |            |           | 117        |            | 6         | 0         | 15         |           |
| 8th           | 136        |            |           | <u>116</u> |            | 1         | 0         | 19         |           |
| 9th           | 133        |            |           |            | 110        | 13        | 0         | 10         |           |
| 10th          | 133        |            |           |            | 100        | 18        | 0         | 15         |           |
| 11th          | 146        |            |           |            | 113        | 23        | 0         | 10         |           |
| 12th          | 139        |            |           |            | <u>110</u> | <u>23</u> | <u>0</u>  | 6          |           |
| <b>Totals</b> | <b>161</b> | <b>370</b> | <b>29</b> | <b>345</b> | <b>433</b> | <b>86</b> | <b>7</b>  | <b>196</b> |           |

**TOTAL FULL-TIME ENROLLMENT - All Schools 1,620**

**Philomath School District 17J - 2024-2025 School Year -- Summary of Enrollment**

| School                  | 09/12        | 10/10        | 11/14        | 12/09        | 01/09        | 02/13        | 03/13        | 04/10    | 05/08    | 06/12    |
|-------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------|----------|----------|
| CPS                     | 169          | 160          | 158          | 158          | 152          | 162          | 161          |          |          |          |
| PES                     | 365          | 365          | 367          | 362          | 369          | 369          | 370          |          |          |          |
| BL                      | 32           | 32           | 32           | 32           | 31           | 29           | 29           |          |          |          |
| PMS                     | 351          | 349          | 349          | 347          | 353          | 347          | 345          |          |          |          |
| PHS                     | 452          | 445          | 442          | 443          | 442          | 437          | 433          |          |          |          |
| Academy                 | 78           | 72           | 78           | 77           | 77           | 81           | 86           |          |          |          |
| KVCS                    | 193          | 194          | 195          | 194          | 190          | 194          | 196          |          |          |          |
| <b>SubTotal</b>         | <b>1,640</b> | <b>1,617</b> | <b>1,621</b> | <b>1,613</b> | <b>1,614</b> | <b>1,619</b> | <b>1,620</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| Part-time students      | 0            | 10           | 9            | 9            | 9            | 7            | 7            |          |          |          |
| <b>Total Enrollment</b> | <b>1,640</b> | <b>1,627</b> | <b>1,630</b> | <b>1,622</b> | <b>1,623</b> | <b>1,626</b> | <b>1,627</b> | <b>0</b> | <b>0</b> | <b>0</b> |

**Philomath School District 17J - 2023-2024 School Year -- Summary of Enrollment**

| School                  | 09/23        | 10/19        | 11/16        | 12/13        | 01/18        | 02/29        | 03/21        | 04/18        | 05/16        | 06/20        |
|-------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| CPS                     | 178          | 178          | 183          | 179          | 180          | 179          | 179          | 172          | 171          | 171          |
| PES                     | 367          | 367          | 364          | 367          | 370          | 374          | 376          | 376          | 373          | 373          |
| BL                      | 35           | 35           | 35           | 35           | 35           | 35           | 35           | 35           | 35           | 35           |
| PMS                     | 344          | 343          | 343          | 352          | 343          | 345          | 345          | 341          | 337          | 339          |
| PHS                     | 476          | 482          | 461          | 448          | 450          | 460          | 457          | 455          | 443          | 444          |
| Academy                 | 71           | 80           | 87           | 85           | 93           | 90           | 98           | 99           | 101          | 97           |
| KVCS                    | 203          | 202          | 203          | 208          | 205          | 202          | 200          | 199          | 199          | 195          |
| <b>SubTotal</b>         | <b>1,674</b> | <b>1,687</b> | <b>1,676</b> | <b>1,674</b> | <b>1,676</b> | <b>1,685</b> | <b>1,690</b> | <b>1,677</b> | <b>1,659</b> | <b>1,654</b> |
| Part-time students      | 0            | 1            | 4            | 0            | 0            | 6            | 7            | 7            | 6            | 6            |
| <b>Total Enrollment</b> | <b>1,674</b> | <b>1,688</b> | <b>1,680</b> | <b>1,674</b> | <b>1,676</b> | <b>1,691</b> | <b>1,697</b> | <b>1,684</b> | <b>1,665</b> | <b>1,660</b> |

## 2024-2025 Licensed Employee and Admin Designations

| Last                  | First    | Year            | Last        | First     | Year            | Last         | First    | Year            |
|-----------------------|----------|-----------------|-------------|-----------|-----------------|--------------|----------|-----------------|
| Bunyi                 | Maria    | 1st Year        | Amrose      | Malori    | contract status | Holroyd      | Byron    | contract status |
| McConnell             | Tyler    | 1st Year        | Babcock     | Simon     | contract status | House        | Jennifer | contract status |
| Sanders               | Savannah | 1st Year        | Bell        | Margaret  | contract status | Hudson       | Gregory  | contract status |
| Van Essen             | Hailey   | 1st Year        | Benbow      | Meegan    | contract status | Jozwiak      | Alan     | contract status |
| Witt                  | Ryan     | 1st Year        | Bennett     | Steve     | contract status | Kampfer      | Brittney | contract status |
| Workman               | Jenny    | 1st Year        | Blackman    | Robert    | contract status | Kawai        | Lyn      | contract status |
| Allen                 | Madison  | 2nd Year        | Blackstone  | Alyssa    | contract status | Kelly        | Matthew  | contract status |
| Ayer                  | Phillip  | 2nd Year        | Blackwelder | Katherine | contract status | King         | Amber    | contract status |
| Beachy                | Marissa  | 2nd Year        | Bonine      | Shawn     | contract status | Lake         | Geoffrey | contract status |
| Bean                  | William  | 2nd Year        | Brown       | Michelle  | contract status | Laukkanen    | Kaisa    | contract status |
| Bennett               | Suzanna  | 2nd Year        | Brown       | Robert    | contract status | Leonard      | Amy      | contract status |
| Deardurff             | Benjamin | 2nd Year        | Buchanan    | Jennifer  | contract status | Luta         | Janine   | contract status |
| Gross                 | Mitchell | 2nd Year        | Burnett     | Nicholas  | contract status | Malusky      | Melissa  | contract status |
| Jones                 | Eleanor  | 2nd Year        | Card        | Scott     | contract status | Matthews     | Chad     | contract status |
| Van Patton            | Candace  | 2nd Year        | Cerny       | Leonard   | contract status | Meeker       | Donald   | contract status |
| Barron                | Justin   | 3rd Year        | Cowden      | Elizabeth | contract status | Moade        | Jodi     | contract status |
| Bennett               | Keri     | 3rd Year        | Craig       | Jacob     | contract status | Moran        | Alicia   | contract status |
| Faxon                 | Lance    | 3rd Year        | Crane       | Mallory   | contract status | Ochs         | Alice    | contract status |
| Mattson               | Jessica  | 3rd Year        | Davis       | Kirsten   | contract status | Oefelein     | Cathleen | contract status |
| McKinney              | April    | 3rd Year        | De Vicq     | Lexi      | contract status | Opheim       | Charlene | contract status |
| Mills                 | Sally    | 3rd Year        | Drennen     | Maria     | contract status | Panico       | Michael  | contract status |
| Mock                  | Daniel   | 3rd Year        | Dunham      | David     | contract status | Priewe       | Diane    | contract status |
| Peterson              | Sarah    | 3rd Year        | Edgemon     | Beth      | contract status | Roberts      | Rachel   | contract status |
| Peterson              | Philip   | 3rd Year        | Eldridge    | Alice     | contract status | Rutledge     | Krystal  | contract status |
| Vaughn                | Amber    | 3rd Year        | Fitzsimons  | Melissa   | contract status | Schermerhorn | Aaron    | contract status |
| <b>Administrators</b> |          |                 |             |           |                 |              |          |                 |
| Beasley               | Eric     | 2nd Year        | Gonzales    | Madison   | contract status | Silva        | Benito   | contract status |
| Bell                  | Steven   | contract status | Gray        | Jennifer  | contract status | Sims         | Terrence | contract status |
| Collins               | Deedee   | 3rd Year        | Gross       | Keri      | contract status | Skaar        | Linda    | contract status |
| Couture               | Abby     | contract status | Gutoski     | Maria     | contract status | St.Clair     | Janette  | contract status |
| Ellingson             | Jamon    | 3rd Year        | Hall        | Elaine    | contract status | Starr        | Donna    | contract status |
| Gerot                 | Garth    | 1st Year        | Hall        | Erica     | contract status | Stewart      | Adeline  | contract status |
| Greydanus             | Kelsey   | 1st Year        | Hanson      | Jessica   | contract status | Stueve       | Nicole   | contract status |
| Halliday              | Susan    | contract status | Hanson      | John      | contract status | Thompson     | Nancy    | contract status |
| Henderson             | Mark     | 3rd Year        | Heidinger   | Andrea    | contract status | Thompson     | Anthony  | contract status |
| Hood                  | Michael  | 2nd Year        | Helpenstell | Emily     | contract status | Traini       | Nicholas | contract status |
| McDonough             | Michael  | contract status | Hernandez   | Alicia    | contract status | Van Houten   | Grace    | contract status |
|                       |          |                 | Hobbs       | Susan     | contract status | Webb         | Shannon  | contract status |

March 13, 2025

2024-2025 Non-renewal List for 2025-2026:

Molly Schulze (Temporary)

Joy Demaris (Temporary)

PHILOMATH SCHOOL DISTRICT  
 RECOMMENDED INTERDISTRICT TRANSFER  
 SLOTS FOR 2025-2026

| GRADE         | CPS       | Blodgett  | PES       | PMS       | PHS       | PA        |
|---------------|-----------|-----------|-----------|-----------|-----------|-----------|
| K             | 15        | 2         |           |           |           | 0         |
| 1             | 15        | 2         |           |           |           | 0         |
| 2             |           | 2         | 2         |           |           | 0         |
| 3             |           | 2         | 4         |           |           | 0         |
| 4             |           | 4         | 2         |           |           | 0         |
| 5             |           |           | 2         |           |           | 0         |
| 6             |           |           |           | 10        |           | 2         |
| 7             |           |           |           | 8         |           | 2         |
| 8             |           |           |           | 3         |           | 0         |
| 9             |           |           |           |           | 25        | 0         |
| 10            |           |           |           |           | 15        | 5         |
| 11            |           |           |           |           | 10        | 5         |
| 12            |           |           |           |           | 5         | 0         |
| <b>TOTALS</b> | <b>30</b> | <b>12</b> | <b>10</b> | <b>21</b> | <b>55</b> | <b>14</b> |