

**BRISTOL WARREN REGIONAL SCHOOL COMMITTEE
BUSINESS MEETING**

**Mt. Hope High School - Cafeteria
199 Chestnut St., Bristol, RI 02809
Wednesday, March 12, 2025
7:00 PM Public Session**

Public may view the meeting livestream through the District's YouTube Channel:
https://www.youtube.com/channel/UCMfoo1G_4jBMUOuP2V1v4xw

AGENDA

- I. OPEN SESSION**
- II. OPENING BUSINESS**
 - A. Pledge of Allegiance
- III. PUBLIC COMMENT** (*Public Comment is limited to not more than 15 minutes; Individuals are asked to limit remarks to three (3) minutes*)
- IV. ACCOLADES**
 - A. 23-24 RICAS and PSAT Perfect Scores
- V. PRESENTATION**
 - A. [Special Education Update](#)
- VI. CONSENT AGENDA**

All items under the Consent Agenda are considered to be routine by the School Committee and will be enacted by one motion.

 - A. Approval of Minutes
 - a. 2/24/25 School Committee Meeting
 - B. School Property Disposals
 - C. Approval of Donations to the MHHS DECA Club
- VII. DISCUSSION AND/OR POSSIBLE ACTION**
 - A. [Budget Transfers](#)
 - B. Standardized Monthly Financial Reports
 - a. [Monthly Financial Report with Variance Analysis](#)
 - b. [PMA/Perkins Eastman Payments](#)
 - c. [Monthly BAN Statement](#)
 - C. [JLG- Homeless and Migrant Students- \(New Policy\)- First Read](#)
 - D. [KHA- Public Solicitation in the Schools- \(Review\)- First Read](#)
 - E. [KI- Visitors to the Schools- \(Review\)- First Read](#)
 - F. [KL- Public/Parent Concerns- \(Removal\)- Final Read](#)
 - G. [KEB- Public Complaints about School Personnel- \(Review\)- First Read](#)
 - H. [KJ- Relations with Community Organizations- \(Review\)- First Read](#)
 - I. [KL- Relations with Governmental Authorities- \(Review\)- First Read](#)
- VIII. ADJOURNMENT**

Adam McGovern, Chairperson,
Bristol Warren Regional School Committee

Individuals requesting interpreter services for the hearing impaired must call 253-4000 x5103 forty-eight (48) hours in advance of the meeting. Rhode Island Relay number: 1-800-745-5555 (TTY).

Posted: March 7, 2025