

La Salle County Stockman's Scholarship
P. O. Box 853
Streator, IL 61364

To: High School Guidance Counselors, Principals, FFA Advisors, Jr. College Ag Instructors, 4 H leaders, and qualifying students.

From: The La Salle County Stockman's Association

Re: Awarding multiple \$1000 scholarships to applicants selected by the judging committee.

The following application is for the LaSalle County Stockman's Association Scholarship. This **one**-time scholarship will be awarded to an applicant who is a **resident of LaSalle County, or is a member of a LaSalle County 4H Club, or graduated from or will be a graduate of a high school in LaSalle County** and is 17-23 years of age, and meets one of the following criteria:

The applicant participated in livestock activities in 4-H or FFA and is pursuing higher education.

OR

The applicant comes from a background of livestock production and is pursuing higher education.

OR

The applicant is pursuing higher education in livestock production or animal husbandry.

**All applications must have a postmark no later than
Friday, May 30, 2025.**

Please mail to:

**La Salle County Stockman's Association
P.O. Box 853, Streator, IL 61364**

If you have any questions, please call Laura Patyk at
815-488-7672. Applications are also available at the La Salle County
Stockman's Facebook page.

Mission Statement:

**To enhance and promote the livestock industry in LaSalle County by uniting
producers, consumers and the agriculture sector while establishing and promoting
family and youth livestock activities within the county.**

Please type or print neatly.

Section 1: General Information

Full Name _____

e-mail address _____

SS# _____

Home Address _____

City _____ State _____ Zip Code _____

County you reside _____ Phone _____

Parent's Names _____

Parent / Guardian Address _____

City _____ State _____ Zip Code _____

High School Attending or Attended: _____

College/University Attending or Accepted _____

What is/will be your Major Area of Study? (Please be specific) _____

Section 2: Academic Information

Please enclose an official school transcript of your most recent full academic year (High School or College)

Section 3: Recommendations

Two sealed recommendations are to be provided to the La Salle County Stockman Association by two non-family members. For those providing a recommendation, please discuss on a separate sheet of paper your perception of the applicant and their professional aspirations.

Section 4: Activities

A. Please submit a current resume on a separate sheet of paper which includes your current or past 4-H, FFA, and other livestock activities along with high school/college activities and community activities.

B. Summarize your experiences in the Livestock industry on a separate sheet of paper.

Section 5: Professional Goals

Please explain on a separate paper your professional goals and objectives and how this scholarship will have value to achieve your future career. Include how your experience with livestock has shaped you as an individual.

Section 6:

I hereby certify that to the best of my knowledge, the information provided in this application is correct and complete.

Applicant's signature: _____

Date _____

Application Deadline is a Postmark of no later than Friday, May 30, 2025.

Application Checklist:

Before submitting, be sure to review the Application Checklist. Incomplete applications will be disqualified. The La Salle County Stockman's Association Scholarship is awarded only ONE TIME. Do not apply if you have already received this scholarship. If you do not win you are encouraged to apply again, as long as you meet all requirements.

1. Be sure each section of the application is complete, signed, and dated.

Note: If your scholarship application is incomplete and/or not **postmarked** by May 30, 2025 it will be disqualified. You must be certain it is postmarked by the 30th. Just putting the application in a mailbox on the 30th does not guarantee it is postmarked the 30th.

2. Attach an official school transcript.
Transcripts should be your Most Current Transcript.
3. Include proof of enrollment or acceptance for Fall 2025 term into a 2 year or 4-year college or university or trade school.
4. Include two **sealed** recommendations from non-relatives.
5. Make an additional copy of all items in your scholarship application for your own records.

All items must be postmarked no later than Wednesday, May 30, 2025.