



NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE

## Orangeburg Branch

Scholarship Committee    Post Office Box 2506    Orangeburg, SC 29116  
803-534-1598

Mrs. Barbara Johnson-Williams  
*President*

### Orangeburg County

## NAACP 2024 – 2025 High School Student Scholarship Application

#### The Applicant must:

1. Be a high school senior who has applied to and been accepted for full-time enrollment for the **fall of 2025** at an accredited four (4) year historically black college or university (**HBCU**).
2. Submit two letters of recommendation from an adult (**do not include relatives**) such as a school administrator, teacher, guidance counselor or a minister.
3. Have attained a cumulative high school GPA of 2.5 or above.
4. Provide an official copy of high school transcript including GPA, and ACT or SAT scores in a sealed envelope from your high school.
5. Complete the attached application in its entirety.

#### Conditions for the award:

1. An award certificate for one year in the amount of \$500 per semester will be made payable to the college or university the recipient attends upon proof of enrollment.

**ATTENTION: Read the criteria very carefully, complete the entire application, and write a detailed narrative for Career Plans and Volunteer Service.**

**SUBMIT TYPED, DOUBLE-SPACED INFORMATION WITH  
THE APPLICATION AND MAIL TO THE ADDRESS ABOVE**

**Must be Postmarked by APRIL 10, 2025**



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NAACP 2024 – 2025 High School Student Scholarship Application

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ (cell) E-mail address: \_\_\_\_\_

EDUCATIONAL INFORMATION

High School: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

List the name and location of the college or university
to which you have applied and been accepted for the fall of 2024.

Name of College/University: \_\_\_\_\_

Location: \_\_\_\_\_

Please read carefully and write a DETAILED narrative for your Career Plans and Volunteer Service.

Table with 4 columns: Criteria, Points, Criteria, Points. Rows include Career Plans (20 points), Volunteer Service (25 points), Membership (5 points), and a TOTAL POINTS row (100 points).

Submit Typed, Double-Spaced Information with
the Application and Mail to the Address Above

THE APPLICATION PACKET AND REQUIRED INFORMATION MUST BE
POSTMARKED BY APRIL 10, 2025. A late application packet WILL NOT be accepted and an
INCOMPLETE application packet will be disqualified.

Print Name of Applicant: \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_