

**NOTICE OF THE MARCH 11TH 2025 SPECIAL MEETING  
OF THE  
GOVERNING BOARD OF LIBERTY CHARTER SCHOOL**

At approximately 7:00 a.m., the Governing Board will recess into Executive Session pursuant to Section 74-206, Idaho Code, to consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent, or public-school student, as authorized by Section 74-206(1)(b), Idaho Code.

The Governing Board will reconvene into open session to take any pertinent action relating to the executive session, and to take up the special agenda: to have discussion/consider action on Amended Policy 8110 Safety Busing; New Policies 8100 Transportation, 8140 Student Conduct on Buses; Certificate of Emergency Closure; Internet Access Contract; Roof Maintenance Agreement; Consent Agenda. The Special Meeting of the Board of Directors is called pursuant to Sections 33-510, 67-2340 et seq. Idaho Code.

---

Alane McKnight  
Clerk, Governing Board  
Liberty Charter School

POSTED: March 10, 2025



**MARCH SPECIAL MEETING AGENDA**  
GOVERNING BOARD LIBERTY CHARTER SCHOOL  
March 11, 2025

**7:00 a.m. Executive Session:** This session is closed to the public. The Board will consider the evaluation, dismissal, or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member, individual agent or public school student as authorized by section 74-206(1)(b), Idaho Code, and section 33-510, Idaho Code. The Board will reconvene in Open Session to make any necessary decisions related to the Executive Session Discussion. This meeting will be held at Liberty Charter School, 9955 S Kris Jensen Lane, Nampa, ID.

**7:10 a.m. Public Session:** This session is a public session for the purpose of conducting school district business in public, patron comment will be provided for in accordance with the established agenda. The Board will consider a special agenda. This meeting will be held at Liberty Charter School, 9955 S Kris Jensen Lane, Nampa, ID.

**I OPENING OF MEETING**

- A. Calling of Meeting to Order
- B. Roll Call
- C. Approval of meeting minutes 2025.02.06, and current agenda
- D. Persons Wishing to Speak on an Agenda Item: Chairman Bryant will ask patrons present if they want to address an item on the agenda. If a patron wishes to address the Board on an agenda item, stand and ask the Chair to be recognized at this time. The Chairman will direct the Clerk to record the name(s) of the person(s) who wish to speak. The Chair will give time for comment after the Board has completed its preliminary review of the topic. The Chairman may require a spokesman if several patrons wish to address the same topic.

Board Chair Sheila Bryant  
Clerk

Chairman Bryant

**II BUSINESS**

- A. Amend Policy  
(Discussion/Action)  
8110 – Safety Busing
- B. New Policies  
(Discussion/Action)  
8100 – Transportation  
8140 – Student Conduct on Buses
- B. Ratify Certificate of Emergency Closure  
(Discussion/Action)
- C. Internet Access Contract  
(Discussion/Action)
- D. Semi-Annual Roof Preventative Maintenance Agreement  
(Discussion/Action)

Chairman Bryant

Chairman Bryant

Chairman Bryant

Chairman Bryant

Chairman Bryant

**III REPORTS & DISCUSSION**

- A. Principal's Report and Board Training

Principal Stallcop

**IV CONSENT AGENDA**

- (Discussion/Action)
- A. Accounts Payable: 2025.02.28
- B. Budget Report: 2025.02.28
- D. Contracts, Agreements

Chairman Bryant

The Governing Board will review the enclosures under Consent Agenda. If a Board Member elects, any Consent Agenda item may be pulled and discussed at the meeting. If not item is pulled, acceptance will be automatic under the motion for the Consent Agenda.

### **III ADJOURNMENT**

Note: The Governing Board meets on the third Wednesday of each month at 7:00 am. On holidays or when a conflict occurs, the meeting may be held at an alternate time and or date that will be posted in the designated places. No special meeting will be held without at least twenty-four (24) hour meeting and agenda notice.