

**LATON UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEES
REGULAR MEETING
AGENDA**

**LATON UNIFIED SCHOOL DISTRICT
March 12, 2025
6:15 P.M.**

GC §54954.2 Requests for disability-related accommodation or modification, including auxiliary aids and services should be made in writing to the Superintendent 48 hours prior to meeting time. Mail to: Laton Unified School District P.O. Box 248 Laton, CA 93242.

I. OPENING OF MEETING 6:15 P.M.

Preliminary

Call to Order

Pledge of Allegiance

Attendance

A. Board Members	Present	Absent
1. Daniel Vargas, President	_____	_____
2. Nikki Alford, Clerk	_____	_____
3. Guadalupe Andrade	_____	_____
4. Holly Torres	_____	_____
5. Jose Ibarra	_____	_____
 B. Staff in attendance:		
Lupe G. Nieves, Superintendent	_____	_____

C. Approval of Minutes for the February 15, 2025 Regular Board Meeting

Superintendent's Recommendation: The School Board Approve the Minutes for the February 12, 2025 Regular Board Meeting **6:18 P.M.**

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	Jose Ibarra:	<input type="checkbox"/>	<input type="checkbox"/>

D. Agenda and/or Emergency Addition [G.C. 54954.2 (b)(2)] 6:20 P.M.

(2/3 approvals required)

Superintendent's Recommendation: The School Board Approve the Agenda

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>

Nikki Alford:
Guadalupe Andrade:
Holly Torres:
Jose Ibarra:

II. PUBLIC HEARING SESSION:

A. Persons addressing the Board must be recognized by the president prior to their remarks. Individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item as stated in Laton Unified School District Board Bylaw 9323(b). The School Board is prohibited by law from taking action on matters discussed that are not on the Agenda, and no adverse conclusions should be drawn if the School Board does not respond to public comment at this time.

Testimony with regard to complaints against staff is not protected from damage claims for libel. Public charges or allegations may result in legal action being brought by those individuals.

III. DISCUSSION:

6:23 P.M.

A. First Reading

1. Dual Immersion Program Handbook and Presentation

B. Day Field Trips

1. LHS AVID – CSU Northridge/Six Flags – Los Angeles, CA/Valencia, CA – March 14, 2025
2. LES/LMS/LHS – Chaffee Zoo – Fresno, CA – March 21, 2025
3. LES 5th Grade – CA Science/Natural History Museum – Los Angeles, CA – March 27, 2025
4. LHS 11th Grade – Fresno City College/Kings Canyon Park – Fresno, CA – March 28, 2025
5. LES 2nd Grade – TCOE Planetarium – Visalia, CA – April 7, 2025

IV. COMMUNICATIONS AND REPORTS TO THE BOARD:

A. Superintendent, Directors, and Administration Reports

1. Lupe G. Nieves – Superintendent **6:28 P.M.**
2. Amanda Golden – Chief Business Official **6:38 P.M.**
3. Gustavo Lopez – Director of Facilities **6:48 P.M.**
4. Stacy Avila – Community Schools Coordinator **6:58 P.M.**
5. Jeanna White – Laton Elementary and Laton Middle School Principal **7:08 P.M.**
6. Lucio Cortez – Laton High School Principal **7:18 P.M.**

V. DISCUSSION/ACTION ITEMS:

A. Approval of Accounts Payable Warrants for February 2025 **7:28 P.M.**

Superintendent’s Recommendation: The School Board Approve the Accounts Payable Warrants for February 2025

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>

Guadalupe Andrade:
Holly Torres:
Jose Ibarra:

B. Approval of Overnight Field Trips 7:31 P.M.

1. LHS FFA – Contest – Sacramento, CA – April 3-6, 2025

Superintendent’s Recommendation: The School Board Approve the Overnight Field Trip listed above

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	Jose Ibarra:	<input type="checkbox"/>	<input type="checkbox"/>

C. Approval of 2024-2025 Laton Unified School Districts Second Interim Report 7:34 P.M.

Superintendent Recommendation: The School Board Approve the 2024-2025 Laton Unified School Districts Second Interim Report

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	Jose Ibarra:	<input type="checkbox"/>	<input type="checkbox"/>

D. Approval of Agreement with ProCare Therapy Teleservices Assignments 7:37 P.M.

Superintendent’s Recommendation: The School Board Approve the Agreement with ProCare Therapy Teleservices Assignments

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	Jose Ibarra:	<input type="checkbox"/>	<input type="checkbox"/>

E. Approval of Teacher Lounge Sewer Line Work from Prime Time Construction 7:40 P.M.

Superintendent’s Recommendation: The School Board Approve of Teacher Lounge Sewer Line Work from Prime Time Construction

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	Jose Ibarra:	<input type="checkbox"/>	<input type="checkbox"/>

F. Approval of Agreement with Endless Innovation, LLC for CSPP Application Round 4 Writing and Support **7:43 P.M.**

Superintendent's Recommendation: The School Board Approve the Agreement with Endless Innovation, LLC for CSPP Application Round 4 Writing and Support

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	Jose Ibarra:	<input type="checkbox"/>	<input type="checkbox"/>

G. Approval of Proposal of Laton High School Flagpole with Hilly Howl Incorporated **7:46 P.M.**

Superintendent's Recommendation: The School Board Approve the Proposal of Laton High School Flagpole with Hilly Howl Incorporated

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	Jose Ibarra:	<input type="checkbox"/>	<input type="checkbox"/>

H. Approval of Financial Audit Agreement for 2024-2025 Fiscal Year **7:49 P.M.**

Superintendent's Recommendation: The School Board Approve the Financial Audit Agreement for 2024-2025 Fiscal Year

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	Jose Ibarra:	<input type="checkbox"/>	<input type="checkbox"/>

I. Fundraisers **7:52 P.M.**

1. Ice Cream and Paleta Sale – LHS ASB, 2024-2025 School Year
2. Aguas Frescas Sale – LHS Class of 2026, March 21, 2025
3. Community Yard Sale – LHS Class of 2025, March 22, 2025
4. Jog-a-Thon – LES ASB, April 2025
5. Pizza Fridays – LHS Class of 2028, Every Friday in April 2025
6. Rodeo Parking – LHS Cheer – April 5-6, 2025
7. Rodeo Parade Sale – LHS Class of 2026, April 5, 2025
8. Building Forward Food Booth – LMS ASB, April 11, 2025
9. Eater Egg Hunt – LHS Class of 2026, April 11, 2025
10. Loaded Baked Potato – LHS Baseball, April 25, 2025

Superintendent's Recommendation: The School Board Approve the Fundraisers Listed Above

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	Jose Ibarra:	<input type="checkbox"/>	<input type="checkbox"/>

VI. CLOSED SESSION ITEMS:

A. Public Employee Discipline/Dismissal/Release – Government Code 54957 **7:55 P.M.**

VII. CLOSED SESSION ACTION: (In Open Session)

A. Public Employee Discipline/Dismissal/Release – Government Code 54957 **8:00 P.M.**

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	Jose Ibarra:	<input type="checkbox"/>	<input type="checkbox"/>

VIII. FUTURE AGENDA ITEMS:

8:03 P.M.

- A.
- B.

At _____, it was moved by _____, seconded by _____ and unanimously -approved to extend the meeting beyond the three (3) hour limit.

X. ADJOURNMENT

It was moved by _____, seconded by _____ and unanimously carried to adjourn the meeting at _____ P.M.

Vote:	Yes	No
Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
Jose Ibarra:	<input type="checkbox"/>	<input type="checkbox"/>

NOTE: The next regular meeting of the Board of Trustees will be held in the Laton Unified District Board Room at 6:15 P.M. on Wednesday, April 9, 2025.

Clerk's Signature