



GES Family News



Week of: March 10-14, 2025

Monday - Friday **GES Book Fair** 8-8:30am & 3:15-4pm in Rm 226

Visitors should sign in at the office and get a guest sticker.

Parents may shop online if unable to attend and set up eWallets here: <https://www.scholastic.com/bf/gardnervilleelementaryschool>.

Last week of the GES Read -a-Thon!

Monday, 3/10	Regular Day
8-8:30am	Book Fair Open Rm 226
3:15-4pm	Book Fair Open Rm 226
Tuesday, 3/11	Regular Day
8:15a	Spanish Club
8-8:30am	Book Fair Open Rm 226
3:15-4pm	Book Fair Open Rm 226
3:15-4:45p	Good News Club
Wed. 3/12	Regular Day
8-8:30am	Book Fair Open Rm 226
	GT with Ms. Martin
3:15-4pm	Book Fair Open Rm 226
Thursday, 3/13	Regular Day
8-8:30am	Book Fair Open Rm 226
3:15-4pm	Book Fair Open Rm 226
Friday, 3/14	Regular Day
8-8:30am	Book Fair Open Rm 226
	SALT HAT DAY - bring \$1.00
12:15p	SALT meeting
3:15-4pm	Book Fair Open Rm 226

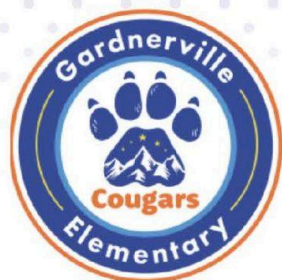
Cafeteria Menu [Meal Menus](#)

Friendly Reminders: Flyers attached below

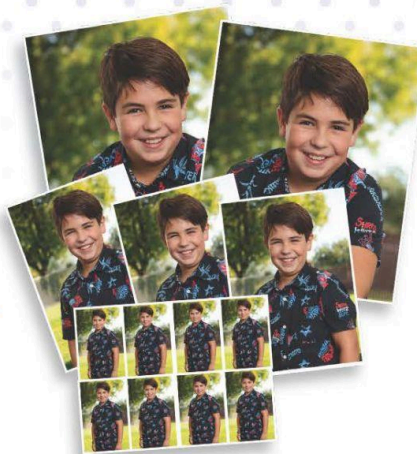
- Chess Tournament, Spring Pictures, Taco Fundraiser in March

Coming Soon @ GES:

- 3/18 **Firehouse/Big Chicken Fundraiser Night 4-9 PM**
- 3/25 **Spring Pictures**



Gardnerville Elementary TUESDAY, March 25th



Order Photos Using Your Phone or Online

1. You will receive a flyer with your student's unique gallery code the day pictures are taken. Make sure to check their backpacks!
2. Use your phone to **scan the QR code**, or visit www.littledetailsschoolphotos.com and click the **"Orders"** tab, then enter your student's unique code.
3. The private gallery with your child's photos will load. You will have the option to **"Choose your favorite photo"** for use in the yearbook. (Only in fall).
4. Click the **"Order Photos"** button to view different poses and expressions.
5. Use the **"Choose Photos"** button to customize your packages. Mix and match multiple images in the same package, if you prefer.
6. Click **"Add to Cart"** when you have finished shopping. Check your images and crop to make sure your order is correct.
7. When you are happy with your order, click **"View Cart"** and then **"Proceed to Checkout"**.
8. Don't forget to take advantage of the coupons by ordering the first week the photos are posted.

Order the First Week to Save Money!

Don't Wait to Purchase!
The first two months of
sales benefit your school.

\$5 Discount on order of \$35 or more.
\$7 Discount on order of \$70 or more.
\$10 Discount on order of \$100 or more.
All orders will be delivered to your home.

PICTURE DAY IS TUESDAY, MARCH 25TH, 2025

LittleDetails
SCHOOL PHOTOGRAPHY
www.littledetailsschoolphotos.com



G.E.S. P.T.S.O. FUNDRAISER NIGHT

Don't feel like cooking?

**Treat your family to dinner at Big Chicken or
Firehouse Subs in Minden and help a good cause!**

**Tuesday, March 18 from 4-9pm GES will receive
a percentage of all sales! Please invite your
friends, family, and neighbors!**

TUESDAY, MARCH 18, 2025

4:00PM-9:00PM



TACO 'bout a FUNDRAISER

SATURDAY, MARCH 22ND

Registration 5:00pm
Bowling 6:00PM-8:00PM
 Sierra View Lanes
 1281 Kimmerling Rd. #8 Gardnerville, NV

PRIZES, RAFFLE, AND MORE!

Entry \$25 Proceeds benefit Douglas Youth Bowling
 Includes 3 games and tacos.

50/50 Raffle

\$15 for taco bar only

For more information or to buy tickets, contact
 Sierra View Lanes or 775-790-3353

2025
NORTHERN NEVADA SCHOLASTIC

CHESS CHAMPIONSHIP

22 MAR
8:30 AM



SCHOLASTIC SECTIONS
K-3 PRIMARY, K-5 ELEMENTARY, K-8 MIDDLE SCHOOL, K-12 HIGH SCHOOL

STUDENTS MUST RESIDE IN, OR GO TO SCHOOL IN, THE FOLLOWING NEVADA COUNTIES
WASHOE, HUMBOLT, ELKO, PERSHING, STOREY, CHURCHILL, LANDER, EUREKA, WHITE PINE, LYON, DOUGLAS, MINERAL AND THE INDEPENDENT CITY OF CARSON CITY

ENTRY FEE
\$50 BEFORE FEBRUARY 21ST
\$65 BY FEBRUARY 28TH
\$75 BEFORE MARCH 21ST @ 4 PM PST
\$100 AFTER MARCH 21ST @ 4 PM PST



Lake Tahoe School,
995 Tahoe Blvd., Incline Village, NV
89451

[HTTPS://WWW.KINGREGISTRATION.COM/EVENT/2025NNVSCHOASTIC](https://www.kingregistration.com/event/2025nnvscholastic)

INDIVIDUAL AND TEAM TROPHIES WILL BE AWARDED! ALL PLAYERS WILL RECEIVE A PARTICIPATION MEDAL.
US CHESS MEMBERSHIP REQUIRED: YOU MAY JOIN OR RENEW AT [HTTPS://NEW.USCHESS.ORG/JOIN-US-CHESS](https://new.uschess.org/join-us-chess)