

WYOMING BOARD OF EDUCATION

Central Office
420 Springfield Pike
Wyoming, Ohio 45215

In partnership with families and community, Wyoming City Schools cultivates innovative, student-centered educational programs and opportunities that foster the academic growth and personal development of every child.

Planning Meeting
Tuesday, March 11, 2025

Central Office Conference Room
7:30 a.m.

A G E N D A

- I. Call to Order and Roll Call.
- II. Pledge of Allegiance.
- III. Adoption of Agenda.
- IV. Board of Education Report.
 - A. First Read of the 2026-2027 District Calendar
 - B. Approve Board of Education Report.
- V. Superintendent's Report.
 - A. Personnel
 1. 2024-2025 Resignations for the Purpose of Retirement per Attached
 2. Appointment of Wyoming Middle School Assistant Principal per Attached
 3. 2024-2025 Athletic Supplemental Contract Changes

| | | |
|---------------------------|--------------------|----|
| Rescind Gjestvang, Andrea | MS/HS Diving Coach | 4% |
| Approve Gjestvang, Andrea | MS/HS Diving Coach | 2% |
 4. 2024-2025 Non-Athletic Supplemental Contract Changes

| | | |
|------------------------|-------------------|-----|
| Rescind Crowley, Kevin | HS Drama Director | 13% |
| Approve Crowley, Kevin | HS Drama Director | 10% |
 5. 2024-2025 Athletic Supplemental Contracts

| | | |
|-------------------|------------------------------------|----|
| Bycynski, Spencer | HS Weightlifting Spring Head Coach | 6% |
|-------------------|------------------------------------|----|

| | | |
|---------------|---|----|
| Combs, Austin | HS Lacrosse Boys Assistant/Reserve | 7% |
| Lorenzo, Carl | HS Volleyball Boys Assistant/Reserve | 8% |
| Szabo, Adam | HS Weightlifting Spring Assistant/Reserve | 3% |

6. 2024-2025 Non-Athletic Supplemental Contract

| | | |
|-------------------|---------------------------|-----------|
| Boland, Elizabeth | HS Drama Director | 3% |
| Horn, Missy | MS Sewing & Quilting Club | Volunteer |

B. Approve Superintendent's Report.

VI. Treasurer's Report.

A. FY25 Appropriations - March

B. Approve Treasurer's Report.

VII. Discussion - Primary Facilities Update

VIII. Adjourn.