

ALLEGHENY-CLARION VALLEY SCHOOL DISTRICT  
BOARD OF EDUCATION WORKSHOP AGENDA  
Monday, March 10, 2025 - 6:00 P.M.

**ALL WORKSHOP MEETINGS ARE BEING HELD USING VIRTUAL TECHNOLOGY**

- I. Roll call of members and recording names of directors present.
- II. PUBLIC PARTICIPATION
- III. PRESENTATIONS
  - Erika Smith – Teacher of the Month
    - Western Secure Treatment Unit (WSTU) Vocational Department Presentation
  - A-CV Junior-Senior High School PBIS Team
- IV. BOARD CONCERNS

CONSENT AGENDA

- A. Discussion related to the conference and field trip requests, as presented, on the attached form.
  - B. Discussion related to, as listed and upon receipt of all appropriate documentation, adding the following to the substitute list for the 2024-2025 school year:

|               |                                      |
|---------------|--------------------------------------|
| TEACHER/NURSE | AIDE/CAFETERIA/CUSTODIAN/SECRETARIAL |
|---------------|--------------------------------------|
  - C. Discussion related to the request from Sara Black, upon receipt of all appropriate documentation, to be a Volunteer with the Junior-High Softball Team for the 2024-2025 season.
  - D. Discussion related to the request from Natasha Adams, upon receipt of all appropriate documentation, to be a Volunteer with the Junior-High Softball Team for the 2024-2025 season.
- V. FINANCE AND PURCHASE (discussion only)
- A. Discussion related to paying bills for March 2025.
  - B. Report of Receipts for February 2025.
  - C. Activities Report for February 2025.
  - D. F.I.R.S.T. Program Reports for February 2025.
  - E. Elementary Activity Account for February 2025.
  - F. Elementary Yearbook Activity Account for February 2025.
  - G. Cafeteria Report - Stacey Redding
  - H. Discussion related to reevaluating the CDs.

- I. Discussion related to the IU6 proposed General Operating Budget for the 2025-2026 school year as attached.
- J. Discussion related to the school board authorizing the administration to issue a request for Proposal (RFP) for liability insurance coverage for the 2025-2026 school year.
- K. Discussion related to the Board of School Directors of the Allegheny-Clarion Valley School District does hereby authorize the Administration to work Janney Montgomery Scott LLC, as Investment Banke, and Dinsmore & Shohl LLP, as Bond Counsel, in conjunction with the issuance of General Obligation Notes, Series of 2025, and to reimburse capital expenditures to be reimbursed from Notes.

## VI. PERSONNEL

- A. Discussion related the request from Employee #456 for paid maternity leave utilizing all Emergency, Sick, and Personal Days. Once all Emergency, Sick, and Personal Days are exhausted, requesting to use Family Medical Leave.
- B. Discussion related the request from Employee #334 for paid maternity leave utilizing all Emergency, Sick, and Personal Days. Once all Emergency, Sick, and Personal Days are exhausted, requesting to use Family Medical Leave.
- C. Discussion related to the request from James Best, Director of Buildings & Grounds, to retain Heidi Hovis, to perform summer 2025 mowing services for the district at an hourly wage of \$15.00 per hour, which is an increase of \$2.00 from the 2024 rate.
- D. Discussion related to the request from James Best, Director of Buildings & Grounds, to hire six (6) A-C Valley students for summer 2025 work at the rate of \$13.00 per hour, which is an increase of \$3.00 from the 2024 rate.

## VII. INSTRUCTIONAL SERVICES

- A. Discussion related to adopting the 2025-2028 Comprehensive Plan as attached.  
Academic Standards and Assessment Requirements (Chapter 4) for 2025-2028.  
Student Services Assurances (Chapter 12) for 2025-2028.  
Gifted Education Plan Assurances (Chapter 16) for 2025-2028.  
Professional Development Plan (Act 48) for 2025-2028.
- B. Discussion related to adopting the Financial Literacy Curriculum.
- C. Discussion related to adopting the AP Spanish Curriculum.
- D. Discussion related to A-CV hosting home varsity football games upon completion of the football field renovation.

## VIII. POLICY

- A. Discussion related to updating Policy #707 – Use of School Facilities as attached.

IX. FACILITIES

X. TRANSPORTATION

- A. Discussion related to updating the driver's contract to reflect remote learning days.
- B. Discussion related to the request from Pam Myers Transportation Inc. to remove a 2011 Honda Odyssey (VIN # 5FNRL5H6XBB057086) from their fleet.

XI. MISCELLANEOUS

A. Career Center Report.

- A copy of the unapproved February 24, 2025, JOC Meeting Minutes are attached and will be reviewed and approved at the next regular JOC meeting.

B. Intermediate Unit Report.

- Board Meeting Minutes from the February meeting are attached.

C. Correspondence.

- Discussion related to the letter from Pennsylvania Department of Education.

D. Technology Committee update.

E. Athletic Committee update.

F. Finance Committee update.

XII. OLD BUSINESS

XIII. NEW BUSINESS

**CONFERENCES AND FIELD TRIPS FOR 2024-2025** (March 2025–Workshop Conference)

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| Attendee(s)                                                             | Conference                                                                         | Date                                               | Location                                                | Subs     | Registration | Mileage               | Meals    | Lodging    | Other  | Total                                                                                   |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|----------|--------------|-----------------------|----------|------------|--------|-----------------------------------------------------------------------------------------|
| Kristin Thurber                                                         | PAFPC Conference 2025: Elevating Every Classroom for Continuous School Improvement | 05/11/2025, 05/12/2025, 05/13/2025, and 05/14/2025 | Hershey, PA                                             | \$0.00   | \$550.00     | \$302.40              | \$90.00  | \$700.00   | \$0.00 | \$1642.40<br><br>\$821.20 paid by the district.<br><br>\$821.20 paid by the WSTU Grant. |
| Megan Bashline, Melanie Cole, and Michele Eiler<br>Approx. 1-3 Students | Venango Training and Development Center                                            | TBD                                                | Venango Training and Development Center<br>Seneca, PA   | \$166.00 | \$0.00       | School Van<br>\$10.00 | \$0.00   | \$0.00     | \$0.00 | \$176.00                                                                                |
| Carla Funfer<br>Approx. 3 Students                                      | SRU P.E Department and Mini Convention                                             | 03/26/2025                                         | Slippery Rock University<br>Slippery Rock, PA           | \$166.00 | \$25.00      | \$32.20               | \$0.00   | \$0.00     | \$0.00 | \$223.20                                                                                |
| Megan Geffel, Melanie Cole, and Kristin Thurber                         | YDC/STU/Youth Forestry Administrator's Retreat                                     | 04/09/2025, 04/10/2025, and 04/11/2025             | Central Susquehanna Intermediate Unit and Pine Barn Inn | \$0.00   | \$225.00     | 2 Cars<br>\$666.40    | \$120.00 | \$1,200.00 | \$0.00 | 2,211.40<br><br>\$2,211.40 paid by the WSTU grant.                                      |
| Minnie Logue and Tracy Patton<br>Approx. 30 Students                    | Admissions Presentations                                                           | 4/11/2025                                          | PennWest Edinboro                                       | \$166.00 | \$0.00       | Bus<br>\$462.72       | \$0.00   | \$0.00     | \$0.00 | \$628.72                                                                                |
| Minnie Logue and Tracy Patton<br>Approx. 30 Students                    | Career Fair                                                                        | 3/19/2025                                          | Butler County Community College<br>Butler, PA           | \$166.00 | \$0.00       | Bus<br>\$264.80       | \$0.00   | \$0.00     | \$0.00 | \$430.80                                                                                |
| Rachel Paz<br>Approx. 6 Students                                        | Model UN Training                                                                  | 3/21/2025                                          | Westminster College New<br>Wilmington, PA               | \$166.00 | \$0.00       | School Van<br>\$18.04 | \$0.00   | \$0.00     | \$0.00 | \$184.04                                                                                |

|                                                                                                        |                                                |            |                               |          |          |                         |        |        |        |                                                                                 |
|--------------------------------------------------------------------------------------------------------|------------------------------------------------|------------|-------------------------------|----------|----------|-------------------------|--------|--------|--------|---------------------------------------------------------------------------------|
| Kristy Anderson, Sarah Hile, McKenna Lavella, Aaron Stoddard, and Danielle Lutz<br>Approx. 37 Students | Erie Zoo                                       | 05/08/2025 | Erie, PA                      | \$0.00   | \$366.00 | Charter Bus<br>\$890.00 | \$0.00 | \$0.00 | \$0.00 | \$1,256.00<br><br>\$1,000.00 paid by PTO.<br><br>\$256.00 paid by the district. |
| Mrs. Nimelli<br>Approx. 24 Students                                                                    | STEM Knex Challenge                            | 03/27/2025 | Clarion YMCA<br>Clarion, PA   | \$166.00 | \$0.00   | Bus<br>\$77.03          | \$0.00 | \$0.00 | \$0.00 | \$243.03                                                                        |
| Rachel Paz                                                                                             | Current Events/Propaganda Competition Training | 04/07/2025 | Riverview IU 6<br>Clarion, PA | \$166.00 | \$0.00   | \$0.00                  | \$0.00 | \$0.00 | \$0.00 | \$166.00                                                                        |

District costs to date:

|                 |                   |
|-----------------|-------------------|
| July, 2024      | \$3,725.00 (EST). |
| August, 2024    | \$2,171.38        |
| September, 2024 | \$2,694.82        |
| October, 2024   | \$6,515.93        |
| November, 2024  | \$2,862.07        |
| December, 2024  | \$0.00            |
| January, 2025   | \$4,794.33 (EST)  |
| February, 2025  | \$3,176.04        |
| March, 2025     | \$3,128.99        |