



## SANTA BARBARA COUNTY BOARD OF EDUCATION

4400 Cathedral Oaks Road  
P.O. Box 6307  
Santa Barbara, CA 93160-6307

**REGULAR MEETING**  
March 13, 2025 – 2:00 p.m.

### **AGENDA**

***The Santa Barbara County Board of Education is holding this meeting on Thursday, March 13, 2025 at the SBCEO North County Office, 402 Farnel Road, Santa Maria, CA.***

#### **Online Viewing Option**

Individuals who are unable to attend the board meeting in person may view it online by clicking on the link below or by copying and pasting it into a web browser:

<https://us02web.zoom.us/j/89585987320?pwd=RNZkQa49vFRLxpTtlPo60EI5UjQPZl.1>

#### **Public Comment Procedure**

Public comment may be made in person at the board meeting. Persons wishing to address the board are requested to complete a “Request to Address Board” form, available at the meeting room entrance, and deliver it to the secretary prior to the time the meeting is called to order. During the time for public comment specified on the agenda, the board will acknowledge requests to speak on agenda items as well as topics not on the agenda, but within the subject matter jurisdiction of the board. The total amount of time for public comments will be 15 minutes. The amount of time an individual speaker may speak is typically 5 minutes but may be adjusted upon consent of the board depending on the total number of persons wishing to be heard. If the speaker needs more time, they may submit written comments.

#### **Interpretation/Interpretación**

Live simultaneous Spanish interpretation of the board meeting will be provided for those viewing online. Se dispondrá de interpretación simultánea del inglés al español durante la reunión del Consejo de Educación, para quienes la estén viendo por Internet.

#### **Video Recording**

The board meeting will be video recorded. The video recording will be made available online at <https://www.sbceo.org/about/board/boardmaterials>.

## **Assistance with Meeting**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact the superintendent's office at (805) 964-4711 or email [afreedland@sbceo.org](mailto:afreedland@sbceo.org) by 10:00 a.m. the day before the meeting. Notification at least 72 hours prior to the meeting will assist the superintendent in making suitable arrangements.

## **GENERAL FUNCTIONS**

### **1. Call to Order**

### **2. Spanish Interpretation/Interpretación**

The president will announce that live simultaneous Spanish interpretation of the board meeting is available for those viewing online. La Presidente anunciará que se dispone de interpretación simultánea del inglés al español durante la reunión del Consejo de Educación, para quienes la estén viendo por Internet.

### **3. Pledge of Allegiance**

### **4. Roll Call**

### **5. Changes to the Agenda**

The president will announce any additions, deletions, or changes in the order of business on the agenda at this time.

### **6. President and Board Comments**

### **7. Public Comments**

The total amount of time for public comments will be 15 minutes. The amount of time an individual speaker may speak is typically 5 minutes, however, with board consent, and depending on the number of persons wishing to be heard, the president may increase or decrease the time allowed for individual speakers. If the speaker needs more time, they may submit written comments.

## **PRESENTATIONS**

### **8. Update on the Juvenile Justice Center (JJC)**

Santa Barbara County Probation Chief Holly Benton will provide an update on the Juvenile Justice Center (JJC) in Santa Maria.

**9. Presentation on Countywide Behavioral Health Supports for Students**

Director of Student and Community Services Shannon Yorke, Director of School and District Support Tiffany Carson, and Executive Director of Children and Family Resource Services MaryEllen Rehse will provide a presentation on countywide behavioral health supports for students.

**SUPERINTENDENT’S REPORT**

**10. Superintendent’s Report**  
(Attachment)

The superintendent’s report is presented as an information item.

**CONSENT AGENDA**

At this time, the board will consider all of the items below together and can act upon them with a single vote. These items are considered to be routine and do not require separate discussion. Individual consent items may be removed and considered separately at the request of a board member or staff. The superintendent recommends approval of all consent items.

**11. Minutes of Meeting Held February 13, 2025**  
(Attachment)

**12. Registration of Credentials and Other Certification Documents: Issuance of Temporary County Certificates**  
(Attachment)

Registration of credentials and other certification documents registered in the Santa Barbara County Education Office from January 7, 2025 to February 6, 2025, and the issuance of temporary county certificates for that same time period.

**13. 2025-26 Central Office Calendar**  
(Attachment)

**14. Declaration of Surplus**  
(Attachment)

Declaration of surplus on the attached surplus list for the following department:

- Information Technology Services

Motion to approve all consent items:

MOVED:

SECONDED:

VOTE:

**ACTION ITEMS**

**15. Recommended Approval of Second Interim Report**

The Second Interim Report will be presented by the Board Budget Committee for approval as part of the budget monitoring process.

MOVED:

SECONDED:

VOTE:

**16. Accept and File Annual Financial (Audit) Report**

Copies of the 2023-24 Annual Financial (Audit) Report prepared by Eide Bailly LLP have been received. The superintendent recommends that the board acknowledge receipt of the audit report and order it filed.

MOVED:

SECONDED:

VOTE:

**17. Recommended Approval of Change Order  
(Attachment)**

The superintendent recommends approval of the change order (#4) for the Santa Barbara County Education Office's Curriculum and Instruction division construction project (# 01-24-25).

MOVED:

SECONDED:

VOTE:

**18. California School Boards Association (CSBA) Delegate Assembly Election  
– Delegate for County Boards of Education  
(Attachment)**

The California School Boards Association (CSBA) has written to the County Board of Education and the superintendent with information about the CSBA Delegate Assembly election. The County Board of Education may vote, by March 17, for 1 candidate to represent county boards of education in our region for the CSBA Delegate Assembly. There is 1 candidate on the attached ballot. Additional supporting materials are also attached for information. The board may take action to vote for 1 candidate to represent county boards of education in our region for the CSBA Delegate Assembly.

MOVED:

SECONDED:

VOTE:

**19. California School Boards Association (CSBA) Delegate Assembly Election  
– Delegates for School District Boards  
(Attachment)**

The California School Boards Association (CSBA) has written to the County Board of Education and the superintendent with information about the CSBA Delegate Assembly election. The County Board of Education may vote, by March 17, for up to 2 candidates to represent school district boards in our region for the CSBA Delegate Assembly. There are 2 candidates on the attached ballot. Additional supporting materials are also attached for information. The board may take action to vote for up to 2 candidates to represent school district boards in our region for the CSBA Delegate Assembly.

MOVED:

SECONDED:

VOTE:

## **INFORMATION ITEMS**

**20. 2023-24 School Accountability Report Cards – Juvenile Court and Community Schools, and Special Education**  
(Attachment)

The 2023-24 School Accountability Report Cards for Juvenile Court and Community Schools, and Special Education are presented to the board for review/information.

**21. Personnel Report**  
(Attachment)

The certificated and classified personnel reports are presented as an information item.

**22. Correspondence**  
(Attachment)

February 21, 2025 correspondence from the California Department of Education confirming a positive certification of the Santa Barbara County Education Office 2024-25 First Interim Report.

## **CLOSED SESSION**

**23. Conference with Real Property Negotiator (Government Code § 54956.8) – Closed Session**

Conference with real property negotiator. Properties: 1) property in Santa Maria, CA; 2) leased property at 4400 Cathedral Oaks Road, Santa Barbara, CA. Agency designated representatives: Dr. Susan Salcido, superintendent, and Steve Torres, associate superintendent. Negotiating parties: [confidential] for Santa Maria property and County of Santa Barbara. Instructions to negotiators regarding price, terms, and conditions.

MOVED:

SECONDED:

VOTE:

Reconvene to open session: Any action taken will be announced in open session.

**FUTURE AGENDA ITEMS**

**24. Future agenda items**

The following are future agenda items:

- Presentation on the state of the education workforce in Santa Barbara County (April board meeting)
- Information about the Career Technical Education (CTE) program
- Updated report on transitional kindergarten (TK) and universal pre-kindergarten (UPK)

**PRESENTATION**

**25. Tour of Santa Barbara County Education Office’s North County Office**

The board will briefly tour the Santa Barbara County Education Office’s North County Office, led by the division associate superintendents and the director of facilities.

**ADJOURNMENT**

**26. Adjournment to the next regular meeting to be held April 10, 2025**

MOVED:

SECONDED:

VOTE: