

# Kadoka Area School District 35-2

Kadoka School  
P.O. Box 99  
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Kadoka, SD 57543-0099



## Phone:

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The MISSION of the Kadoka Area School District is:  
To prepare all students to reach their full potential in an ever-changing world.

The VISION of the Kadoka Area School District is:  
The Board of Education, Administration and Staff of the Kadoka Area Schools will be responsible for making our school a place where students become lifelong learners. Our students, with the support of their parents and community, will become active, productive members of society.

## AGENDA KADOKA SCHOOL BOARD MONDAY, MARCH 10<sup>TH</sup> 2025 KADOKA SCHOOL 6 PM BUSINESS MEETING

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL:    Ross Block                      Eric Wilmarth  
                         Dawn Rasmussen          Paul Roghair  
                         Rebecka Roghair        Mark Williams  
                         Casey Bachand
4. CONSENT AGENDA ITEMS:
  - A. Approve agenda
  - B. Approve minutes: February 10<sup>th</sup> 2025, meeting.
  - C. Approve the financial report
  - D. Approve bills as presentedMotion \_\_\_\_\_ Second \_\_\_\_\_ to approve consent agenda items.
5. CITIZEN'S INPUT HEARING: (non-agenda items)  
(Items will be heard but action may be deferred)

## REPORTS:

6. SUPERINTENDENT’S REPORT:

- Accreditation
- Legislative Update
- Summer Projects
- Negotiations
- Enrollment Numbers

7. PRINCIPALS REPORT:

Mr. Nemecek

- Elem Handbook
- Schedule
- Title I Parent Engagement

8. DEAN OF STUDENTS REPORT:

Mr. Shuck

- Student Handbook

9. BOARD COMMITTEE REPORTS:

- Policy

ACTION ITEMS:

10. Motion\_\_\_\_\_Second\_\_\_\_\_ to approve first read of the School Wellness Policy.

11. Motion\_\_\_\_\_Second\_\_\_\_\_ to approve the school improvement plan.

12. EXECUTIVE SESSION:

Motion\_\_\_\_\_Second\_\_\_\_\_ for personnel matters per SDCL 1-25-2 (1). (Time in: \_\_\_\_\_ Time out: \_\_\_\_\_)

13. Motion\_\_\_\_\_Second\_\_\_\_\_ to approve the assistant track coach contract with Candice Ireland in the amount of \$3,150.

14. Motion\_\_\_\_\_Second\_\_\_\_\_ to approve issuing teacher contracts per list.

April meeting date and time

Adjourn: Motion\_\_\_\_\_Second\_\_\_\_\_