

Michael R. Loughead, Ed.D.,  
Superintendent



Rebecca J. Cunningham, Ed.D.,  
Assistant Superintendent

January 10, 2025

Dear Hampton Elementary School Families:

Please pass the word along to your friends and family – 2025 Kindergarten registration has begun!

Information regarding Kindergarten registration will be published in the local paper and placed on the HTSD Website ([www.ht-sd.org](http://www.ht-sd.org)). In the meantime, please spread the word to neighbors who may be new in the community or to those without children currently enrolled in Hampton Township Elementary Schools. Registering on time is important so the District can plan appropriately for the number of students who will be attending school in the fall.

Registration for Kindergarten and any first-grade students new to Hampton Schools will take place virtually. To register, please access the HTSD website [www.ht-sd.org](http://www.ht-sd.org), click the “About” Tab and access the “Register Your Child” link. Once there, families will find detailed instructions for registration. Be sure to upload completed packets and documentation to the appropriate elementary school.

**All families are encouraged to complete the online registration process by February 7, 2025.**

Children ready to enter Kindergarten should be five years old by August 15, 2025. First graders should be six years old by August 15, 2025. A birth certificate or other acceptable evidence of birth and proof of Hampton residency (**closing papers, lease agreement, rent receipt or residency form AND utility bill, cable bill, paid wage tax receipt, driver's license, guardianship form, or court order**) are necessary before children can be enrolled. Proof of immunization is necessary as well.

Parents of children who do not meet the above-mentioned age requirements must submit a written request for early admission to the building principal by April 15, 2025. This request should state reasons why early admission to school is appropriate for the child, including information and test data from the school(s) he or she may have attended previously. Admission will be based upon the recommendation of the school in which the student seeks enrollment and the authorization of the Principal and Superintendent.

Thank you for sharing this important information with the Hampton Community. If you have any questions, please reach out to Central Elementary Principal, Dr. Amy Kern, at 412-492-6320; Poff Elementary Principal, Dr. Colleen Hannagan, at 412-492-6335; or Wyland Elementary Principal, Dr. Michael Silbaugh, at 412-492-6345.

Sincerely,

Rebecca J. Cunningham, Ed.D.  
Assistant Superintendent

/jwh

# Hampton Township School District Kindergarten Registration and Grade 1 Registration for those new to Hampton Elementary Schools

2025-  
2026

## VIRTUAL REGISTRATION

Families are encouraged to begin the process as soon as they are ready and to complete it by February 7th. Please register **ASAP**, so that the District can plan ahead for all students.

Central Elementary. . . . . (412-492-6320)

Poff Elementary. . . . . (412-492-6335)

Wyland Elementary. . . . . (412-492-6345)

Access [www.HT-SD.org](http://www.HT-SD.org)

Access About Tab

Access Register Your Child Tab

Upload Completed Packets and  
Documentation to the Appropriate  
Elementary School.



## WHAT IS NEEDED

- 1) Birth Certificate
- 2) Immunization Record
- 3) Proof of Hampton Residency:
  - a) Closing papers, lease agreement, rent receipt, or residency form
  - AND**
  - b) Utility bill, cable bill, paid wage tax receipt, driver's license, guardianship form, court order, etc. (These items must have the same address as those listed under "a" above.)

### Entrance Requirements

#### Kindergarten

Five (5) years of age by  
August 15, 2025

#### Grade 1

Six (6) years of age by  
August 15, 2025



### Administration Office

4591 School Drive  
Allison Park, PA 15101  
Website: [www.ht-sd.org](http://www.ht-sd.org)  
412-486-6000



# KINDERGARTEN AND BEFORE AND AFTER SCHOOL CARE

HAMPTON TOWNSHIP SCHOOL DISTRICT

## EMPOWERING STUDENTS

The YMCA of Greater Pittsburgh is thrilled to welcome your soon-to-be kindergartener! Did you know we offer Kindergarten Wraparound (K-Wrap) programs and Before & After School Care conveniently located at multiple schools through Hampton?

### About Our K-Wrap Program

Our Kindergarten Wraparound program provides a safe, engaging, and enriching environment for your child, extending their learning and social development beyond the classroom.

- Flexible Scheduling to accommodate your family's needs.
- Exciting Activities that promote creativity, physical fitness, and social skills.
- Caring, Experienced Staff to ensure your child thrives in a safe and supportive environment.

**Registration for Kwrap families opens on Feb. 6. at 8:00 AM**

**Registration for all families opens on Feb. 10 at 8:00 AM**

**SPACES FILL UP QUICKLY – ACT FAST!**

**Central Elementary** (Serving Central, Hampton, Poff, Wyland Elementary Schools)

4100 Middle Rd. Allison Park, PA 15101

### OFFERING:

#### Before School

Mon-Fri 7:00 – 8:15 AM

#### After School

Mon-Fri 3:30 – 6:00 PM

#### KWrap

Mon-Fri 8:45 AM - 12:45 PM  
Mon-Fri 11:25 AM - 3:30 PM

**Youth Development Business Office**

7140 Bennett St. Pittsburgh, PA 15208 | 412 573 4166



**BACK BY  
POPULAR  
DEMAND!**

## **POFF PLAYGROUND PROJECT: TALBOTS PLAY TOGETHER**

**POFF LIVE FUNDRAISER!  
TICKETS ON SALE AT LUNCH &  
OPEN HOUSE  
MARCH 24-27**

**WIN A CHANCE TO BE A  
GUEST ANNOUNCER  
ON POFF LIVE!**

**COST: \$1 PER CHANCE  
(CASH ONLY PLEASE)  
WINNERS PICKED: 3/28  
APPEAR ON POFF LIVE: 4/11**



**TWO WINNERS  
WILL BE  
SELECTED!**



POFF PTO

March 3-17th

Read·A·Thon



# PRIZES AND FUN!

## CREATE A PROFILE

RECEIVE AN "I LOVE TO READ" BRACELET!



SIGN YOUR READER  
UP TODAY!



## EARN RAT BUCKS!

15% OF YOUR DONATIONS WILL BE  
TURNED INTO RAT BUCKS!

\*MUST USE RAT BUCKS BY 3/27!



SHOP REWARDS



## TOP READERS

MOST MINUTES LOGGED

OVERALL TOP READER

- READING MEDAL
- RIVERSTONE BOOKSTORE GIFT CARD - \$25
- STEM ROBOT

EACH GRADE'S TOP READER

- READING MEDAL
- MINI LCD WRITING TABLETS



## RAFFLE TICKETS

(1) TICKET EARNED FOR EVERY 30 MINS  
LOGGED! RAFFLE PRIZES INCLUDE:

- GUEST ANNOUNCER ON POFF LIVE!
- NECK READING LAMPS
- STEM KIT



# Poff Talent Show Program Booklet ★

Shout-Outs and Advertisements!

We are curating a Talent Show program booklet to pass out during our show on March 20th, 2025. Please consider adding to our book!



## ★ Size Options:

- Simple Star Shout-Outs Approx 2" x 2.5"
  - Include name (can be stage name), photo, and shout-out text limited to 235 characters. **\$20**
- Business Card Size Approx 2" x 3.5" **\$25**
- Half Page Approx 4" x 5" **\$35**
- Full Page Approx 5" x 8" **\$70**

Advertise to many Hampton families

## ★ How to Submit:

- Email the EXACT text to use plus digital photos/logos to [Fundraising.PoffPTO@gmail.com](mailto:Fundraising.PoffPTO@gmail.com) by March 10th.
- Payments can be made via PayPal @PoffPTO2990 or by check to Poff PTO.



Poff Elementary's

**ANNUAL**

**Talent**

**Show**

**THURSDAY, MARCH 20TH**

**6:00 PM**

**Hampton Middle School Auditorium**

**4589 School Road, Allison Park, PA 15101**

For more details and to register Performers &  
Stage Crew, please scan the QR code below:



Any questions, please email Alyssa at [alyssa.ann5210@gmail.com](mailto:alyssa.ann5210@gmail.com)



# Create your 2 free custom yearbook pages for POFF ELEMENTARY

treering



## Add Photos

Add your favorite photos from your phone, computer, Instagram, Facebook, Google or Dropbox account, and have them printed in your copy of the yearbook.



## Sign Books

Make your friends smile by sending them a message (can include a photo or sticker) that they can add to their custom pages or ask them to send you one!



## Add Memories

Answer questions about your year and capture your very best moments. You can even include a photo to go along with them.



## Design Your Page

Add all of your memories to your two free personal pages that will be printed in your unique copy of the yearbook. Need more room? You can add more pages!

## To Purchase & Customize Your Yearbook

Must be a parent or student 13 years or older.

1 Go to: [www.treering.com/validate](http://www.treering.com/validate)

2 Enter your school's passcode:  
1015995942562782

Regular price: **\$24.08**

Create Custom Pages by: **Apr 19**

Need help? Contact  
[www.treering.com/help](http://www.treering.com/help)



# POFF ELEMENTARY PTO

## 2024 Fall Events Calendar



### October

**10/21 - 10/25 - Scholastic Book Fair**

**10/31 - Parade & Halloween Parties:**

- **AM Kdg: Parade - 10:15 am**
  - **Party - 10:25 am - 11:10 am**
- **PM Kdg & 1st - 5th Grade:**
  - **Parade: 2:15 pm**
  - **Parties: 2:30 pm - 3:15 pm**

### November

**11/7- 11/8 - Parent-Teacher conferences**

**11/26 - Thankful Luncheon**

**11/27 - Kindergarten Puppet Shows**

**TBD - PTO General Meeting**

**\*Square1 Art Fundraiser**

**\*Bruster's Pie Fundraiser**

### December

**12/6 - Snowball Dance**

**12/11 - 5th Grade Band Concert**

**12/12 - 4th/5th Chorus & 4th Band Concert**

**12/17 - Orchestra Concert**

**12/20 - Winter Parties**

**TBD - Holiday Shop**

**TBD - Build-A-Talnot Fundraiser**

### Poff Yearbook

**Purchase your Poff Yearbook by October 31st  
and receive 10% off!**

To Purchase & Customize Your Yearbook:

- Use The QR Code, or:
- Go to: [www.treering.com/validate](http://www.treering.com/validate)
  - Enter your school's passcode:  
1015995942562782



### Membership Dues

- **Suggested monetary donation of \$20 per family**
- You can send money one of two ways:
  - Pay with PayPal by scanning the QR code
  - Cash or check contributions can be made out to "Poff PTO"



### PTO Emails:

President: [president.poffpto@gmail.com](mailto:president.poffpto@gmail.com)

Vice President: [vpresident.poffpto@gmail.com](mailto:vpresident.poffpto@gmail.com)

Co-Secretaries: [secretaries.poffpto@gmail.com](mailto:secretaries.poffpto@gmail.com)

Co-Treasurers: [treasurers.poffpto@gmail.com](mailto:treasurers.poffpto@gmail.com)

Event Coordinators:

- [eventcoordinators.poffpto@gmail.com](mailto:eventcoordinators.poffpto@gmail.com)

Fundraising Chair: [fundraising.poffpto@gmail.com](mailto:fundraising.poffpto@gmail.com)

Key Communicators:

- [keycommunicator.poffpto@gmail.com](mailto:keycommunicator.poffpto@gmail.com)



## News, Programs & Resources for Our School Community

### March Library Programs:

**Whatever the Weather,  
the Library has  
something for  
everybbaady  
(we're not lion)**

**Meet Me at the Movies:** Tuesday, March 11th @ 1:00  
We'll be watching "Wicked"

**Cooks-n-Books:** Thursday, March 27th @ 6:30pm  
Theme is "Restaurant Copy Cats"

**Card Club:** Meets Wednesdays from 1:00-3:30pm

**News & Views:** March 7th @ 1:00pm

**Book Discussion Groups:**

**Murder by the Book**

Wednesday, March 19th @ 6:30pm

*Justice: A Hollywood Homicide* by Jeffrey Boyd

**Betty's Book Buzz**

Friday, March 21st @ 1:00pm

*Signature of All Things* by Elizabeth Gilbert

**This is the Book Club You've Been Waiting For**

Friday, February 14th @ 10:00am

*Fuzz* by Mary Roach

## TRIVIA NIGHT

**Friday, March 21st, 2025  
7:00pm**

Gather your fact-finding friends  
for a fun night out!

Registration starts March 1 @ the Library

\$20 per person, teams of 6-10 people  
(adults only)

Doors open 6:30pm  
BYO drinks & snacks, \$5 corkage fee

### It's a Wonder-filled World Story Time

Join Ms. Leslie for Drop-In Story Time, featuring a morning of programs designed to support early literacy.

All ages & abilities welcome.

**Tuesdays, Wednesdays & Thursdays from 10:30-12:30**

*\*Through March 14. NO Storytime on March 18, 19 & 20th*

10:30- Stories & Songs

10:45 Investigate & Create

11:00 Stories & Songs

11:30 Parachute Play

11:50 Stories & Songs

12:00 Stay & Play

**Full calendar of events can be found on our website:  
[www.hamptoncommunitylibrary.org](http://www.hamptoncommunitylibrary.org)**



Join Mrs. Prosser and Mrs. Rein for a fun-filled computer programming class. The class starts relatively structured, with everybody getting an introduction to basic concepts of object-oriented programming using a few basic shapes and methods. By the end of the course, students can grasp the basics of how programming languages work visually.

## Computer Programming Class

Grades 1-3

### Programs:

Kodable, Code.org, Swift Playground, Dash, and Scratch Jr.

### Extra Bonus:

Unplugged Materials Provided  
Coding Robots

**Dates: March 20, 27 and April 3**

**Time: 3:30-4:30**

**Cost: \$30.00**

**If the cost is prohibitive, please call me at 412-492-6338.**

**Location: Poff Library**

**Pick Up: 4:30 Front Entrance**

## Permission Form:

I give permission for my child to attend Computer Programming for Kids. Enclosed is \$30.00. Please complete the permission slip and return with \$30 cash or check made payable to Erin Prosser by **March 18<sup>th</sup>**.

**Student's Name** \_\_\_\_\_

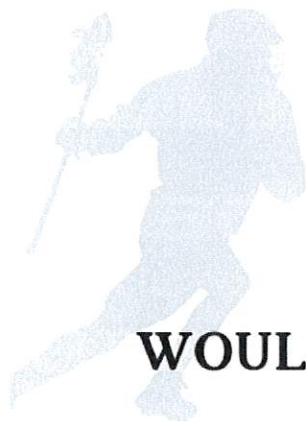
**Parent's Name** \_\_\_\_\_

**Classroom Teacher** \_\_\_\_\_

**Phone Number** \_\_\_\_\_ that we can reach you between 3:30-4:30.

**Parent's E-Mail Address** \_\_\_\_\_

**Venmo Accepted: @erin-prosser-6**



# **HYLAX**

## **“Drop In” Practice**

**WOULD YOUR K-8 SON LIKE TO TRY  
LACROSSE?**

**BUT NOT READY TO COMMIT?**

**COME TO A HYLAX PRACTICE!**

**WEEKNIGHT PRACTICE @ POFF  
SUNDAY PRACTICE @ NO OFF SEASON**

Reach out to HYLAX coach, *Jeff Christy*, to arrange  
a time that works for your son.

412.818.6409



# HAMPTON



YOUTH LACROSSE



**2025 Boys HYLAX Registration Open**

Visit [www.hamptonyouthlacrosse.com](http://www.hamptonyouthlacrosse.com) for more information

Free rental equipment for new players  
Indoor training begins in January  
Outdoor training begins in March



*Join the HBA this winter!*

**1ST & 2ND GRADE**  
**WINTER**  
**LEAGUE**

The Hampton Basketball Association (HBA), in collaboration with Fox Chapel Winter League, provides a developmental 3v3 league with Hampton kids and coaches.

One practice, one game per week.

**REGISTRATION NOW OPEN AT**  
**WWW.FCAREA.ORG**

**QUESTIONS?**

**jess.papcunik@gmail.com**





# **HAMPTON TOWNSHIP GIRLS LACROSSE CLUB 2024/2025 FULL SEASON**

## **REGISTER NOW**

**\*NO PAYMENTS DUE TILL MARCH**

**\*USA LAX NUMBER REQUIRED**

**KINDERGARTEN-8TH GRADE**

**ALL LEVELS**

**Practices:**

**Tuesday & Thursday 5-6pm U8/U10**

**Tuesday 6-7- U12/U14**

**Thursday 5-7 U/12-U14**

**REGISTER  
HERE**



**POFF ELEMENTARY GYM**

**[HAMPTONGIRLSLACROSSE.COM](http://HAMPTONGIRLSLACROSSE.COM)**

