

**Monthly Parent Meetings**  
**Facilitated by Mr. Hector Montes, Principal**

**Mission Statement:** Our mission is to provide an educational program of excellence in which all students achieve the New Jersey Student Learning Standards at all grade levels for the purpose of developing responsible graduates who are emotionally, academically, technically and vocationally competent and prepared for the future.

**Agenda for March 5, 2025**

1. March Calendar/Themes-Women's History, Music in our Schools, SEL and St. Patrick's Day
  - a. [Spirit Days 2025](#)
  - b. SEL Day/Week- 3/3-3/7
  - c. PSAT Testing- 3/4 and 3/5-(Fulltime 10th Graders)
  - d. Anything but a Backpack Day-3/5
  - e. National Honor Society Induction Ceremony-3/6
  - f. Annual [Basketball Game](#) Fundraiser Jags vs. SCSO-3/7
  - g. NJGPA- 3/10-3/13-(Fulltime 11th Graders)
  - h. 3rd Marking Period Interim Report posted to Genesis- 3/11
  - i. March Madness Day- 3/11
  - j. Green Day- 3/17
  - k. SkillsUSA Competition starts- 3/22
  - l. Board Meeting- 3/24
  - m. [Blood Drive](#)- 3/26 (Parents are welcome) [Flyer](#)
  - n. Country vs. Country Club Day- 3/27
2. Committee Reports:
  - a. Threat Assessment Team-2/20
    - i. Mr. Sensi and Mr. Cammarata from OSPEP were our special guests at our 2/20 TAT meeting. They conducted Main Office Training w/administrative assistants/guards
    - ii. Recommended collaboration with sending districts on discipline, especially threats
    - iii. TAT Advanced Trainings from February- May
  - b. Climate and Culture-2/21
    - i. Monthly Themes- Women's History, Music in our Schools, SEL and St. Patrick's Day
    - ii. Blood Donation Information Assembly and communication to stakeholders
    - iii. Conversation resurrected on having a music elective
  - c. Graduation Committee-2/26
    - i. Venue- Auditorium at 1pm and possible date
    - ii. Communication to stakeholders and link on the website
  - d. Attendance Review Committee-2/26
    - i. Reviewed students who have 12+ absences- Chronically Absent (avg. 2 per month)
    - ii. 42 Students with 12+ absences (includes all students)
    - iii. A decrease of 1 from 1/29/25 (51, 72, 48, 47, 43 and 42)
    - iv. Informally meeting with students who have 13 absences to prevent 14 absences in March
    - v. Principal conducting Action Plan Follow-Ups with students who have 12+ unexcused absences and are presently on an Action Plan
    - vi. Principal will be working with students and families on recouping seat time with Saturday Detentions, especially seniors
  - e. School Safety Team-3/4
    - i. [NJDOE Guidance for School Pertaining to Immigrant Students and Families](#)
    - ii. [Sample I-200 and judicially signed warrants](#)
    - iii. [Border Agents Accused of Boarding a School Bus](#)
3. [February HIB/Suspension Report](#)
4. Community Service Projects & Events
  - a. Looking for a few parents of 12th graders for the Graduation Committee- [email](#) Mr. Montes