

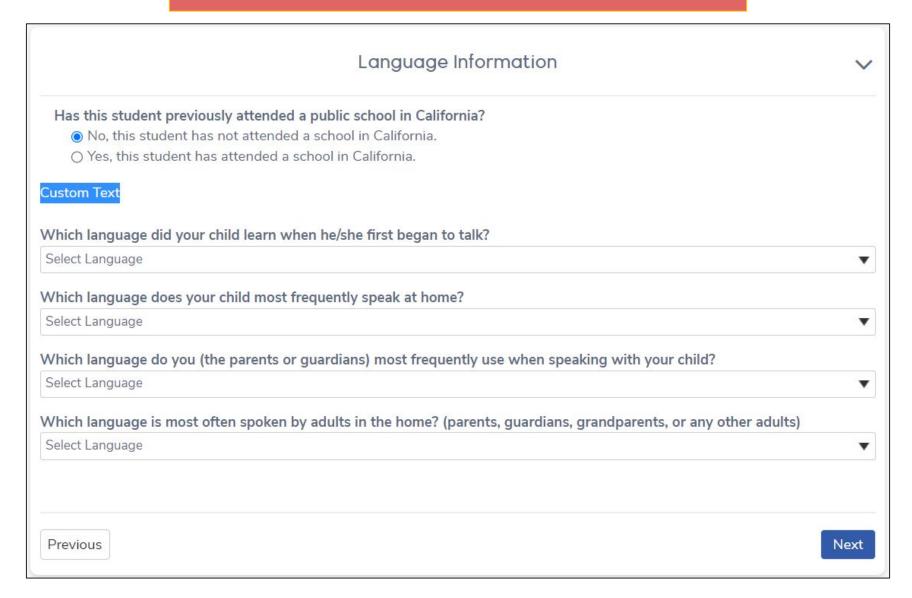
# Reclassification of English Learners

February 7, 2025

Tex Acosta, Secondary Director Lester Ojeda, Elementary Director

**Multilingual Programs Department** 

# Home Language Survey



<u>Reclassification</u> is the process whereby a student is reclassified from an English learner to Fluent English Proficient (RFEP)

| Years in<br>U.S.<br>Schools | Emerging<br>(B)   | Expanding<br>(EI)/(I)       | Bridging<br>(EA)/(A)           | RFEP             |
|-----------------------------|-------------------|-----------------------------|--------------------------------|------------------|
| 1                           | Emerging _        |                             | $\longrightarrow$              |                  |
| 2                           |                   | Expanding —                 | $\longrightarrow$              |                  |
| 3                           |                   | Expanding —                 | $\longrightarrow$              | Reclassification |
| 4                           |                   |                             | Bridging                       |                  |
| 5                           |                   |                             | Bridging                       |                  |
| 6                           | Long-term English | Learner if not reclassified | by end of 6 <sup>th</sup> year |                  |

### **Reclassification Criteria**

**(1)** 

# Assessment of English Language Proficiency

**ELPAC: Overall 4** 

**(2)** 

#### **Teacher Evaluation**

**ELEMENTARY:** Student meets grade level standards in reading, language arts, and math.

**SECONDARY**: Student scores a minimum academic GPA of 2.0 or receives a minimum grade of C in their ELA/English class

(3)

### Comparison of Student Academic Performance

STAR Reading: 25th percentile rank or higher

OR

ELA CAASPP: Meets (3) or Exceeds (4)

**(4)** 

# Parent/Guardian Opinion and Consultation

Parent Notification Letter



# Assessment of English Language Proficiency

ELPAC = Overall 4

or

Alternate ELPAC = Overall 3

## **Teacher Evaluation**

| Elementary   | Secondary  |
|--|--|
| The student meets current grade level standards in:  Reading Language Arts Mathematics Teacher's signature | <ul> <li>The student meets current grade level standards in:</li> <li>English/Language Arts:         <ul> <li>C or better OR:</li> <li>Academic Grade Point Average: 2.0 or higher</li> <li>Teacher's signature</li> </ul> </li> </ul> |
|  |  |

# Comparison of Student Academic Performance

STAR Reading Test = Percentile 25 or higher

or

ELA CAASPP = Standard Met **OR**Standard Exceeded

# Parent/Guardian Opinion and Consultation

## **Options**:

- Parent Notification Letter
- Phone call
- Email message

# **Tools**







#### **Data Chats**

# Secondary Level Only



#### San Bernardino City Unified School District English Learner Data Chat DEMOGRAPHICS

|                                   |   |   |  | MEET   | MEETING DATE:   |  |   |  |
|-----------------------------------|---|---|--|--|---|--|---|--|
|                                   |   |   |  |  | U.S. S  | CHOOL E  | NTRY DATE:  |  |
| ID#:                              |   | COUNSELOR:                                |  | 504 PLAN (Y/N):  |   |  |   |  |
|                                   | -   | ASSESSN                                   | MENTS  |  |   |  |   |  |
| 2018 ELPAC                        |   |   | 2019 E   | LPAC   |   |  | YEAR-TO-YEAR CHANG  |  |
|                                   | LEVEL #                                     |   |  |  | LEVEL#  |  | TEAN TO TEAN CHAIRC   |  |
|                                   |   | OVERALL                                   |  |  |   |  |   |  |
|                                   |   | Listening                                 |  |  |   |  |   |  |
|                                   |   | Speaking                                  |  |  |   |  |   |  |
|                                   |   | Reading                                   |  |  |   |  |   |  |
|                                   |   | Writing                                   |  |  |   |  |   |  |
| for reclassificatio               | n)  |   |  |  |   | and 12th gra   | LISH/ELA RESULTS:<br>ade only; need 2 or 3 for<br>assification)   |  |
| VERALL                            |   | Date Taken:                               | Classifica   | ition:   | Date Tal  | ken:   | Result:   |  |
|                                   |   | 1   |  |  | ĺ   |  |   |  |
|                                   |   | 1   |  |  | ĺ   |  |   |  |
|                                   |   | 1   |  |  | i i   |  |   |  |
|                                   |   | 1   |  |  | l   |  |   |  |
|                                   | ILIPSES/GRADES                              | Bland Car batter in 6                     | VA and GD4 of 3  | O as biabas fo   | e eaclassifica  | riani  |   |  |
| PER 1                             | PER 2                                       |   |  | PER 4  |   | PER 5  | PER 6   |  |
|                                   |   |   |  |  |   |  |   |  |
|                                   |   |   |  |  |   |  |   |  |
| PER 7                             | PER 8/0                                     |   | Qualifying (   | GPA:   |   | COLLEG   | E OR CAREER GOAL  |  |
|                                   |   |   |  |  |   |  |   |  |
|                                   |   |   |  |  |   |  |   |  |
|                                   |   | -   |  |  |   |  |   |  |
|                                   | FOR CO                                      |   |  |  |   |  |   |  |
| APLETED:                          |   | (Gradu                                    | iation = 220 No  | ote: minimun   | n by grade le   | vel: 10 <sup>th</sup> = 5  | 5 11th = 110 12th = 165   |  |
| ICES:                             | # UNEXCUSED AB                              | SENCES:                                   | # OF TARDIES   | S:   | '   | # TRUANT   | 'r  |  |
|                                   |   |   |  |  | _   |  |   |  |
| Counselo                          | r   | 1   | _ Other  |  |   |  |   |  |
|                                   |   |   |  |  | Represen  | tative   |   |  |
| Administ                          | rator                                       |   | English  | Learner  | -   |  |   |  |
| Administ<br>EL Facilit            | rator                                       |   | English  |  | -   |  |   |  |
| Administ<br>EL Facilit<br>Student | rator                                       |   | English<br>_ Intern_   | Learner  |   |  |   |  |
|                                   | ed overail: 4 or 5, for reclassification LE | COURSES/GRADES PER 1 PER 7 PER 8/0 FOR CO | ASSESSM  2018 ELPAC  LEVEL #  OVERALL  Listening Speaking Reading Writing  ed overall: 4 or 5; each domain: 3, 4, or for reclassification) LEVEL #  Date Taken:  COURSES/GRADES (Need C or better in 6 PER 1 PER 2 PER 3 | ASSESSMENTS  2019 E  LEVEL #  OVERALL  Listening  Speaking  Reading  Writing  ed overall: 4 or 5; each domain: 3, 4, or for reclassification)  LEVEL #  Date Taken:  COURSES/GRADES (Need C or better in ELA and GPA of 2.)  PER 1  PER 2  PER 3  PER 7  PER 8/0  Qualifying 6 | ASSESSMENTS  2018 ELPAC  LEVEL #  OVERALL  Listening Speaking Reading Writing  STAR READING RESULTS: (Need On Watch or Above for reclassification) LEVEL #  Date Taken:  COURSES/GRADES (Need C or better in ELA and GPA of 2.0 or higher fe PER 1 PER 2 PER 3 PER 4  PER 7 PER 8/0 Qualifying GPA: | ASSESSMENTS  2018 ELPAC  LEVEL #  OVERALL  Listening  Speaking  Reading  Writing  ed overall: 4 or 5; each domain: 3, 4, or for reclassification)  LEVEL #  Date Taken:  COURSES/GRADES (Need C or better in ELA and GPA of 2.0 or higher for reclassification)  PER 1  PER 2  PER 3  PER 4  PER 7  PER 8/0  Qualifying GPA:  FOR CONTINUATION HIGH SCHOOLS ONLY | ASSESSMENTS  2019 ELPAC  LEVEL #  CVERALL  Listening  Speaking  Reading  Writing  STAR READING RESULTS: (Need On Watch or Above for reclassification)  LEVEL #  Date Taken:  COURSES/GRADES (Need C or better in ELA and GPA of 2.0 or higher for reclassification)  PER 1  PER 2  PER 3  PER 4  PER 5  PER 7  PER 8/0  Qualifying GPA:  COLLEG |  |

# Reclassification Form

# For Elementary and Secondary Level

an Bernardino City Unified School District

## RECLASSIFICATION FORM FOR ENGLISH LEARNERS IN GRADES 1-12 TO FLUENT ENGLISH PROFICIENT (R-FEP)

| Student Name  |                           |   | D# Grade                                  |  |  |  |  |  |  |  |  |
|---|---------------------------|---|---|--|--|--|--|--|--|--|--|
| School  |                           | Teacher   | IEP                                       |  |  |  |  |  |  |  |  |
| Site Level En   | glish LeamerFacilitato    | or Signature  | Date                                      |  |  |  |  |  |  |  |  |
| The above-named English learn listed below. Items 1-4 must be |                           | classified as a fluent English profici  | ent (R-FEP) student based on the criteria |  |  |  |  |  |  |  |  |
|   |                           | MULTIPLE CRITERIA   |   |  |  |  |  |  |  |  |  |
| Assessment of English I                                       | anguage Proficien         | cy (ELPAC scores if available   | e)  |  |  |  |  |  |  |  |  |
| ELPAC Proficiency Level: Tes                                  | t date O                  | verall(Must be at an overall I  | Level 4 proficiency)                      |  |  |  |  |  |  |  |  |
| •   |                           |   |   |  |  |  |  |  |  |  |  |
|   | 1 500                     | ol - Meets grade-level standards in reading<br>er Signature_  |   |  |  |  |  |  |  |  |  |
| . Teacher Evaluation  |                           | Middle/High School - Meets grade-level standards in English/language arts by currently receiving a grade of "C" or higher AND a 2.0 or above <i>qualifying G.P.A</i> . on the <i>most recently</i> posted grades. |   |  |  |  |  |  |  |  |  |
|   | GPA:EL                    | A/English Grade   |   |  |  |  |  |  |  |  |  |
|   | ELA/English Teach         | nerSignature  |   |  |  |  |  |  |  |  |  |
| Parent Opinion and Con     Parent Notification of Reclas      |                           | parent/guardian on<br>Date  |   |  |  |  |  |  |  |  |  |
| 4. Comparison of Student                                      | Academic Perform          | ance (must meet one)  |   |  |  |  |  |  |  |  |  |
| Grade 1 STAR Early Literacy                                   | : Date                    | Early Literacy_PR   | (Percentile Rank 25 or higher)            |  |  |  |  |  |  |  |  |
| Grades 2-12 STAR Reading:                                     | Date                      | Reading PR  | (Percentile Rank 25 or higher)            |  |  |  |  |  |  |  |  |
| ELA CAASPP:   | Date                      | ELA   | Standard Met or Standard Excee            |  |  |  |  |  |  |  |  |
|   | For exclusive             | use by staff of English   | Learner Programs                          |  |  |  |  |  |  |  |  |
| Final Reclassification Approval                               |                           |   |   |  |  |  |  |  |  |  |  |
| Date entered and EL employee'                                 | e initiale                | Director of English Learner Programs  | IEP/504                                   |  |  |  |  |  |  |  |  |
| Date entered and EL employee                                  | annikiia                  |   | ICF/304                                   |  |  |  |  |  |  |  |  |
| E-69 (Rev. September 2019)                                    | Original Copy for English | Learner Programs Copies   | for CUM and Parent                        |  |  |  |  |  |  |  |  |

# Parent Notification Letter



#### San Bernardino City Unified School District Parent Notification of Reclassification

|  | Pate:  |
|--|--|
| To the Parent/Guardian of:   | ID #:  |
| Congratulations! Your child is being recommended for Reclassification recommendation is based on the following criteria and standards:   | on to Fluent English Proficient. This  |
| 1. English Language Proficiency:   |  |
| • ELPAC (English Language Proficiency Assessment of California   | a)—Overall Level 4   |
| 2. Teacher Recommendation/Evaluation:  |  |
| <ul> <li>Middle/High School—Teacher supports reclassification based<br/>reading/language arts by currently receiving a grade of "C"<br/>on the most recently posted grades.</li> <li>Comparison of Student Academic Performance (student met at</li> </ul>   | or better AND a 2.0 or above qualifying G.P.A  |
| <ul> <li>Grades 2-12 STAR Reading—Percentile Rank 25 or above</li> </ul>   |  |
| • ELA CAASPP—Standard Met or Standard Exceeded   |  |
| Following your child's reclassification, his/her progress will be monitored growth. If your child begins to fall behind in meeting grade level standard developed based on the academic needs. Your child will receive a reclassification form, and an invitation to attend the annual spring district | ds, an Acceleration/Intervention Plan will be sification certificate, a copy of the approved |
| Please know that you play an important part in the decision to reclassify feedback or have questions regarding the reclassification process of your (your  |  |
| (909) for additional information. If you agree v soon as possible in order to avoid delays. We need to hear from you with reclassified at that time.   | with the reclassification, please <u>call the school as</u>                                  |
| Sincerely,   |  |
| Tex Acosta<br>Secondary Director   |  |

Multilingual Programs Department • 4030 Georgia Blvd • San Bernardino, CA 92407 • (909) 891-1013

# Reasons English learner students with disabilities do not meet reclassification requirements

Students do not meet minimum ELPAC overall score (4 on the Summative ELPAC **or** 3 on Alternate ELPAC)

Students do not perform at grade level on curriculumbased assessments

Students do not meet STAR Reading or ELA CAASPP scores

An English Learner with a disability may be unable to meet a particular reclassification criterion due to the specific nature of his/her disability.

# An English Language Learner student with an IEP may be reclassified as a Fluent English Proficient student (RFEP).

- The reclassification process may be appropriate when the IEP team determines that an English Learner student with an IEP would benefit from reclassification, but the student's disability prevents him/her from meeting the reclassification criteria.
- Parents or guardians are encouraged to participate in the reclassification process

# Support is provided by an EL Program Specialist to oversee the EL components of reclassification on IEP document

The English Learner Facilitator (ELF) at the site ensures the proper paperwork is forwarded to the Multilingual Programs Department for final approval

The Director of Multilingual Programs Department approves reclassifications

# Reclassification Rates 2023-2024

|                  |         |           |              | TO         | ral R       | ECLA             | SSIFIE     | D JU        | LY 20    | 23-JI    | JNE 2  | 024     |              |                         |            |
|------------------|---------|-----------|--------------|------------|-------------|------------------|------------|-------------|----------|----------|--------|---------|--------------|-------------------------|------------|
| SCHOOL           | July-23 | August-23 | September-23 | October-23 | November-23 | $^{December-23}$ | January-24 | February-24 | March-24 | April-24 | May-24 | June-24 | Reclassified | Total<br>EL<br>Students | Percentage |
| Anton            |         |           |              |            |             |                  |            |             |          | 2        |        | NA      | 10           | 244                     | 4%         |
| Arrowhead        |         |           |              | 1          | 2           | 1                |            |             |          |          | 1      | NA      | 5            | 54                      | 9%         |
| Barton           |         |           |              |            |             |                  |            | 4           |          |          |        | NA      | 4            | 96                      | 4%         |
| Belvedere        |         |           |              | 1          |             |                  | 1          | 9           | 5        | 1        | 7      | NA      | 24           | 133                     | 18%        |
| Bing Wong        |         |           | 6            | 4          |             | 2                |            |             |          |          | 16     | NA      | 29           | 217                     | 13%        |
| Bradley          |         |           |              | 11         |             |                  |            |             |          |          | 6      | NA      | 17           | 188                     | 9%         |
| Brown            | 3       |           | 4            | 13         |             | 1                |            | 4           | 1        | 2        | 5      | NA      | 33           | 271                     | 12%        |
| Carmack          |         |           |              |            |             |                  |            |             |          |          |        | NA      | 0            |                         | 0%         |
| Cole             |         |           |              |            |             |                  |            | 1           |          |          | 1      | NA      | 2            | 117                     | 2%         |
| Cypress          |         |           | 5            | 1          |             | 1                |            | 1           | 1        | 3        | 6      | NA      | 18           | 149                     | 12%        |
| Davidson         |         |           | 3            | 2          |             | 1                |            | 2           |          |          | 8      | NA      | 16           | 100                     | 16%        |
| Delrosa          |         | 1         | 2            |            |             |                  |            |             |          | 2        | 1      | NA      | 6            | 185                     | 3%         |
| Dominguez        |         |           | 4            |            | 1           |                  |            |             |          | 6        | 1      | NA      | 12           | 108                     | 11%        |
| Emmerton         | 1       |           |              |            |             | 4                |            |             |          | 1        | 2      | NA      | 8            | 100                     | 8%         |
| Fairfax          |         |           |              |            |             |                  |            |             | 6        |          | 3      | NA      | 9            | 112                     | 8%         |
| Gomez            |         |           |              |            | 9           | 1                |            | 4           | 3        | 3        | 4      | NA      | 24           | 164                     | 15%        |
| Harmon           |         |           |              |            |             | 1                |            |             |          |          |        | NA      | 1            | 1                       | 100%       |
| Henry            |         |           | 12           | 6          |             | 3                |            | 1           |          |          | 6      | NA      | 28           | 136                     | 21%        |
| Highland-Pacific |         |           |              |            |             |                  |            |             |          |          | 2      | NA      | 2            | 60                      | 3%         |
| Hillside         |         |           | 12           |            |             | 1                |            |             |          |          | 7      | NA      | 20           | 87                      | 23%        |
| Holcomb          |         |           | 7            | 4          |             |                  |            |             |          |          | 5      | NA      | 16           | 96                      | 17%        |
| Hunt             |         | 1         |              | 8          |             |                  |            |             |          | 2        |        | NA      | 11           | 114                     | 10%        |
| Inghram          |         |           |              |            |             |                  | 1          |             |          | 1        |        | NA      | 2            | 60                      | 3%         |
| Jones            |         | 8         |              |            | 2           | 1                | 1          | 2           | 1        |          | 10     | NA      | 25           | 185                     | 14%        |
| Kendall          | 2       |           |              |            |             |                  | 1          | 1           |          |          | 1      | NA      | 5            | 53                      | 9%         |
| Kimbark          |         |           |              |            |             | 1                | 1          |             |          |          | 1      | NA      | 3            | 20                      | 15%        |
| Lankershim       |         |           | 10           | 3          |             |                  | 2          | 2           |          | 2        | 5      | NA      | 24           | 181                     | 13%        |
| Lincoln          | 6       |           | 1            |            |             |                  |            |             |          | 1        | 19     | NA      | 27           | 228                     | 12%        |

# Reclassification Rates 2023-2024 (pg. 2)

|                         |         |           |              | тот        | AL R        | ECLA             | SSIFII     | E <b>D JU</b> I | LY 20    | 23-JI    | UNE 2  | 024     |              |                         |            |
|-------------------------|---------|-----------|--------------|------------|-------------|------------------|------------|-----------------|----------|----------|--------|---------|--------------|-------------------------|------------|
| SCHOOL                  | July-23 | August-23 | September-23 | October-23 | November-23 | $^{December-23}$ | January-24 | February-24     | March-24 | April-24 | May-24 | June-24 | Reclassified | Total<br>EL<br>Students | Percentage |
| ytle Creek              |         |           |              | 9          | 1           | 3                | 1          | 5               | 3        | 2        | 27     | NA      | 51           | 274                     | 19%        |
| [arshall                |         |           |              | 9          |             | 2                |            |                 |          | 1        | 10     | NA      | 22           | 139                     | 16%        |
| Monterey                | 4       |           |              | 3          |             | 3                |            |                 |          |          | 1      | NA      | 11           | 122                     | 9%         |
| It. Vernon              |         |           |              |            | 10          | 1                | 2          | 1               |          |          | 3      | NA      | 17           | 148                     | 11%        |
| Iuscoy                  |         |           |              | 31         | 2           |                  |            |                 | 1        | 7        | 9      | NA      | 50           | 275                     | 18%        |
| ewmark                  |         |           |              |            |             |                  | 7          | 1               |          |          | 4      | NA      | 12           | 87                      | 14%        |
| orth Park               | 3       |           |              |            |             | 1                | 1          | 1               |          |          | 4      | NA      | 10           | 62                      | 16%        |
| orth Verdemont          |         |           | 2            |            |             |                  |            |                 | 1        |          |        | NA      | 3            | 39                      | 8%         |
| orton                   |         |           |              | 5          |             |                  |            |                 |          | 2        | 14     | NA      | 21           | 144                     | 15%        |
| . Oehl                  | 4       |           |              |            |             |                  | 4          | 2               |          |          | 14     | NA      | 24           | 140                     | 17%        |
| alm Avenue              |         |           |              | 5          |             |                  |            |                 |          |          |        | NA      | 5            | 31                      | 16%        |
| arkside                 |         |           |              |            |             |                  |            |                 | 3        |          | 1      | NA      | 4            | 96                      | 4%         |
| amona-Alessandro        |         |           |              | 18         | 1           |                  |            | 2               |          |          |        | NA      | 21           | 104                     | 20%        |
| tiley                   | 1       | 1         |              | 13         | 2           | 1                |            | 2               |          | 8        | 8      | NA      | 36           | 196                     | 18%        |
| io Vista                |         |           |              | 9          |             | 2                | 1          | 1               | 1        |          |        | NA      | 14           | 177                     | 8%         |
| oberts                  | 1       |           |              |            |             | 3                |            |                 |          | 2        | 5      | NA      | 11           | 190                     | 6%         |
| loosevelt               |         |           |              | 6          | 2           | 1                |            |                 | 1        |          | 4      | NA      | 14           | 225                     | 6%         |
| alinas                  |         |           |              | 18         |             | 5                |            | 3               |          |          | 8      | NA      | 34           | 125                     | 27%        |
| hompson                 |         |           |              | 9          | 1           |                  |            |                 |          | 1        | 7      | NA      | 18           | 81                      | 22%        |
| rbita                   |         |           |              |            |             |                  |            |                 |          | 3        | 3      | NA      | 6            | 154                     | 4%         |
| ermont                  |         |           |              | 4          | 5           | 3                |            | 3               | 1        | 1        | 3      | NA      | 20           | 328                     | 6%         |
| arm Springs             |         | 11        | 1            | 1          | 2           |                  |            |                 | 1        | 1        | 9      | NA      | 26           | 235                     | 11%        |
| ilson                   | 3       |           |              | 4          |             | 7                | 1          | 3               |          | 2        | 2      | NA      | 22           | 160                     | 14%        |
| ome and hospital        |         |           |              |            |             |                  |            |                 |          |          |        | NA      |              | 8                       | 0%         |
| aakuma                  |         | 5         |              |            |             | 4                |            |                 |          |          | 1      | NA      | 10           | 53                      | 19%        |
| irtual Academy Option 1 |         |           |              | 1          |             |                  |            | 1               |          |          |        | NA      | 2            | 40                      | 5%         |
| lementary Total         | 28      | 27        | 69           | 199        | 41          | 54               | 24         | 56              | 29       | 56       | 262    | 0       | 845          | 7092                    | 12%        |
| Arrowview               | 3       |           |              | 6          | 13          | 3                |            | 5               |          | 6        | 5      | NA      | 93           | 317                     | 29%        |

# Reclassification Rates 2023-2024 (pg. 3)

|                        |         |           |              | TO         | ral R       | ECLA        | SSIFII     | ED JUI      | LY 20    | 23-JI    | UNE 2  | 024     |              |                         |            |
|------------------------|---------|-----------|--------------|------------|-------------|-------------|------------|-------------|----------|----------|--------|---------|--------------|-------------------------|------------|
| SCHOOL                 | July-23 | August-23 | September-23 | October-23 | November-23 | December-23 | January-24 | February-24 | March-24 | April-24 | May-24 | June-24 | Reclassified | Total<br>EL<br>Students | Percentage |
| Chavez                 |         |           | 9            | 18         | 3           | 3           | 4          | 2           | 2        |          | 1      | NA      | 42           | 139                     | 30%        |
| Curtis                 | 18      | 2         | 1            | 3          | 10          | 4           |            | 2           | 1        | 1        | 14     | NA      | 56           | 197                     | 28%        |
| Del Vallejo            |         |           |              | 7          | 11          | 2           |            | 3           | 1        | 3        | 7      | NA      | 34           | 142                     | 24%        |
| Golden Valley          |         |           | 2            | 14         | 8           | 1           | 3          | 21          |          | 3        |        | NA      | 52           | 166                     | 31%        |
| King                   | 6       | 2         | 6            | 1          | 13          | 6           |            | 5           | 3        | 2        | 3      | NA      | 47           | 175                     | 27%        |
| Paakuma                |         | 5         |              |            |             |             |            |             |          |          |        | NA      | 5            | 14                      | 36%        |
| Richardson Prep Hi     | 5       | 4         |              | 1          | 1           |             |            |             |          |          |        | NA      | 11           | 32                      | 34%        |
| Rodriguez Prep Hi      | 4       | 10        | 1            | 2          |             |             | 3          | 3           |          | 2        |        | NA      | 25           | 36                      | 69%        |
| Serrano                | 2       | 3         | 4            | 3          | 7           | 1           | 1          | 5           |          | 1        | 11     | NA      | 38           | 146                     | 26%        |
| Shandin Hills          |         |           |              | 5          | 9           | 6           |            | 5           | 1        |          | 2      | NA      | 28           | 155                     | 18%        |
| Virtual Academy Option | 1       |           |              |            |             |             |            | 1           |          | 1        | 3      | NA      | 6            | 19                      | 26%        |
| Middle School Total    | 38      | 55        | 41           | 60         | 75          | 26          | 11         | 52          | 13       | 19       | 46     | 0       | 436          | 1538                    | 28%        |
| Alt. Learning Ctr.     |         |           |              |            |             |             |            |             |          |          | 1      | NA      |              | 4                       | 25%        |
| Arroyo Valley          | 2       | 3         | 6            | 7          | 12          |             | 4          | 5           | 10       | 3        | 15     | NA      | 67           | 483                     | 14%        |
| Cajon                  | 5       | 6         | 2            | 3          | 2           | 3           |            | 2           | 3        | 2        |        | NA      | 28           | 160                     | 18%        |
| Indian Springs         | 7       | 7         | 8            | 8          | 4           |             | 1          |             | 2        | 1        | 1      | NA      | 39           | 317                     | 12%        |
| Middle College         |         |           |              |            |             |             |            |             |          |          |        | NA      | 0            | NA                      | NA         |
| Pacific                | 8       | 11        | 3            |            | 13          |             |            |             | 3        |          | 6      | NA      | 44           | 180                     | 24%        |
| San Andreas            |         |           | 1            | 2          |             |             |            | 1           |          | 2        | 1      | NA      | 7            | 40                      | 18%        |
| San Bernardino         | 1       | 9         | 5            | 1          | 7           | 4           | 2          | 1           | 3        | 3        |        | NA      | 36           | 236                     | 15%        |
| San Gorgonio           | 3       | 5         |              | 1          | 4           | 1           | 2          | 1           | 1        |          | 4      | NA      | 22           | 132                     | 17%        |
| Sierra                 |         |           | 1            | 2          | 8           |             |            | 2           |          | 2        | 1      | NA      | 16           | 65                      | 25%        |
| Anderson               |         |           |              |            |             |             |            |             |          | 3        | 1      | NA      | 4            | 7                       | 57%        |
| Virtual Academy        |         |           |              |            |             |             | 1          |             | 1        |          | 1      | NA      | 3            | 7                       | 43%        |
| High School Total      | 26      | 41        | 26           | 24         | 50          | 10          | 12         | 22          | 23       | 16       | 31     | 0       | 267          | 1631                    | 16%        |
| GRAND TOTAL            | 92      | 118       | 136          | 283        | 166         | 90          | 47         | 129         | 65       | 91       | 338    | 0       | 1548         | 10261                   | 15%        |

# What Happens After Reclassification?

- Student will not take the ELPAC test.
- Student will not be required to take Designated English Language Development (D-ELD) classes.
- Student will be monitored once a year for 4 years to determine if academic supports are needed.
- The English Learner Facilitator (ELF) will oversee the monitoring process at each school.

#### **Monitoring Form**

# For Reclassified students:

- Elementary Level
- Secondary Level

Once per year, for four (4) years



#### Monitoring Form FOR RECLASSIFIED FLUENT ENGLISH PROFICIENT (R-FEP) STUDENTS IN GRADES 1-12

| Student Nar  | me   | ID#  |
|--------------|--|--|
| Grade        | School   | Teacher  |
| RECLASSIF    | FICATION DATE                                      |  |
| First Follow | -up Date   | Third Follow-up Date   |
| Second Foll  | low-up Date  | Fourth Follow-up Date  |
|              | Site-Level English Learner Facilitator Signature   | Date   |
|              | ELEMENTARY (Grades 1-6)                            | SECONDARY (Grades 6-12)  |
| Student me   | ets standards taught to date as noted:             | Student meets monitoring criteria as noted:                                |
| 1. Langua    | age Arts Yes No                                    | 1. ELA/English Grade "C" or higher Yes No                                  |
| As determin  | (Benchmark, CAASPP, Report Card                    |  |
|              | (bencimark, OAGPP, Report Card                     | 2. Academic GPA of 2.0 or higher Yes No                                    |
| 2. Math      | Yes No   | (Grades and academic GPA are based on the most<br>current reporting data.) |
| As determin  | ed by:_  |  |
|              |  |  |
| Please chec  | ck one:  |  |
|              | dent meets monitoring criteria.                    |  |
| =            |  | ention and Acceleration Plan for R-FEP students must                       |
| be in        |  | s), and submitted to English Learner Programs. (General                    |
|              |  | ough an Individualized Educational Plan (IEP). Student is working          |
|              | ards meeting their goals and/or objectives. (Spe   |  |
| Parent Opi   | nion and Consultation                              |  |
| Parent Noti  | fication of R-FEP Monitoring letter sent to parent |  |
|              |  | Date   |
| Entered by   | English Learner Programs Staff Member              | Date   |
|              | MAN  |  |
|              | White copy-CUM Pink copy-English/Spani             | sh-Parent Goldenrod copy-English Learner Programs                          |

# Intervention & **Acceleration Plan Secondary Only**



#### Secondary - ENGLISH LEARNER Intervention & Acceleration Plan

 $\square$  R-FEP Monitoring  $\square$  Long Term English Learner (LTEL)  $\square$  EL

| tudent Name:                              |        |  | Student ID:  |   |   |  |           |           |  |  |  |  |  |
|---|--------|--|--|---|---|--|-----------|-----------|--|--|--|--|--|
| PA:                                       |        |  | Parent Noti  | Parent Notification Date:   |   |  |           |           |  |  |  |  |  |
|   | er 1   | Per 2  | Per 3  | Per 4   | Per 5   | Per 6  | Per 7 Per |           |  |  |  |  |  |
| Subject:                                  |        |  |  |   |   |  |           |           |  |  |  |  |  |
| Grade:                                    |        |  |  |   |   |  |           |           |  |  |  |  |  |
| Area of Need (Base<br>Criteria not met or |        | Suggested  | Instructional S  | trategies:  |   | through (list<br>easure to be  | Dat       | servation |  |  |  |  |  |
| Monitoring Form)                          | •      |  |  |   | used):  | casure to be   | Dat       |           |  |  |  |  |  |
| GPA  ELA/English Gr Grade (s)  Other:     |        | PQ4R (I Reflect, Use ann Provide Modify assessm Teach s have re Expand structur Provide to the c Use roo | pendent Questio<br>Preview, Questio<br>Recite, Review)<br>location color ma<br>individualized a<br>instruction based<br>ent data<br>tudent to summa<br>ad after reading<br>opportunities to<br>red, academic tall<br>ELD support to i<br>ore instruction<br>t words to impro<br>t evidence to sup<br>ting<br>phic organizers by<br>shin/Round Robi | n, Read, rking ssistance i on rize what they engage in k increase acces we writing port reading | (Teach ELF/st counse Tutorir ELD Pc Benchi Forma Writin Conten Progre | ☐ Meetings: (Teacher/student, ELF/student, ELF/parent, counselor/student). ☐ Tutoring ☐ ELD Portfolio ☐ Benchmarks ☐ Formative assessments ☐ Writing samples |           |           |  |  |  |  |  |
| Comments:                                 |        |  |  |   |   |  |           |           |  |  |  |  |  |
|   | EL Fac | ilitator   |  | _   | Administr   | ator   |           |           |  |  |  |  |  |
| Signatures of                             | Studen | t  |  |   | Counselor   |  |           |           |  |  |  |  |  |
| Team Members                              |        | indica que este docu   | mento, y su contenido s<br>muestra mi aprobación   |   | Translator/Intern/Other   |  |           |           |  |  |  |  |  |
|   |        | signature if in attention and Acc  | tendance<br>celeration Plan c  | ompleted by   | (print name/tit   | le):   |           |           |  |  |  |  |  |

# Thank You



**Questions?**