

**AGENDA**  
**Firing Range Committee**  
**Hybrid Meeting**

**Tuesday, March 18, 2025 – 6:00pm**

**TO VIEW THE MEETING & OFFER PUBLIC COMMENT:**

<https://scarboroughmaine.zoom.us/j/89632717494>

**TO VIEW THE MEETING ONLY:** <https://youtu.be/VAHY4vyTgRk>

**Item 1.** Call to Order.

**Item 2.** Roll Call.

**Item 3.** Public Comment.

**Item 4.** Introduction of Councilor Fellows as Chair.

**Item 5.** Introduction of Committee Members.

**Item 6.** Overview of Committee Roles and Responsibilities.

**Item 7.** Review Ordinance.

**Item 8.** Adjourn.