

**GOVERNOR WENTWORTH REGIONAL SCHOOL BOARD MEETING  
Crescent Lake School  
Monday, March 10, 2025  
6:00 PM Non-Public Session; 7:00 PM Public Session**

**AGENDA**

- I. CALL TO ORDER**
- II. NON-PUBLIC SESSION (RSA 91-A: 3, II)**
  - A. Personnel
- III. PLEDGE OF ALLEGIANCE**
- IV. AGENDA REVIEW**
- V. CLS STUDENT PRESENTATION**
- VI. ACCEPTANCE OF MINUTES** (Discussion/Actions)
  - A. February 1, 2025 – School Board Meeting
  - B. February 3, 2025 – School Board Meeting
  - C. February 19, 2025 – Buildings & Maintenance Committee Meeting
  - D. Manifest Approval – **BD, GP, JP**
- VII. PUBLIC INPUT** - 15 minutes (3 minutes for individuals) unless extended by vote of Board
- VIII. STUDENT REPRESENTATIVE REPORT**
- IX. SUPERINTENDENT'S REPORT**
  - A. Superintendent District Update (Information)
- X. CHAIRPERSON'S REPORT**
  - A. Correspondence (Information)
- XI. COMMITTEE REPORTS** (Information/Discussion/Actions)
  - A. Academic Affairs – Charlene Seibel
    - 1. Recommended for Adoption (2<sup>nd</sup> Read)
      - a) JRA: Student Records and Access (FERPA)
    - 2. Recommended for Reaffirmation (2<sup>nd</sup> Read)
      - a) EBCA: Crisis Prevention & Emergency Response Plan
      - b) IKEA: Classification as an Eleventh Grader
      - c) IL: Evaluation of Curricular Programs
      - d) JFA: Residency
      - e) JFAA: Admission of Resident Students
      - f) JFABB: Foreign Exchange Students
      - g) JG: Assignment of Students to Classes and Grade Levels
      - h) JJID: Student Physicals for School Athletics
      - i) JLCJ: Concussions and Head Injuries
    - 3. Recommended for Revision (2<sup>nd</sup> Read)
      - a) EBCH: Chemical Safety & Chemical Safety Plan
      - b) IKE: Promotion and Retention Policy
      - c) IKFCL: Course Load
      - d) ILBA: Assessment of Educational Programs
      - e) ILD: School Surveys
      - f) IMAH: Daily Physical Activity
      - g) IMBC: Alternative Credit Options
      - h) JEB: Entrance Requirements
      - i) JFAB: Admission of Nonresident Students
      - j) Jl: Student Rights and Responsibilities
      - k) JIC: Student Conduct
      - l) JICFA: Hazing
      - m) JICH: Alcohol and Other Drug Use by Students

## “Helping Each Child Create the Future”

- n) JICI: Weapons on School Property
- o) JICK: Pupil Safety and Violence Prevention
- p) JIH: Student Interrogations, Searches, and Arrests
- q) JJA: Student Activities and Organizations
- r) JJE: Student Fundraising Activities
- s) JJF: Student Activities Fund Management
- t) JJIBA: Credit for Participation in Interscholastic Athletics
- u) JJIBB: Interscholastic Athletics
- v) JJIG: Drug Testing for Student Athletes
- w) JLCD: Administering Medication to Students
- 4. Recommended for Withdrawal (2<sup>nd</sup> Read)
  - a) IMB: Controversial Issues
  - b) JEA: Compulsory Attendance Age
  - c) JGA: Student Electronic Communications
  - d) JJG: Non-School Sponsored Contests for Students
- B. Buildings & Maintenance – Jim Pittman
- C. Finance – Brodie Deshaies
- D. Human Resources – James Manning

## **XII. CLOSING ACTIVITIES**

- A. Advanced Planning
- B. Public Input - 15 minutes (3 minutes for individuals) unless extended by vote of Board

## **XIII. ADJOURNMENT**

### **FUTURE MEETING DATES AND EVENTS \*\***

03/11..... No School – In-Service Staff / District Voting  
03/13..... Academic Affairs Meeting 4:30pm @ SAU Office  
04/07..... School Board Meeting – Carpenter School

**\*\* Please see [GWRSD.org/calendar](http://GWRSD.org/calendar) for most current event details, subject to change.**

**Please contact the SAU office at 603-569-1658 three (3) days prior to the meeting if you require any modifications and/or auxiliary aid to access this meeting.**

### **GOVERNOR WENTWORTH REGIONAL SCHOOL BOARD COMMITTEE STRUCTURE AS OF APRIL 1, 2024**

**BOARD CHAIR: BRODIE DESHAIES      BOARD VICE-CHAIR: DR. JAMES MANNING**

*Each standing committee shall comprise all nine (9) members of the school board. The chair of the board shall designate at least three members who will assist the Superintendent of Schools and/or their designee(s) in facilitating the work of the committee. Each group of facilitators may appoint a group leader who will report on the work of the committee at the regular School Board meetings. Even with the presence of a quorum, no committee decision shall be binding on the School Board. The responsibility of a committee is to provide information and/or make recommendations to the full school board at a regular school board meeting for consideration of action or adoption. The provisions of NH RSA 91-A shall apply, as appropriate, for all standing committees.*

#### **ACADEMIC AFFAIRS**

**Charlene Seibel, T.Leader**  
Tom Bickford  
Mary Schillereff  
Dr. Elizabeth Sheckler

#### **BUILDINGS & MAINTENANCE**

**James Pittman, T.Leader**  
Tom Bickford  
Dr. James Manning  
Guy Pike

#### **FINANCE**

**Brodie Deshaies, T.Leader**  
Guy Pike  
James Pittman  
Dr. Elizabeth Sheckler

#### **HUMAN RESOURCES**

**Dr. James Manning, T.Leader**  
Brodie Deshaies  
Mary Schillereff  
Dana Streeter

#### **WOLFEBORO COMMUNITY TV REP**

Mary Schillereff  
**WOLFEBORO CIP COMMITTEE REP**  
James Pittman

#### **STUDENT REPRESENTATIVE**

Jack Larson

#### **MIDDLETON REPRESENTATIVE**

Kelly Tivnan

### **SCHOOL BOARD MEMBERS**

Tom Bickford.....603-651-6792  
Brodie Deshaies.....603-387-4210  
James B. Manning, DDS.....603-957-2004  
Guy Pike.....603-651-5120  
James Pittman.....603-539-7694

Mary Schillereff.....603-733-6380  
Charlene Seibel.....603-569-1145  
Elizabeth Sheckler.....774-392-4788  
Dana Streeter.....603-539-4163