

San Juan Unified School District Facilities Committee

Frank Cockrell
Tina Cooper
Ashley Freer
Jodi Mulligan-Pfile
Melinda Avey

Josh Alvarado

] Anna Stellmacher] Peter McKane

Steve Ward

Murad "Moe" Sarama

☐ Zachary Morton ☐ Paul Roy ☐ Vacant ☐ Vacant

We commit to:

- Being responsive to the needs of students
- Conducting meetings that are: Effective, Efficient and Decisive
- Focusing on solving problems
- Working together through the committee chair
- Recognizing the committee's role as a recommending body
- Differentiating between fact and opinion

- Clearly defining and agreeing upon mission
- Members having open minds and being creative
- Abide by Brown Act concept and principles
- Being responsive to the direction of the Board as a whole
- Members being polite, respectful, and supportive of other's time and opinions

AGENDA

Tuesday, March 4, 2025 Arcade Middle School Library - 6:30 p.m.

I. CALL TO ORDER - 6:30 p.m.

II. VISITOR COMMENTS*

III. BUSINESS ITEMS

1.	Approval of the Minutes – January 7, 2025 - A (Materials provided, pages 2-3)	(Cockrell)
2.	Board Member Report - R	(Creason)
3.	Chair Report – R	(Cockrell)
4.	Staff Report – R	(Camarda)
5.	Maintenance and Operations Department Update – R (Materials provided, pages 4-14)	(Bross)
6.	Facilities Master Plan Update – R/D/A (Materials provided, pages 15-26)	(Camarda)

IV. ADJOURNMENT – 8:00 p.m.

A = Action; R = Report; D = Discussion

* Public comments are welcome at Facilities Committee meetings. Each agenda allows time for visitor comments at the beginning of the meeting, as well as during consideration of specific agenda items. To give everyone a chance to be heard, we ask that you limit your comments to two minutes. To speak to the Committee, you must fill out a "Request to Address the Facilities Committee" card, which is available at each meeting. This card will be given to the Chair. You will be called at the appropriate time.



San Juan Unified School District Facilities Committee

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AGENDA Tuesday, January 7, 2025

District Office Board Room - 6:30 p.m.

I. CALL TO ORDER - 6:30 p.m.

The meeting was called to order by Mr. Cockrell by 6:35 p.m.

II. VISITOR COMMENTS*

There were none.

III. BUSINESS ITEMS

1. Approval of the Minutes – December 3, 2024 - A (Materials provided, pages 2-3)

As so moved by Ms. Avey, seconded by Mr. Morton; the vote passed unanimously.

2. Board Member Report - R

Board member Zima Creason introduced herself as the committee's new liaison. Ms. Creason has served on the San Juan USD school board since 2018. Ms. Creason shared a little about herself, and thanked the committee members for their time and service.

3. Chair Report – R

Mr. Cockrell reported that he attended the Katherine Johnson Middle School ribbon cutting event and he was very impressed. The students seemed to be very excited.

4. Staff Report – R

Mr. Camarda reported that the Katherine Johnson Middle School ribbon cutting event was one of the largest he's attended with nearly 500 attendees. Mr. Camarda expressed appreciation for Ms. Avey's group, the Assistance League of Sacramento, for supporting the Katherine Johnson Middle School students. Supporting students with incentive programs to encourage good behavior, thus increasing attendance and lessening discipline is very important.

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(Cockrell)

(Creason)

(Cockrell)

(Camarda)

Mr. Camarda also reported that a capacity study with enrollment projections will be coming to the committee in the next few months. Lastly, San Juan USD will be dropping 15 new portables at impacted schools this year.

5. Facilities Master Plan Update: Scoring Rubric - R/D

(JKAE/AECOM/VM3)

(Materials provided, pages 4-20)

The item was presented by Derek Labrecque of JKAE and Samara Lull of AECOM. Mr. Labrecque went over the Facilities Master Plan Update Scoring Rubic with the committee and the proposed percentages each category gives. Categories for the scoring rubric currently include overall campus facility condition, funding eligibility, student/educational items, social-economic factors, program deficiencies, and LCAP goals. More impacted sites will receive more points.

Ms. Stellmacher asked about who evaluates the data. Will staff and students be asked to weigh in? Mr. Labrecque responded ves, during the prior summer, campus staff and community were given opportunities to provide their feedback.

Mr. Camarda added that all conceptual site plans were presented to campus staff. The communications department pushed out a lot of information and also provided sites with packets to disseminate the data.

Mr. Labreque said there will be more opportunities to give input in the future. Perhaps we could have a student focused survey.

Mr. Alvarado asked if there were any anomalies that came up. Were there any unexpected results? Ms. Chenoweth replied yes, there were many, many reviews.

Mr. Camarda stated that not an entire campus comes due at once. It's really building by building. Constant updating will occur thus updating the FMP plan. San Juan USD will be the only district in the state with a living, breathing document.

Ms. Avey stated she really appreciates all the work that is going into this project, she believes the committee will serve its time well with this item.

Mr. Camarda advised that the next step in this process will be for the committee assisting us in an implementation plan and provide the team feedback on the scoring rubric. Mr. Camarda encouraged committee members to share their feedback via the link provided to discuss at the next meeting. He appreciates everyone's questions and thoughtfulness this evening.

Ms. Creason stated she is happy to see that this is being tied into the LCAP, specifically relating to achievement. She appreciates that this project is very data driven and clear, the data speaks for itself.

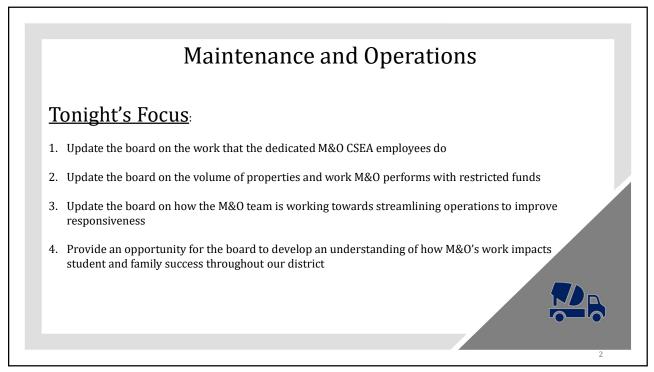
IV. ADJOURNMENT – 8:00 p.m.

There being no further business or discussion, the meeting was adjourned by Mr. Cockrell at 7:38 p.m.

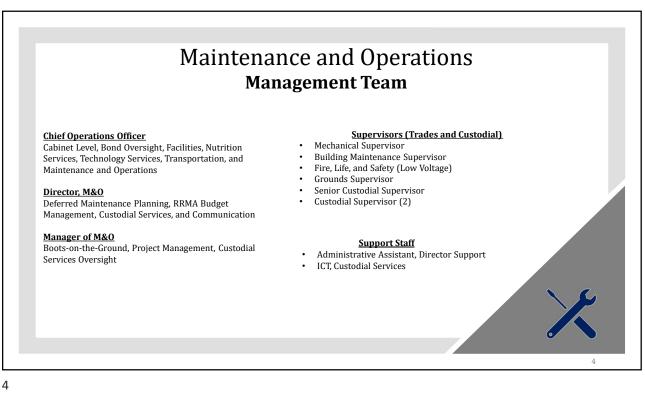
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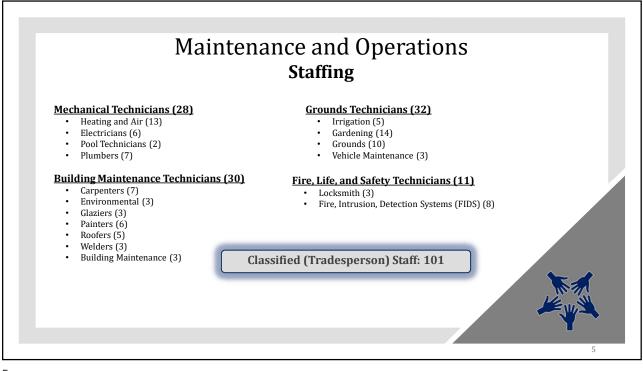
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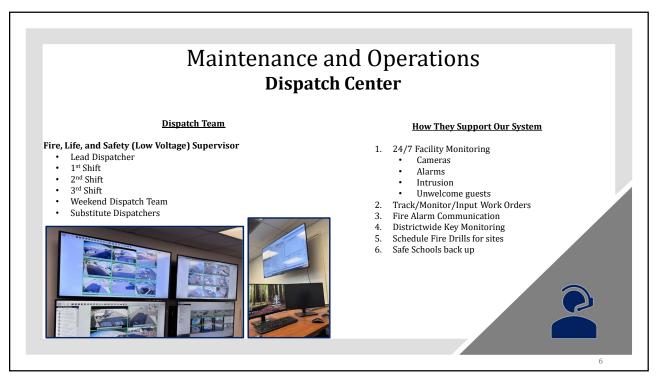


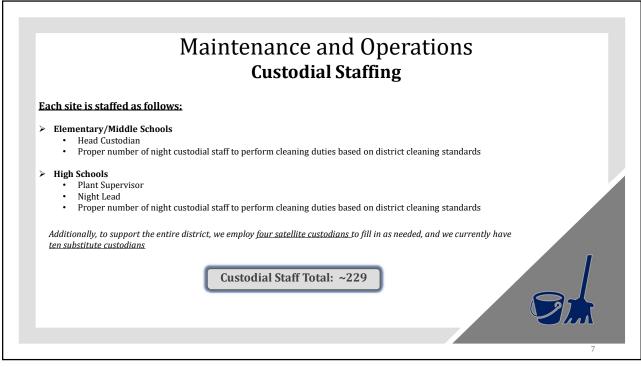


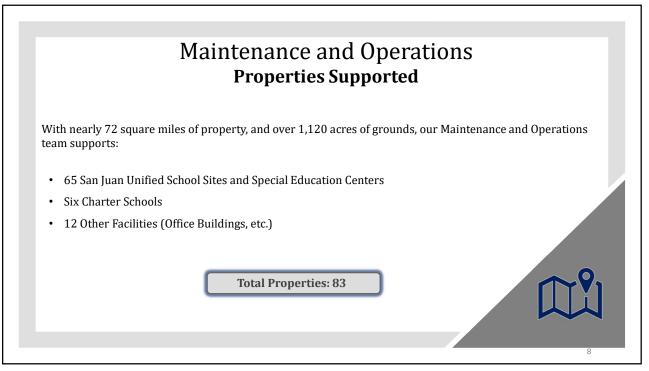


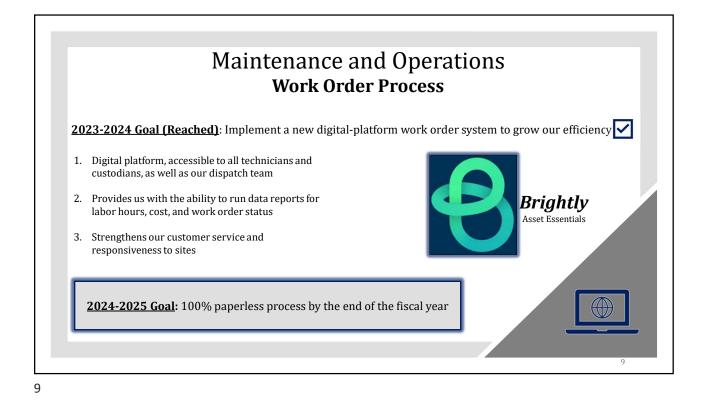


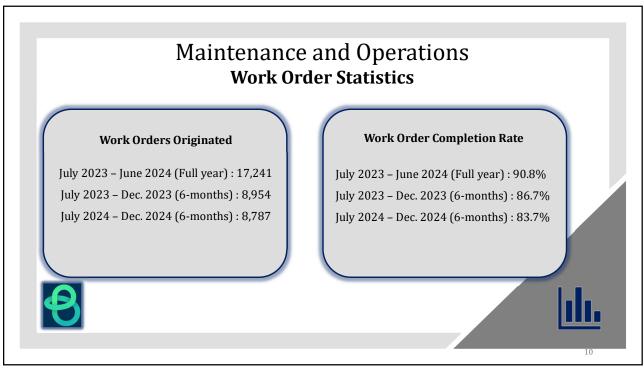


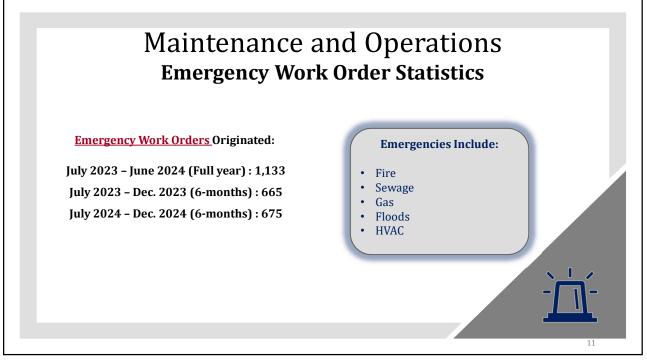










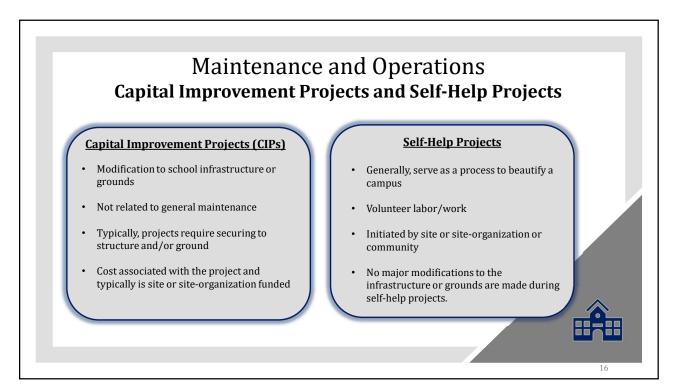




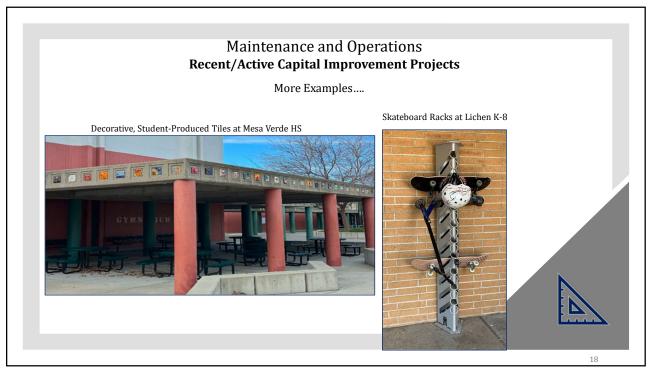


















San Juan Unified School District Facilities Master Plan

Facilities Sub-Committee Presentation

March 4, 2025

"We partner with our San Juan Unified community in setting high expectations for academic achievement rooted in equity and unity to create supportive learning experiences in which all students, families and staff can excel and thrive."

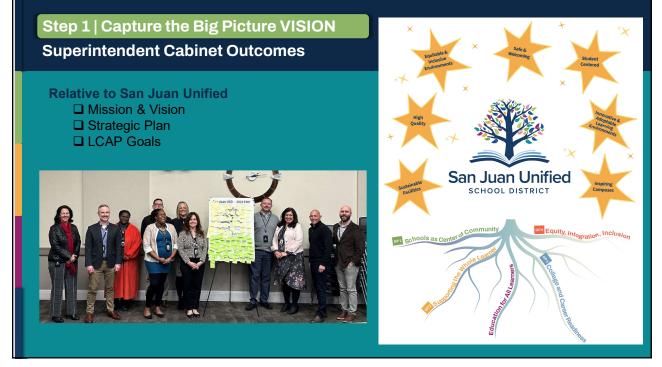
AECOM JKAE VA3

FMP Process								
Action T FMP Executive Committee Meeting Action 2 Facility Leadership and Staff Meeting Action 3 Superintendent's Cabinet Action 4 Visioning Workshop: Cabinet & FMP Steering Cabinet & FMP Steering Cabinet Bray Steering Committee 5 Site Walk	Community Survey Community at each HS Community at each HS FMP Steering Committee Workshop on Educational Specifications	School Site Principal Staff Meetings at All Campuses Crion School Site Assessments All Campuses Crion Superintendent's Cohene Update Meeting	ACTION 13 Workshop ACTION Team Design ACTION Development	Action 15 Committee Meeting ACTION Executive Committee Meeting ACTION Board Meeting Presentation Meeting Committee Meeting Meeti	ACTION 10 Committee Workshop ACTION 10 Cabinet ACTION Presentation ACTION ACTION Database: GO LIVE ACTION TRAINING			
DEC 2028 STEP 1 DEC - FEB Capture the Big Picture VISION	STEP 2 MAR - MAY Identify Educational Goals & Facility Opportunities	STEP 3 APR-JUN Assess Existing Conditions	STEP 4 JUN-AUG Develop Transformation Concepts	STEP 5 JUL-OCT Document the Facilities Master Plan	APR 2026 NOV - APR (2025) DATABASE I STEP 6 APR (2026) TRAINING/SUPPORT Review & Approve: Facilities Master Plan Update CREATE			

Where We Are Now | 2024 FMP Update

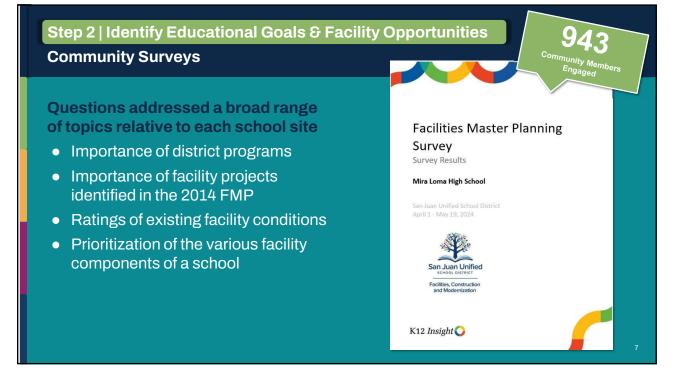








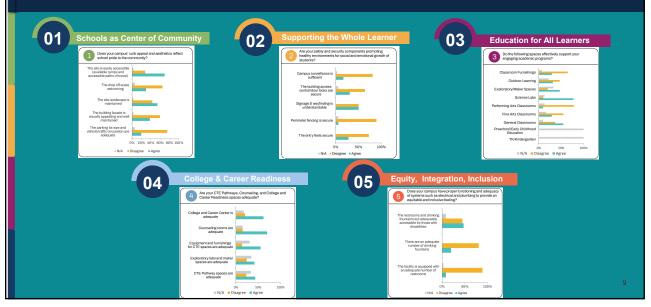




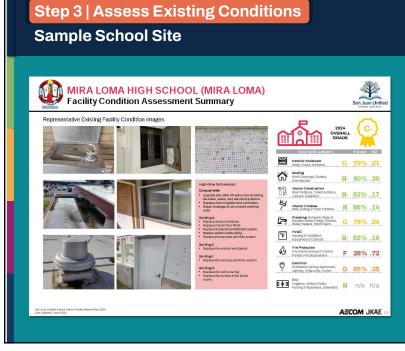


Del Campo HS: Wednesday 4/17 San Juan HS: Thursday 4/18 Mesa Verde HS: Wednesday 4/24 Bella Vista HS: Wednesday 5/1 Encina HS: Thursday 5/2 Rio Americano HS: Wednesday 5/8 Mira Loma HS: Wednesday 5/15

Step 2 | Identify Educational Goals & Facility Opportunities Internal Staff Survey Results (Ex: Bella Vista High School)



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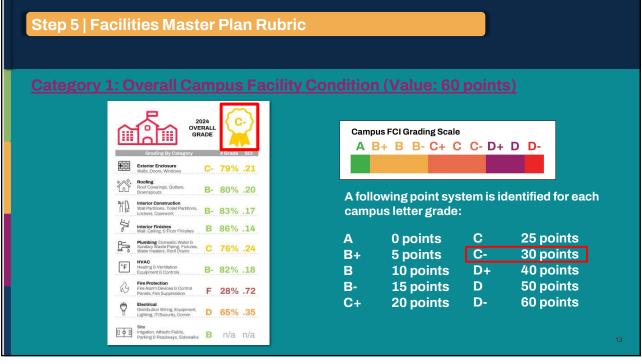
Systems assessed:

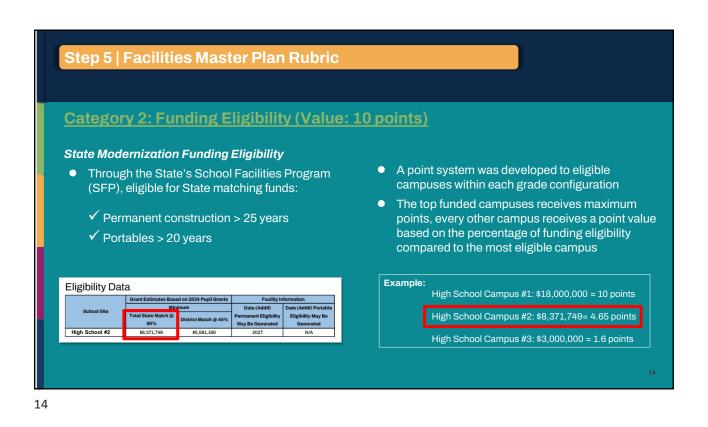
- Building Envelope
- Interior Construction & Finishes
- Heating, Ventilation and HVAC
- Electrical & Electrical Distribution
- Conveying
- Plumbing Systems
- Fire Alarm & Suppression
- Site Improvements

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- Campus & Community Feedback: October November 2024
- Facilities Sub Committee Feedback : December January 2025







Step 5 | Facilities Master Plan Rubric

Category 3A: Student / Educational Items (Value: 10 points)

Campus Enrollment / Utilization

- 3-year enrollment projections were analyzed for each campus
- Projected enrollments were compared with campus capacity and the District's desired campus loading per grade configuration

Enrollment Data

	Projected Enrollments							
Grade	23/24	24/25	25/26					
Grade	Current Enrollment	Future Enrollment	Future Enrollment					
Grade 9	405	467	485					
Grade 10	392	398	454					
Grade 11	402	367	372					
Grade 12	417	394	373					
SPED	32	32	32					
TOTAL	1648	1658	1716					
% Change		0.61%	3.50%					

	Low		Ave	rage	High		
	Student Enrollment Range	Point Value	Student Enrollment Point Value St Range		Student Enrollment Range	Point Value	
TK-5	< 350	0	351 - 549	5	550 >	10	
TK-6	< 400	0	401 - 599	5	600 >	10	
TK-8	< 500	0	501 - 749	5	750 >	10	
MS: 6-8	< 500	0	501 - 799	5	800 >	10	
HS: 9-12	< 1000	0	1001 - 1499	5	1500 >	10	

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Step 5 | Facilities Master Plan Rubric

Category 3B: Student / Educational Items (Value: 10 points)

Program Deficiencies

- Looks at whether a campus has adequate facilities to support the district's LCAP goals
- Includes programs that are deficient because of inadequate facilities
- Includes programs that want to be expanded/established but lacks required facilities to support
- A deficiency in any single program within a category results in the maximum possible points for that category

LCAP 1 - Connected School Communities Multipurpose / Gym / Theatre Buildings – 3 points

<u>LCAP 2 - Healthy School Environments</u> Administrative and Counseling – 2 points

LCAP 3 - Engaging Academic Programs

TK/K, STEAM, Portable to Permanent Classrooms – 2 points

LCAP 4 - Pathways for College and Career Maker Spaces and CTE – 2 points

LCAP 5 - Additional Targeted Support

Special Education and Other – 1 point

Step 5 | Facilities Master Plan Scoring Rubric

Category 3C: Student / Educational Items (Value: 10 points)

Unduplicated Pupils

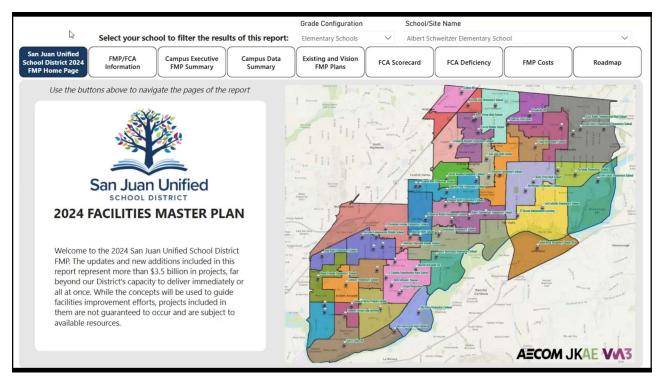
 A school gains points depending on the percentage of students who fall within this category, using the Local Control Funding Formula (LCFF).

Tit	e	1	Data

School Site	School Year	% LCFF
School Example	2024-2025	63.9%

Points Range for Socio-Economic Factors High percentage (90%+) | 10 points Moderate-high percentage (70-90%) | 8 points Moderate percentage (40-70%) | 6 points Low-moderate percentage (20-40%) | 4 points Low percentage (less than 20%) | 2 point







"For school districts to effectively plan for facility development and improvement, the San Juan Unified School District Master Plan is an exemplary model for other districts to follow. This Master Plan is a living document that can be easily updated to reflect current conditions, is easily accessible to all stakeholders, and its graphic and interactive format delivers the information in an understandable way to the user, keeping all stakeholders informed about district needs."

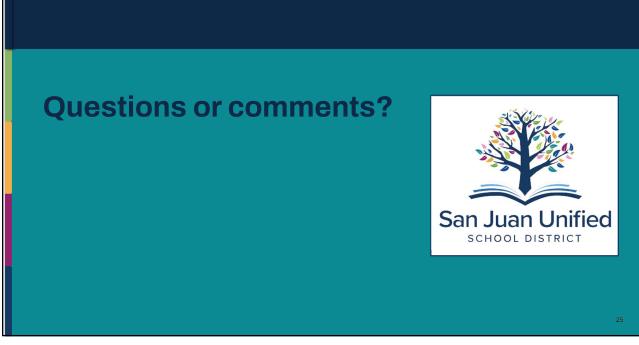
Ida Antoniolli Clair, FAIA LEED®AP BD+C, CASp State Architect

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Next Steps....

- 1. Communicate plan to educational stakeholders
- 2. Go live in June 2025
- 3. Use as a planning tool in the Fall 2026
- 4. Project recommendation and implementation TBD 2027







Facilities Committee Attendance Summary 2024-2025

Committee Members (Initials: board members)	09-03-2024	10-01-2024	11-05-2024	12-03-2024	01-07-2025	02-02-2025	03-04-2025	04-01-2025	05-06-2025	06-03-2025
Frank Cockrell* (ZC)	\checkmark	\checkmark		\checkmark	\checkmark					
Steve Ward (NB)	\checkmark	\checkmark		>	\checkmark					
Ashley Freer (AS)	\checkmark	\checkmark		\checkmark						
Zachary Morton (BA)	\checkmark		С	\checkmark	\checkmark	С				
Tina Cooper** (PC)	\checkmark	\checkmark	Ā		\checkmark	A				
Melinda Avey (NB)	\checkmark	\checkmark	N C	\checkmark	\checkmark	N C				
Jodi Mulligan-Pfile (ZC)	\checkmark	\checkmark	E	\checkmark	\checkmark	E				
Murad "Moe" Sarama (MP)	\checkmark	\checkmark	L			L				
Peter McKane (BA)	\checkmark		E D		\checkmark	E D				
Josh Alvarado (TK)	\checkmark	\checkmark			\checkmark					
Anna Stellmacher (PC)		\checkmark		\checkmark	\checkmark					
Paul Roy (TK)				\checkmark	\checkmark					
Vacant (AS)										
Vacant (MP)										

Board of Education / Appointees (Term Expires)

Pam Costa (12/28)	Anna Stellmacher (07/26)	Tina Cooper** (07/25)
Nick Bloise (12/28)	Steve Ward (07/25)	Melinda Avey (07/25)
Abid Stanekzai (12/28)	Vacant -	Ashley Freer (07/25)
Zima Creason (12/26)	Frank Cockrell* (07/26)	Jodi Mulligan-Pfile (07/25)
Ben Avey (12/26)	Zachary Morton (07/26)	Peter McKane (07/25)
Manny Perez (12/26)	Murad "Moe" Sarama (07/25)	Vacant -
Tanya Kravchuk (12/26)	Paul Roy (07/26)	Josh Alvarado (07/25)

*Chair

**Assistant Chair

cb 3/4/2025 1:15:05 PM

SAN JUAN UNIFIED SCHOOL DISTRICT TENTATIVE BOARD AGENDA ITEMS 2024-2025

Second Interim Budget Report – R Facilities Master Plan – D/A Bond Finance – R Resolutions: Reductions in PKS & Criteria for Tie Break (Certificated TK-12) – A [Discussed 02/25/25] Resolutions: Reductions in PKS & Criteria for Tie Break (Certificated Adult Ed) – A [Discussed 02/25/25] Resolutions: Reductions in PKS & Criteria for Tie Break (Certificated ECE) – A [Discussed 02/25/25] Resolution: Notice of Intent to Reduce Classified Positions – A [Discussed 02/25/25] *Audit Reports for Measures J, N, P and S – A	Ryan Camarda Camarda Toto 25] Toto Toto Toto Ryan
Recognition: School Library Month (April) – A Bond Project Update – R Technology Update – R Amendments to Use of Facilities Handbook – A	Townsend-Snider Slavensky Camarda Skibitzki Camarda Townsend-Snider
APRIL 8 Recognition: School Bus/Van Driver Appreciation Day (Apr. 22) – A College and Career Readiness Update – R Instructional Materials Adoptions – D New High School Courses – D Advancing Student Success – R Williams Complaint Report – R Proposed Board Meeting Dates for 2025-2026 – A	Toto Schnepp Slavensky Slavensky Slavensky Gaddis Board
APRIL 22 Recognition: National Nurses Week and National School Nurse Day (May 6-12 & May 7) – A Recognition: California Day of the Teacher (May 14) – A Multi-Tiered System of Supports (MTSS) – R Reading Difficulty Screener – D Instructional Technology – R Innovative School Update – R Public Hearing #2: Golden Valley (Orchard School) Charter School Renewal Petition–A [PH/D: 02/25/ *Instructional Materials Adoptions – A [Discussed 04/08/25] *New High School Courses – A [Discussed 04/08/25]	Oaxaca Toto Oaxaca Slavensky Slavensky Townsend-Snider 25] Oaxaca Slavensky Slavensky
MAY 13 Recognition: National Speech Pathologist Day (May 18) – A Recognition: Classified School Employee Week (May 18-24) – A District TK-12 Mathematics Update – R Reading Difficulty Screener – A [Discussed 04/22/25] Nutrition Services Update – R Hearing Officer's Recommendation-2025 RIF (if applicable) – A	Slavensky Toto Slavensky Slavensky Camarda Gaddis
MAY 27 Recognition: National Science Bowl (if applicable) – A Recognition: Science Olympiad (if applicable) – A	Schnepp Schnepp

Recognition: Academic Decathlon (if applicable) – A Restorative Practices/Student Discipline – R Equity Plan – D *Head Start/Early Head Start SETA Grant Resolution 2025-2026 – A *Facility Lease Amendments – A	Schnepp Oaxaca Oaxaca Townsend-Snider Camarda
JUNE 10	
Public Hearing: LCAP – D	Slavensky
Public Hearing: LCAP/Choices Charter School – D	Oaxaca
Public Hearing: Adoption of the 2025-2026 Budget – D	Ryan
Strategic Plan Update – R	Allen
Temporary Interfund Borrowing of Cash – A	Ryan
*CIF Superintendent Designation of Representatives 2025-2026 – A	Schnepp
*ECE Program Self-Evaluation for CDE – A	Townsend-Snider
*Head Start/Early Head Start COLA Funding Allocation 2025-2026 – A	Townsend-Snider
JUNE 24	
California School Dashboard Local Indicators – R	Slavensky
LCAP – A [Public Hearing 06/10/25]	Slavensky
Choices Charter School California School Dashboard Local Indicators – R	Oaxaca
LCAP Choices Charter School – A [Public Hearing 06/10/25]	Oaxaca
Adoption of the 2025-2026 Budget – A [Public Hearing 06/10/25]	Ryan
Facilities Update – R	Camarda

Bond Oversight Committee Update – R *2024-2025 Actuarial Report (OPEB) – A *Charter School 2023-2024 Audit Reports (AAT, CMP, GIS, GV, OFY, VIE) – A

D=discussion; A=action; *=consent; R=report; PC=public comment

Camarda

Ryan

Ryan