



MEMORANDUM

FROM: Carrie A. Swain, Clerk
Board of Education

DATE: March 4, 2025

TO: Michael J. Dalton, City Clerk

SUBJECT: Notice of Workshop/Committee Meetings, March 6, 2025, Bucks Hill School

The Committees of the Board of Education will meet on Thursday, March 6, 2025, 5:30 p.m., Bucks Hill School, Gymnasium, 330 Bucks Hill Road, Waterbury, Connecticut.

This meeting will be broadcasted live on the City of Waterbury's Government Access Channel (Comcast 96, Frontier 6096) and streamed live on YouTube at <https://youtu.be/-ltgaF3ika>

AGENDA

SILENT PRAYER

PLEDGE ALLEGIANCE TO THE FLAG

PRINCIPAL'S REPORT – Maria Jimenez

PUBLIC SPEAKING

1. Committee of the Whole/2 minutes ~ Request approval of an Education Affiliation Agreement with Ryders Health Management, Inc. (d/b/a Cheshire House) for educational experience for students (CNA clinical hours) to meet the Department of Public Health CNA requirements – J. Frenis, M. Merati.
2. Committee of the Whole/2 minutes ~ Request approval of a Letter of Agreement to establish partnership with The Governor's Prevention Partnership with Webster Bank to provide mentoring and substance prevention to students at Waterbury Arts Magnet School (Grades 6 -12) – W. Johns, H. Sam.
3. Committee of the Whole 15 minutes ~ Update: Special Education/Pupil Services – W. Johns.
4. Committee of the Whole 10 minutes ~ Update: Expulsion Academy – L. Ariola-Simoes.
5. Committee of the Whole/15 minutes ~ Discussion: Roberto Clemente International Dual Language School expansion – N. Albini.
6. Committee on Finance/5 minutes ~ Request approval of the State & Federally Funded Grant Contract with the Department of Economic and Community Development for the Every Child Art Experience Grant awarded to Kennedy High School Band – J. Frenis.
7. Committee on Finance/5 minutes ~ Request approval to apply for the Connecticut State Department of Education Career and Technical Supplemental Enhancement Grant – L. Allen Brown, J. Frenis.
8. Committee on Finance/5 minutes ~ Request approval of a Professional Services Agreement with Outdoor Classroom LLC for Day Trip Programming (field trip) at Camp Washington.

- 9. Committee on Finance/5 minutes ~ Request approval of an Agreement with Cooperative Educational Services for special education services – W. Johns.
- 10. Committee on Finance/3 minutes: ~ January 2025 Monthly Expenditure Report – D. Biolo.
- 11. Committee on Building & School Facilities/2 minutes ~ Use of school facilities by school organizations and/or City departments – N. Albini.
- 12. Committee on Building & School Facilities/2 minutes ~ Use of school facilities by outside organizations and/or waiver requests – N. Albini.
- 13. Interim Superintendent’s Update ~ Dr. Schwartz.
- 14. Interim Superintendent’s Notification to the Board/5 minutes:

a. Athletic appointments:

<u>Name</u>	<u>Location/Assignment</u>	<u>Effective</u>
Chabot, Albert	Crosby High/Indoor Track Coach	01/15/25
Elliott, Kristen	Kennedy High/Girls Tennis Coach	03/12/25
Hernandez, Isabella	Wilby High/Head Girls Tennis Coach	03/22/25
Piccolo, Carla	Wilby High/Assistant Girls Basketball Coach	02/24/25
Stankus, John	Wilby High/Head Boys Tennis Coach	03/22/25
Tyson, Quntin	Crosby High/Winter Strength & Conditioning Coach	02/24/25
Kuczenski, Henry	North End/Softball Coach	03/24/25

b. Grant funded appointments:

<u>Name</u>	<u>Position/Location</u>	<u>FT/PT</u>	<u>Rate</u>	<u>Union</u>	<u>Funding</u>	<u>Effective</u>
Giampetruzzi, Joseph	Hall Monitor-Kennedy	PT	\$16.35/hr	Non BOE	Title I-A 23-25	02/06/25
Maldonado, Lashawna	Hall Monitor-Wilby	PT	\$16.35/hr	Non BOE	Title 1-DW 24-26	02/20/25
Shonek, Miriam	Tutor	PT	\$35/hr	Non BOE	Title I-A 23-25	02/06/25

c. Retirements:

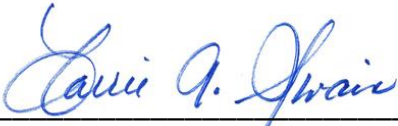
<u>Name</u>	<u>Assignment</u>	<u>Effective</u>
Palombo, Lisa	Wallace Middle/Grade 6 Math	06/30/25
Stevens, Jeanne	Rotella/Literacy Facilitator	06/30/25
Stevens, Robert	Crosby High/Tech Ed Automotive	06/30/25

d. Resignations:

<u>Name</u>	<u>Assignment</u>	<u>Effective</u>
Lang, Helene	North End Middle/ELA	06/30/25
Violante, Kaaren	Reed/SLP	02/28/25

EXECUTIVE SESSION for discussion concerning the appointment, employment, performance, evaluation, health, or dismissal of a public officer or employee

ADJOURNMENT

ATTEST: 
 Carrie A. Swain, Clerk
 Board of Education