

# OAKMONT

## WEEKLY STUDENT BULLETIN

March 3rd, 2025 - March 7th, 2025

### MONDAY 3/3

BOYS VOLLEYBALL @ 5PM  
GIRLS LACROSSE @ 7:15 PM



### TUESDAY 3/4

11TH GRADE CAASSP ASSEMBLY  
ESPORTS @ 4:15PM  
SAC STATE UNIV. PRESENTATION

## Heads Up!

Midterms are coming up.  
Check in with your teachers  
and reach out to Odin's  
Odyssey for extra help to  
prepeare.

Check Minga for all event and club  
meeting details!

### WEDNESDAY 3/5

CULTURE FEST @ 1UNCH  
WARRIOR WEDNESDAY  
EICH OHS BAND PERFORMANCE @ 7PM

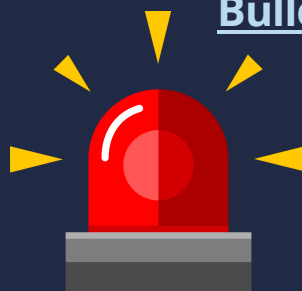
### THURSDAY 3/6

POWDER PUFF @ 6PM  
SIERRA COLLEGE OFFICE HELP

### FRIDAY 3/7

CULTURE FEST ASSEMBLY  
CULTURAL SPIRIT DAY

### Bulletin & Newsletter Link



## DELIVERIES

ATTENTION ALL STUDENTS AND  
PARENTS

Doordash, Foodjets, or any other 3rd  
party are **NOT ALLOWED**, per  
student handbook page 31!

Only individuals on your emergency  
card may drop off food or other  
items to you on the table in the front  
office.



ATTENTION  
STUDENTS



# TICKET & TOW

## Attention All Drivers!

### Unauthorized Parking Will Result in Tickets and Towing!

We understand that parking can sometimes be challenging, but it's crucial to respect designated parking areas. To ensure safety and convenience of everyone we are strictly enforcing parking regulations.

**Please be aware that parking in the following designated areas without proper authorization will result in a parking ticket AND your vehicle being towed at your expense. Possible revocation of parking privileges.**

- Senior Spots - Painted parking spot and must include OHS parking pass. (Seniors Only)
- Staff Parking - Designated for authorized staff member's only. Clearly marked as STAFF in the parking spot. (Must have New OHS STAFF DECAL)
- Visitor Parking - Reserved for Visitors only. (Clearly marked Visitor)
- Handicap Parking - Must have a handicap placard.
- Other open spots - Must have a current OHS Parking Pass.

Why is this important?

Accessibility: Ensures those with mobility challenges to have convenient access.

Operational Efficiency: Staff parking allows our team to perform their duties effectively.

Respect for Designated Areas: It maintains order and fairness for all.

If you are unsure where to park please, please ask for clarification. We appreciate your cooperation in helping us maintain a safe and organized parking environment.

Thank you for your understanding.



# ATHLETIC LOCKER

Attention all FEMALE athletes who are using an athletic locker:  
Once your season has ended you must clean out your assigned locker and return the lock to the PE office. The deadline for WINTER athletes is February 28th. If your lock is lost, a \$7 fine will be charged to your student account. If your season is extended past this date please let a PE teacher know. Good luck in playoffs!!  
Mrs. Smith

## BEST BUDDIES

MAR 12

LOCATION: TOP OF THE  
QUAD BY THE GYM  
COME FOR FUN, GAMES  
AND FRIENDSHIP!

## PERSONAL FINANCE

Seniors who have not yet completed their personal finance graduation requirement need to get working on it. Completing the personal finance class and test is a requirement for graduation.

Also, seniors who do not finish it by the Spring due date will be put on the no go list and risk missing events like the Quad dance, senior rally, and the graduation ceremony, among others. Seniors need to complete the course on Canvas, and then, using the link provided in Canvas, sign up to take the test in the learning center.



### PERSONAL FINANCE CLASS & TEST

- ✓ Graduation Requirement
- ✓ Must be completed by the due date to attend activities:

## ODIN'S EYE

Need a Study Boost? Odin's Eye Tutoring Program is Here!


After school @ OHS Library on Tuesday, Wednesday, and Thursday from 3:30 PM - 4:25 PM

Before school @ OHS Learning Center Room M-1 on Wednesday from 8:30 AM - 9:25 AM


Work with student tutors, math teachers, and learning support specialists to benefit your academics this quarter.

Don't wait! Boost your grades and succeed in school.

See you there, Vikings!



[CLICK HERE](#)



## TUTORING

*services*

Odin's Eye is Learning Support, tutoring and peer tutoring facilitated by our Learning Support Specialist

Have your Minga card ready for check in!

Bus Transportation available at 4:30PM (application must be current on file)

### Location and Schedule SPRING '25

After school @ OHS Library on Tuesday, Wednesday, and Thursday from 3:30 PM - 4:25 PM

Before school @ OHS Learning Center Room M-1 on Wednesday from 8:30 AM - 9:25 AM

More info, contact the OHS LSS Department at [rwyant@rjuhsd.us](mailto:rwyant@rjuhsd.us) or [kmartinez@rjuhsd.us](mailto:kmartinez@rjuhsd.us)

# ATHLETES OF THE WEEK!

## Lily McGill

Lily has been working extremely hard at playing more at the wing position. And from that we have seen huge strides in her game and it showed Wednesday and Friday night.

## Devin Prior

Devin took 2nd this week at divisional's. As a freshman he is moving on to Masters!



## \*SENIORS ONLY\* CHROMEBOOK & CHARGER PURCHASING OPPORTUNITY!

### Graduating Seniors..

# \$40

Here is how to purchase your assigned Chromebook (device & charger included):

1. Must have all outstanding fines and fee on file paid.
2. On track to graduate in the school year 2023/2024
3. All devices are sold "as-is" and do not include any warranty or support following the school year's conclusion.
- 4.

All purchased devices will be released from RJUHSD management within five business days of the school year's conclusion. The district will retain ownership of the device until the end of the school year, and all applicable policies will continue to apply.

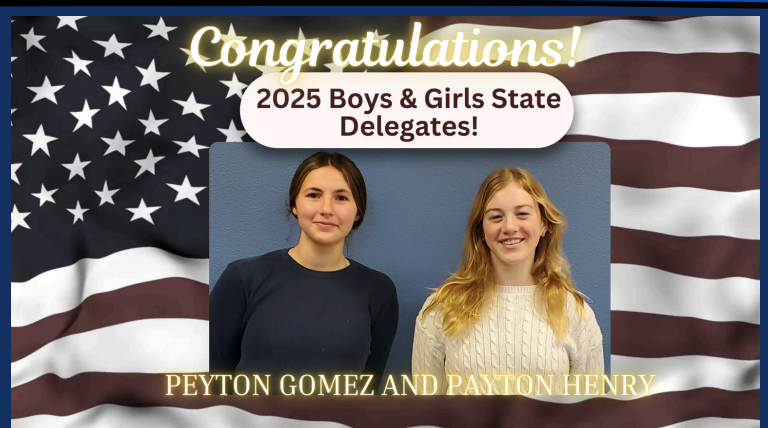


### FAQ

- \$40 - Purchase deadline is May 2nd, 2025 (purchase includes assigned Chromebook and charger)
- What if a student breaks their device after they purchase it? All repair processes, including associated fees, remain the same until the last day of enrollment. If the device cannot be repaired before the end of the school year, an alternative pickup location will be determined. (Technology Services, District Office, Summer School...)
- Can a graduating senior refuse a Chromebook repair? As with our standard policy, student Chromebooks are essential for the curriculum and must be maintained. Repairs are not optional.
- Should a student be allowed to leave with a purchased CB if they have outstanding fines/loaner devices? All fines and fees associated with the student's CB must be paid in full before they can purchase their device.

### Congratulations to the Paeytons!

They were selected to attend the 2025 boys and girls state week long conference this summer!



COLLEGE & CAREER CENTER



Location: near the Library  
Mrs. Headrick - [kheadrick@rjuhsd.us](mailto:kheadrick@rjuhsd.us)  
Hours: 7:30 a.m. - 4:00 p.m.



ALL CCC EVENTS IN ONE PLACE!

If you want to plug in to all CCC events, then stay in the know with this CCC Event Schedule. Go to this schedule often for updated information and to sign up for college/career presentations. Now there's no excuse why you missed your favorite college presentation or job/college fair!

Go to <https://oakmont.rjuhsd.us/services/college-career-center/> and click on "Event Schedule / Sign Up" button, then "bookmark" it to check back on a regular basis. Or scan the QR code for quick access.



24/25 College & Career Events						
OHS and Outside Events						
Day	Date	Time	Event	Info Link / Sign Up	Type	
Fri.	2/21	7:00 AM to 5:00 PM	Univ. of Nevada, Reno - FREE BUS TRIP	<a href="#">Sign Up</a>	Bus Trip	
Tues.	2/25	6:00 PM to 7:30 PM	UC for Everyone - How to Prepare for UC	<a href="#">Register</a>	Webinar	Online
Thu...	2/27	12:30 PM to 2:00 PM	Sierra College APPLICATION WORKSHOP	<a href="#">Sign Up</a>	Office Help	OHS Library
Tues.	3/4	3:00 PM	WECA-Western Electrical Contractors Assoc.	<a href="#">Register</a>	Open House	WECA, Mather
Thu...	3/6	12:30 PM to 2:00 PM	Sierra College Office Hours	<a href="#">Sign Up</a>	Office Help	OHS College & Career Ce...
Wed.	3/12	8:00 AM	SAT Test - Register by Feb. 9th	<a href="#">Sign Up</a>	TEST	OHS Library
Wed.	3/12	7:00 AM to 5:00 PM	Univ. of Nevada, Reno - FREE BUS TRIP	<a href="#">Sign Up</a>	Bus Trip	Maidu Community Center
Tues.	3/18	5:45 PM to 8:00 PM	RACC Case Study Night for Juniors (Limited Space)	Register In CCC	Presentation	OHS Theater
Thu...	3/20	12:30 PM to 2:00 PM	Sierra College Office Hours	<a href="#">Sign Up</a>	Office Help	OHS College & Career Ce...
Wed.	4/2	8:30 AM to 11:30 AM	ASVAB Assessment	<a href="#">Sign Up</a>	TEST	OHS Library
Thu...	4/3	12:30 PM to 2:00 PM	Sierra College Office Hours	<a href="#">Sign Up</a>	Office Help	OHS College & Career Ce...
Thu...	4/10	12:30 PM to 2:00 PM	Sierra College Office Hours	<a href="#">Sign Up</a>	Office Help	OHS College & Career Ce...
Fri.	4/18	7:00 AM to 5:00 PM	Univ. of Nevada, Reno - FREE BUS TRIP	<a href="#">Sign Up</a>	Bus Trip	Maidu Community Center
Tues.	4/22		2025 OHS Career & Job Fair		Fair	OHS Quad
Thu...	4/24	12:30 PM to 2:00 PM	Sierra College Office Hours	<a href="#">Sign Up</a>	Office Help	OHS College & Career Ce...
Thu...	4/24	6:00 PM to 8:00 PM	Technology & Engineering Career Fair & Open House	<a href="#">More Info</a>	Fair	Sacramento City College
Wed.	4/30	8:30 AM to 9:30 AM	ASVAB Interpretation (Review Scores from 4/2)		Demonstration	OHS Library
Thu...	5/8	12:30 PM to 2:00 PM	Sierra College Office Hours	<a href="#">Sign Up</a>	Office Help	OHS College & Career Ce...
Sat.	5/10	8:00 AM to 3:00 PM	Cesar Chavez Youth Leadership Conference	<a href="#">Register</a>	Conference	UC Davis

THIS WEEK

Monday

CCC IS CLOSED  
EDUCATING FOR  
CAREERS  
CONFERENCE

Tuesday

SACRAMENTO STATE

Wednesday

WARRIOR  
WEDNESDAY

Thursday

SIERRA COLLEGE

OFFICE HELP

Friday

# COLLEGE & CAREER CENTER



**Location:** near the Library  
Mrs. Headrick - [kheadrick@rjuhsd.us](mailto:kheadrick@rjuhsd.us)  
**Hours:** 7:30 a.m. - 4:00 p.m.



## SIERRA COLLEGE

### SENIORS!!

**Priority Registration at Sierra is coming up fast!  
APPLY NOW before it's too late!!**

Sierra College is in the College & Career Center on the following  
**Thursdays from 12:30 to 2:00 PM**, during both Intervention Periods.

**Feb. 27 - Application Workshop**

**Mar. 6**

**Mar. 20**

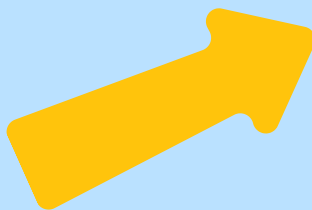
**Apr. 3**

**Apr. 10**

**Apr. 24**

**May 8**

**May 15**



Sign up to receive a pass and get help completing the applications process.

Scan the QR code or go to:

<https://oakmont.rjuhsd.us/services/college-career-center/event-schedule>



Sierra College Financial Aid presents

## FAFSA & CADAA

### SPRING WORKSHOPS

**Every Thursday  
3 pm - 5 pm**



From 01/09/2025 - 05/22/2025

*Get help on your financial aid application during our workshops.  
We're here to assist!*



#### LOCATION



**Counseling Computer Lab**  
Winstead Building, Rocklin Campus

**INCOMING  
HIGH  
SCHOOL  
STUDENTS  
WELCOME!**

For More Information : Contact Alicia Bagley,  
Financial Aid Outreach Technician

[abagley@sierracollege.edu](mailto:abagley@sierracollege.edu)  
916-660-7320

## FINANCIAL AID WORKSHOPS

Don't miss out on two years free tuition at Sierra College. Get help completing your Financial Aid application. Apply by March 2nd.

**WHEN:** Every Thursday until 5/22/25,  
3PM to 5PM

**WHERE:** Sierra College, Counseling  
Computer Lab, Winstead Bldg., Rocklin  
Campus

**WHO:** All High School Students are  
welcome!

**For more Info Contact:** Alicia Bagley at  
916-660-7320, [abagley@sierracollege.edu](mailto:abagley@sierracollege.edu)

# A MESSAGE FROM...

## OAKMONT PARENTS CLUB

Dear Oakmont Parents, Boosters and Coaches,

We're excited to introduce the Oakmont Parents Club Newsletter, your go-to resource for all things happening at Oakmont School! This monthly update will keep you informed on upcoming events, volunteer opportunities, OPC news and more - everything you need to stay connected and involved in our vibrant school community.

In this issue, you'll find:

- Upcoming Events
- Volunteer Opportunities: Learn how you can make a difference by lending a hand at school activities.
- Important Announcements: Stay in the loop with the latest OPC news, updates, and programs.

We encourage all Oakmont parents to get involved, share ideas, and support one another. Whether you're looking to help out at an event or simply stay informed, there's something for everyone.

If you have any questions or suggestions, feel free to reach out. We look forward to make this school year the best one yet!



**February 2025 Newsletter**

### UPCOMING EVENTS

**FEBRUARY**  
8th-Sadie's Sweetheart Dance  
11th-OPC Board Meeting - 6:30PM @OHS Library  
**MARCH**  
8th-OPC Crab Feed  
10th-OPC Board Meeting  
14th-OPC Leatherbys Fundraiser  
**APRIL**  
14th-OPC Board Meeting  
**MAY**  
12th-OPC Board Meeting  
30th-Senior Sober Grad Night

### VOLUNTEER OPPORTUNITIES

**SADIE'S SWEETHEART DANCE**  
Contact Barbara Ruth  
@ bruth@rjuhsd.us  
10 Parent Volunteers Needed  
\*Coat Check  
\*Tickets  
\*Photobooth  
\*Sam's Wedding

### DEADLINES

**ANNUAL SCOTT ASHLEY SCHOLARSHIP**  
LETTERMAN JACKET  
\*COACHES\*  
NOMINATION DEADLINE  
FALL/WINTER - 2/14/25  
SPRING - 3/21/25  
**OPC SCHOLARSHIP APPLICATION DEADLINE**  
FRIDAY, FEBRUARY 14TH

### QR CODES



**CRAB FEED**  
MARCH 8, 2025



**SENIOR SOBER GRAD NIGHT**  
MAY 30, 2025



**Oakmont Parents Club**  
MEMBERSHIP

[WWW.OAKMONTPARENTSCLUB.COM](http://WWW.OAKMONTPARENTSCLUB.COM)



## OPC

- Parent Lead
- Students First
- Community Driven

**\$35 TO JOIN**  
HELP US MAKE A DIFFERENCE  
LEARN MORE AT  
[WWW.OAKMONTPARENTSCLUB.COM](http://WWW.OAKMONTPARENTSCLUB.COM)



TAX DEDUCTIBLE!



REDUCED GAME DAY TICKET PRICE

[CLICK HERE](#)

# OAKMONT PARENTS CLUB

Parent Lead  
Students First  
Community Driven  
\$35 to join  
Help up make a difference learn more at:  
[www.oakmontparentsclub.com](http://www.oakmontparentsclub.com)