# Ceasar Cone Elementary

# **Meeting Minutes**

Meeting Date: 03/05/2019 - 2:45pm

Title: SBLT

Location: Media Center

### I. Attendance

### **Team Members:**

Leah Edwards, Avery Steele, Mariah Allen, Shelena Chavis, Danielle Choiniere, April Fjeld, Beverly Neese, Shannon Peeples, Lori Rickard, Paula Westlake

#### **Guests:**

# II. Celebrate recent successes

o Black History Month Program was great and the students seemed to really enjoy it.  $\Box$  Sound system has been ordered

o 12 students artwork has been added to the YAM exhibit downtown at the Cultural Art Center for an entire month  $\Box$  Opens week of March 15th

o Eureka training was good and informativeo Tutors are up and running

o Level Up starts March 20th. ☐ 75% filled

# III. Review and respond to coaching comments

# IV. Approval of last meeting's minutes

Last month's meeting minutes approved.

## V. Old Business

#### VI. Indicators to Assess-Create-Monitor

# **Indicators Assessed**

The school regularly communicates with parents/guardians about its expectations of them and E1.06 the importance of the curriculum of the home (what parents can do at home to support their children's learning).(5182)

## **Objectives Planned For**

The school will develop and implement consistent, intentional, and on-going plans to support 44.16 student transitions for grade to grade-to-grade and level-to-level.(5134)

# Monitor (updates made)

o Transition Activities

|      | ☐ Curriculum Night is the week of May 6th (Book Fair/Lion King)                                      |
|------|--|
|      | $\Box$ Do some type of transition activities for what is expected for each grade level (5:00 – 6:15) |
|      | ☐ Print out with all grade level expectations on a brochure  |
|      | ☐ Booths for each grade level expectations   |
|      | ☐ Major topics for each grade level  |
|      | ☐ Have an idea of supply lists   |
|      | ☐ Could be an EOG night as well (split 2 teachers for each topic)                                    |
|      | ☐ May have Powerpoints set up in each room   |
|      | ☐ Invite middle school teachers or speak to counselors that are coming                               |
|      | ☐ Flow of the night: Booths, Food, Lion King   |
|      |  |
|      | o Next year's students   |
|      | ☐ Make classes   |
|      | ☐ Teachers can read to the classes   |
|      | ☐ Ask grade levels what they think   |
|      |  |
| VII. | Other Business   |
|      | Action Taken: o Field Day  |
|      | □ May 24th   |
|      | ☐ Rain Date: June 10th   |
|      | Combine with 4th quarter PBIS celebration  |
|      | ☐ All grade levels on one day  |
|      | o Awards   |
|      | ☐ 5th grade on a separate day (June 6th at 9:00)   |
|      |  |

| Other grade levels will eat lunch in the room                                |
|--|
| Reception will be in cafe  |
| □ 8:30, 10:30, 1:00  |
| • Grades 2-4 on one day and Pre-K – 1 on another day                         |
| ☐ Will specialists give out awards   |
| $\square$ Paige walk May 23rd from 8:40 $-$ 9:10                             |
| ☐ Grade levels plan own assemblies   |
| • If things are needed for awards assembly, let McCormick know by March 13th |
|  |
| o Leadership Membership and Parent Recruitment                               |
| ☐ Allen, Choiniere, Edwards will stay  |
| ☐ Neese, Westlake, McCormick will leave                                      |
| ☐ Rickard will ask team if they want her to stay on the team                 |
| ☐ Only need 4 classroom teachers   |
| ☐ Need staff support person  |
| ☐ Use May 9th for Parent Membership • Put reminder in ConnectED              |
|  |
| o Summer   |
| ☐ Comprehensive Summer Camps   |
| Monday-Friday  |
| • June 17th – Aug 12th   |
| • 8-6  |
| Various camp options   |
| Freedom School and RTA camp are invitation only                              |
|  |

| ☐ Title 1 Conference:                    |  |  |
|--|--|--|
| • June 17-19                             |  |  |
| Location and Stipend TBD                 |  |  |
| ☐ Title 1 Enrichment:                    |  |  |
| • Grades 4-8                             |  |  |
| • ELA and Science                        |  |  |
| Remediate June 11-12                     |  |  |
| • Test again June 13-14                  |  |  |
| Meals and transportation included        |  |  |
| Choose teachers from school to remediate |  |  |
|  |  |  |
| VIII. Next Meeting                       |  |  |
| Date:                                    |  |  |
| Time:                                    |  |  |
| Title:                                   |  |  |
| Location:                                |  |  |
| IX. Adjourn                              |  |  |
| 4:00pm                                   |  |  |