RANKIN COUNTY SCHOOL DISTRICT

SCHOOL SUPPLIES 2025 / 2026

Oakdale Elementary School | 4th Grade

| \mathbf{O} | Pencil No. 2, Ticonderoga, Premium Wood Yellow, Presharpened | 48 |
|--------------|--|----|
| O | Dry Erase Marker, Expo, Chisel Tip, Black, 1ea | 4 |
| O | Highlighter, Sharpie, Accent Pen Style, Yellow | 2 |
| O | Filler Paper, Wide Ruled, 8" x 10.5", 200 Ct | 2 |
| O | Crayons, Crayola, 24ct | 1 |
| O | Scissors, Fiskars, 5" Pointed Tip, Ages 4+ | 1 |
| O | Glue Stick, Elmer's, .77oz, Washable, Purple | 3 |
| O | Folder, Poly Pocket and Brads, Blue | 1 |
| O | Folder, Poly Pocket and Brads, Red | 1 |
| O | Folder, Poly Pocket and Brads, Green | 1 |
| O | Composition Book, Wide Ruled 100 Ct, Black Marble | 2 |
| \circ | Sticky Notes, EPI, 3" x 3", 4/50 Sheet Pads, Assorted | 1 |
| \circ | Eraser, Pencil Cap, 6 Pack, Assorted Colors | 2 |
| O | Pencil Pouch, Clear Window, Grommets, 10.5" x 7.5", Assorted | 1 |
| O | Markers, Crayola, Ultra-Clean Washable, Thick Tip, 10ct | 1 |
| \circ | Binder, 1.5" View Thru, Durable D-Ring, Vinyl, White | 1 |
| O | Dividers, Poly Pocket, Insert, 5-Tab, Assorted Colors | 1 |

