

# JAMESTOWN SCHOOL BOARD

## Regular Meeting: AGENDA

March 3, 2025 at 5:15 pm in the Thompson Room in the Middle School

- I. Call to Order and Recognition of Audience
  - A. Pledge of Allegiance
  - B. [School Board Norms](#)
  - C. [Public Communication](#)
  - D. [Conflict of Interest](#)
  
- II. [Consent Agenda \(Action\)](#)
  - A. [Reading and Approval of Minutes from February 17, 2025 Regular Board Meeting](#)
  - B. [Reading and Approval of Minutes from February 24, 2025 Facilities Committee Meeting](#)
  - C. [Review of Minutes from January 16, 2025 Health Insurance Committee Meeting](#)
  - D. [Review and Approval of Minutes from the February 20, 2025 District School Improvement Meeting](#)
  - E. Payment of Bills ([Paid](#), [Unpaid](#))
  - F. Administrative Memos
  - G. Open Enrollment:
    - 1. Open Enrollment Applications for the 2025-2026 School Year
      - a) Review of Jamestown Open Enrollment Applications
        - (1) [Pingree Buchanan Public School](#)
        - (2) [Montpelier Public School](#)
        - (3) [Medina Public School](#)
  - H. Other:
  
- III. Regular Meeting
  - A. Recognition
    - 1. [LifeSmarts Team](#)
    - 2. [ND All-State Academic Team](#)
  - B. Correspondence
  - C. Reports
  - D. Strategic Plan Progress Monitoring:
    - 1. [Strategic Focus 2: Leadership for Learning Goal 2 \(Action\)](#)
  - E. Board Education:
    - 1. [Strategic Competency: Cognia Accreditation Review](#) (Mr. Gehlhar)
  - F. [Superintendent's Report](#) (Dr. Lech)
  - G. Old Business
  - H. New Business
    - 1. Activities
    - 2. Building and Grounds

- a) [Approval of Elementary School Boundaries \(Action\)](#)
- 3. Curriculum, Assessment and Instruction
- 4. Finance
- 5. Operations:
  - a) [Approval of Partnership Agreement with the University of Jamestown \(Action\)](#)
- 6. Personnel:
  - a) Review and Approval of Notice of Recognition of Representative Organizations for Negotiations (Action)
    - (1) [Administrator Unit](#)
    - (2) [Teacher Unit](#)
  - b) Approval to Hire for the 2025/2026 School Year Upon a Successful Background Check and Receipt of Licensure (Action)
    - (1) [Huzzana Juatco](#)
  - c) Approval of Resignations at the Conclusion of the 2024-2025 School Year (Action)
    - (1) [Zebedee Willer](#)
    - (2) [Kaitlyn Kost](#)
  - d) Update of Leave of Absence Request from 2024/2025 School Year (Information/Action)
    - (1) Ben Smith
  - e) [Approval of Superintendent Evaluation \(Action\)](#)
- 7. Policy and Procedures:
- 8. Tuition
- 9. Other

IV. Items for Future Agenda

V. Meetings to be Scheduled

- A. District Improvement Meeting on Thursday, March 6, 2025 at 3:30 pm in the Media Room at the High School
- B. Health Committee Meeting on Monday, March 10, 2025 at 3:45 pm in the District Office Conference Room
- C. Regular School Board Meeting on Monday, March 17, 2025 at 5:30 pm in the Thompson Community Room at the Middle School

VI. [Possible Executive Session to Discuss Negotiations Strategies](#)

VII. [Monthly Superintendent Evaluation \(Section 2: Board Relations and Section 3: Human Resource Management\)](#)

VIII. [Adjournment](#)