

**ABERDEEN SCHOOL DISTRICT NO. 5
ABERDEEN, WASHINGTON**

Regular Meeting of the Board of Directors
Community Room, Aberdeen High School
March 4, 2025

5:30 p.m. Regular Meeting Call to Order

Flag Salute

Consent Agenda

1. Minutes
2. Trip Requests
3. Gift to the District

Comments from Board Members

Comments from Student Representatives

Comments from the Public

Comment on agenda items is welcome at this time. Please sign up on the sheet provided at the entrance to the meeting and specify the agenda item you wish to address. Please limit your comments to three minutes. Comment on all matters is welcome via email to schoolboard@asd5.org.

Presentations

1. [Athletic Director's Report](#)
2. [Maintenance Department Annual Report](#)

Old Business

Superintendents' Report

1. [Seismic Safe Schools Update](#)
2. Student Focus Groups
3. Legislative Update

New Business

1. [Asset Preservation](#)
2. [School Links Agreement](#)
3. [2025-2026 New Market Agreement](#)
4. [Fire Science Contract](#)

Board Meeting Agenda
March 4, 2025

5. [Amended Special Education RFP](#)
6. [Bus Purchase](#)
7. Next Meeting

Executive Session / Closed Session

1. [Personnel Report](#)
2. [24-25 PSE Revised Salary Schedule](#)

ADJOURN

ABERDEEN SCHOOL DISTRICT NO. 5
BOARD INFORMATION AND BACKGROUND
March 4, 2025

5:30 p.m. Regular Meeting Call to Order

Flag Salute

Consent Agenda – [Enclosure 1](#)

1. Minutes – The minutes from the regular meeting on February 18, 2025, are enclosed for your review and approval.
2. Trip Requests
 - a. The Chess Club at Aberdeen High School traveled to Stanwood for the state championships on Feb. 28 to March 1.
 - b. The fastpitch team at Aberdeen High School is requesting permission to travel to Anacortes on March 14-15.
 - c. The baseball team at Aberdeen High School is requesting permission to travel to Moses Lake to participate in a tournament March 21-23.
 - d. The FBLA team at Aberdeen High School is requesting permission to travel to Bellevue for the state leadership conference on April 23-26.
 - e. GEAR UP at Aberdeen High School is requesting permission to travel to Eastern Washington to tour four college campuses on May 4-6.
3. Gift to the District – Marni Schumacher has donated a clarinet to Miller Junior High School for the band.

Comments from the Board

Comments from Student Representatives

Comments from the Public

The Board welcomes public comment on agenda items at this time. Please sign up on the sheet provided at the entrance to the meeting and indicate the agenda item you wish to address. Please limit your comments to three minutes. Written public comment on both agenda and non-agenda matters is also welcome via email. Comments should be submitted to schoolboard@asd5.org before noon on the day of the meeting and will be included in the public record.

Individual student matters or complaints against employees should not be brought forward at a public meeting. The Superintendent's Office or board president should be contacted directly.

Board Information

March 4, 2025

Presentations

1. Athletic Director's Report – Athletic Director John Crabb will provide a mid-winter update on athletics in the district. [Enclosure 2](#)
2. Maintenance Department Annual Report – Mike Pauley, maintenance and custodial manager for the district, will present the department's annual report and discuss the Asset Preservation Program. [Enclosure 3](#)

Old Business

Superintendents' Report

1. Seismic Update – Superintendents Green and Sandstrom will provide an update on planning for new schools under the Seismic School Safety Grant Program.
 - a. OSPI Award Letter – OSPI has awarded the district an additional \$18,500 for environmental site assessments on two properties being considered for final purchase. [Enclosure 4](#)
 - b. Haley & Aldrich Contract – A proposal from Haley & Aldrich to perform environmental site assessment services at school relocation sites in the amount of \$18,500 is presented for your review and approval. [Enclosure 5](#)
2. Student Focus Groups – Superintendents Green and Sandstrom will provide an update on the student focus group meetings.
3. Legislative Update – Superintendents Green and Sandstrom will provide an update on the state legislative session and WSSDA policy matters.

New Business

1. Asset Preservation – Maintenance and Custodial Manager Mike Pauley will present the 2025 Information and Condition of Schools (ICOS) reports for Aberdeen High School and Robert Gray Elementary School. Board acceptance is recommended. [Enclosure 6](#)
2. School Links Agreement – OSPI has provided the enclosed data-sharing agreement with School Links as part of the High School and Beyond planning process. Board approval is recommended. [Enclosure 7](#)
3. 2025-2026 New Market Agreement – Renewal of the agreement with the New Market Skills Center for 2025-2026 allowing Aberdeen students to take part on the Tumwater campus is enclosed for your review and approval. [Enclosure 8](#)
4. Fire Science Contract – A contract for summer 2025 with the City of Aberdeen Fire Department to provide the Fire Science Course in the Twin Harbors Skills Center is presented for your review and approval. [Enclosure 9](#)
5. Amended Special Education RFP – The board approved the list of 2025-2026 special education vendors at the Feb. 18 meeting. An additional vendor was considered and the amended RFP results are presented for your review and approval. [Enclosure 9](#)

Board Information

March 4, 2025

6. Bus Purchase – Transportation Director Ernie Lott is recommending approval of the enclosed pricing package for the purchase of two buses. [Enclosure 10](#)
7. Next Meeting – The next regular meeting of the Board is scheduled for 5:30 p.m. Tuesday, March 18, 2025, at McDermoth Elementary School. A work-study for Portrait of a Graduate will begin at 4:30 p.m.

Executive Session / Closed Session

At this time the meeting will recess for an executive session expected to last 15 minutes under RCW 42.30.110 (b) and (g): To consider the selection of a site or the acquisition of real estate by lease or purchase when public knowledge regarding such consideration would cause a likelihood of increased price and to evaluate the qualifications of an applicant for public employment or to review the performance of a public employee.

1. Personnel Report [Enclosure 11](#)
2. 2024-2025 PSE Revised Salary Schedule [Enclosure 12](#)

ADJOURN

ABERDEEN SCHOOL DISTRICT NO. 5

Minutes of the Regular Meeting of the
Board of Directors – February 18, 2025

Director Jessica Jurasin convened the regular meeting of the Aberdeen School District Board of Directors at 5:30 p.m. Tuesday, February 18, 2025, at Central Park Elementary School. In attendance were Annica Mizin, Suzy Ritter and President Jennifer Durney (remotely), along with Student Representative Harnoor Jandu, Superintendents Lynn Green and Traci Sandstrom and 22 patrons and staff. Vice President Jeremy Wright was excused.

The meeting began with the flag salute.

On a motion by Director Mizin and seconded by Director Ritter, the Board approved the consent agenda, which included the minutes from the regular meeting on Feb. 4, 2025; January payroll vouchers 837528 through 837559 totaling \$4,067,968.69; General Fund vouchers 837560, 837574, 837580 through 837675 totaling \$910,356.67; ASB Fund vouchers 837562 through 837573, 837575 and 837676 totaling \$15,878.93, and Capital Projects Fund vouchers 837561 and 837576 through 837579 totaling \$89,798.43, and a trip request for Aberdeen High School students and fifth grade students to travel to YMCA Camp Bishop for Outdoor School on May 11-16, 2025.

Directors Jessica Jurasin and Suzy Ritter provided an update on the work of the Legislative Advocacy Committee, which met on Feb. 11, and shared the final information sheet of legislative priorities that was developed based on the board's adopted priorities.

Student Representative Harnoor Jandu provided a report on various activities and programs taking place at Aberdeen High School.

Representatives from the South Sound Football Officiating Association presented sportsmanship scholarships to AHS football players Blane Espinoza and Alex Mendoza, and the team sportsmanship award was presented to Coach Todd Bridge who accepted on behalf of the Aberdeen High School football team.

Andrew Twyman and Manuel Saldivar-Aguirre of the ESD 112 Construction Services Group provided an update on the phased work taking place under the Seismic School Safety Planning Grant Program. The Harbor Learning Center has begun pre-design work on a new school to be located at 4th and H streets, property site evaluation is under way for a new junior high school and elementary school off Basich Boulevard, and a site off Lomax Street is recommended for a new elementary school out of the inundation zone in South Aberdeen, provided site evaluations are satisfactory.

Principal Ruth Erwin-Svoboda presented the 2024-2025 annual report and school improvement plan for Central Park Elementary School.

Superintendent Traci Sandstrom reported that the professional development day for staff on Feb. 18 featured Kelvin Oliver from Leaving the Village who

CALL TO ORDER

CONSENT AGENDA

COMMENTS FROM
THE BOARD

STUDENT
REPRESENTATIVE

SPORTSMANSHIP
PRESENTATION

SEISMIC SAFETY
PLANNING REPORT

CENTRAL PARK
ANNUAL REPORT

SUPERINTENDENTS'
REPORTS

provided professional development on accountability and the science of changing behavior.

PROFESSIONAL
DEVELOPMENT

Superintendent Sandstrom reported on the work taking place to meet with secondary students in focus groups to hear their thoughts on a variety of topics regarding their instruction and other school experiences.

STUDENT FOCUS
GROUPS

Superintendent Green reported on the site visits that took place with staff from the Harbor Learning Center as plans progress for the new school, as well as a tour of the proposed South Aberdeen site.

SEISMIC UPDATE

Executive Director of Business and Operations Elyssa Louderback presented the Fiscal Status Report for January. With 41.67 percent of the fiscal year elapsed, the district has received 37.92 percent of budgeted revenue and is at 41.21 percent of budgeted expenditures. Under enrollment, the report showed the final count for February was 4.76 average annual FTE above budget. Director Louderback said the budget implications are being watched carefully this year. She reported the following fund balances: \$2,402,474.50 in the General Fund, \$300,703.96. in the Capital Projects Fund, \$738,084.44. in the Debt Service Fund Summary, \$339,622.51 in the Associated Student Body Fund and \$347,641.28 in the Transportation Vehicle Fund. A recommendation for the purchase of a new bus is being prepared, she noted.

FISCAL STATUS
REPORT

Director Louderback presented a report on enrollment trends showing a declining enrollment this year that has the district just 4.76 average annual FTE above budget. Current elementary enrollment of 1,208.16 FTE is 79.75 less than 2020-2021 (COVID year). Enrollment of 697.55 at the middle school is 79.80 less than 2020-21. High school enrollment is up 83.95 since 2020-2021. Overall, K-12 enrollment is down 75.60 FTE since 2020-2021. Director Louderback reported she is developing a recommendation to budget for enrollment of 3,020 next year, which is a 1 percent reduction (about 70 fewer students). The board concurred.

MIDYEAR
ENROLLMENT
UPDATE

Following a presentation by Director Louderback, on a motion by Director Ritter and seconded by Director Mizin, the board approved a contract with ESD 112 for the Construction Services Group to continue as consultants and construction managers in the Seismic School Safety Grant Program.

CONSTRUCTION
SERVICES
CONTRACT

Following a presentation by Human Resources Director Christi Clinkingbeard, on a motion by Director Ritter and seconded by Director Mizin, the board approved an agreement with Western Governors University to allow the placement of student teachers in the district for their clinical experience work.

WGU AGREEMENT

Following a presentation by Special Education Director Rick Bates, on a motion by Director Ritter and seconded by Director Mizin, the board approved the list of vendors qualified to provide special education services as needed in 2025-2026 when posted positions go unfilled.

SPECIAL
EDUCATION RFP

Following a presentation by Special Education Director Rick Bates, on a motion by Director Mizin and seconded by Director Ritter, the board approved an

LAKEVIEW SPEECH
THERAPY

agreement with Lakeview Speech Therapy to place Kerry Hannon Bender in the district as a speech language pathologist (virtual) to replace an employee on leave.

Director Jurasin announced that the next regular meeting is scheduled for 5:30 p.m. Tuesday, March 4, in the Community Room at Aberdeen High School.

At 6:31 p.m., Director Jurasin recessed the meeting for an executive session expected to last 20 minutes under RCW 42.30.110 (b) and (g) (to consider the selection of a site or the acquisition of real estate by lease or purchase when public knowledge regarding such consideration would cause a likelihood of increased price and to evaluate the qualifications of an applicant for public employment or to review the performance of a public employee). The meeting reconvened in regular session at 6:51 p.m.

On a motion by Director Mizin and seconded by Director Ritter, the board approved the Personnel Report as amended to clarify the hiring of Craig and Tamar Yakovich as assistant coaches for fast pitch.

Under certificated matters, the board approved the hiring of Abby Jennings and Alice Sharp as substitutes for the district and accepted the resignation of Angelique Rosche as a substitute, effective March 14, 2025.

Under classified matters, the board approved the hiring of Maria Manning as the director of the musical at Aberdeen High School effective Jan. 21; accepted the resignation of Shyylah Heisen as a para-educator at McDermoth Elementary School effective Feb. 18, approved the hiring of Tamar Yakovich as assistant coach and Craig Yakovich as a 0.5 FTE assistant coach for fastpitch at Aberdeen High School effective March 3, and approved the hiring of Siobhan Choate and Steven Sackett as substitutes for the district.

There being no further business, the regular meeting was adjourned at 6:52 p.m.

NEXT MEETING

EXECUTIVE
SESSION

PERSONNEL
REPORT

CERTIFICATED

CLASSIFIED

ADJOURN

Lynn Green, Secretary

Jennifer Durney, President

Traci Sandstrom, Secretary

OVERNIGHT & OUT-OF-STATE STUDENT TRIP REQUEST

Overnight or out-of-state field trips require approval by the Board of Directors. Use the form below as an outline for the information necessary to submit a request for Board approval. Requests must be submitted to the building principal at least three weeks prior to submission to the Board. Following approval by the building principal and/or ASB, forward the request to the superintendent one week prior to the next scheduled Board meeting.

Group/Team Aberdeen High School Chess Club

School Aberdeen High School

Advisor Lilianna Rayne Phone (760) 315-1043

Date(s) of Trip 2/28/25 - 3/1/25 Destination Stanwood, WA

Lodging Location Medallion Inn Suites, 16710 Smokey Point Blvd, Arlington, WA 98223 Lodging Phone (360) 657-0500

Objective of Trip Compete in the Washington State High School Team Chess Championships

Number of Students 6-7 Number of Chaperones 2-3

Cost per Student \$110 Cost per Chaperone \$215

Funding Source and/or Account Code ~~4020~~ 2120

Type of Transportation District Van Bus form required YES NO

ASB Approval *Carin Kato* Date 2/20/25

Principal Approval *Carin Kato* Date 2/20/25

Board Approval _____ Date _____

(Reference School Board Policy – Field Trips and Excursions 2320 and 2320P)

Lynn Green 2/25/25

OVERNIGHT & OUT-OF-STATE STUDENT TRIP REQUEST

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Group/Team AHS Fastpitch

School AHS

Advisor Jimmy McDaniel Phone 360-589-4291

Date(s) of Trip 3/14 - 3/15/25 Destination Anacortes, WA

Lodging Location Marina Inn, 3300 Commercial Ave, Anacortes, WA Lodging Phone 1800-231-5198


Objective of Trip Two games in Anacortes on the 15th


Number of Students 14 Number of Chaperones 3

Cost per Student 0 Cost per Chaperone 0

Funding Source and/or Account Code Booster club

Type of Transportation District Vans Bus form required YES^x NO

ASB Approval  Date 2-27-25

Principal Approval  Date 2-27-25

Board Approval _____ Date _____

(Reference School Board Policy – Field Trips and Excursions 2320 and 2320P)

PRELIMINARY BUILDING FIELD TRIP REQUEST

School: Aberdeen High School
 Trip destination(s): Anacortes, WA
 Date(s) of trip(s): 3/14/25 - 3/15/25
 Departure time: 3/14/25 12pm Return time: 3/15/25 10pm
 Club/Sponsor(s): AHS Fastpitch
 Educational benefit of the trip: playing a double header on the 15th

Activities planned during the trip: (be specific and note all) fastpitch games

Related brochures/information attached? Yes _____ No X
 Preliminary trip itinerary attached? Yes X No _____

Does field trip involve any of the following: Yes _____ No X
 *Swimming, boats, or in/around water *Animals
 *Remote locations/hiking *Air travel
 *Outdoor education *Motorized activities

Estimated # of students: 14 Age level of students: 14-18 years old
 Student/chaperone ratio: 3:14 # of chaperones needed: 3
 Any special qualifications of chaperones needed? Yes X No _____
 List those special qualifications: all are coaches

Means of travel: district vans School bus (preferred), # needed? no

Other (list): _____

Food provided, how? booster club paying

Details of budget code or financing: Fastpitch booster club

Will fundraising be needed? Yes _____ No X
 (If yes, attach a fundraising plan)

Sponsor's Signature: [Signature] Date: 2/27/25

Administrator's Signature: [Signature] Date: 2-27-25

Submit to Superintendent or School Board for approval? Yes X No _____



Crabb, John <jcrabb@asd5.org>

Itinerary

1 message

McDaniel, Jimmy <jmcdaniel@asd5.org>

Wed, Feb 26, 2025 at 9:08 PM

To: John Crabb <jcrabb@asd5.org>

Lynden vs Aberdeen / Lynden vs Aberdeen / Varsity Only / March 14th to March 15th

Friday, March 14th

12:00 pm Departure from Aberdeen High School (2 Suburbans)

4:00 pm Arrival @ Marina Inn Hotel

6:00 pm Team Dinner

10:00 pm Lights out.

Saturday, March 15th

8:00 am Team Breakfast

9:00 am Back to hotel to get ready for games

12:00 pm Check out from hotel (late checkout)

12:30 pm Arrive at Anacortes High School / Team Lunch (packed meals at field)

1:00 pm Team Warmups

2:00 pm Game 1 vs Lynden

4:00 pm Game 2 vs Anacortes

6:00 pm Departure from Anacortes to Aberdeen

Aberdeen School District 5
PARENT/GUARDIAN
INFORMED CONSENT FOR FIELD TRIP

Student Name _____ School AHS Date 3/4/25

General Information	
The <u>AHS Fastpitch</u> team	
is planning a trip to <u>Anacortes, Wa</u>	
The purpose of this trip is <u>Fastpitch games</u>	
Trip Destination <u>Anacortes</u>	Phone No. (____) <u>(800) 231-5198</u>
Address <u>3300 Commercial Ave Anacortes</u>	Place of Lodging <u>Same</u>
We will leave from <u>AHS</u>	about (time) <u>12</u> <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM
on (date) <u>3/14/25</u>	We will return to the school on (day) <u>Saturday</u> (date) <u>3/15/25</u>
at about (time) <u>11</u> <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM	<input checked="" type="checkbox"/> Itinerary is attached <input type="checkbox"/> List of items needed is attached
Attending: number of students <u>14</u>	minimum number of adults/chaperones <u>3</u>

Type of Transportation		
<input checked="" type="checkbox"/> District Vehicle	<input type="checkbox"/> Commercial Transportation	<input type="checkbox"/> District Bus
<input type="checkbox"/> Other (explain) _____		

Medical Information	
The following special health problems should be noted and adequate precautions taken (list such items as unusually severe reaction to bee stings, other severe allergies, hemophilia, diabetes, heart disease, etc.)	

The following medications, prescriptions or special diets are needed: _____	

Medical Release	
In the event of an accident or illness, I understand that reasonable effort will be made to contact the parent/guardian immediately. However, if I am not available, I authorize the school district to secure emergency medical care as needed.	
Does your child have Medical Insurance coverage? <input type="checkbox"/> yes <input type="checkbox"/> no	
It is recommended that all students have medical or student accident insurance.	
<input type="checkbox"/> Student accident insurance is available through _____ . Contact the school office for details.	
Name of Preferred Doctor _____	Phone No. (____) _____
Name of Insurance Carrier _____	Policy No. _____

This activity provides a learning experience for the students and allows them an opportunity to apply their classroom learning. If you have questions or concerns about this activity, please contact _____.

Although I understand that the school district will make reasonable effort to provide a safe environment, I am fully aware of the special dangers and risks inherent in participating in the activity, including physical injury and/or death. Being fully aware of the risks, I hereby give consent for (student) _____ to participate in the activity.

Parent/Guardian Name _____ Day Phone (____) _____
 Home Address _____ Evening Phone (____) _____
 Emergency Contact _____ Emergency Phone (____) _____
 Signature of Parent/Guardian _____ Date _____

Parent/Guardian signature reflects their knowledge and approval of the activity described above. This form must be returned to school before the student is involved in the activity.

OVERNIGHT & OUT-OF-STATE STUDENT TRIP REQUEST

Overnight or out-of-state field trips require approval by the Board of Directors. Use the form below as an outline for the information necessary to submit a request for Board approval. Requests must be submitted to the building principal at least three weeks prior to submission to the Board. Following approval by the building principal and/or ASB, forward the request to the superintendent one week prior to the next scheduled Board meeting.

Group/Team AHS Baseball

School AHS

Advisor Layne Bruner Phone 360-589-3002

Date(s) of Trip 3/21-3/23 Destination Moses Lake, WA

Lodging Location Air BnB @ 4223 Edwards NE Moses Lake, WA Lodging Phone no landline use of coaches cell


Objective of Trip Playing a double header Saturday the 22nd

Number of Students 14 Number of Chaperones 3

Cost per Student 0 Cost per Chaperone 0

Funding Source and/or Account Code Booster Club

Type of Transportation District Vans Bus form required YES^x NO

ASB Approval  Date 2-27-25

Principal Approval  Date 2-27-25

Board Approval _____ Date _____

(Reference School Board Policy – Field Trips and Excursions 2320 and 2320P)

PRELIMINARY BUILDING FIELD TRIP REQUEST

School: Aberdeen High School
 Trip destination(s): Moses Lake, WA
 Date(s) of trip(s): 3/21-3/22/2025
 Departure time: 8 am 3/21 ²³ Return time: 8pm 3/22 3/23
 Club/Sponsor(s): AHS Baseball
 Educational benefit of the trip: Double Header on 3/22

Activities planned during the trip: (be specific and note all) games played on 3/22

Related brochures/information attached? Yes _____ No X
 Preliminary trip itinerary attached? Yes X No _____

Does field trip involve any of the following: Yes _____ No X
 *Swimming, boats, or in/around water *Animals
 *Remote locations/hiking *Air travel
 *Outdoor education *Motorized activities

Estimated # of students: 15 Age level of students: 14-18 years old
 Student/chaperone ratio: 4:15 # of chaperones needed: 4
 Any special qualifications of chaperones needed? Yes X No _____
 List those special qualifications: all paid coaches

Means of travel: school vans School bus (preferred), # needed? no

Other (list): _____

Food provided, how? Booster club funding

Details of budget code or financing: Paid through booster club

Will fundraising be needed? Yes _____ No X
 (If yes, attach a fundraising plan)

X Sponsor's Signature: [Signature] Date: 2-26-25
* Administrator's Signature: [Signature] Date: 2-26-25

Submit to Superintendent or School Board for approval? Yes X No _____

Aberdeen School District 5
PARENT/GUARDIAN
INFORMED CONSENT FOR FIELD TRIP

Student Name _____ School AHS Date 3/4/25

General Information	
The <u>AHS Baseball team</u>	
is planning a trip to <u>Moses Lake</u>	
The purpose of this trip is <u>Baseball Games</u>	
Trip Destination <u>Moses Lake</u>	Phone No. (____) _____
Address <u>4223 EdwardsNE Moses Lake, WA</u>	Place of Lodging <u>Same</u>
We will leave from <u>AHS</u>	about (time) <u>10</u> <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM
on (date) <u>3/21/25</u>	We will return to the school on (day) <u>Sunday</u> (date) <u>3/23/25</u>
at about (time) <u>3</u> <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM	<input checked="" type="checkbox"/> Itinerary is attached <input type="checkbox"/> List of items needed is attached
Attending: number of students <u>15</u>	minimum number of adults/chaperones <u>3</u>

Type of Transportation		
<input checked="" type="checkbox"/> District Vehicle	<input type="checkbox"/> Commercial Transportation	<input type="checkbox"/> District Bus
<input type="checkbox"/> Other (explain) _____		

Medical Information	
The following special health problems should be noted and adequate precautions taken (list such items as unusually severe reaction to bee stings, other severe allergies, hemophilia, diabetes, heart disease, etc.)	

The following medications, prescriptions or special diets are needed: _____	

Medical Release	
In the event of an accident or illness, I understand that reasonable effort will be made to contact the parent/guardian immediately. However, if I am not available, I authorize the school district to secure emergency medical care as needed.	
Does your child have Medical Insurance coverage? <input type="checkbox"/> yes <input type="checkbox"/> no	
It is recommended that all students have medical or student accident insurance.	
<input type="checkbox"/> Student accident insurance is available through _____ . Contact the school office for details.	
Name of Preferred Doctor _____	Phone No. (____) _____
Name of Insurance Carrier _____	Policy No. _____

This activity provides a learning experience for the students and allows them an opportunity to apply their classroom learning. If you have questions or concerns about this activity, please contact _____.

Although I understand that the school district will make reasonable effort to provide a safe environment, I am fully aware of the special dangers and risks inherent in participating in the activity, including physical injury and/or death. Being fully aware of the risks, I hereby give consent for (student) _____ to participate in the activity.

Parent/Guardian Name _____ Day Phone (____) _____
 Home Address _____ Evening Phone (____) _____
 Emergency Contact _____ Emergency Phone (____) _____
 Signature of Parent/Guardian _____ Date _____

Parent/Guardian signature reflects their knowledge and approval of the activity described above. This form must be returned to school before the student is involved in the activity.

Ephrata vs Aberdeen Varsity only March 21st-23rd Trip Itinerary
Layne Bruner

****Day 1: March 21st****

Morning:

10:00 AM- Departure from Aberdeen High School (2 vans)

Afternoon:

12:00 PM - Stop in North Bend for Lunch

3:30 PM - Arrival at the destination (Air BnB in Moses Lake, WA)

Evening

3:30 PM - Team meeting and room assignment

5:00 PM – Practice at the Six indoor facility (Moses Lake, Wa)

****Day 2: March 22nd****

Morning:

9:00 AM - Breakfast at the Air BnB.

10:30 AM - Departure for the baseball field (Ephrata HS)

Afternoon:

12:00 PM - Game 1 vs Ephrata HS

1:45 PM - Lunch (packed meals at the field)

2:00 PM - Game 2 vs Ephrata HS

Evening:

5:00 PM - Arrive back at AirBnB

6:00 PM - Dinner with team

8:00 PM – Team bonding (MLB the Show tournament)

****Day 3: March 23rd****

Morning:

9:00 AM - Breakfast at the AirBnB.

10:30 AM - Check-out from the AirBnB and depart for home

Afternoon:

1:00 PM – Stop in North Bend for Lunch

3:30 PM – Arrive at Aberdeen High school (Traffic may alter arrival time)

You're all set for Moses Lake



Manage guests



Send trip details to guests, see who's joined, and manage your reservation.



Check-in

Fri, Mar 21
3:00 PM

Checkout

Sun, Mar 23
10:00 AM

OVERNIGHT & OUT-OF-STATE STUDENT TRIP REQUEST

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Group/Team FBLA

School AHS

Advisor Cami Revel Phone 360-538-2040 ext 4108

Date(s) of Trip April 23- 26, 2025 Destination Bellevue, WA

Lodging Location Hyatt Regency Bellevue Lodging Phone (425) 462-1234

Objective of Trip FBLA State Leadership Conference

Number of Students 5 Number of Chaperones 2

Cost per Student \$500 Cost per Chaperone \$2000

Funding Source and/or Account Code FBLA Account/Students/CTE

Type of Transportation CTE Suburban Bus form required YES NO

ASB Approval  Date 2/20/25

Principal Approval  Date 2/20/25

Board Approval _____ Date _____

(Reference School Board Policy – Field Trips and Excursions 2320 and 2320P)

OVERNIGHT & OUT-OF-STATE STUDENT TRIP REQUEST

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Group/Team GEAR UP

School Aberdeen High School

Advisor Jessica Madison Phone _____

Date(s) of Trip May 4-6th, 2025 Destination CWU, EWU, Gonzaga, WSU

Lodging Location Holiday Inn - Cheney, WA Lodging Phone 509-235-1100

Objective of Trip College Campus tours

Number of Students 40-50 Number of Chaperones 3

Cost per Student \$247.60 Cost per Chaperone \$247.60

Funding Source and/or Account Code GEAR UP

Type of Transportation BUS Bus form required YES NO

ASB Approval N/A Date _____

Principal Approval [Signature] Date 2-19-25

Board Approval _____ Date _____

(Reference School Board Policy – Field Trips and Excursions 2320 and 2320P)



Aberdeen Athletics

Winter Season Report
2024-25 School Year

[Intro Highlight video](#)

Fall Participation AHS and MJH

- AHS

- Girls Basketball - 39
- Boys Basketball - 40
- Girls Bowling - 36
- Boys Swim and Dive - 13
- Girls Wrestling - 49
- Boys Wrestling - 48
- Cheer - 22

- Total: 247

- MJH

- MJH - Season 3
 - Boys Basketball - 68
- MJH - Season 4
 - Boys Soccer - 48
 - Girls Volleyball - 80
- Total: 196

Middle School Athletics

Boys Offerings

- Boys Basketball - 68
- Boys Soccer - 48

Girls Offerings

- Girls Volleyball - 80

6th grade participation

Boys Soccer

Total 48

23 6th grade

Girls Volleyball (7/8th only)

Boys Basketball

68 total

28 6th grade

High School Athletics

Boys Offerings

Boys Basketball - 40

Boys Swim and Dive - 13

Boys Wrestling - 48

Cheer - 1

Total: 102

Girl Offerings

Girls Basketball - 39

Girls Bowling - 36

Girls Wrestling - 49

Cheer - 21

Total: 145

AHS Fall Sports Highlights

Boys Basketball	4th place in league
Girls Basketball	4th place in league
Boys Wrestling	2nd place in league; 10 state berths; two placed at state; 5th and 7th place; 15th place at state as a team
Girls Wrestling	1st place districts; 17 state berths; 4 placed at state; two 5th place and two 2nd place; 5th place at state as a team
Boys Swim and Dive	2nd place districts; 6 state berths Diving 4th place and 5th place; 13th place at state as a team
Bowling	3rd in league

Elementary Basketball Boys

8 teams

Central (Hoquiam)

Lincoln (Hoquiam)

Central Park

McDermoth

Robert Gray

Stevens

St. Mary's

Cosmopolis

- We play 6 games
- Four 8 minute quarters (running clock)
- Every four minutes we trade out players
- Everyone should play equal amount of time
- We use a mix of adults and high school students for reffing
- Culminating tournament on Feb 19th - 20th



ABERDEEN
SCHOOL DISTRICT #5

MAINTENANCE DEPARTMENT

FACILITIES

Board Report
March 4, 2025
Michael Pauley

2024 PROJECTS

- Robert Gray
 - Playground Replacement
- McDermoth
 - Replacement of the Inclined Stair Lift (Grant Funded)
 - Hot Water Heater replacement
- AHS
 - Tennis Court Slide Repair
- Central Park
 - Thrive Program Modifications
- Miller JH
 - Bathroom Divider Replacements
- JM Weatherwax (AHS)
 - Roof Repairs
- District Wide
 - Classroom Painting
 - Gym Floor Resealing
 - Gym Equipment Inspections
 - Alarm/Ext./Hood Tests
 - Filter Replacements
 - Playground Inspections
 - Radio System Improvements

Not a complete list but some highlights!

We ask buildings to submit “essential building” repairs for our summer work request!

2025 SUMMER WORK LIST

2024 AHS - Tennis Court Slide Repair



- Stewart
 - GMAX Testing Field
- District Wide
 - Boiler Service
 - Gym Inspections/Repairs
 - Fire/Hood Inspections
 - Fire Department Inspections
 - Gym Refinishing

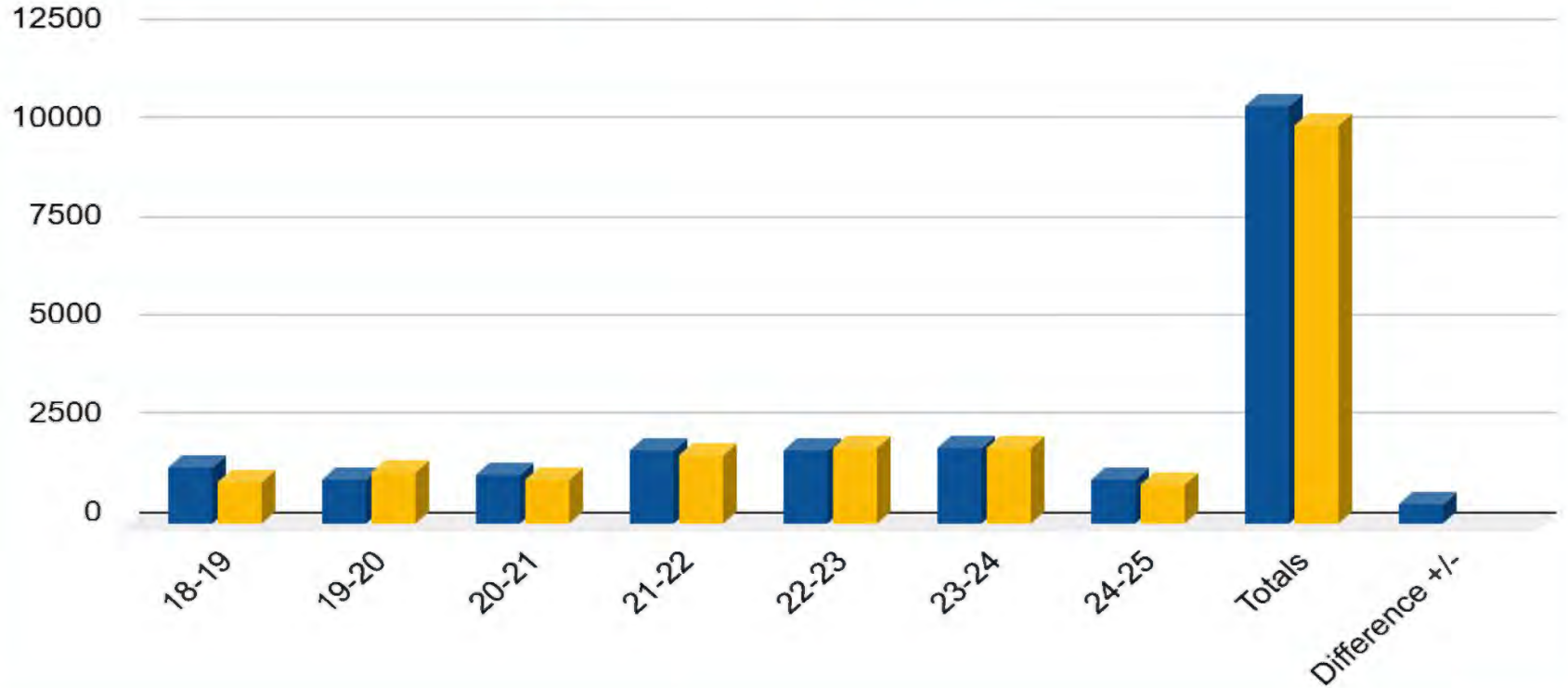
We are currently asking building administrators to provide an essential repairs list for this summer from buildings!

Grant or Scholarship Funding Sources

- Department Of Commerce
 - Clean Buildings Performance Grant -
 - Submitted January 28th
 - Award Announcements February 2025
 - Expected time period for this grant work is from March 12, 2025 – June 30, 2025
 - We are working with MacDonald-Miller Facility Solutions on this grant and DES Energy Program staff.
- WAMOA Grants/Scholarships
 - 2 Attendee Grants funded for the Fall Conference in October (\$1,300.00 Conference, Meals, & Hotel)
 - 1 Attendee Grant funded for the Spring Leadership seminar (\$300.00 Seminar, meals & Hotel)
 - WAMOA Grants totaled around \$1,600.00
 - We also applied for a \$1,000.00 grant to offset cost for the BOC II Certification Program

Annual Work Order Requests

Submitted Completed



ICOS REPORT

Asset Presentation Program

An asset preservation program (WAC 392-347-023) is a systematic approach to ensure performance accountability; promote student health and safety by maintaining and operating building systems to their design capacity; maintain an encouraging learning environment; and extend building life, thus minimizing future capital needs.

The APP evolved from a State Board of Education policy developed in 1992. The intent of the program is to ensure that taxpayer investment in state assisted construction of school facilities is protected through a system of building maintenance.

The APP applies to school districts that received state assistance for new and school buildings accepted by local school board directors after December 31, 1993. Review the Asset Preservation Program (APP) Qualifications to determine buildings that should participate in the program. Participation in the APP is one requirement of eligibility for future state assistance.

Robert Gray Elementary
Accepted by the Board December 2003





ROBERT GRAY ELEMENTARY SCHOOL - MAIN BUILDING

Building Details

PROFILE TYPE	Elementary School - Multi-Story
NUMBER OF FLOORS	2
BOARD ACCEPTANCE DATE	9/25/2002
CHARACTERISTICS	Occupied
ANNUAL REVIEW COMPLETED BY	District
COMMENTS	Has elevator located by administration office.

This building is required to comply with the Asset Preservation Program

REPORTING YEAR	APP YEAR	BUILDING CONDITION ASSESSMENT	ANNUAL REVIEW COMPLETED BY	BOARD REPORT PRESENT DATE
2024-2025	22	84.00	District	Not Reported
2023-2024	21	88.39	District	3/19/2024
2022-2023	20	85.96	District	3/7/2023
2021-2022	19	85.96	Consultant	3/22/2022
2020-2021	18	89.47	District	3/2/2021
2019-2020	17	89.47	District	3/3/2020

The next certified BCA is due: **2028**

Building Inventory

AREA YEAR BUILT	DISTRICT ASSIGNED AREA	GROSS BUILDING SQ.FT	GROSS INSTRUCTIONAL SQ FT	SCAP RECOGNIZED SQ FT	ORIGINAL OCCUPANCY DATE	ORIGINAL BOARD ACCEPTANCE DATE
2002	Main Bldg Floor 1&2	41,907	41,907	41,907		11/18/2003
2002	covered play	4,908	4,908	2,454		11/18/2003
Building Totals		46,815	46,815	44,361		

Building Components

SUB-ASSEMBLY	COMPONENT	COMPONENT CODE	MAINTENANCE PRIORITY	CONDITION RATING
Foundations	Standard Foundation	A1010		90.00% Good
Slabs on Grade	Standard Slabs on Grade	A4010		90.00% Good
Water and Gas Mitigation	Building Subdrainage	A6010		90.00% Good

J. M. Weatherwax HS
Accepted by the Board

Sam Benn Gym December 1964 / Aberdeen HS September 2008



APP Year
16



J. M. WEATHERWAX HIGH SCHOOL - MAIN BUILDING

Building Details

PROFILE TYPE	High School - Multi-Story
NUMBER OF FLOORS	3
BOARD ACCEPTANCE DATE	8/19/2008
CHARACTERISTICS	Occupied
ANNUAL REVIEW COMPLETED BY	District
COMMENTS	Main Building

This building is required to comply with the Asset Preservation Program

REPORTING YEAR	APP YEAR	BUILDING CONDITION ASSESSMENT	ANNUAL REVIEW COMPLETED BY	BOARD REPORT PRESENT DATE
2024-2025	16	85.57	District	Not Reported
2023-2024	15	88.57	District	3/19/2024
2022-2023	14	88.56	District	3/7/2023
2021-2022	13	88.56	Consultant	3/22/2022
2020-2021	12	89.85	District	3/2/2021
2019-2020	11	89.85	District	3/3/2020

The next certified BCA is due: **2028**

Building Inventory

AREA YEAR BUILT	DISTRICT ASSIGNED AREA	GROSS BUILDING SQ FT	GROSS INSTRUCTIONAL SQ FT	SCAP RECOGNIZED SQ FT	ORIGINAL OCCUPANCY DATE	ORIGINAL BOARD ACCEPTANCE DATE
1964	Sam Benn Gym	27,409	27,409	27,409	9/1/1964	12/15/1964
2007	JM Weatherwax	173,011	173,011	173,011	9/4/2007	8/19/2008
Building Totals		200,420	200,420	200,420		

Building Components

SUB-ASSEMBLY	COMPONENT	COMPONENT CODE	MAINTENANCE PRIORITY	CONDITION RATING
Foundations	Standard Foundation	A1010		90.00% Good
Slabs on Grade	Standard Slabs on Grade	A4010		90.00% Good
	Pits and Bases	A4040		90.00% Good

Facilities Report

I want to express my gratitude to our Maintenance and Custodial Staff for their ongoing work within our facilities.

We are completing this work with eight (8) maintenance staff and twenty-one (21) custodians, the major part of their work takes place over the summer, between summer school and before fall athletics in mid-August.

The work they do is an essential part of the educational process! We couldn't provide a quality education without them.

I would also like to thank the board and district administration for their leadership, support and guidance, as well as the Citizens who support the maintenance and repair of our facilities.

Thank you for your time!

Facilities Report



Fun Building Facts

- Central park
 - Built 1956
 - Modernized 1966 & 1993
- Robert Gray
 - Built 2002
- McDermoth
 - Built 1926
 - Modernized 1998
- Stevens
 - Built 1955
 - Modernized 1976
- AJ West
 - Built 1952
 - Modernized 1966 & 1994
- Miller
 - 1979
 - Annex 2019
- JM Weatherwax HS (AHS)
 - Sam Benn 1964
 - Modernization 2007
- Harbor/Hopkins
 - 1956

Fun Building Facts

- Stewart Bld
 - Built 1950
 - Modernized 2002
 - Roof 2022
- District Office
 - Built 1916
- Maintenance
 - Built 1955
 - Roof 2022
- Stewart Field
 - Acquired 1920s from the Stewart Family
 - Modernized 2010; 17; 22

[Stewart Field Video 1928-29](#)

The average age of all of our buildings is just shy of 59 years old. With the administration building being the oldest at 107 years old.

The Educational Buildings average age is just shy of 52 years. With the newest being the Miller annex at 4 years old.

Old Capitol Building
PO Box 47200
Olympia, WA 98504-7200

ospi.k12.wa.us



Washington Office of Superintendent of
PUBLIC INSTRUCTION
Chris Reykdal, Superintendent

January 31, 2025

Lynn Green, Superintendent
Aberdeen School District
216 North G Street
Aberdeen, WA 98520

RE: Additional Grant Funding

Dear Superintendent Green:

The Aberdeen School District was previously awarded a School Seismic Phase 1 Planning Grant Award in the amount of up to \$125,000 for site 3 and \$105,000 for site 4. Per your request for additional funding to provide environmental site assessments, OSPI is funding your district an additional \$9,250 per site. With this additional funding, site 3 phase 1 planning grant is now \$134,250 and site 4 is \$114,250.

The funding for the program was part of the state's capital budget (Section 5008, Chapter 113, laws of 2022) and your district should track all expenditures and reimbursements in its capital projects fund. All costs incurred by the district above the grant award allowances will be the responsibility of the district.

If you have any questions please contact Scott Black, Program Development Manager at 360-742-4028 or scott.black@k12.wa.us.

Sincerely,

A handwritten signature in black ink that reads 'T Kelly'.

T.J. Kelly
Chief Financial Officer
Office of Superintendent of Public Instruction



HALEY & ALDRICH, INC.
300 W. 15th Street
Vancouver, WA 98660
360.448.4189

13 November 2024
File No. P211414-002

TCF Architecture PLLC
124 N I Street
Tacoma, Washington 98403

Attention: Steve Wachtler, AIA, Principal

Subject: Proposal for Phase I Environmental Site Assessment Services
Aberdeen School District No. 5
School Relocation Sites 3 and 4
Aberdeen, Washington 98520

Dear Steve:

Haley & Aldrich, Inc. (Haley & Aldrich) is pleased to present this proposal to the Aberdeen School District No. 5 (District), to conduct a Phase I Environmental Site Assessment (Phase I ESA) of an approximately 99-acre parcel of land located north of Basich Boulevard in Aberdeen, Washington ("Site 3"), and an approximately 28-acre parcel of land located east of S. Evans Street in Aberdeen, Washington ("Site 4"). It is our understanding that both sites are currently vacant and undeveloped.

Project Understanding

Haley & Aldrich recently performed geotechnical and seismic evaluations of several existing school campuses within the District, the results of which indicate that these campuses will be subject to significant seismic hazards in the event of a major earthquake along the Cascadia Subduction Zone. Retrofit of the structures at these campuses may not be cost-effective, and we understand that the District is interested in performing preliminary studies to evaluate relocation options for these schools to more geotechnically favorable sites in Aberdeen. Haley & Aldrich recently performed a geotechnical study for one such site located at the intersection of East 3rd Street and North H Street (Site 1), while investigation of a second site (Site 2), located east of Grays Harbor College, was not completed due to the extensive presence of mapped wetlands. We understand that the District now intends to evaluate two new potential relocation sites designated Sites 3 and 4.

Site 3 is a 99.28-acre, roughly triangular-shaped parcel located northwest of Basich Boulevard near the intersection with Harborview Drive in northern Aberdeen. We understand that, conceptually, the proposed school structures would be located in the northern portions of this site. Electrical transmission

lines supported by steel truss transmission towers cross through the southern portion of the site in a roughly east to west configuration. The site is otherwise undeveloped and largely tree covered.

Site 4 is a 28-acre, rectangular-shaped parcel located in southern Aberdeen, bordered by housing developments to the west and south and undeveloped forested lands to the north and east. Historical photos indicate that the site was heavily forested as recently as 2018. Site topography slopes up toward the south to southwest, from a low elevation of approximately 14 feet to a high elevation of about 120 feet. We understand that proposed school structures, conceptually, may be located in the southern portion of the site in the higher elevation areas. Anecdotally, a lumber mill may have been present on this site historically.

We understand that the District does not own either property. TCF Architecture PLLC (TCF) and the District are requesting a proposal from Haley & Aldrich to perform Phase I Environmental Site Assessment studies at Sites 3 and 4 to help inform the District's decisions regarding acquisition of the subject sites.

Scope and Costs

The work scope for a Phase I ESA is based on the ASTM International (ASTM) E1527-21 standard for Phase I ESAs. Following this standard in performance of a Phase I ESA will satisfy the U.S. Environmental Protection Agency's All Appropriate Inquiries (AAI) rule in evaluating the environmental condition of a property prior to property acquisition. A complete work scope for a standard Phase I ESA is included in Attachment I.

Below, we have provided cost estimates for each parcel (one for Site 3 and one for Site 4). We suggest two separate reports for each parcel because the historical and environmental records to be searched as part of a Phase I ESA will be different for each property. Additionally, each site is owned by a different property owner and a separate Phase I ESA document will make it easier to combine with other documents for each parcel, if the District moves forward with acquisition.

The costs below anticipate that we can conduct the site visits for both parcels on the same day, thus providing a cost savings to the District for one mobilization to conduct the site reconnaissance. Two separate reports will be prepared (one for each site). The cost estimate will increase by approximately \$500 if the District authorizes only one Phase I ESA.

Haley & Aldrich's scope of services and associated costs are summarized in the table below. A complete work scope for the Phase I ESAs is included in Attachment I.

Scope Item	Description	Type	Cost per Site ¹
1. Phase I	Completion of an ASTM E1527-21 and TCF Phase I per the attached work scope (Attachment I). ¹	Lump Sum	\$ 9,250
Total Cost:			\$18,500

Notes & Assumptions:

1. *Cost estimate is per site, based on a combined site visit for a total cost of \$18,500. If the District intends to authorize only one site, the cost for one site would increase from \$9,250 to \$9,750.*
2. *This scope of work does not include reviewing numerous or lengthy reports or regulatory files. If reviewing numerous or lengthy reports or regulatory agency files is required, it will be billed separately pending client authorization.*
3. *The cost estimate assumes that environmental lien/chain-of-title information will be provided by client. Haley & Aldrich can obtain lien/chain-of-title reports for an additional fee of \$400 per tax lot.*

Third Party Reliance

The Phase I report prepared by Haley & Aldrich will be for the sole and exclusive use of TCF and the District. In the event the District’s lenders and each of their respective successors and assigns (Relying Parties) desire to rely on Haley & Aldrich’s Phase I report, such Relying Parties must obtain Haley & Aldrich’s prior written authorization.

User Responsibilities

A user seeking protection from Comprehensive Environmental Response, Compensation and Liability Act (CERCLA) liability as an innocent landowner, bona fide prospective purchaser, or contiguous property owner must complete all components of the AAI process in addition to meeting ongoing obligations. These user responsibilities are further described in Attachment I and in the User Responsibilities Questionnaire in Attachment II.

We request that you provide the user-provided information described in Attachment I and the paragraph below to us. Though it is not required by the AAI Rule or the ASTM E1527-21 Standard that this information be provided to Haley & Aldrich, failure on the part of the user to obtain such information for their own records, should it be reasonably ascertainable, may invalidate the user’s compliance with the AAI Rule for CERCLA liability protection in the future.

To meet the requirements of 40 CFR 312, a search for the existence of environmental liens, deed restrictions, engineering/institutional controls, Activity and Use Limitations (AULs), etc., that are filed or recorded against the subject property must be conducted by the user. The scope of work included in Attachment I includes a search of those records as part of the database search, with the exception of a lien search. We understand that as part of your due diligence you will either engage a title company, real estate attorney, or title professional to undertake a review of reasonably ascertainable recorded records for environmental liens deed restrictions, engineering/institutional controls, AULs, etc., currently recorded against or relating to the subject property. If you would instead like us to include a lien search as part of our assessment, this can be conducted at an additional cost of \$400 per tax lot.

Schedule

We will provide draft copies of our Phase I report within four weeks of authorization to proceed. We will update you on our findings as our work progresses. Please note that responses to agency records requests may not be received within the above timeframe. We will supplement the report with the responses if they are received and contain information that would alter our conclusions.

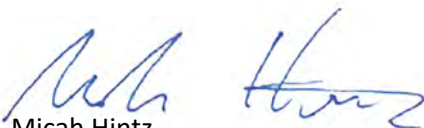
Authorization

Consulting services will be provided in accordance with our "Standard Terms and Conditions" dated 2020 and the Limitations in Attachment III, which are integral to this proposal. This proposal is valid for a period of 60 days from the date of this letter. If acceptance and authorization to proceed are not received within that period, we reserve the right to renegotiate the estimated fee, schedule for completion, and scope of services.


If the above arrangements are satisfactory to you, please issue a contract amendment for our review.

Thank you for inviting Haley & Aldrich to submit this proposal. We look forward to working with you on this project. Should you have any questions regarding this proposal, please do not hesitate to contact us.

Sincerely yours,
HALEY & ALDRICH, INC.



Micah Hintz
Senior Project Manager



Jennifer A. Casler, R.G.
Client Leader/Senior Associate

Attachments:

- Attachment I – Detailed Scope of Services, User Responsibilities
- Attachment II – User Responsibilities Questionnaire
- Attachment III – Haley & Aldrich Limitations
Standard Terms and Conditions, 2020

https://haleyaldrich.sharepoint.com/sites/AberdeenSchoolDistrictNo.5/Shared Documents/0211414.Aberdeen SD School Relocations/-002 Phase I ESA/Deliverables/Phase 1 Proposal/2024_1113_HAI_AberdeenSchoolDistrict_PhaseI_ESA_Proposal_F.docx

Attachment I

ASTM E1527-21

Phase I Environmental Site Assessment Standard Scope of Services & User Responsibilities

Scope of Services

The scope of services below summarizes Haley & Aldrich, Inc.'s proposed environmental professional services required to complete an environmental site assessment and "All Appropriate Inquiry" (AAI) for a parcel of commercial real estate with respect to the range of contaminants within the scope of the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA) (42 U.S.C. §9601), in accordance with Code of Federal Regulations Title 40 (40 CFR) Part 312.20 (AAI), to permit a user to satisfy one of the requirements to qualify for CERCLA's innocent landowner defense, contiguous property owner liability protection, or bona fide prospective purchaser liability protection (landowner liability protections or LLP).

Title 40, Part 312.11 of the Code of Federal Regulations provides that the procedures of ASTM International (ASTM) Standard E1527-21 entitled "Standard Practice for Environmental Site Assessments: Phase I Environmental Site Assessment Process" (ASTM E1527-21) may be used to comply with the requirements of 40 CFR 312, AAI.

The goal of ASTM E1527-21 is to assess whether recognized environmental conditions (RECs) exist at the subject property. A REC as defined by ASTM E1527-21 means: (1) the presence of hazardous substances or petroleum products in, on, or at the subject property due to a release to the environment; (2) the likely presence of hazardous substances or petroleum products in, on, or at the subject property due to a release or likely release to the environment; or (3) the presence of hazardous substances or petroleum products in, on, or at the subject property under conditions that pose a material threat of a future release to the environment.

Accordingly, the five core components of Haley & Aldrich's standard scope of services, performed in accordance with ASTM E1527-21, shall include:

1. Records Review – In accordance with ASTM E1527-21, Haley & Aldrich will obtain and review reasonably ascertainable records that will help identify RECs in connection with the subject property.
2. Site Reconnaissance – Haley & Aldrich will visit the subject property to obtain information indicating the likelihood of identifying RECs in connection with the subject property. On the visit to the subject property, Haley & Aldrich will visually observe and document the subject property and the periphery of any structure(s) located on the subject property to the extent our view of the same is not obstructed. Additionally, Haley & Aldrich shall visually observe and document accessible components of the interior of any building located on the subject property. Conditions of adjoining properties will also be observed and documented from the subject property boundaries and/or public thoroughfares.
3. Interviews with Owners and Occupants – ASTM E1527-21 requires that interviews be performed with a "key site manager" (a person with good knowledge of uses and physical characteristics of

the subject property), as well as past and present owners, operators, and occupants of the subject property to obtain information indicating RECs in connection with the subject property. Please provide contact information for the “key site manager” so Haley & Aldrich can arrange a mutually convenient appointment to interview the key site manager. We also ask that you advise all known past and present owners, operators, and occupants of our site visit so we may interview a number of them as required by ASTM E1527-21. Lastly, in accordance with the ASTM E1527-21 Standard, we request that you arrange to have assembled and available to Haley & Aldrich, on the day of our subject property visit, or as soon as possible, copies of any previous environmental documents (user-provided information), including: environmental site assessment reports, environmental compliance audit reports, environmental permits, registrations for underground and above-ground storage tanks, registrations for injection systems, material data safety sheets, community right-to-know plan, safety plans, spill prevention plans, emergency preparedness plans, hydrogeologic reports for the subject property, any government notices concerning the subject property, hazardous waste records and reports, geotechnical studies, risk assessments, recorded Activity and Use Limitations (AULs), environmental land use restrictions (ELURs), or environmental liens.

4. Interviews with State and/or Local Government Officials – Haley & Aldrich shall reasonably attempt to interview applicable state and/or local government officials to obtain information indicating RECs in connection with the subject property.
5. Evaluation and Report – Haley & Aldrich will interpret the information and data assembled from work scope items No. 1 through No. 4 above and will formulate conclusions regarding evidence of RECs at the subject property and their potential impact on the subject property. We will prepare a report in accordance with the format set forth in ASTM E1527-21 unless otherwise directed. The report will generally include a summary, introduction, site description, records, site and interview documentation, supporting documents, findings, conclusions, recommendations, and appropriate professional statements as required by ASTM E1527-21.

User Responsibilities

A user seeking protection from CERCLA liability as an innocent landowner, bona fide prospective purchaser, or contiguous property owner must complete all components of the AAI process in addition to meeting ongoing obligations. AAI components, CERCLA liability relief, and ongoing obligations are discussed in the AAI Rule and in Appendix X1 of the ASTM E1527-21 Standard.

The AAI Rule requires that the user of the report consider the following:

- Whether the user has specialized knowledge about previous ownership or uses of the subject property that may be material to identifying RECs;
- Whether the user has determined that the subject property’s title contains environmental liens or other information related to the environmental condition of the subject property, including engineering and institutional controls and AULs, as defined by ASTM;
- Whether the user is aware of commonly known or reasonably ascertainable information about the subject property including whether or not the presence of contamination is likely on the subject property and to what degree it can be detected; and
- Whether the user has prior knowledge that the price of the subject property has been reduced for environmentally related reasons.

We request that you provide this information to us. A copy of the User Responsibility Questionnaire is included in Attachment II. Though it is not required by the AAI Rule or the ASTM E1527-21 Standard that this information be provided to Haley & Aldrich, failure on the part of the user to obtain such information for their own records, should it be reasonably ascertainable, may invalidate the user's compliance with the AAI Rule for CERCLA liability protection in the future.

Attachment II

User Responsibilities Questionnaire All Appropriate Inquiries Under ASTM E1527-21

Date:

Subject Property Name:

Address:

Prepared By:

In order to qualify for one of the Landowner Liability Protections (LLP) offered by the Small Business Liability Relief and Brownfields Revitalization Act of 2001 (the "Brownfields Amendments"), the user must conduct "All Appropriate Inquiry" (AAI), which includes consideration of the following information (if available). Though it is not required that this information be provided to the environmental professional for the completion of the ASTM E1527-21 Phase I Environmental Site Assessment, failure of the user to consider this information could result in a determination that AAI is not complete.

- (1.) Environmental cleanup liens that are filed or recorded against the subject property (40 CFR 312.25).**
Are you aware of any environmental cleanup laws against the subject property that are filed or recorded under federal, tribal, state, or local law? If yes, give a description and attach copies of the liens.

- (2.) Activity and land use limitations that are in place on the subject property or that have been filed or recorded in a registry (40 CFR 312.26).**
Are you aware of any Activity and Use Limitations (AULs), such as engineering controls, land use restrictions or institutional controls that are in place at the subject property or have been filed or recorded in a registry under federal, tribal, state, or local law?

- (3.) Specialized knowledge or experience of the person seeking to qualify for the LLP (40 CFR 312.28).**
As the user of this Phase I Environmental Site Assessment do you have any specialized knowledge or experience related to the subject property or nearby properties? For example, are you involved in the same line of business as the current or former occupants of the subject property or an adjoining property so that you would have specialized knowledge of the chemicals and processes used by this type of business?

- (4.) Relationship of the purchase price to the fair market value of the subject property if it were not contaminated (40 CFR 312.29).**
Does the purchase price being paid for this subject property reasonably reflect the market value of the subject property? If you conclude that there is a difference, have you considered whether the lower purchase price is because contamination is known or believed to be present at the subject property?

(5.) Commonly known or reasonably ascertainable information about the subject property (40 CFR 312.30).
Are you aware of commonly known, or reasonably ascertainable information about the subject property that would help the environmental professional to identify conditions indicative of releases or threatened releases? For example, as user,

(a.) Do you know the past uses of the subject property?

(b.) Do you know the specific chemicals that are present or once were present at the subject property?

(c.) Do you know of spills or other chemical releases that have taken place at the subject property?

(d.) Do you know of any environmental cleanups that have taken place at the subject property?

(6.) The degree of obviousness of the presence or likely presence of contamination at the subject property, and the ability to detect the contamination by appropriate investigation (40 CFR 312.31).

As the user of this Phase I Environmental Site Assessment, based on your knowledge and experience related to the subject property, are there any obvious indicators that point to the presence or likely presence of contamination at the subject property?

Signature (User/Authorized Representative)

Title

Date

Attachment III

Haley & Aldrich, Inc. Limitations

Environmental site assessment (Phase I Environmental Site Assessment) reports prepared by Haley & Aldrich are for the sole and exclusive use of our Client. Haley & Aldrich represents that the Phase I Environmental Site Assessment was prepared in accordance with the ASTM International (ASTM) Standard ASTM E1527-21 entitled "Standard Practice for Environmental Site Assessments: Phase I Environmental Site Assessment Process" (ASTM E1527-21). The findings, opinions, conclusions, and information contained in the ASTM E1527-21 Phase I Environmental Site Assessment are limited to, and solely based upon, information reasonably ascertainable by Haley & Aldrich at the time the ASTM E1527-21 Phase I Environmental Site Assessment was completed.

All users of this ASTM E1527-21 Phase I Environmental Site Assessment are bound to the terms and conditions and limitations contained in the accompanying Proposal, Terms and Conditions, and Limitations for this ASTM E1527-21 Phase I Environmental Site Assessment. The findings, opinions, conclusions, and information contained in this report are based solely on the Scope of Services provided pursuant to the Proposal and its attachments and the information reasonably ascertainable by Haley & Aldrich at the time the ASTM E1527-21 Phase I Environmental Site Assessment was completed. Haley & Aldrich has not performed any additional observations, investigations, studies, or other testing not specified in the Scope of Services. Haley & Aldrich shall not be liable for the existence of any condition the discovery of which would have required the performance of services not authorized under the Scope of Services.

This ASTM E1527-21 Phase I Environmental Site Assessment is prepared for the exclusive use of Haley & Aldrich's client in connection with the subject property for the purpose of assessing the potential or existing environmental contamination liabilities associated with the subject property. There are no intended beneficiaries other than Haley & Aldrich's client. Haley & Aldrich shall owe no duty whatsoever to any other person or entity by issuing the ASTM E1527-21 Phase I Environmental Site Assessment. Use of this ASTM E1527-21 Phase I Environmental Site Assessment by any person or entity, including by Haley & Aldrich's client, for a purpose other than for the purpose of assessing the potential or existing environmental contamination liabilities associated with the subject property is expressly prohibited unless such person or entity obtains written authorization from Haley & Aldrich indicating that the ASTM E1527-21 Phase I Environmental Site Assessment is adequate for such other use. Use of this ASTM E1527-21 Phase I Environmental Site Assessment by any person or entity for such other purpose without written authorization by Haley & Aldrich shall be at such person's or entity's sole risk and shall be without legal exposure or liability to Haley & Aldrich.

Haley & Aldrich may authorize third-party reliance on the ASTM E1527-21 Phase I Environmental Site Assessment by providing reliance letters to third party(ies) provided that the third party(ies) agree: (1) to use the ASTM E1527-21 Phase I Environmental Site Assessment only for the purpose of assessing the potential or existing environmental contamination liabilities associated with real property; (2) to be bound by the terms and conditions and limitations contained in the ASTM E1527-21 Phase I Environmental Site Assessment report and the proposal and its Attachments, Terms and Conditions, and Limitations; (3) to accept the form and substance of Haley & Aldrich's reliance letter; and (4) to deliver to Haley & Aldrich a signed copy of a reliance letter by an authorized representative of the relying party, within thirty (30) days after said reliance letter is provided to the relying party, signifying the relying party's acceptance of the aforementioned conditions. Upon Haley & Aldrich's receipt of the signed

reliance letter by the relying party(ies), the relying party(ies) will be authorized to rely on Haley & Aldrich's ASTM E1527-21 Phase I Environmental Site Assessment for the limited purpose of identifying potential or existing environmental contamination liabilities associated with the subject property. The relying party(ies) agree(s) to bind each of its respective successors and assigns to the aforementioned Terms and Conditions.

This ASTM E1527-21 Phase I Environmental Site Assessment reflects subject property conditions observed and described by records available to Haley & Aldrich as of the date of ASTM E1527-21 Phase I Environmental Site Assessment preparation. The passage of time may result in significant changes in subject property conditions, technology, or economic conditions, which could alter the findings and/or recommendations of the ASTM E1527-21 Phase I Environmental Site Assessment. Accordingly, Haley & Aldrich's client and any other party to whom the ASTM E1527-21 Phase I Environmental Site Assessment is provided recognize and agree that Haley & Aldrich shall bear no liability for deviations from observed conditions or available records after the time of ASTM E1527-21 Phase I Environmental Site Assessment preparation. Haley & Aldrich makes no express or implied representation that the information contained in the ASTM E1527-21 Phase I Environmental Site Assessment has continued viability after 180 days of the ASTM E1527-21 Phase I Environmental Site Assessment's completion date, and any use or reliance on the ASTM E1527-21 Phase I Environmental Site Assessment after 180 days of the ASTM E1527-21 Phase I Environmental Site Assessment's completion date by Haley & Aldrich's client or any other authorized person or entity will be at that party's sole risk and without liability to Haley & Aldrich.

Notwithstanding anything contained herein, Haley & Aldrich shall not be liable for any claim or damage arising from environmental contamination liabilities that occurred on the subject property after the effective date of the ASTM E1527-21 Phase I Environmental Site Assessment. Likewise, Haley & Aldrich shall not be liable for any existing or future property owner's failure to satisfy any continuing obligation for CERCLA liability protection or under the Federal Environmental Protection Agency's All Appropriate Inquiries rule.

1. **INTRODUCTION.** These Standard Terms and Conditions, together with the accompanying proposal and any attachments thereto ("Proposal"), constitute the Agreement between Haley & Aldrich, Inc., including its affiliates and subsidiaries ("Haley & Aldrich"), and the entity or person to whom the proposal is addressed ("Client") for the project at the project site ("Site") as may be referenced in the Proposal. Both parties agree that no third-party beneficiaries are intended by this Agreement, which is defined to include these Terms and Conditions and Haley & Aldrich's Proposal.
2. **HEADINGS.** The headings used in these terms and conditions are inserted for the convenience of the parties and shall not define, limit, or describe the scope or the intent of the provisions set forth herein.
3. **PERFORMANCE OF SERVICES.** Client agrees that Haley & Aldrich has been engaged to provide professional services only, and that Haley & Aldrich does not owe a fiduciary responsibility to Client. Haley & Aldrich's services will be performed in accordance with generally accepted practices of engineers and/or scientists providing similar services at the same time, in the same locale, and under like circumstances ("Standard of Care"). No warranty, expressed or implied, is included or intended by this Agreement.
4. **CLIENT RESPONSIBILITIES.** Except as otherwise agreed, Client will secure the approvals, Site access, permits, licenses, and consents necessary for performance of Haley & Aldrich's services under this Agreement. Client shall provide Haley & Aldrich with a plan delineating the boundaries of the Site and all documents, reports, surveys, plans, drawings, information concerning known or suspected Site conditions, above and below ground, information related to hazardous materials or other environmental or geotechnical conditions at the Site, utility information and other information that is reasonably foreseeable to be pertinent to Haley & Aldrich's services under this Agreement. If Client is not the owner of the Site, Client will make all reasonable attempts to obtain these same documents and provide them to Haley & Aldrich. Unless otherwise agreed to in writing by Haley & Aldrich, Haley & Aldrich shall be entitled to rely on documents and information Client provides.
5. **PAYMENT.** Invoices will generally be submitted monthly. Payment will be due within thirty (30) days of invoice date. Interest will be added to accounts in arrears at the rate of one and one-half (1.5) percent per month on the outstanding balance. In the event Haley & Aldrich must engage counsel to enforce overdue payments, Client will reimburse Haley & Aldrich for all attorney's fees and court costs.
6. **INSURANCE.** Haley & Aldrich will maintain: workers' compensation insurance as required under the laws of the state in which the services will be performed; commercial general liability insurance with a combined single limit of \$1,000,000 per occurrence and \$2,000,000 in the aggregate for bodily injury, including death and property damage; automobile liability insurance with a combined single limit of \$1,000,000 per occurrence; professional liability insurance in the amount of \$1,000,000 per claim and in the aggregate; and contractor's pollution liability insurance in the amount of \$1,000,000 per occurrence and in the aggregate.
7. **OWNERSHIP OF DOCUMENTS AND AUTHORIZED USE.** All documents and all processes created, prepared, or furnished under this Agreement by Haley & Aldrich are its instruments of service and all ownership and copyright rights of the same shall remain with Haley & Aldrich. Haley & Aldrich's instruments of service are prepared solely for Client and made available to Client only for the purpose set forth in the Proposal. Client may make and retain copies of Haley & Aldrich's instruments of service, opinions, or reports or otherwise related documents ("Instruments of Services") for the project at the Site. Any (1) reuse or modification of Haley & Aldrich's Instruments of Services without written verification or adaption by Haley & Aldrich for the specific purpose intended and/or (2) unauthorized use of, or reliance upon, Haley & Aldrich's Instruments of Services by any other party, or for any other project or purpose, except and unless Haley & Aldrich provides prior written authorization, shall be at Client's and/or any third party's sole risk and without any liability or legal exposure to Haley & Aldrich. Client shall indemnify, defend, and hold harmless Haley & Aldrich from all claims, damages, losses, and expenses, including attorney's fees, arising out of or resulting therefrom. Client agrees that any such verification or adaptation of Haley & Aldrich's documents and processes shall entitle Haley & Aldrich to just and proper compensation.
8. **CONFIDENTIALITY.** Haley & Aldrich will hold confidential all business and technical information obtained or generated in performing of services under this Agreement. Haley & Aldrich will not disclose such information without Client's consent except to the extent required for: (1) performance of services under this Agreement; (2) compliance with professional standards of conduct for preservation of the public safety, health, and welfare; (3) compliance with any court order, statute, law, or governmental directive; and/or (4) protection of Haley & Aldrich against claims or liabilities arising from the performance of services under this Agreement. Haley & Aldrich's obligations hereunder shall not apply to information in the public domain or lawfully obtained on a non-confidential basis from others.

9. SUSPENSION OF WORK AND TERMINATION. Client may, at any time, suspend further work by Haley & Aldrich or terminate this Agreement. Suspension or termination shall be by written notice effective three (3) business days after receipt by Haley & Aldrich. Client agrees to compensate Haley & Aldrich for all services performed and commitments made prior to the effective date of the suspension or termination, together with reimbursable expenses including those of subcontractors, subconsultants, and vendors. Client acknowledges that its failure to pay all invoices on time and in full, including accrued interest, may result in a suspension of services by Haley & Aldrich. In the event of a suspension of services due to Client's failure to pay all invoices on time and in full, Haley & Aldrich shall have no liability to Client for delay or damage to Client or others because of such suspension of services.
10. FORCE MAJEURE. Except for Client's obligation to pay for services rendered, no liability will attach to either party from delay in performance or nonperformance caused by circumstances or events beyond the reasonable control of the party affected, including, but not limited to, acts of God, fire, flood, unanticipated Site or subsurface conditions, pandemics, explosion, war, terrorism, request or intervention of a governmental authority (foreign or domestic), court order (whether at law or in equity), labor relations, accidents, delays or inability to obtain materials, equipment, fuel or transportation.
11. SUBSURFACE RISKS. Client shall disclose to Haley & Aldrich any known or suspected subsurface conditions, below ground structures, and information related to hazardous materials or other environmental or geotechnical conditions at the Site. Client recognizes that inherent risks occur in the exploration and evaluation of subsurface conditions. Even with the information the Client provides to Haley & Aldrich and a comprehensive sampling, testing and exploration program performed in accordance with the Standard of Care, certain underlying conditions and/or structures may not be identified, and Client agrees to accept this level of risk. Client agrees to indemnify and hold Haley & Aldrich, and each of their subcontractors, consultants, officers, directors, and employees (Haley & Aldrich) harmless against any and all claims, losses, liabilities or damages, direct or consequential, related to interference with subterranean structures, or other such subsurface conditions, substances, or features that are not called to Haley & Aldrich's attention in writing, shown on documents provided by Client, or could not be reasonably detected by exercising the Standard of Care.
12. HAZARDS AND HAZARDOUS MATERIALS.
- 12.1 Disclosure of Hazards (Right to Know). Haley & Aldrich will take reasonable precautions for the health and safety of Haley & Aldrich's employees while at the Site. Client will obtain from Site owner, and others as applicable, and furnish to Haley & Aldrich, prior to Haley & Aldrich beginning services under this Agreement, all available information concerning Site conditions, including, but not limited to: subsurface conditions, oil, hazardous material, toxic mold and biological conditions, radioactive or asbestos material in, on or near the Site. If such a material or condition is discovered that had not been disclosed to Haley & Aldrich, then, upon notification, Client and Haley & Aldrich shall seek an equitable adjustment to be made to this Agreement. By authorizing Haley & Aldrich to proceed with the services, Client confirms that Haley & Aldrich has not created nor contributed to the presence of any hazardous substances at or near the Site. Client agrees to assume all liability and shall indemnify, defend and hold Haley & Aldrich harmless from any claims, losses, liabilities or damages arising out of (1) personal injury or death resulting from such hazardous material or condition and/or (2) a release of hazardous substances except to the extent the release was caused by Haley & Aldrich's gross negligence or willful misconduct in the performance of the services.
- 12.2 Hazardous Materials. Before any hazardous or contaminated materials are removed from the Site, Client shall sign manifests naming Client as the Generator of the waste (or, if Client is not the Generator, Client will arrange for the Generator to sign the manifest). Client shall select the treatment or disposal facility to which any waste is taken. Haley & Aldrich shall not be the Generator, Owner, Arranger, Operator, nor will it possess, take title to, or assume any legal liability for any hazardous or contaminated materials at or removed from the Site. Haley & Aldrich shall not have responsibility for or control of the Site or of operations or activities at the Site other than its own. Haley & Aldrich shall not undertake, arrange for or control the handling, treatment, storage, disposal, removal, shipment, transportation or disposal of any hazardous or contaminated materials at or removed from the Site, other than laboratory samples it collects or tests (which shall be returned to Client for disposal). Client agrees to defend, indemnify and hold harmless Haley & Aldrich for any costs or liability incurred by Haley & Aldrich in defense of or in payment for any legal actions in which it is alleged that Haley & Aldrich is the Owner, Operator, Generator, Arranger, Treater, Storer or Disposer of hazardous waste. Capitalized terms used herein shall have the meanings assigned to them in RCRA and CERCLA.
13. DIFFERING SITE CONDITIONS. If, during the course of performance of this Agreement, conditions or circumstances are discovered, which were not contemplated or anticipated by Haley & Aldrich, or otherwise provided to Haley & Aldrich by the Client, at the commencement of this Agreement or which differ materially from those indicated in Haley & Aldrich's Proposal, Haley & Aldrich may notify Client in writing of the newly discovered conditions or circumstances, and Client and

Haley & Aldrich shall renegotiate, in good faith, the scope of work and terms and conditions of this Agreement. If amended terms and conditions cannot be agreed upon within thirty (30) days after notice, Haley & Aldrich may terminate this Agreement.

14. SAMPLES. Samples of soil, rock, water, waste, or other materials collected from the Site may be disposed of sixty (60) days from sampling date unless Client advises otherwise in writing or unless applicable law requires their retention. Haley & Aldrich will dispose of such samples with a qualified waste disposal contractor. Client shall pay all costs associated with the storage, transport, and disposal of samples, and agrees to indemnify, defend and hold Haley & Aldrich harmless for any liability arising therefrom. If samples must be stored by Haley & Aldrich for longer than sixty (60) days from sampling date, Client shall pay all associated storage costs. Client recognizes and agrees that Haley & Aldrich is a bailee and assumes neither title to said waste or samples nor any responsibility as generator of said waste or samples.
15. ENGINEERING/CONSULTING SERVICES DURING CONSTRUCTION. Haley & Aldrich shall not, during construction Site visits, shop drawing review, or as a result of observations of construction work, supervise, direct, or have control over any contractors' means, methods, work sequences or procedures of construction selected by contractors. Haley & Aldrich shall not be liable for any of contractors' work, safety precautions or programs incident to contractors' work. Haley & Aldrich shall not have any liability whatsoever for any failure of contractors to comply with any laws, rules, regulations, ordinances, codes or orders. Haley & Aldrich neither guarantees nor warrants the performance of any contractors' work and does not assume responsibility for any contractors' failure to furnish any labor, materials, equipment or related work in accordance with any agreement or contract documents.
16. ADDITIONAL SERVICES. Haley & Aldrich's compensation hereunder shall be subject to adjustment to recognize any increase in costs due to additional services requested or authorized by Client. Such additional services shall include, but not be limited to, additions in the manner or method of Haley & Aldrich's performance of Services or due to changes in schedule or circumstances not solely caused by or under the control of Haley & Aldrich. These additional services shall be verified in writing by the parties and performed on the basis of mutually agreed rates, or other such basis agreed to by the parties.
17. WAIVER OF CONSEQUENTIAL DAMAGES. Neither party, nor their parent, affiliated or subsidiary companies, nor the officers, directors, agents, employees, or contractors of any of the foregoing, shall be liable to the other in any action or claim for incidental, indirect, special, collateral, punitive, exemplary or consequential damages arising out of or related to the services, whether the action in which recovery of damages is sought is based upon contract, tort (including, to the greatest extent permitted by law, the sole, concurrent or other negligence, whether active or passive, and strict liability of any protected individual or entity), statute or otherwise.
18. WAIVER OF PERSONAL LIABILITY. No officer, director, or employee of Haley & Aldrich shall bear any personal liability to Client for any injuries, claims, demands, losses, expenses or damages, of whatever kind or character, arising out of or in any way related to this Agreement or the performance of services hereunder.
19. LIMITATION OF REMEDIES. To the fullest extent permitted by law, the total aggregate liability of Haley & Aldrich, its officers, directors, and employees to Client, and anyone claiming by, through, or under Client, including all authorized Relying Parties, as applicable, for any and all injuries, claims, losses, expenses, or damages whatsoever arising out of or in any way related to Haley & Aldrich's services, from any cause or causes whatsoever, including, but not limited to, negligence, errors, omissions, strict liability or contract, shall be limited to an aggregate amount of \$50,000 or Haley & Aldrich's fee, whichever is greater.

If Client prefers not to limit Haley & Aldrich's liability to this sum, Haley & Aldrich may increase this limitation upon Client's written request, provided that Client agrees to pay an additional fee agreed to by the parties. The additional fee is for the additional risk assumed by Haley & Aldrich and is not a charge for additional liability insurance.
20. DISPUTE RESOLUTION. If a dispute arises out of or relates to this Agreement or the breach thereof, the parties will attempt in good faith to resolve the dispute through negotiation. Except for payment matters, if a dispute is not resolved by these negotiations, the matter will be submitted to non-binding mediation with a mutually agreed upon mediator. The parties agree that they will participate in the mediation in good faith and that they will share equally in its costs. Except for payment matters or to preserve mechanics' lien rights, neither party will commence a civil action until after the completion of an initial mediation session.
21. LEGAL ACTION. All legal actions by either party against the other for any cause or causes, including, but not limited to, breach of this Agreement, negligence, misrepresentations, breach of warranty or failure to perform in accordance with the

Standard of Care, however denominated, shall be barred two (2) years from the day after completion of Haley & Aldrich's Services. Client agrees to compensate Haley & Aldrich for services performed in response to any legal action, subpoena, or court order arising out of or related to Haley & Aldrich's services under this Agreement at Haley & Aldrich's Standard Fee Schedule then in effect.

22. **TAXES.** Unless otherwise provided for in the scope of services, Haley & Aldrich's fee is exclusive of sales, use, or similar tax imposed by taxing jurisdictions on the amount of fees or services. Should such taxes be imposed, Haley & Aldrich will collect and remit any applicable sales taxes. Client's documentation of exemption from sales or use taxes, if any, must be provided to Haley & Aldrich prior to services being performed.
23. **SEVERABILITY.** If any of these Terms and Conditions are finally determined to be invalid or unenforceable in whole or part, the remaining provisions shall remain in full force and effect and be binding upon the parties. The parties agree to reform these Terms and Conditions to replace any such invalid or unenforceable provision with a valid and enforceable provision that comes as close as possible to the intention of the stricken provision.
24. **SURVIVAL.** All Terms and Conditions contained herein shall survive the completion of Haley & Aldrich's services on this project or the termination of services for any cause.
25. **GOVERNING LAW AND JURISDICTION.** This Agreement shall be solely governed, and construed and enforced, in accordance with the laws of the State or Commonwealth where the services are performed, without regard to its conflict of laws rules. Client agrees to submit and consent to the jurisdiction of the courts in that State or Commonwealth in any action brought to enforce (or otherwise arising from or relating to) this Agreement.
26. **ASSIGNMENT.** This Agreement shall not be assigned by either party without the express written consent of the other.
27. **PRECEDENCE.** These Terms and Conditions shall take precedence over any inconsistent or contradictory provisions contained in any proposal, contract, purchase order, requisition, notice to proceed, right of entry, or like document.
28. **ENTIRE AGREEMENT.** **Client and Haley & Aldrich agree that all provisions of these Terms and Conditions were mutually negotiated and agreed upon, and that this Agreement represents the entire Agreement between the parties.** No modification or alteration of any provision of this Agreement shall be binding upon either Client or Haley & Aldrich, unless such modification or alteration is mutually agreed to, is in writing, and is signed by the party against whom such modification or alteration is sought to be enforced.

END OF TERMS AND CONDITIONS



J. M. WEATHERWAX HIGH SCHOOL - MAIN BUILDING

Building Details

PROFILE TYPE	High School - Multi-Story
NUMBER OF FLOORS	3
BOARD ACCEPTANCE DATE	8/19/2008
CHARACTERISTICS	Occupied
ANNUAL REVIEW COMPLETED BY	District
COMMENTS	Main Building

This building is required to comply with the Asset Preservation Program

REPORTING YEAR	APP YEAR	BUILDING CONDITION ASSESSMENT	ANNUAL REVIEW COMPLETED BY	BOARD REPORT PRESENT DATE
2024-2025	16	85.57	District	Not Reported
2023-2024	15	88.57	District	3/19/2024
2022-2023	14	88.56	District	3/7/2023
2021-2022	13	88.56	Consultant	3/22/2022
2020-2021	12	89.85	District	3/2/2021
2019-2020	11	89.85	District	3/3/2020

The next certified BCA is due: **2028**

Building Inventory

AREA YEAR BUILT	DISTRICT ASSIGNED AREA	GROSS BUILDING SQ FT	GROSS INSTRUCTIONAL SQ FT	SCAP RECOGNIZED SQ FT	ORIGINAL OCCUPANCY DATE	ORIGINAL BOARD ACCEPTANCE DATE
1964	Sam Benn Gym	27,409	27,409	27,409	9/1/1964	12/15/1964
2007	JM Weatherwax	173,011	173,011	173,011	9/4/2007	8/19/2008
Building Totals		200,420	200,420	200,420		

Building Components

SUB-ASSEMBLY	COMPONENT	COMPONENT CODE	MAINTENANCE PRIORITY	CONDITION RATING
Foundations	Standard Foundation	A1010		90.00% Good
Slabs on Grade	Standard Slabs on Grade	A4010		90.00% Good
	Pits and Bases	A4040		90.00% Good



J. M. WEATHERWAX HIGH SCHOOL - MAIN BUILDING

Building Components

SUB-ASSEMBLY	COMPONENT	COMPONENT CODE	MAINTENANCE PRIORITY	CONDITION RATING
Water and Gas Mitigation	Building Subdrainage	A6010		90.00% Good
Superstructure	Floor Construction	B1010		90.00% Good
	Roof Construction	B1020		62.00% Fair
	<i>Deficiencies:</i>	Cracks, Tears, Holes, Sagging		
	<i>Causes:</i>	Moisture Intrusion, Shrinkage		
	<i>Comments:</i>	2024-2025 Continues shrinking and movement of the building causing tears and cracks in the roofing, additional patching occurring.		
	Stairs	B1080	Low	62.00% Fair
	<i>Deficiencies:</i>	Other		
	<i>Causes:</i>	Other		
	<i>Comments:</i>	tactile strips continue to fail (2022)		
Exterior Vertical Enclosures	Exterior Walls	B2010		90.00% Good
	Exterior Windows	B2020	Medium	62.00% Fair
	<i>Deficiencies:</i>	Deficient Hardware/Operating Parts		
	<i>Causes:</i>	Caulking/Weather Stripping, Frame/Molding Condition		
	<i>Comments:</i>	Condensation visible from exterior on multiple windows (south and west facing faces) possible window failure		
	Exterior Doors and Grilles	B2050		62.00% Fair
	<i>Deficiencies:</i>	Deficient Hardware/Operating Parts		
	<i>Causes:</i>	Wind Pressure		



J. M. WEATHERWAX HIGH SCHOOL - MAIN BUILDING

Building Components

SUB-ASSEMBLY	COMPONENT	COMPONENT CODE	MAINTENANCE PRIORITY	CONDITION RATING
Exterior Vertical Enclosures	<i>Comments:</i>		2024-2025 Continues adjustments to the door closers and door hardware. Showing ware from ongoing slamming when HVAC systems shuts down due to the pressure in the building dropping, also from continues use through out the year.	
	Exterior Louvers and Vents	B2070	Medium	62.00% Fair
	<i>Deficiencies:</i>		Other	
	<i>Causes:</i>		Material Condition	
Exterior Horizontal Enclosures	<i>Comments:</i>		2022 rusty soffit vents 2024 These will be replaced with an environment appropriate material	
	Roofing	B3010		62.00% Fair
	<i>Deficiencies:</i>		Leaking	
	<i>Causes:</i>		Cracks, Tears, Holes, and Breaks, Flashing Failure	
	<i>Comments:</i>		2024 - 2025 Areas have been leaking due to the pockets and separations occurring from the shifting and building movements.	
	Roof Appurtenances	B3020		62.00% Fair
	<i>Deficiencies:</i>		Blisters/Wrinkles	
	<i>Causes:</i>		Other	
<i>Comments:</i>		2024 - 2025 Additional areas are blistering leaving large bubbles/pocket to have repaired. Appearing more frequently and in more areas.		
Interior Construction	Horizontal Openings	B3060		90.00% Good
	Overhead Exterior Enclosures	B3080		90.00% Good
	Interior Partitions	C1010		90.00% Good



J. M. WEATHERWAX HIGH SCHOOL - MAIN BUILDING

Building Components

SUB-ASSEMBLY	COMPONENT	COMPONENT CODE	MAINTENANCE PRIORITY	CONDITION RATING
Interior Construction	Interior Windows	C1020		90.00% Good
	Interior Doors	C1030		90.00% Good
	Interior Grilles and Gates	C1040		90.00% Good
	Suspended Ceiling Construction	C1070		90.00% Good
Interior Finishes	Wall Finishes	C2010		90.00% Good
	Interior Fabrications	C2020		90.00% Good
	Flooring	C2030		90.00% Good
	Stair Finishes	C2040		90.00% Good
	Ceiling Finishes	C2050	Low	62.00% Fair
	<i>Deficiencies:</i>	Efflorescence and Staining		
	<i>Causes:</i>	Moisture		
	<i>Comments:</i>	Some of the ceiling tiles have staining from water spots, need to replace those tiles since the water issue has been taken care of.		
Conveying	Vertical Conveying Systems	D1010		90.00% Good
Plumbing	Domestic Water Distribution	D2010		90.00% Good
	Sanitary Drainage	D2020		90.00% Good
	Building Support Plumbing Systems	D2030		90.00% Good
	General Service Compressed-Air	D2050		90.00% Good
HVAC	Heating Systems	D3020		90.00% Good
	Cooling Systems	D3030		90.00% Good
	Facility HVAC Distribution Systems	D3050		90.00% Good
	Ventilation	D3060		90.00% Good



School Facilities and Organization
 INFORMATION AND CONDITION OF SCHOOLS
Detailed Condition Assessment by Building
 Reporting Year 2024-2025

ABERDEEN

85.57%

J. M. WEATHERWAX HIGH SCHOOL - MAIN BUILDING

Building Components

SUB-ASSEMBLY	COMPONENT	COMPONENT CODE	MAINTENANCE PRIORITY	CONDITION RATING
Fire Protection	Fire Suppression	D4010		90.00% Good
	Fire Protection Specialties	D4030		90.00% Good
Electrical	Facility Power Generation	D5010		90.00% Good
	Electrical Services and Distribution	D5020		90.00% Good
	General Purpose Electrical Power	D5030		90.00% Good
	Lighting	D5040		90.00% Good
Communications	Data Communications	D6010		90.00% Good
	Voice Communications	D6020		90.00% Good
	Audio-Video Communications	D6030		90.00% Good
	Distributed Communications and Monitoring	D6060		90.00% Good
Electronic Safety and Security	Access Control and Intrusion Detection	D7010		90.00% Good
	Electronic Surveillance	D7030		90.00% Good
	Detection and Alarm	D7050		90.00% Good
Integrated Automation	Integrated Automation Facility Controls	D8010		90.00% Good
Equipment	Commercial Equipment	E1030		90.00% Good
	Institutional Equipment	E1040		90.00% Good
	Entertainment and Recreational Equipment	E1070		90.00% Good
	Other Equipment	E1090		90.00% Good
Furnishings	Fixed Furnishings	E2010		90.00% Good
	Movable Furnishings	E2050		90.00% Good



School Facilities and Organization
INFORMATION AND CONDITION OF SCHOOLS
Detailed Condition Assessment by Building
Reporting Year 2024-2025

ABERDEEN

85.57%

J. M. WEATHERWAX HIGH SCHOOL - MAIN BUILDING



School Facilities and Organization
 INFORMATION AND CONDITION OF SCHOOLS
 Detailed Condition Assessment by Building
 Reporting Year 2024-2025

ABERDEEN

84.00%

ROBERT GRAY ELEMENTARY SCHOOL - MAIN BUILDING

Building Details

PROFILE TYPE	Elementary School - Multi-Story
NUMBER OF FLOORS	2
BOARD ACCEPTANCE DATE	9/25/2002
CHARACTERISTICS	Occupied
ANNUAL REVIEW COMPLETED BY	District
COMMENTS	Has elevator loacted by adminstration office

This building is required to comply with the Asset Preservation Program

REPORTING YEAR	APP YEAR	BUILDING CONDITION ASSESSMENT	ANNUAL REVIEW COMPLETED BY	BOARD REPORT PRESENT DATE
2024-2025	22	84.00	District	Not Reported
2023-2024	21	88.39	District	3/19/2024
2022-2023	20	85.96	District	3/7/2023
2021-2022	19	85.96	Consultant	3/22/2022
2020-2021	18	89.47	District	3/2/2021
2019-2020	17	89.47	District	3/3/2020

The next certified BCA is due: **2028**

Building Inventory

AREA YEAR BUILT	DISTRICT ASSIGNED AREA	GROSS BUILDING SQ FT	GROSS INSTRUCTIONAL SQ FT	SCAP RECOGNIZED SQ FT	ORIGINAL OCCUPANCY DATE	ORIGINAL BOARD ACCEPTANCE DATE
2002	Main Bldg Floor 1&2	41,907	41,907	41,907		11/18/2003
2002	covered play	4,908	4,908	2,454		11/18/2003
Building Totals		46,815	46,815	44,361		

Building Components

SUB-ASSEMBLY	COMPONENT	COMPONENT CODE	MAINTENANCE PRIORITY	CONDITION RATING
Foundations	Standard Foundation	A1010		90.00% Good
Slabs on Grade	Standard Slabs on Grade	A4010		90.00% Good
Water and Gas Mitigation	Building Subdrainage	A6010		90.00% Good



School Facilities and Organization
 INFORMATION AND CONDITION OF SCHOOLS
Detailed Condition Assessment by Building
 Reporting Year 2024-2025

ABERDEEN

84.00%

ROBERT GRAY ELEMENTARY SCHOOL - MAIN BUILDING

Building Components

SUB-ASSEMBLY	COMPONENT	COMPONENT CODE	MAINTENANCE PRIORITY	CONDITION RATING
Superstructure	Floor Construction	B1010		90.00% Good
	Roof Construction	B1020		90.00% Good
	Stairs	B1080		90.00% Good
Exterior Vertical Enclosures	Exterior Walls	B2010		90.00% Good
	<i>Comments:</i>	Exterior siding appears to be weathering and in need of new paint		
	Exterior Windows	B2020		90.00% Good
	Exterior Doors and Grilles	B2050		90.00% Good
	Exterior Louvers and Vents	B2070		90.00% Good
Exterior Horizontal Enclosures	Roofing	B3010		62.00% Fair
	<i>Deficiencies:</i>	Leaking		
	<i>Causes:</i>	Surface Weathering		
	<i>Comments:</i>	2022 Minor repairs have occurred over the last few years, Roof is nearing overall end of life 2024 We have put in place a roof replacement plan (Garland Co Report on file)		
	Roof Appurtenances	B3020		90.00% Good
	Horizontal Openings	B3060		90.00% Good
	Overhead Exterior Enclosures	B3080		90.00% Good
Interior Construction	Interior Partitions	C1010		90.00% Good
	Interior Windows	C1020		90.00% Good
	Interior Doors	C1030		90.00% Good
	Interior Grilles and Gates	C1040		90.00% Good
	Raised Floor Construction	C1060		90.00% Good



ROBERT GRAY ELEMENTARY SCHOOL - MAIN BUILDING

Building Components

SUB-ASSEMBLY	COMPONENT	COMPONENT CODE	MAINTENANCE PRIORITY	CONDITION RATING
Interior Construction	Suspended Ceiling Construction	C1070		90.00% Good
Interior Finishes	Wall Finishes	C2010		90.00% Good
	<i>Deficiencies:</i>	Cracking, Peeling, Flaking		
	<i>Causes:</i>	Other		
	<i>Comments:</i>	Rating commensurate with age		
	Interior Fabrications	C2020		62.00% Fair
	<i>Deficiencies:</i>	Other		
	<i>Causes:</i>	Other		
	<i>Comments:</i>	Rating commensurate with age		
	Flooring	C2030	Low	62.00% Fair
	<i>Deficiencies:</i>	Broken or Loose Tiles, Stains, Discoloration		
	<i>Causes:</i>	Other, Settlement		
	<i>Comments:</i>	Floor cracking observed in classroom 217 across multiple tiles Carpet showing wear Commiserate with age		
	Stair Finishes	C2040		90.00% Good
	Ceiling Finishes	C2050		90.00% Good
	<i>Deficiencies:</i>	Efflorescence and Staining		
	<i>Causes:</i>	Moisture		
	<i>Comments:</i>	A few stained ceiling tiles observed in 2nd floor classroom corridor		
Conveying	Vertical Conveying Systems	D1010		90.00% Good
Plumbing	Domestic Water Distribution	D2010		90.00% Good
	Sanitary Drainage	D2020		90.00% Good
	Building Support Plumbing Systems	D2030		90.00% Good



School Facilities and Organization
 INFORMATION AND CONDITION OF SCHOOLS
Detailed Condition Assessment by Building
 Reporting Year 2024-2025

ABERDEEN

84.00%

ROBERT GRAY ELEMENTARY SCHOOL - MAIN BUILDING

Building Components

SUB-ASSEMBLY	COMPONENT	COMPONENT CODE	MAINTENANCE PRIORITY	CONDITION RATING
HVAC	Heating Systems	D3020		90.00% Good
	<i>Year Installed/Replaced:</i>	2018		
	Cooling Systems	D3030		90.00% Good
	Facility HVAC Distribution Systems	D3050		90.00% Good
	<i>Comments:</i>			
	Ventilation	D3060		90.00% Good
Fire Protection	Fire Suppression	D4010		90.00% Good
	Fire Protection Specialties	D4030		90.00% Good
Electrical	Electrical Services and Distribution	D5020		90.00% Good
	General Purpose Electrical Power	D5030		90.00% Good
	Lighting	D5040		62.00% Fair
	<i>Deficiencies:</i>	Other		
	<i>Causes:</i>	Other		
	<i>Comments:</i>	Controls system not keeping time when there is a power failure, having to reset it each time. Commiserate with age.		
Communications	Data Communications	D6010		90.00% Good
	Voice Communications	D6020		90.00% Good
	Audio-Video Communications	D6030		90.00% Good
	Distributed Communications and Monitoring	D6060		90.00% Good
Electronic Safety and Security	Access Control and Intrusion Detection	D7010		90.00% Good
	Electronic Surveillance	D7030		90.00% Good



ROBERT GRAY ELEMENTARY SCHOOL - MAIN BUILDING

Building Components

SUB-ASSEMBLY	COMPONENT	COMPONENT CODE	MAINTENANCE PRIORITY	CONDITION RATING
Electronic Safety and Security	Detection and Alarm	D7050		90.00% Good
Integrated Automation	Integrated Automation Facility Controls	D8010		90.00% Good
Equipment	Commercial Equipment	E1030		90.00% Good
	Institutional Equipment	E1040		90.00% Good
	Entertainment and Recreational Equipment	E1070	High	90.00% Good
	<i>Quantity:</i>	1.00 Lot		
	<i>Year Installed/Replaced:</i>	2024		
	<i>Life Span:</i>	15		
	<i>Deficiencies:</i>	Other, Unsightly		
	<i>Causes:</i>	Equipment Obsolescence		
	<i>Comments:</i>	Play structure replaced in 2024 with new equipment.		
	Other Equipment	E1090		90.00% Good
Furnishings	Fixed Furnishings	E2010		62.00% Fair
	<i>Deficiencies:</i>	Surface Deterioration		
	<i>Causes:</i>	Deterioration		
	Movable Furnishings	E2050		90.00% Good

EXHIBIT "E"

GENERAL OFFER OF PRIVACY TERMS

1. Offer of Terms

Provider offers the same privacy protections found in this DPA between it and Superintendent of Public Instruction, State of Washington ("Originating LEA") which is dated 10/24/24, to any other LEA ("Subscribing LEA") who accepts this General Offer of Privacy Terms ("General Offer") through its signature below. This General Offer shall extend only to privacy protections, and Provider's signature shall not necessarily bind Provider to other terms, such as price, term, or schedule of services, or to any other provision not addressed in this DPA. The Provider and the Subscribing LEA may also agree to change the data provided by Subscribing LEA to the Provider to suit the unique needs of the Subscribing LEA. The Provider may withdraw the General Offer in the event of: (1) a material changes in the applicable privacy statues; (2) a material changes in the services and products listed in the originating Service Agreement; or three (3) years after the date of Provider's signature to this Form. Subscribing LEAs should send the signed **Exhibit "E"** to Provider at the following email address:

billing@schoolinks.com

Name of Provider: SchoolLinks, Inc.

BY: Mason Rathe

Digitally signed by Mason Rathe
Date: 2024.10.24 11:24:37 -05'00'

Date: 10/24/24

Printed Name: Mason Rathe

Title/Position: CFO

2. Subscribing LEA

A Subscribing LEA, by signing a separate Service Agreement with Provider, and by its signature below, accepts the General Offer of Privacy Terms. The Subscribing LEA and the Provider shall therefore be bound by the same terms of this DPA for the term of the DPA between originating LEA: Superintendent of Public Instruction, State of Washington and the Provider. ****PRIOR TO ITS EFFECTIVENESS, SUBSCRIBING LEA MUST DELIVER NOTICE OF ACCEPTANCE TO PROVIDER PURSUANT TO ARTICLE VII, SECTION 5. ****

Name of Subscribing LEA: _____

By: _____ Date: _____

Printed Name: _____ Title/Position: _____

SCHOOL DISTRICT NAME: _____

DESIGNATED REPRESENTATIVE OF LEA:

Name: _____

Title: _____

Address: _____

Telephone Number: _____

Email: _____

FEB 24 2025

February 14, 2025

Lynn Green, Co-Superintendent
Aberdeen School District
216 North G Street
Aberdeen, WA 98520

Dear Ms. Green:

The Inter-district Cooperative Agreement for Aberdeen School District is enclosed. District school boards must formally approve the agreement each year. Please include this item in your upcoming board meeting agenda. Once your Board has voted for approval, *please sign the agreement, make a copy, and return it to the Skills Center along with a copy of the meeting's minutes.* This will help ensure we start the new school year in compliance with the state.

We understand a signed agreement does not guarantee you will have students attend New Market for the 2025-2026 school year; however, signing it now will prevent delays in a student's registration process. Applications are currently being accepted and enrollment for non-consortium students will begin May 1, 2025. If you choose not to enter the agreement with New Market, a letter of confirmation to this fact would be appreciated.

New Market's Administrative Council has directed, in accordance with WAC 392-600-030(7), that a \$300.00 per FTE fee be assessed, to our non-consortium districts for our Capital Investment Plan. An invoice will be sent to you in May of each year.

If you have any questions, I may be reached at 360-570-4525. We look forward to serving your district and your students in the 2025-2026 school year.

Sincerely,



Matt Ishler
Executive Director

**AGREEMENT
FOR INTERDISTRICT COOPERATIVE EDUCATIONAL SERVICES
2025-2026 SCHOOL YEAR**

This Agreement is hereby entered into by and between New Market Skills Center, Tumwater School District No. 33, Thurston County No. 34, Washington, collectively referred to as the "**SERVING DISTRICT**," and

Aberdeen School District, Grays Harbor County hereinafter referred to as the "**PARTICIPATING DISTRICT**".

The purpose of this Agreement is to utilize interdistrict cooperation, authorized by RCW 28A.335.160, RCW 28A.225.250, and Chapter 392-135 WAC, to provide educational programs not otherwise available to students residing in the Participating District and to avoid duplication of specialized programs and facilities. These objectives will be achieved by the attendance of the Participating District's students in courses offered at New Market Skills Center (NMSC).

This Agreement is for the 2025-2026 school year, and it was approved by each respective Board of Directors on the date indicated below. NMSC anticipates serving an estimated number of between 1-5 students from **PARTICIPATING DISTRICT** for the 2025-2026 school year. It is understood that students attending NMSC from the **PARTICIPATING DISTRICT** will be funded for all NMSC classes up to 1.6 full time equivalents as determined by the Office of the Superintendent of Public Instruction per RCW 28A.245.020.

In addition, as directed by NMSC's Administrative Council and in accordance with WAC 392-600-030(7), it is hereby understood and agreed that for the 2025-2026 school year the **PARTICIPATING DISTRICT**, due to its status as a non-consortium district, will be required to pay a \$300 per FTE student per year fee, with said fee to be placed in the **SERVING DISTRICT'S** Capital Investment Fund. This fee will be reviewed annually by the NMSC's Administrative Council.

This agreement also provides NMSC permission to access student address information from the data resource management center of the **PARTICIPATING DISTRICT** to be used for mailing newsletters, program brochures, summer school information, and student information.

PARTICIPATING DISTRICT
Superintendent
Date of School Board Approval _____

Date



CHAIR, ADMINISTRATIVE COUNCIL
New Market Skills Center

1/30/2025
Date

**CONTRACT FOR SERVICES
BETWEEN
ABERDEEN SCHOOL DISTRICT #5**

(hereinafter referred to as ASD #5)

216 North "G" Street
Aberdeen, WA 98520

The City of Aberdeen Fire Department
(hereinafter referred to as AFD)

In consideration of the promises and conditions contained herein, ASD #5 and AFD enter into this agreement to provide students a summer Introduction to Fire Science class and do mutually agree as follows:

I. DUTIES OF AFD

AFD shall perform the following duties to the satisfactions of ASD #5's designee:

A. The general objectives(s) of this contract shall be as follows:

To provide students enrolled in the Twin Harbors Branch Skills center a 13 day Introduction to Fire Science class

B. In order to accomplish the general objectives(s) of this agreement, AFD shall perform the following specific duties:

- Provide instructor(s) for the program who will meet certification requirements including fingerprinting and teacher certification application requirements in collaboration with the Twin Harbors Branch Skills Center Director; process for teacher certification will be completed by May 1, 2025
- Provide classroom space, necessary curriculum, all necessary training, equipment, training grounds and personal protective gear necessary for successful implementation of the summer Introduction to Fire Science program
- Implement the Introduction to Fire Science program in accordance with the mutually developed curriculum framework submitted to OSPI for approval
- Provide final grades for each enrolled student based on evaluation of progress and units of instruction identified in the curriculum framework
- Keep records for attendance and grades
- Provide students the opportunity to earn industry certification in First Aid/CPR

c. The time schedule for completion of AFD's duties shall be within the program dates:

- Summer: 13 days to conclude by July 31, 2025

II. DUTIES OF ASD #5

In consideration of AFD's satisfactory performance of the duties set forth herein, ASD #5 shall partner with the AFD program as follows:

- A. Except for expressly provided herein, expenses necessary to AFD's satisfactory performance of this agreement shall be invoiced to ASD #5 by July 31, 2025. Expenses may include staff time, materials and supplies for enrolled students and certification costs for students, not to exceed \$6,000.
- B. ASD #5 will provide an administrator to oversee student enrollment,
- C. ASD #5 will provide a classroom space as needed.
- D. Transportation will be provided for students to and from the skills center/high school facility.
- E. ASD #5 will provide breakfast and lunches for students on each class day.

III. PROHIBITION AGAINST ASSIGNMENT

Neither this contract nor any interest therein may be assigned by either party without first obtaining the consent of the other party.

IV. INDEPENDENT CONTRACTOR STATUS

AFD and AFD's employee(s) and agents(s) shall perform all duties pursuant to this agreement as an independent contractor. District shall not control or supervise the manner in which this agreement is performed nor withhold or pay taxes on behalf of AFD or AFD's employee(s) or agent(s).

V. INDEMNIFICATION

To the fullest extent permitted by law, AFD agrees to defend, indemnify and hold harmless ASD, its directors, volunteers, students and employees from and against all expenses, damages, losses, claims, and liabilities, direct, indirect or consequential (including attorney fees incurred on such claims and in proving the right to indemnification), arising out of or resulting from the acts or omissions of AFD or the operation of the 21st Century program at ASD.

Similarly, ASD agrees to defend, indemnify and hold harmless AFD, its directors,

officers, and employees from and against all expenses, damages, losses, claims brought by third parties, and liabilities, direct, indirect, or consequential (including attorneys fees incurred) arising out of or resulting from the acts or omissions of ASD and/or its employees relating to the operation of the Introduction to Fire Science program.

VI. TERMINATION

This Agreement may be terminated by either party, at any time, upon written notification thereof to the other party. The notice shall specify the date of termination. This written Agreement constitutes the mutual agreement of AFD and ASD #5 in whole. No alteration or variation of the terms of this Agreement and no oral understandings or agreements not incorporated herein, unless made in writing between the parties hereto, shall be binding.

VI. APPLICABLE LAW

This agreement shall be governed by the laws of the State of Washington.

I. NON-DISCRIMINATION

No person shall, on the ground of race, creed, color, national origin, religion, sex, sexual orientation including gender expression or identity, the presence of any sensory, mental or physical disability be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any activity performed pursuant to this Agreement.

II. EFFECTIVE DATE-DURATION

This Agreement shall commence on the 1st day of May, 2025. This agreement shall terminate at midnight on the 31st day of July 2025, with the sole exception of Section V (Indemnification) which shall continue to bind the parties.

III. FEDERAL BACKUP WITHHOLDING INFORMATION

AFD certifies to ASD #5 that AFD is not subject to backup withholding under Section 3406(a)(1)(c) of the Internal Revenue Code. AFD agrees to notify ASD #5 in writing if this information is not true.

IV. CERTIFICATION REGARDING DEBARMENT, SUPERVISION, AND ELIGIBILITY

The contractor certifies that neither it nor its principals are presently debarred, declared ineligible, or voluntarily excluded from participation in transactions by any Federal

department or agency.

IN WITNESS THEREOF, ASD #5 and AFD have executed this Agreement consisting of four pages.

CITY OF ABERDEEN FIRE DEPARTMENT



Dave Golding, Chief

2-13-2025

Date

ABERDEEN SCHOOL DISTRICT #5

Lynn Green, Co-Superintendent

Date

Board Recommendation for 2025-2026 Special Education Contracted Services RFP

Provider	Scorer 1	Scorer 2	Scorer 3	Scorer 4	Average Total Score
Liricare, Inc.	25	23	19	23	22.5
CompHealth	23	23	19	22	21.75
Light Street Special Education Solutions	23	21	21	21	21.5
Pediatric Developmental Services	23	22	19	22	21.5
TSCO	22	22	20	22	21.5
Presence	21	22	20.5	22	21.375
Soliant Health	23	21	20	21	21.25
The Stepping Stones Group, LLC	22	21	21	21	21.25
Care Options For Kids	20	22	19	22	20.75
Northwest Speech Pediatric Speech	21	23	17	22	20.75
ProCare Therapy	23	19	20	20	20.5
Amergis Educational Staffing	20	21	18	21	20
Healthpro Pediatrics	22	20	18	20	20
Epic Special Education Staffing	21	19	19	20	19.75
GHR Education	20	20	18	19	19.25
NextLevel Speech Therapy	20	19	17	21	19.25
Sensory Speaking, LLC	20	19	19	19	19.25
TinyEYE Therapy Services	20	18	19	18	18.75
TactStaff	20	18	18	18	18.5
Enduren Valmores, SLP	19	18	16	18	17.75
National Recruiting Consultants, LLC	15	18	15	18	16.5
Aya Education	8	8	8	8	8

Late Arrivals - Not Eligible for Scoring

Harbor Regional Health Received 9:58am 2/11/2025

Contract Extensions from 24/25 to 25/26

Pioneer Healthcare Services, LLC Recommend extending contract with new rates submitted 2/5/2025, 11:22am

Bids received as of noon Friday, February 7, were reviewed by Elyssa Louderback, Christi Clinkingbeard, Richard K. Bates, and Amber Diel. Pending contract negotiations, the team recommends that the twelve highlighted firms be offered contracts with the district for the 2025-2026 school year.

Amendment 2/27/2025:

TinyEYE Therapy Services' proposal was received before the deadline, but was missed in scoring. The team scored the proposal on 2/26 & 2/27. This amended recommendation to the board includes that scoring, but doesn't change the firms being recommended for the 2025-2026 school year.



MEMO

TO: Board of Directors
Superintendents Lynn Green and Traci Sandstrom

RE: **Bus Purchase**

FROM: Ernie Lott
Elyssa Louderback

DATE: February 28, 2025

We are recommending the purchase of two Thomas special education buses at a price of \$171,100.13 each from Schetky of Lakewood for a total cost of \$342,200.26. The quotes and specifications are enclosed.

Bus A will be delivered this summer. Bus B will be ordered and delivered during the 2025-2026 school year. These buses will replace two special education buses that are coming off of the depreciation schedule next year.

Please let us know if you have any questions or need additional information.



Prepared For:
 ERNIE LOTT
 ABERDEEN SCHOOL DISTRICT
 360-538-8275
 3030 BAY AVE.
 HOQUIAM, WA 98520

Territory Manager:
 RANDY GREGG
randyg@schetkynw.com
 253-686-1085
 2624 112TH ST. S.
 LAKEWOOD, WA. 98499

Quote Number:
 411914

Quote Date:
 2/10/2025

Quote Expires:
 2/20/2025

Thomas Built Buses Saf-T-Liner C2 221TS W/ LIFT

Product Type: C – W/ LIFT
Year: 2025
Chassis Model: B2 106
Chassis MFG: FREIGHTLINER
GVWR: 25,500-LB
Passenger Capacity: 32
Headroom: 78
Wheelbase: 199
Brake Type: AIR
Engine Type: CUMMINS B6.7 220 DIESEL, 6 Cyl, 220 HP, 2600 RPM
Fuel Type: DIESEL
Fuel Tank Capacity: 60 GALLONS
Transmission Type: ALLISON 2500PTS
Axle, Front: 8,000-LB CAPACITY
Axle, Rear: 17,500-LB CAPACITY
Tires, Front: MICHELIN XZE 255/70R22.5,(H) 16 PLY
Tires, Rear: MICHELIN XZE 255/70R22.5,(H) 16 PLY
Suspension Front: 8,000-LB TAPERLEAF
Suspension Rear : 21,000-LB AIR RIDE

Total for 1 complete unit(s):	\$157,116.74
Washington State Sales Tax @ 8.6%:	\$13,512.04
Additional 0.3% Sales and Use Tax on Motor Vehicles:	\$471.25
Grand Total: F.O.B., Aberdeen, WA	\$171,100.13

Estimated Delivery: 210-240 ARO
Required Delivery Date: _____
Total Unit Quantity _____

*****FULL PAYMENT DUE NET 30 DAYS POST DELIVERY, WE APPRECIATE YOUR PROMPT PAYMENT*****

By signing below, you are acknowledging the specifications listed are complete and accurate. Order will be placed using the specifications listed.

Customer Signature: _____ **Date:** _____
Authorized Signature

Accounts Payable Contact Name: _____ **E-Mail :** _____

Please forward All Remittances to Our Corporate Office: 8430 NE Lombard Street, Portland, OR 97220

Includes the Following Equipment:

BODY

CERTIFICATION/SAFETY

- 1 REFLECTTAPE-RR END YEL 1"
- 1 REFLECTTAPE-SI EMER DR 30" YEL
- 1 REFLECTIVE TAPE-EMERGENCY DOOR REAR YELLOW
- 1 REFLECTTAPE-SIDE 2" @ FLR YEL
- 1 FIRE EXTINGUISHER-5 3A-40BC
- 1 REFLECTORS-AMBER(2) MID BDY 3"
- 1 REFLECTORS-RED (4) RR/RR SI 3"
- 1 HANDLES-W/S SERVICE, BLACK
- 1 TRIANGLES-REFL. 3 W/BOX
- 1 MOTOR-XING ARM ELEC.SPECIALTY
- 1 BRACKET-XING ARM STOWAGE
- 1 OPEN VIEW - ES, HEATED, REMOTE
- 1 MIRROR-B EXTERIOR CROSSVIEW HEATED BLACK BRACKET
- 1 SIGN-STOP, ELEC FRT #SE1-7980C
- 1 MIRROR-INTERIOR 6"X30" WITH RUBBER EDGE

DOORS

- 1 STEP-RS ALUM.ENT.DR W/HTR 8.75"RISER
- 1 HANDLE-EXTERIOR REAR DOOR WITH RECESS
- 1 LATCH-DOOR INTERIOR STORAGE OVER WINDSHIELD
- 1 DOOR-ENT AG2 TINT TEMP LO. STEP
- 1 PWR SYST.-AG2 ELECTRIC ENTRANCE DOOR
- 1 PULL-ENTRANCE DOOR, EXTERNAL ALUMINUM
- 1 DOOR-SI EMERG LS CTR 30" OPG
- 1 DOOR-SI LIFT RS RR 50" OPG
- 1 THRESHOLD 30" EMERGENCY DOOR (1)
- 1 THRESHOLD 50" LIFT DOOR
- 1 TRIM-ENTRANCE DOOR INTERIOR
- 1 HEADER-50" REAR LIFT DOOR NON-ADA
- 1 PAD-DR HEADER, SI EMER 30"W
- 1 PAD-DR HEADER, SI EMER 50"W
- 1 PAD-DR HEADER, RR EMER 36"W
- 1 TREAD-STEP ALUMINUM ENTRANCE DOOR GRAY KORSEAL W/PEB NOSING
- 1 TRIM-STEPWELL HORIZONTAL WITH RIBBED NOSE
- 1 RAIL-ASSIST FRONT ENTRANCE DOOR RIGHT SIDE 1"OD
- 1 CVR-KICK PLATE ENT DR-W/HTR LO
- 1 RAMP-SI DOOR 18" @ DOOR SILL

ELECTRICAL - BODY

- 1 FAN-CIRC MID W/S HDR BLACK
- 1 FAN-CIRC DRV'S WDO HDR BLACK
- 1 HORN-SPEAKER LS COWL LEG
- 1 RADIO-AM/FM DEA700 W/PAGE
- 1 MONITOR-LPS WARN CEEA+
- 1 LPS-DOME OVER DRIVER LED
- 1 LPS-DOME PASS 4 MIN LED 221T
- 1 LPS-INT LIFT DOOR RS
- 1 LPS-STP/TAIL/DIR AMBER/REV LED
- 1 OPER-NOISE SUPP ON/OFF
- 1 LAMPS-4" AUXILIARY L.E.D.
- 1 LPS-LIC PLATE ILLUMINATION LED
- 1 LPS-SI DIR AMBER FRT. LED PIN
- 1 LPS-WARNING LED STROBE (8)
- 1 LPS-ID AMB/RED LED
- 1 LPS-MKR ROOF FRT/RR LED PIN
- 1 LPS-MKR ROOF MID LED PIN
- 1 LPS- STOP/TAIL 4" FLS.MT L.E.D.
- 1 LPS-SI DIR AMB LED PIN RR.AXLE
- 1 LPS-DOME REAR MOST LED
- 1 SPEAKERS-INT. 30 WAT.(4) 221T
- 1 112DB BACKUP ALARM

EXTERIOR

- 1 FLAPS-MUD, REAR 22.5"W
- 1 FLAPS-MUD, FRONT 16"W X 12"H
- 1 STEPS-EXT W/S SERVICE
- 1 FENDERETTE-STL/RBR 21" BOX RS
- 1 LATCH-FUEL FILL ACCESS W/LOCK
- 1 RS STORAGE BOX 1 - 30" WIDE
- 1 VENT-STATIC PRESENT
- 1 LATCH-LOCKING DEF ACCESS DOOR
- 1 RAIL-EXTERIOR GUARD @ WINDOW,SEAT,FLOOR,SKIRT
- 1 RAIL-SNOW RAIL PRESENT

HVAC

- 1 HOSE-HTR BLUSTRIP W/ W/H POS 17
- 1 HEATER-ENTRANCE DOOR STEPWELL
- 1 CLAMPS-PLUMBING HEATER CONSTANT TORQUE
- 1 CLAMPS-UNDERSEAT HEATER CONSTANT TORQUE
- 1 PLUMBING-30" COVER
- 1 HTR-RS 84,000 BTU RR FLR.
- 1 ADDL AUX LINES W/MANIFOLD PLUMBING AND COMBINED SHUTOFF
- 1 CAST COOLANT BOOSTER PUMP WITH AUTOMATIC CONTROL

INTERIOR

- 1 VISOR-WINDSHIELD SUN 6"X30" TINTED
- 1 DOOR-STORAGE BOX W/O GLASS
- 1 LATCH-DR INT STOR OVR DRVRSHDR
- 1 FLR-GRY VINYL W/13" CTR AISLE
- 1 FLR-BLK WHEELHOUSE AND HEATER
- 1 HEADLINING TYPE - ALL ACOUSTIC
- 1 INSULATION - RAFTER CAVITY 221T
- 1 SOUND ABATEMENT-STEPWELL WITH HEATER 2.25"
- 1 INSULATION - URETHANE
- 1 ROUTING-PLYWOOD FLOOR WITH LIFT DOOR
- 1 ELEC-(2) USB OUTLET LS CABINET

PAINT/LETTERING

- 1 REFLECTTAPE-@ ROOF HATCH WHT (2)
- 1 DECAL-REFL FRT CAP "SCHOOL BUS"
- 1 DECAL-REFL RR CAP "SCHOOL BUS"
- 1 PAINT-EXTERIOR ROOF WHITE 221T
- 1 PAINT-EXT WDO AREA SAME AS BODY
- 1 PAINT-EXT GRD RAIL @ WINDOW BLACK
- 1 PAINT-EXT GRD RAIL @ SEAT BLACK
- 1 PAINT-EXT GRD RAIL @ FLOOR BLACK
- 1 PAINT-EXT GRD RAIL @ SKRT BLACK
- 1 PAINT-EXT BUMPER REAR BLACK
- 1 PAINT-BLACK TRIM-FRONT/REAR ROOF CAPS
- 1 PAINT-SOLID COLOR YELLOW
- 1 PAINT:ONE SOLID COLOR,BASE/CLEARCOAT
- 1 CAB COLOR A:L5898EB SCHOOL BUS YELLOW ELITE BC

SEATS

- 1 OFF-SET LS BARRIER 4"
- 1 ALERT-S.T.A.R.S. PRESENT
- 1 BELT-ELR SHOULDER/PUSH BUTTON LAP
- 1 BARRIER STORAGE POUCH, LEFT SIDE BEHIND DRIVER
- 1 39" BARR-VERT,WALL MT 45"H RS 2009
- 1 39"8DEG BARR-REV. WALL-MT 45"H 2009
- 2 PROFORM EDO GRAY UPHOLSTERY-45"HIGH RECESSED BARRIER
- 1 RAIL-ASSIST FRT ENT DR 39"W
- 1 BACK-NATIONAL COMODORE DRV'S SEAT
- 1 ARMREST NATIONAL DRVR'S ST. RS
- 1 UPH DR.ST.GREY FABRIC NATIONAL
- 1 PEDESTAL-NATIONAL AIR W/2 SHOCKS
- 1 RETAINER NATIONAL DR.ST.BELT
- 1 KICKPLATE-MOD.PANEL RS 39"
- 1 RISER-DRIVERS SEAT, NATIONAL
- 13 FIREBLOCK GRAY UPHOLSTERY - IMMI SBR PASSENGER SEAT
- 4 STARS MTG SYS-SBR WALL MNT EC2

- 5 IMMI SBR 30" LS WALL MNT 3PT 2POS
- 2 IMMI SBR 30" RS WALL MNT 3PT 2POS
- 1 IMMI SBR 39" LS WALL MNT 3PT 3POS
- 1 IMMI SBR 39" LS FLR MNT 3PT 3POS
- 3 IMMI SBR 39" RS WALL MNT 3PT 3POS
- 1 IMMI SBR 39" LS FLIP 3PT 3POS

SPECIAL NEEDS EQUIPMENT

- 1 LIFT-WHEELCHAIR BRAUN NCL917IBHB-2
- 8 TRACK-OVERHEAD CONT LS
- 2 ALUM TRACK-NON CONT PARALLEL 13" STARS
- 2 RESTRAINT SYS-QSTRAINT 8100A1L
- 1 RETAINER-50"W SI DR CHN & HOOK

WINDOWS/GLASS

- 1 GLASS-WINDSHIELD ONE PIECE WITH TINTED BAND
- 1 GLASS-WDO TINT TEMP 20"
- 10 GLASS-WDO TINT TEMP 30"
- 1 GLASS-WDO TINT TEMP 40"
- 1 GLS-LWR RR DR TEMP TNT BONDED
- 1 GLS-UPR RR DR TEMP TNT BONDED
- 1 WDO-DRIVER'S TEMP TINT
- 1 GLASS- 30"W SI DR TEMP TNT
- 1 GLASS- 50"W SI DR TEMP TNT

CHASSIS

AXLES AND SUSPENSIONS

- 1 DA-F-8.0 0-3 8,000# FF1 71.5 KPI/3.74 DROP
- 1 SYNTHETIC 75W-90 FRONT AXLE LUBE
- 1 SYNTHETIC 75W-90 REAR AXLE LUBE
- 1 DA-RS-17.5-4 17.5K R-SERIES SINGLE REAR AXLE
- 1 5.56 REAR AXLE RATIO
- 1 9,000 LB. TAPERLEAF FRONT SUSPENSION
- 1 AIRLINER 21,000 LB. REAR SUSPENSION
- 1 COMFORT-TEC SUSPENSION
- 1 SINGLE AIR SUSPN LEVELING VALVES

BRAKES

- 1 ALERT-ENHANCED STABILITY CONTROL
- 1 MERITOR 15 X 4 Q+ CAM FRONT BRAKES (ROCKWELL)
- 1 MERITOR 16 1/2 X 7 Q+ CAM REAR BRAKES, DBL-ANCHOR, FAB SHOES
- 1 STEEL AIR BRAKE RESERVOIRS INSIDE FRAME RAILS
- 1 BENDIX AD-IP AIR DRYER WITH HEATER
- 1 EXTERNAL CHARGING SCHRADER VALVE
- 1 WABCO 4S/4M ABS W/TRACTION CONTROL
- 1 BENDIX INTELLIPARK E-PARK BRAKE

CHASSIS EQUIPMENT

- 1 60 GALLON/227 LITER STEEL RECTANGULAR FUEL TANK,BETWEEN RAIL
- 1 11.5 GALLON DEF TANK
- 1 STEERING WHL MTD HORN CONTROL
- 1 MAGNETIC ENGINE DRAIN, REAR AXLE DRAIN & FILL PLUG
- 1 EXHAUST MITIGATION DEVICE FTL 4" ID SLIP
- 1 ADJUSTABLE STEERING COLUMN
- 1 TRW THP-60 POWER STEERING
- 1 5050MM (199") WHEELBASE
- 1 5/16" X 3" X 10-1/8" STEEL FRAME 120,000 PSI YIELD
- 1 FRONT FRAME-MOUNTED TOW HOOKS
- 1 REAR TOW HOOKS
- 1 ADJUSTABLE SUSPENDED BRAKE & ACCELERATOR
- 1 (2) CUPHOLDERS, LEFT HAND AND RIGHT HAND DASH
- 1 REINFORCED NYLON, FABRIC AND WIRE BRAID CHASSIS AIR LINES

ELECTRICAL - CHASSIS

- 1 LN 12V 240 AMP AVI PAD MOUNT ALTERNATOR
- 1 PROG RPM CTRL W A/C OR 12.75V LOW VOLT AUTO HI IDLE, DASH SW
- 1 12VOLT POWER SUPPLY LH PANEL
- 1 SOLID STATE CIRCUIT PROTECTION, PDMS WIT
- 1 AMBER LED MIDSHIP TURN SIGNALS

- 1 RED LED OVER REAR WHEELS MTD TURN SIGNALS GUARD
- 1 DAYTIME RUNNING LIGHTS SET @ 100% & EXTERIOR LAMPS W/ENG RUN
- 1 LED HEADLIGHT ASS & INCANDESCENT MARKER/TURN LAMP
- 1 EIGHT LAMP WARNING SYSTEM, LH DASH SWITCHES, PKG 37
- 1 ELECTRONIC STABILITY CONTROL
- 1 RH LIFT DOOR,BATTERY/IGNITION,PILOT LT BUZZ OFF @ FULL OPEN
- 1 MOM-OFF-MOM RED LS PNL
- 1 DUAL ELECTRIC HORNS
- 1 C/F J1939 RADIO W/PA
- 1 ELECTRONIC SPEEDOMETER WITH SECONDARY KPH SCALE, NO ODOMETER
- 1 ENGINE AND HOUR METERS INTEGRAL WITH DRIVER DISPLAY
- 1 DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY
- 1 ELECTRIC FUEL GAUGE
- 1 ELECTRIC ENGINE OIL PRESSURE GAUGE
- 1 ELECTRICAL ENGINE COOLANT TEMPERATURE GAUGE

ENGINE AND EQUIPMENT

- 1 CUM B6.7 220 HP @ 2400 RPM, 2600 GOV, 600 LB/FT @ 1600 RPM
- 1 ANTI-FREEZE TO -34F, OAT (NITRITE AND SILICATE FREE)EXT LIFE
- 1 CUMMINS SPIN ON FUEL FILTER
- 1 DETROIT F/W SEP W/WIF SENSOR & HAND PRIMER & 12V HEATER
- 1 PHILLIPS 750 WATT/115 VOLT BLOCK HEATER
- 1 ENGINE HEATER RECEPTACLE MOUNTED FACE OF BUMPER, LEFT SIDE
- 1 GATES BLUE STRIPE COOLANT HOSES
- 1 CONSTANT TORQUE BREEZE CLAMPS ON 1" IN DIA GREATER, SS C
- 1 30,600 BTU STEPWELL HEATER, RH FRONT ENTRANCE DOOR
- 1 DONALDSON ONE-STAGE AIR CLEANER
- 1 700 SQUARE INCH ALUMINUM RADIATOR
- 1 VISCOUS FAN DRIVE
- 1 ELECTRONIC TACHOMETER 3000 RPM
- 1 DIGITAL TRANS OIL TEMP IN DRIVER DISPLAY

TRANSMISSION AND EQUIPMENT

- 1 ALLISON 2500 PTS AUTOMATIC TRANSMISSION
- 1 ALLISON VOCATIONAL PACKAGE 354 - FIFTH GEN
- 1 SYNTHETIC 50W TRANSMISSION LUBE (TES-295 COMPLIANT)
- 1 6M1-PROMARY MODE GEARS

WHEELS AND TIRES

- 1 FRONT MICHELIN XZE 255/70R22.5,(H) 16 PLY
- 1 REAR MICHELIN XZE 255/70R22.5,(H) 16 PLY
- 1 FRONT ACCURIDE 51487 22.5X8.25 10-HUB PILOT, 5-HAND WHEELS
- 1 REAR ACCURIDE 51487 22.5X8.25 10-HUB PILOT, 5-HAND WHEELS
- 1 ACCURIDE PK-BLACK21 POWDER BLACK WHEEL (N0001H)- FRONT
- 1 ACCURIDE PK-BLACK21 POWDER BLACK WHEEL (N0001H) - REAR

DEALER ADD On's

EQUIPMENT

- 1 WASHINGTON STATE LEGALS
- 1 INSTALL REI DVR W/ 4 CAMERAS
- 1 2-WAY RADIO INSTALLED BY DAY WIRELESS

Meets all FMVSS requirements in effect at the time of manufacture.



Prepared For:
 ERNIE LOTT
 ABERDEEN SCHOOL DISTRICT
 360-538-8275
 3030 BAY AVE.
 HOQUIAM, WA 98520

Territory Manager:
 RANDY GREGG
randyg@schetkynw.com
 253-686-1085
 2624 112TH ST. S.
 LAKEWOOD, WA. 98499

Quote Number:
 411914

Quote Date:
 2/10/2025

Quote Expires:
 2/20/2025

Thomas Built Buses Saf-T-Liner C2 221TS W/ LIFT

Product Type: C – W/ LIFT
Year: 2025
Chassis Model: B2 106
Chassis MFG: FREIGHTLINER
GVWR: 25,500-LB
Passenger Capacity: 32
Headroom: 78
Wheelbase: 199
Brake Type: AIR
Engine Type: CUMMINS B6.7 220 DIESEL, 6 Cyl, 220 HP, 2600 RPM
Fuel Type: DIESEL
Fuel Tank Capacity: 60 GALLONS
Transmission Type: ALLISON 2500PTS
Axle, Front: 8,000-LB CAPACITY
Axle, Rear: 17,500-LB CAPACITY
Tires, Front: MICHELIN XZE 255/70R22.5,(H) 16 PLY
Tires, Rear: MICHELIN XZE 255/70R22.5,(H) 16 PLY
Suspension Front: 8,000-LB TAPERLEAF
Suspension Rear : 21,000-LB AIR RIDE

Total for 1 complete unit(s):	\$157,116.74
Washington State Sales Tax @ 8.6%:	\$13,512.04
Additional 0.3% Sales and Use Tax on Motor Vehicles:	\$471.25
Grand Total: F.O.B., Aberdeen, WA	\$171,100.13

Estimated Delivery: 210-240 ARO
Required Delivery Date: _____
Total Unit Quantity _____

*****FULL PAYMENT DUE NET 30 DAYS POST DELIVERY, WE APPRECIATE YOUR PROMPT PAYMENT*****

By signing below, you are acknowledging the specifications listed are complete and accurate. Order will be placed using the specifications listed.

Customer Signature: _____ **Date:** _____
Authorized Signature

Accounts Payable Contact Name: _____ **E-Mail :** _____

Please forward All Remittances to Our Corporate Office: 8430 NE Lombard Street, Portland, OR 97220

Includes the Following Equipment:

BODY

CERTIFICATION/SAFETY

- 1 REFLECTTAPE-RR END YEL 1"
- 1 REFLECTTAPE-SI EMER DR 30" YEL
- 1 REFLECTIVE TAPE-EMERGENCY DOOR REAR YELLOW
- 1 REFLECTTAPE-SIDE 2" @ FLR YEL
- 1 FIRE EXTINGUISHER-5 3A-40BC
- 1 REFLECTORS-AMBER(2) MID BDY 3"
- 1 REFLECTORS-RED (4) RR/RR SI 3"
- 1 HANDLES-W/S SERVICE, BLACK
- 1 TRIANGLES-REFL. 3 W/BOX
- 1 MOTOR-XING ARM ELEC.SPECIALTY
- 1 BRACKET-XING ARM STOWAGE
- 1 OPEN VIEW - ES, HEATED, REMOTE
- 1 MIRROR-B EXTERIOR CROSSVIEW HEATED BLACK BRACKET
- 1 SIGN-STOP, ELEC FRT #SE1-7980C
- 1 MIRROR-INTERIOR 6"X30" WITH RUBBER EDGE

DOORS

- 1 STEP-RS ALUM.ENT.DR W/HTR 8.75"RISER
- 1 HANDLE-EXTERIOR REAR DOOR WITH RECESS
- 1 LATCH-DOOR INTERIOR STORAGE OVER WINDSHIELD
- 1 DOOR-ENT AG2 TINT TEMP LO. STEP
- 1 PWR SYST.-AG2 ELECTRIC ENTRANCE DOOR
- 1 PULL-ENTRANCE DOOR, EXTERNAL ALUMINUM
- 1 DOOR-SI EMERG LS CTR 30" OPG
- 1 DOOR-SI LIFT RS RR 50" OPG
- 1 THRESHOLD 30" EMERGENCY DOOR (1)
- 1 THRESHOLD 50" LIFT DOOR
- 1 TRIM-ENTRANCE DOOR INTERIOR
- 1 HEADER-50" REAR LIFT DOOR NON-ADA
- 1 PAD-DR HEADER, SI EMER 30"W
- 1 PAD-DR HEADER, SI EMER 50"W
- 1 PAD-DR HEADER, RR EMER 36"W
- 1 TREAD-STEP ALUMINUM ENTRANCE DOOR GRAY KORSEAL W/PEB NOSING
- 1 TRIM-STEPWELL HORIZONTAL WITH RIBBED NOSE
- 1 RAIL-ASSIST FRONT ENTRANCE DOOR RIGHT SIDE 1"OD
- 1 CVR-KICK PLATE ENT DR-W/HTR LO
- 1 RAMP-SI DOOR 18" @ DOOR SILL

ELECTRICAL - BODY

- 1 FAN-CIRC MID W/S HDR BLACK
- 1 FAN-CIRC DRV'S WDO HDR BLACK
- 1 HORN-SPEAKER LS COWL LEG
- 1 RADIO-AM/FM DEA700 W/PAGE
- 1 MONITOR-LPS WARN CEEA+
- 1 LPS-DOME OVER DRIVER LED
- 1 LPS-DOME PASS 4 MIN LED 221T
- 1 LPS-INT LIFT DOOR RS
- 1 LPS-STP/TAIL/DIR AMBER/REV LED
- 1 OPER-NOISE SUPP ON/OFF
- 1 LAMPS-4" AUXILIARY L.E.D.
- 1 LPS-LIC PLATE ILLUMINATION LED
- 1 LPS-SI DIR AMBER FRT. LED PIN
- 1 LPS-WARNING LED STROBE (8)
- 1 LPS-ID AMB/RED LED
- 1 LPS-MKR ROOF FRT/RR LED PIN
- 1 LPS-MKR ROOF MID LED PIN
- 1 LPS- STOP/TAIL 4" FLS.MT L.E.D.
- 1 LPS-SI DIR AMB LED PIN RR.AXLE
- 1 LPS-DOME REAR MOST LED
- 1 SPEAKERS-INT. 30 WAT.(4) 221T
- 1 112DB BACKUP ALARM

EXTERIOR

- 1 FLAPS-MUD, REAR 22.5"W
- 1 FLAPS-MUD, FRONT 16"W X 12"H
- 1 STEPS-EXT W/S SERVICE
- 1 FENDERETTE-STL/RBR 21" BOX RS
- 1 LATCH-FUEL FILL ACCESS W/LOCK
- 1 RS STORAGE BOX 1 - 30" WIDE
- 1 VENT-STATIC PRESENT
- 1 LATCH-LOCKING DEF ACCESS DOOR
- 1 RAIL-EXTERIOR GUARD @ WINDOW,SEAT,FLOOR,SKIRT
- 1 RAIL-SNOW RAIL PRESENT

HVAC

- 1 HOSE-HTR BLUSTRIP W/ W/H POS 17
- 1 HEATER-ENTRANCE DOOR STEPWELL
- 1 CLAMPS-PLUMBING HEATER CONSTANT TORQUE
- 1 CLAMPS-UNDERSEAT HEATER CONSTANT TORQUE
- 1 PLUMBING-30" COVER
- 1 HTR-RS 84,000 BTU RR FLR.
- 1 ADDL AUX LINES W/MANIFOLD PLUMBING AND COMBINED SHUTOFF
- 1 CAST COOLANT BOOSTER PUMP WITH AUTOMATIC CONTROL

INTERIOR

- 1 VISOR-WINDSHIELD SUN 6"X30" TINTED
- 1 DOOR-STORAGE BOX W/O GLASS
- 1 LATCH-DR INT STOR OVR DRVRSHDR
- 1 FLR-GRY VINYL W/13" CTR AISLE
- 1 FLR-BLK WHEELHOUSE AND HEATER
- 1 HEADLINING TYPE - ALL ACOUSTIC
- 1 INSULATION - RAFTER CAVITY 221T
- 1 SOUND ABATEMENT-STEPWELL WITH HEATER 2.25"
- 1 INSULATION - URETHANE
- 1 ROUTING-PLYWOOD FLOOR WITH LIFT DOOR
- 1 ELEC-(2) USB OUTLET LS CABINET

PAINT/LETTERING

- 1 REFLECTTAPE-@ ROOF HATCH WHT (2)
- 1 DECAL-REFL FRT CAP "SCHOOL BUS"
- 1 DECAL-REFL RR CAP "SCHOOL BUS"
- 1 PAINT-EXTERIOR ROOF WHITE 221T
- 1 PAINT-EXT WDO AREA SAME AS BODY
- 1 PAINT-EXT GRD RAIL @ WINDOW BLACK
- 1 PAINT-EXT GRD RAIL @ SEAT BLACK
- 1 PAINT-EXT GRD RAIL @ FLOOR BLACK
- 1 PAINT-EXT GRD RAIL @ SKRT BLACK
- 1 PAINT-EXT BUMPER REAR BLACK
- 1 PAINT-BLACK TRIM-FRONT/REAR ROOF CAPS
- 1 PAINT-SOLID COLOR YELLOW
- 1 PAINT:ONE SOLID COLOR,BASE/CLEARCOAT
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SEATS

- 1 OFF-SET LS BARRIER 4"
- 1 ALERT-S.T.A.R.S. PRESENT
- 1 BELT-ELR SHOULDER/PUSH BUTTON LAP
- 1 BARRIER STORAGE POUCH, LEFT SIDE BEHIND DRIVER
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- 2 PROFORM EDO GRAY UPHOLSTERY-45"HIGH RECESSED BARRIER
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- 1 UPH DR.ST.GREY FABRIC NATIONAL
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CHASSIS

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BRAKES

- 1 ALERT-ENHANCED STABILITY CONTROL
- 1 MERITOR 15 X 4 Q+ CAM FRONT BRAKES (ROCKWELL)
- 1 MERITOR 16 1/2 X 7 Q+ CAM REAR BRAKES, DBL-ANCHOR, FAB SHOES
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- 1 ADJUSTABLE STEERING COLUMN
- 1 TRW THP-60 POWER STEERING
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- 1 DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY
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- 1 ELECTRIC ENGINE OIL PRESSURE GAUGE
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- 1 REAR ACCURIDE 51487 22.5X8.25 10-HUB PILOT, 5-HAND WHEELS
- 1 ACCURIDE PK-BLACK21 POWDER BLACK WHEEL (N0001H)- FRONT
- 1 ACCURIDE PK-BLACK21 POWDER BLACK WHEEL (N0001H) - REAR

DEALER ADD On's

EQUIPMENT

- 1 WASHINGTON STATE LEGALS
- 1 INSTALL REI DVR W/ 4 CAMERAS
- 1 2-WAY RADIO INSTALLED BY DAY WIRELESS

Meets all FMVSS requirements in effect at the time of manufacture.

CERTIFICATED

LEAVE OF ABSENCE: We recommend the Board approve the following certificated leave of absence:

<u>Name</u>	<u>Location</u>	<u>Position</u>	<u>Effective Date</u>
Erik Hiles	Aberdeen High School	Teacher	04/14/25-06/11/25

RESIGNATION: We recommend the Board approve the following certificated resignation:

<u>Name</u>	<u>Location</u>	<u>Position</u>	<u>Effective Date</u>
Donna Portmann	Aberdeen High School	Teacher	08/31/25

Certificated Substitute Hire:

David Mills

Certificated Substitute Resignation:

Annamaria Dimoff, effective February 26, 2025

CLASSIFIED

HIRES: We recommend the Board approve the following classified hires:

<u>Name</u>	<u>Location</u>	<u>Position</u>	<u>Effective Date</u>
Christi Campbell	McDermoth Elementary	Paraeducator	03/10/25
Eileen Christensen	McDermoth Elementary	Paraeducator – CYO	02/24/25

LEAVE OF ABSENCES: We recommend the Board approve the following classified leave of absences:

<u>Name</u>	<u>Location</u>	<u>Position</u>	<u>Effective Date</u>
Jacqueline Quinby	District	Registered Nurse	03/20/25-06/11/25
Alexandera Velez	District	RBT	03/03/25-06/11/25
Mason Campeau	Aberdeen High School	Paraeducator	02/10/25-03/21/25

RETIREMENTS: We recommend the Board approve the following classified retirements:

<u>Name</u>	<u>Location</u>	<u>Position</u>	<u>Effective Date</u>
Wade Bruffett	Stewart Building	Technology System Support Tech 2	03/31/25
Theresa Buchanan	Hopkins	Paraeducator	08/15/25

RESIGNATIONS: We recommend the Board approve the following classified resignations:

<u>Name</u>	<u>Location</u>	<u>Position</u>	<u>Effective Date</u>
Taiya Flohr	AJ West Elementary	Food Service Worker	02/25/25
Angel Howard	McDermoth Elementary	Paraeducator	03/02/25
Christine Taylor	Transportation	Bus Driver	02/12/25

EXTRA-CURRICULAR HIRES: We recommend the Board approve the following extra-curricular hires:

<u>Name</u>	<u>Location</u>	<u>Position</u>	<u>Effective Date</u>
Todd Bridge	Aberdeen High School	Assistant Track Coach	03/03/25
Layne Bruner	Aberdeen High School	Head Baseball Coach	03/03/25
Kyra Gallinger	Aberdeen High School	Assistant Fastpitch Coach .5 FTE	03/03/25
Desiree Glanz	Aberdeen High School	Head Track Coach	03/03/25
Jimmy McDaniel	Aberdeen High School	Head Fastpitch Coach	03/03/25
Trevon Nichols	Aberdeen High School	Assistant Baseball Coach .5 FTE	03/05/25
Steve Reed	Aberdeen High School	Assistant Track Coach	03/03/25

CLASSIFIED (Cont'd)

<u>Name</u>	<u>Location</u>	<u>Position</u>	<u>Effective Date</u>
Brandon Siano	Aberdeen High School	Assistant Fastpitch Coach	03/03/25
Ashton Williamson	Aberdeen High School	Assistant Baseball Coach	03/03/25
Tye Williamson	Aberdeen High School	Assistant Baseball Coach .5 FTE	03/03/25
Jim Daly	Miller Jr. High	Assistant Track Coach	04/14/25
Stacy Devall	Miller Jr. High	Assistant Track Coach	04/14/25
Breanna Gentry	Miller Jr. High	Head Track Coach	04/14/25

EXTRA-CURRICULAR RESIGNATION: We recommend the Board approve the following extra-curricular resignation:

<u>Name</u>	<u>Location</u>	<u>Position</u>	<u>Effective Date</u>
Wendy Clevinger	Miller Jr. High	Assistant Track Coach	02/19/25

Classified Substitute Hires:

Mary Ann Lopez
Phillip Slep, Jr.
Savannah Strickland

Classified Substitute Resignation:

Tammy Nyman, effective February 28, 2025

****DRAFT**** ABERDEEN SCHOOL DISTRICT No. 5
 PUBLIC EMPLOYEES OF WASHINGTON
 AUGUST 28, 2024 - AUGUST 31, 2025 - **DRAFT****

CLASS	POSITION	Step 1	Step 2	Step 3	Step 4	Step 5
A	Teaching/Learning Office Coordinator	\$28.50	\$29.92	\$31.42	\$32.99	\$34.64
	Special Services Office Coordinator					
	School Office Coordinator					
	CTE Office Coordinator					
	Sub Coordinator/Reception					
	Preschool Secretary					
	High School Comptroller					
	Purchasing/Maintenance Coordinator					
B	State/Federal Program Secretary	\$25.45	\$26.72	\$28.06	\$29.46	\$30.93
	Technology Department Secretary					
	Registrar					
	Food Service Secretary					
	Human Resources Assistant					
C	Assistant School Secretary	\$24.02	\$25.22	\$26.48	\$27.80	\$29.19
	Attendance Secretary					
	School Counselor Secretary					
	Gear Up Secretary					
	Accounts Payable Assistant					
D	Print Shop Coordinator	\$21.82	\$22.91	\$24.05	\$25.26	\$26.52
	Interpreter for Deaf & Language (non licensed)					
	LRC Technician					
	Special Service Vocational Assistant					
	Student/Family Support Assistant					
	ParaEducator and/or ParaEducator - Bilingual					
	ParaEducator - Behavior Intervention Asst					
E	Special Day Class Para - Prog - 2X31, 2X32, 2X33	\$23.89	\$25.09	\$26.34	\$27.66	\$29.04
F	Family Service Worker	\$27.01	\$28.36	\$29.78	\$31.27	\$32.84
	Multi-Media Technician					
	MTSS Assistant					
	Behavioral Support Specialist					
	Online Education Technician					
	Speech Language Pathologist Technician					
	Interpreter - Language w deg, certificate or 5 yrs exp					
G	Child Care Coordinator	\$28.50	\$29.92	\$31.42	\$32.99	\$34.64
	ECEAP Family Service Worker					
	Homeless Liaison - McKinney-Vento Act					
	GEAR UP Coordinator					
	Registered Behavior Technician					
H	Licensed/Certified Occupational Therapy Asst	\$39.64	\$41.63	\$43.71	\$45.89	\$48.19
	Specialist Licensed/Certified Speech Language Pathology Asst.					
	Licensed/Certified Physical Therapy Assistant					

Board Approved:
 Effective: August