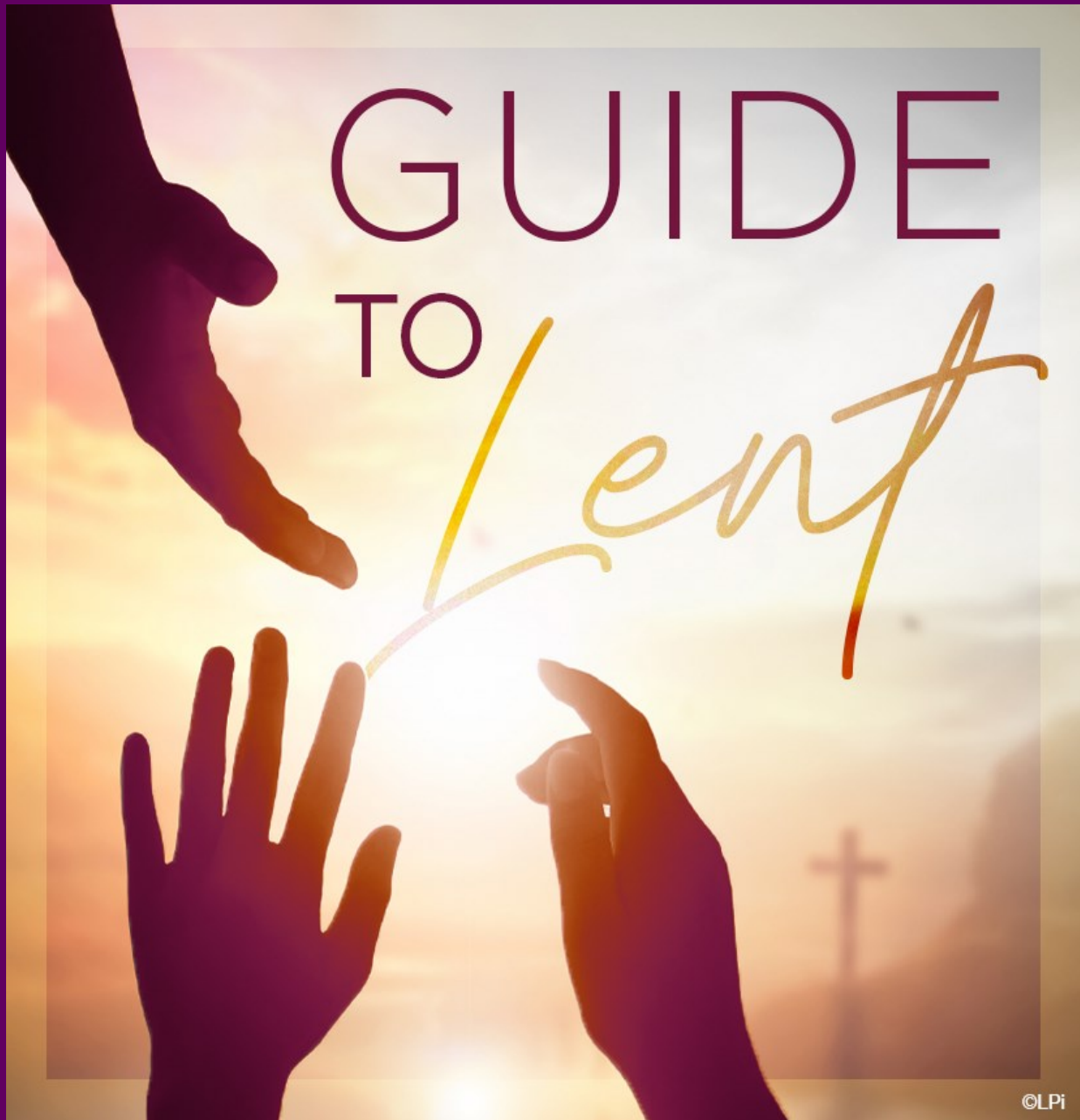


CHURCH OF THE DIVINE CHILD

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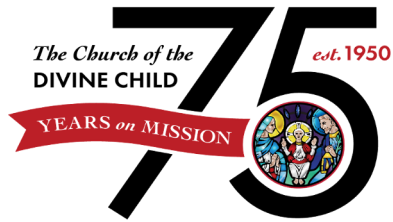


2025



Begin again with hope

~ Pope Francis

**PASTOR**

Rev. Robert J. McCabe
ASSOCIATE PASTORS

Rev. Jeremy Schupbach
Rev. John Shi

PERMANENT DEACON
Rev. Mr. Robert Calleja

MASS SCHEDULE

Weekday: 6:30 AM and 8:30 AM

Saturday: 8:30 AM

Saturday Vigil Mass: 4:30 PM

*Sunday: 8:00 AM, 10:00 AM
and 12:30 PM*

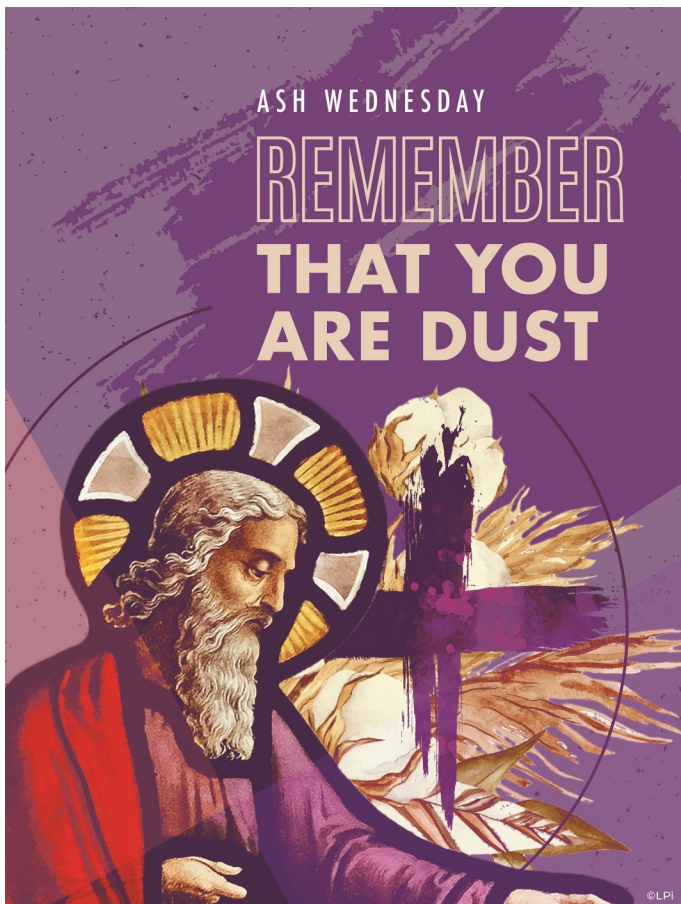
*Holy Day: 6:30 AM, 8:30 AM
and 7:00 PM*

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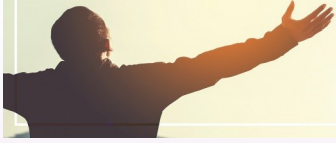
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Divine Child Lenten Opportunities:

- ◆ **Stations of the Cross:** Fridays 7:00pm in Church
- ◆ **Night Prayer:** Sundays 7:00pm in Church
- ◆ **Eucharistic Adoration:** Tuesdays 11:00am - 7:00pm in Church
- ◆ **Adoration Chapel:** Open every day 24 hours a day and 7 days a week
- ◆ **Mother of Perpetual Help Devotions:** Tuesdays at 7:00pm in the Church
- ◆ **Prayer Service for Healing:** March 7 and April 4 after 7:00pm Stations of the Cross
- ◆ **Anointing of the Sick:** Saturday, April 5 following the 4:30pm Mass
- ◆ **Confessions:** Saturdays 2:30pm - 4:00pm & 5:30pm; Tuesdays 6:00pm - 7:00pm; First Fridays, March 7 and April 4 at 7:00am; Reconciliation Service April 10 at 7:00pm
- ◆ **Read the Gospel of Luke:** Page 7
- ◆ **Women of Worth - Feminine Genius:** Page 9
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A MESSAGE OF JOY & HOPE



Dear Friends,

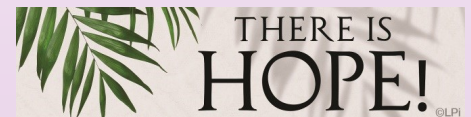
On December 24, 2024, the Jubilee Year of Hope began. The theme for this Jubilee Year, in the words of Pope Francis, is **“Pilgrims of Hope.”** I believe that we are all in need of being filled with a greater amount of hope. In each of our lives, there are struggles, challenges, and disappointments. For some, this **Year of Hope** comes at a time of crisis. It is reassuring that whatever difficulties we may be going through, we are not going through them alone; God is with us.

As pilgrims throughout this year, we have the opportunity to draw deeper and deeper in our relationship with the Lord. Pope Francis intentionally chose the word “pilgrims” because we are not on this journey by ourselves.

This season of Lent is a time of grace that we can enter into as deeply as we choose. This is a time that can lead us closer to the Lord. It is a time for repentance, conversion, and ongoing transformation. In the Psalms, we read, **“Today, if you hear His voice, do not harden your hearts.”** (Psalm 95:7-8)

This Guide to Lent will help you understand the numerous ways that we can enter into this season of Lent individually and as a parish family. Let us pray for each other throughout these forty days and as we continue as **“Pilgrims of Hope”** throughout this Jubilee Year.

Trusting in God’s Infinite Love,
Fr. Bob McCabe



PRAYER SERVICE FOR HEALING

Friday, March 7 and April 4
8:00pm



The prayer service will include communal prayer with praise and worship music and Eucharistic Exposition, followed by opportunities to be prayed over individually by prayer teams.

Come and encounter the God who answers prayer,
who heals us, and who gives us strength!

All are welcome - especially anyone sick or hurting!
No religious affiliation is required.
We are happy to pray with and for absolutely anyone!

*Come to me, all you who labor and are burdened,
and I will give you rest.*

MATT 11:28

FASTING & ABSTINENCE

Abstain from meat



FASTING & ABSTINENCE:

*According to Canon law and the U.S. Bishops,
rules are as follows:*

- ◆ Every person **14 years of age or older** must abstain from meat (and items made with meat) on Ash Wednesday, Good Friday, and every Friday during Lent.
- ◆ Every person between the **ages of 18 and 59** (beginning of 60th year) must **fast** on Ash Wednesday and Good Friday. When **fasting**, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal, according to Canon law & the U.S. Bishops.

Dear God,

As I fast, may Your presence be my sustenance.

As I pray, continue to reveal Yourself to me.

*As I give to others, may I know You even more deeply.
Amen.*

©LPI

HOW TO LENT!

Lent, from the Old English word *lencten*, meaning “Spring season,” was built into the Church Year sometime in the 4th century to serve as a period of spiritual renewal. For the forty days leading up to the observance of the suffering, death and Resurrection of Jesus, members of the Christian church throughout the world are refreshed through increased practices of prayer, fasting and almsgiving. Beginning on Ash Wednesday, the season is marked throughout by the confession of our sins and an acknowledgment that we are in desperate need of the forgiveness of Jesus. New life can come to us only through His cross and grave. So, while Lent is a solemn time, it is ever drawing us closer to the ultimate joy of union with God in the eternal springtime of Heaven. Take a look at how Lent can carry you forward in your faith:



Pray in Hope:

Focus your prayer time in Lent on the sacrifice Jesus made for you. But do not stop there. Remember to pray for the salvation revealed at the empty tomb on Easter. Lent provides us with a mixture of sadness and gladness and both should be a part of our prayer life as we grieve our sins but have hope in being made new creations in Christ.



Fasting in Faith:

What is for many a serious endeavor of not eating entire meals on Fridays or other days during Lent, fasting has come to be most often associated in our modern times with abstaining from one favorite food or one particular habit that is taking your thoughts and energies away from your relationship with Jesus. Spend the extra time enjoying getting to know your Savior more.



Almsgiving in Abundance:

Historically, almsgiving referred to giving money to the poor. But during Lent, the practice extends to giving your time and talent as well as your treasure to all people. There is a joy in being generous. As it says in Scripture, “God loves a cheerful giver” (2 Corinthians 9:7). Giving freely mirrors the ultimate gift of Christ Himself on the cross for us.



Focus on the Cross:

The cross of Christ is central to our observance of Lent. We focus our attention more reverently on the crosses we see in church, on necklaces and in wall hangings in our homes and elsewhere. The Bible says of the cross, “To us who are being saved it is the power of God” (1 Corinthians 1:18). Empowered by its strength, we have the ability to carry on in Christ, whose death frees us.



Scripture Study

The Gospel readings of the New Testament each end with several chapters called the Passion narratives, which recount the final days of Christ's life when He suffered and died for our sake. Setting aside devotional moments to study these detailed and astounding passages give us a better picture of what Jesus endured for us and the roles that humans played in ultimately putting Him to death. The Passion narratives can be found in Matthew 26-28, Mark 14-16, Luke 22-24 and John 13-21.



Worship the Lord

Worship the Lord: The way that we worship during Lent takes on a tinge of sorrow, as many churches “bury the alleluia,” removing it from any vocabulary used in worship. Hymns in Lent more often use a minor tone and altar crosses are draped in purple cloth, a color associated with repentance. But the silver lining in Lent is that Sundays are not officially part of the 40-day period. These “little Easters” serve as a subtle hint that the Resurrection of Christ is on the way and our sorrows will turn to joy when that day comes.

What to Do if It Has Been a Long Time Since Your Last Confession



SACRAMENT OF RECONCILIATION

Almost everyone has an “I’ll-get-to-it-later” spot. This is probably a table or a desk or some other kind of surface where you drop off all the papers, forms, and mail that you don’t want to deal with just yet. And as everyone knows, sometimes the mountain of stuff in that spot gets *pretty big*. And the bigger it gets the more anxious it makes you, and the more anxious it makes you the less likely you ever are to sit down and tackle it. Thus the pile continues to spiral out of control!

We don’t *only* do this with papers on our desks. We also do it with sins in our souls. *We let them pile up*, and the more they pile up, the less we want to do anything about them. This, I think, is why the confessional can often feel so unapproachable. Who wants to tackle the mountain of stuff they have been avoiding for a long time? And the longer it has been, the less you want to tackle it.

But here is the other thing about the pile on your desk: *avoiding it doesn’t make it go away*. It continues to nag at us just under the surface of our thoughts, causing unrest and anxiety. This will go on until hopefully one day, we finally decide that we have had enough; we conquer our fear, and bury ourselves elbows deep into the pile until it is gone.

It is the same way with our sins. We can ignore them, but they will continue to bother us deep down in our soul. And, more importantly, one day we will meet our Judge, and when that day comes, we do not want to have an unattended-to pile of sin! But here is the good news, unlike the pile on your desk, your pile of sins can be dealt with in fifteen minutes or less! All it takes is one good confession. God is so merciful and so kind, that He makes it about as easy as can be to come back to Him. The only thing that is required from us is that we intend not to commit the sins again (N.B. this doesn’t guarantee that we won’t, just that we will try).

There are two ways you could go about coming back to Confession.

- The first is the easy one. You just have to walk into the confessional. That’s it! No preparation required! Once you get there, you can say, “Father, it’s been a long time since my last confession, and I don’t know what to do, can you help me?” Nothing would make the priest happier than hearing those words, and he will gladly walk you through Confession

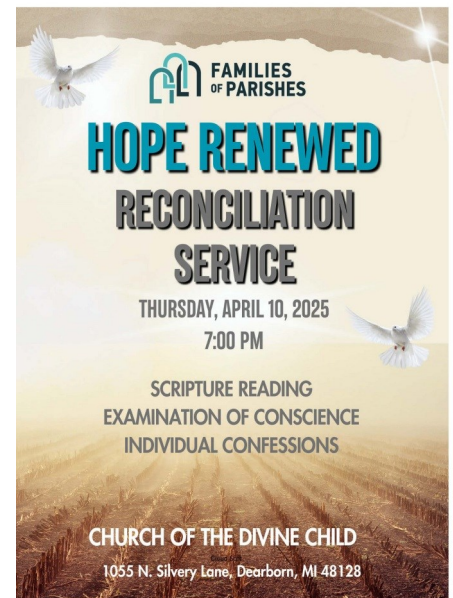
and ask you questions to help you examine your conscience and remember all that you need to remember.

- The second option, for those who might want to do some preparation, would be to set aside time and make a list of all the sins that you have committed since your last Confession. Here, a list of common sins (an examination of conscience) can help our memory. [For an examination of conscience for children, type “[Examination of Conscience for Children, st mary mt angel.org](#)” into Google. For an adult-appropriate examination of conscience, type “[Examination of Conscience, my catholic life.com](#)” into Google, or if you want to do one by video, type “A Guided Examination of Conscience, Ascension Presents” into YouTube.] When you have the list, bring it to the Confessional at a time when Confession is being offered and get in line! When you go into the Confessional, say, “Bless me father for I have sinned, it has been approximately ____ months or years since my last confession, here are the sins I have committed.” Then read the list and try to say whether each sin has happened once, a few times, many times, or a lot of times since your last Confession. Then, when you are done, say, “I am sorry for these and all the sins of my past life.” Then the priest will say a few words of advice, he will give you a penance (a prayer or work of charity for you to complete after the Confession) and he will ask you to pray the Act of Contrition, which will be written out for you in the Confessional. Then the priest will absolve you of your sins and you will be good to go!

I would like to emphasize that this second option is for those who want to be more prepared, *but it really is okay to walk into the confessional without any preparation*, no matter how long it has been! Again, we realize that it is a big and intimidating step to take, and so the priest will be willing to give you all the help that you need once you get in there. Really, just stepping into the confessional is the hard part.

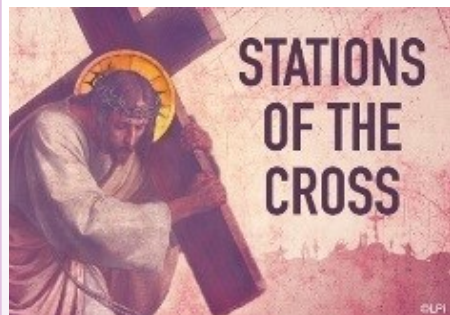
But, if you know how good you will feel when you walk out, or if you could only realize that the priest is not there to

judge you, but that it is a joy for us to absolve sinners, and the bigger and worse the sins, in a sense, the more beautiful the Sacrament is, *because the more mercy will be unleashed*, or if you could realize how beautiful this Sacrament is from God’s perspective – how much He desires to relieve us of our burden of past sins – then that step into the Confessional really wouldn’t be so difficult after all! So even if it has been a while, in fact, *especially* if it has been a while, please come to Confession this Lent. That pile of sin isn’t getting any smaller, and it won’t just go away on its own. God has established a Sacrament just for that purpose, so it’s time for you to come to God, and let Him take care of it!



Divine Child Reconciliation Schedule:

- ◆ Saturdays: 2:30 PM - 4:00 PM and 5:30 PM
- ◆ Tuesdays: 6:00 PM
- ◆ 1st Fridays: 7:00 AM - March 7 and April 4
- ◆ Family of Parishes
Reconciliation Service: April 10 at Divine Child at 7:00 PM



Join our parish community in praying the Stations of the Cross at Divine Child each Friday of Lent 7:00-7:30 PM in the church.

Pray the Stations of the Cross individually:

If you can't attend a Stations of the Cross service on Fridays at DC, you may visit our church in your own time or even reflect from your own home.

Do you ever wonder what it was *really* like to be at the Passion of Jesus?

Our tendency is to approach the Gospels as history, far removed from who and where we are today. The temptation is to distance ourselves and approach them in an impersonal way. But the Gospels are a living, breathing, deeply personal experience. If we are to encounter the living Jesus as powerfully as possible, we need to learn to place ourselves there, in each scene, seeing, hearing, smelling, and tasting everything that is happening, contemplating what each person in the scene is thinking, feeling, hoping, fearing.

The Stations of the Cross is one of the most simple, yet powerful, ways to prayerfully walk alongside Jesus and encounter Him like never before.

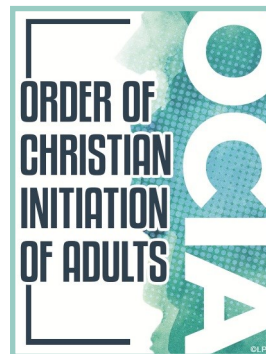
There are fourteen Stations of the Cross. Each is an invitation to contemplate and experience a pivotal moment from Jesus' sentencing to His death to His burial. They are a powerful way to step into some of the most significant moments in human history and encounter Jesus like never before. One of the most impactful times to pray the Stations of the Cross is during Holy Week, especially on Good Friday.

For over 1,000 years, Catholics have been devoted to praying the Stations of the Cross. And for over 1,000 years, this deep spiritual exercise has been transforming lives. Dive into this ancient and powerful meditation on the sacrifice of Jesus and it will change your life too.

From www.dynamiccatholic.com

The next step to becoming Catholic...

In the Order of Christian Initiation of Adults (OCIA), the next step toward becoming Catholic is called **"Purification and Enlightenment."** This refers to a period of intense spiritual preparation that occurs during Lent. Individuals preparing to receive the Sacraments of Initiation (Baptism, Confirmation, and Eucharist) deepen their faith through focused prayer, reflection, and liturgical practices. They are essentially **"purifying"** their hearts and minds to fully embrace the Christian life and be **"enlightened"** by the teachings of Christ, before receiving the Sacraments at the Easter Vigil. Please pray for the children, teens and adults in our OCIA at Church of the Divine Child.



It's not too late for you to receive the Sacrament of Confirmation



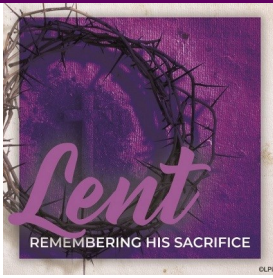
Adult Confirmation preparation is for Catholic adults and teens who are baptized, and have received the Sacrament of First Eucharist, but for various reasons were not able to celebrate the Sacrament of Confirmation as a youth.

These Adult Confirmation sessions focus on a refamiliarization of all of the Catholic sacraments with special emphasis on the Sacrament of Confirmation, as well as topics such as the Church and living a life of faith, hope and love with the special strength of the Holy Spirit!

When? Five weekly sessions on Wednesdays, May 7 thru June 4, 6:30 PM – 8:30 PM at Divine Child High School. There is no cost.

Completing these preparation sessions will prepare you to receive the Sacrament of Confirmation on Pentecost Sunday, June 8, 11:00 AM at the Cathedral of the Most Blessed Sacrament in Detroit.

For more information or to register, contact Jodi Ann Micallef, OCIA Coordinator at 313-277-3110, ext. 4222 or jamicallef@divinechild.org.



Lent through the Gospel of Luke

As we enter the holy season of Lent, we invite you to journey through the Gospel of Luke, immersing yourself in the life, teachings, and saving love of Jesus Christ. Luke's Gospel beautifully reveals the mercy of God, calling us to repentance, prayer, and deeper discipleship.

Through its pages, we encounter Jesus reaching out to the poor, forgiving sinners, and calling each of us to a life of conversion and faith.

This Lent, let us walk with Christ, allowing His Word to transform our hearts and draw us closer to the joy of His Resurrection. May the Gospel of Luke be a guiding light for our Lenten renewal!

Here is a structured reading plan to help you complete the Gospel of Luke throughout the 40 days of Lent:

• Week 1:

- Day 1 (*Ash Wednesday*): Luke 1:1-25
- Day 2: Luke 1:26-56
- Day 3: Luke 1:57-80
- Day 4: Luke 2:1-24
- Day 5: Luke 2:25-52
- Day 6: Luke 3:1-20
- Day 7: Luke 3:21-38

• Week 2:

- Day 8: Luke 4:1-30
- Day 9: Luke 4:31-44
- Day 10: Luke 5:1-16
- Day 11: Luke 5:17-39
- Day 12: Luke 6:1-26
- Day 13: Luke 6:27-49
- Day 14: Luke 7:1-17

• Week 3:

- Day 15: Luke 7:18-50
- Day 16: Luke 8:1-25
- Day 17: Luke 8:26-56
- Day 18: Luke 9:1-17
- Day 19: Luke 9:18-36
- Day 20: Luke 9:37-62
- Day 21: Luke 10:1-24

• Week 4:

- Day 22: Luke 10:25-42
- Day 23: Luke 11:1-28
- Day 24: Luke 11:29-54
- Day 25: Luke 12:1-31
- Day 26: Luke 12:32-59
- Day 27: Luke 13:1-21
- Day 28: Luke 13:22-35

• Week 5:

- Day 29: Luke 14:1-24
- Day 30: Luke 14:25-53
- Day 31: Luke 15:1-32
- Day 32: Luke 16:1-18
- Day 33: Luke 16:19-31
- Day 34: Luke 17:1-19
- Day 35: Luke 17:20-37

• Week 6:

- Day 36: Luke 18:1-17
- Day 37: Luke 18:18-43
- Day 38: Luke 19:1-27
- Day 39: Luke 19:28-48
- Day 40: Luke 20:1-26

Holy Week

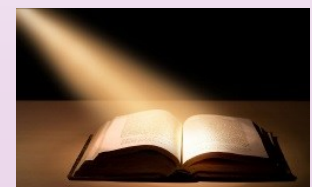


• Holy Week:

- Day 41 (*Monday*): Luke 20:27-47
- Day 42 (*Tuesday*): Luke 21:1-19
- Day 43 (*Wednesday*): Luke 21:20-38
- Day 44 (*Thursday*): Luke 22:1-30
- Day 45 (*Friday*): Luke 22:31-71
- Day 46 (*Saturday*): Luke 23:1-25
- Day 47 (*Easter Sunday*): Luke 23:26-56
- Day 48 (*Monday*): Luke 24:1-35
- Day 49 (*Tuesday*): Luke 24:36-53

This plan divides the Gospel of Luke into manageable daily readings, guiding us through the life and teachings of Jesus as we journey through Lent. By committing to this spiritual practice, we can deepen our relationship with Christ, reflect on His call to discipleship, and prepare our hearts for the joy of Easter.

As we read and meditate on His Word, may we grow in faith, hope, and love, embracing the mercy and salvation that Jesus offers to each of us. Let this Lenten reading of Luke's Gospel be a source of grace, drawing us closer to the Lord and strengthening our resolve to live as His faithful disciples.



FATHER.....not my will but yours be done. -Luke 22:42

Prayer for Lent

Dear God, just as the rains from heaven prepare the lands to flourish, we know that Your blessings are bestowed upon us. In this season of preparation, help us grow closer to You as we make time for prayer, solitude and reflection. Make ready our ears to hear Your loving call amidst the stressful and hurried days that make up the storms of our life.

Loving Father, we know that we do not face such days alone; Your divine strength is our unfailing aid as we await the joy of the Easter Season.

Amen.



Music changes in the Mass during Lent

by Matt Simpson, Music Director

From the weekly multiplying, growing light of the Advent wreath to the signing of our foreheads with ashy reminders of our mortality coupled to the sign of our salvation, the liturgical seasons throughout the Church year stand apart and distinct from each other. Through liturgical addition and subtraction, this inspired arithmetic coalesces into a spotlight whereby the Church illuminates, focuses, and invites us deeper into the expectation of Advent, the joy of Christmas, the introspection of Lent, the hope of Easter, and the steady cadence of Ordinary Time.

For the majority of the Church year, an acclamation is recited or sung prior to the Gospel. This Alleluia is our cooperation with the heavenly angels in praising the holy name of God. During Lent, we are invited to enter the desert to simply focus on our repentance and return to God. This makes the return of the threefold *Alleluia* at the Easter Vigil particularly impactful.

Likewise, the *Gloria* is omitted at Lenten Masses. Unlike the *Alleluia*, which has no exception on this rule, the *Gloria* is included on some occasions: on feasts and solemnities which fall during Lent, as well as at most ritual Masses which call for the *Gloria*, such as wedding Masses and the chrism Mass during Holy Week (General Instruction of the Roman Missal, #53).

The mind of the Church, when it comes to music at Mass, is that “great importance [is] attached to the use of singing in the celebration of the Mass” (General Instruction of the Roman Missal, #40). This is no different during Lent. Singing should not be eliminated or even reduced during Lent. It is only the character of the music that changes.

In addition to avoiding pieces which include *Alleluia* in the text, we moderate our use of instruments. During Lent, the organ and other instruments are only allowed to support the singing (General Instruction of the Roman Missal, #313). This means that solo instrumental music is not allowed during the Mass. The exception to this rule is on Laetare Sunday (the Fourth Sunday of Lent), as well as on feasts and solemnities.



Church of the Divine Child

HOLY THURSDAY 2025

Seven Churches Pilgrimage

Join us on a bus tour and visit 7 altars of repose at

Our Lady of the Rosary, Sweetest Heart of Mary,
St. Aloysius, St. Augustine and St. Monica, Old St. Mary's,
Holy Redeemer and Our Lady of Guadalupe

on One Holy Night

Register for this free event at



www.signupgenius.com/go/10C0D4DAEAF22A0FCC25-55202379-seven

Liturgical seasons each have their own characteristics, and Lent is a season which stands out from the rest for its differences. Let us embrace these differences to help us to draw closer to the sacred mysteries as we turn away from sin and prepare for the great Easter celebration.



UNLEASH
THE GOSPEL

the
JUBILEE
OF HOPE

2025

Learn more about the Jubilee and how
you can participate at aod.org/jubilee


We are pilgrims, journeying through the varied landscapes of life on our way to the heavenly Jerusalem. Let us travel light, unburdened by useless baggage - mental or spiritual - and sing this pilgrim Psalm to the God who has given us such a glorious goal in life.

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3. Select "I Belong to a Parish or Organization"
4. Find Divine Child by name or Zip 48128
5. Enter your email - and you are in!

Visit FORMED.org or search for "Formed" on your favorite app store!


Divine Child Parish

Women of Worth

Women of Worth is a group of women igniting our God-given worth, who are striving to equip ourselves to share our light with others.

We meet monthly for a variety of social and spiritual events. Snacks are almost always included, and all women are welcome!

Get on the email list!
DearbornDivineChild.flocknote.com/DCWomenofWorth




Feminine Genius Study

Thursdays, March 6th - April 10th
 6:30 - 8:30pm
 Divine Child Gathering Space

Based on Lisa Cotter's book "Reveal the Gift", we'll dive into the essence of being a woman, and how to share our person-oriented gift of femininity! No purchase is necessary: sign up for our emails to receive a PDF copy of the free workbook.

Join us for our next event!



How to Lent with FORMED

Check out the several new Lent series on Formed. By signing up, you'll receive emails two weeks before Lent with new episodes of *How to Lent* to help you prepare for the holy season. Throughout Lent, you'll also receive new episodes of *Foretold: Finding Hope in God's Providence*.

This year, you'll be ready for Lent.

Dive deep into the mystery of Christ this Lent with two brand new series on Formed and a mini journal to help guide you!

Login to watch. [Formed.org](https://daily.formed.org/lent) to watch the two new series!
How to Lent will be available on February 12
Foretold will be available on Ash Wednesday, March 5

<https://daily.formed.org/lent>

Watch Now! Only on formed™

An offering from the  **AUGUSTINE INSTITUTE**





GIFT

Growing In Faith Together

**CHURCH OF THE
DIVINE CHILD**

Young families with children ages 2 years-1st grade are invited to join us for Divine Child's Young Families Ministry: **Growing In Faith Together (GIFT)**

After 10am Mass in the DCES Cafeteria

Enjoy the gifts of:

- ✓ Getting to know other families with young children
- ✓ Asking & answering questions about the faith
- ✓ Seeing Jesus through the eyes of little ones

Every month enjoy:

- ✓ Snacks
- ✓ Crafts
- ✓ Story time
- ✓ Parent resources to help live your faith at home each month!
- ✓ Songs

Join Us

Sept 29
Oct 27
Nov 10
Dec 8
Jan 26
Feb 23
Mar 23
April 13
April 19 (Easter egg hunt)
May 4




DIVINE CHILD LENTEN FISH FRY

FRIDAYS 4:30-7:00 pm

March 7 • 14 • 21 • 28 April 4 • 11

Dine-In or Take-Out

Fried Fish Dinner - \$15
2 pcs fried cod, choice of fries or baked potato, coleslaw, roll & butter

Baked Fish Dinner - \$15
2 pcs baked cod, choice of fries or baked potato, coleslaw, roll & butter

Senior/Child Fish Dinner - \$10
1 pc fried or baked cod, choice of fries or baked potato, coleslaw, roll & butter

Mac & Cheese Dinner - \$7
Mac & cheese, choice of fries or baked potato, coleslaw, roll & butter

 **Drinks available for cash purchase**
Complimentary coffee and water

 **Desserts Available Through Bake Sales**

Enter the High School Cafeteria through the parking lot doors #12
Cash, VENMO, credit card (+3% fee) or checks (payable to: "Bishop Foley 2660")

WHILE SUPPLIES LAST!




GIFT: Growing in Faith Together

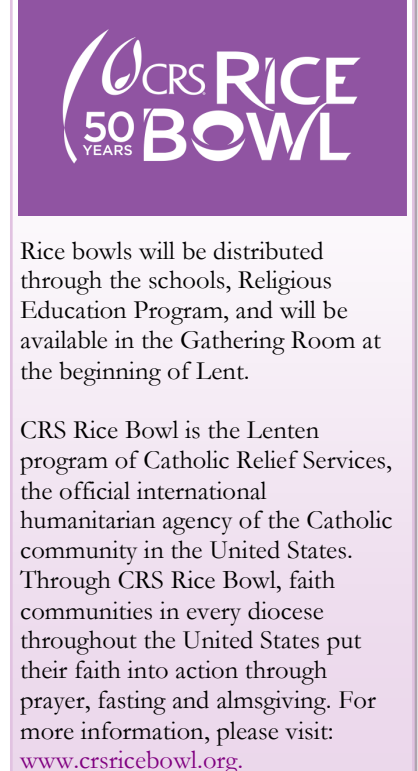
Easter Egg Hunt

Holy Saturday, April 19, 2025
Meet at Divine Child
Elementary School Cafeteria by 1:30pm

Families with children ages 2 years to 1st grade are invited!
In order for us to have adequate supplies, please RSVP to Dawn Dwyer with number of children, at 313-562-8667.
Children must be accompanied by a parent or guardian

Sharing your faith with your child is a GIFT!

CHURCH OF THE DIVINE CHILD • 1055 NORTH SILVERY LANE • DEARBORN, MI 48128 • (313) 277-3110 • FAX (313) 277-3211 • www.divinechild.org



CRS RICE BOWL

50 YEARS

Rice bowls will be distributed through the schools, Religious Education Program, and will be available in the Gathering Room at the beginning of Lent.

CRS Rice Bowl is the Lenten program of Catholic Relief Services, the official international humanitarian agency of the Catholic community in the United States. Through CRS Rice Bowl, faith communities in every diocese throughout the United States put their faith into action through prayer, fasting and almsgiving. For more information, please visit: www.crsricebowl.org.



FR. PATRICK O'KELLEY 3860
KNIGHTS OF COLUMBUS PRESENTS



SHROUD ENCOUNTER

In Cooperation with
Bp. Foley Council 2660

WHO DO YOU SAY THAT I AM?

- **RUSS BREAUT** has been lecturing on **The Shroud of Turin** for over 30 years
- He has participated in over 12 international conferences and 3 exhibitions in Turin, Italy
- He has appeared on the following, to name a few:



\$10.00 Adult General Admission
(Children 10 and under free,
but still need to register)



Access the QR
Code for Electronic
Registrations



Friday April 11, 2025

Divine Child High School Theater
1001 Silvery Lane
Dearborn, MI 48124

Doors Open: 7:00 pm
Program: 8:00 pm

Questions or difficulty registering
call: (248) 613 - 6591 or (734) 231 - 3040

Please join us for the holiest of weeks.....The Holy Triduum



Holy Thursday, April 17

NO morning Masses

Mass of the Lord's Supper 7:00 PM

Eucharistic Adoration 8:30 PM - 11:45 PM

Night Prayer 11:45 PM

Good Friday, April 18

(Day of Fasting/Abstinence)

NO morning Masses

Stations of the Cross 12:00 PM

The Seven Last Words of Christ 12:45 PM

Celebration of the Lord's Passion 1:30 PM

Divine Mercy Chaplet 3:00 PM - 3:15 PM

Holy Saturday, April 19

NO 8:30AM or 4:30 PM Masses or Confessions

Blessing of Food Baskets 1:00 PM in Church

Easter Vigil - 8:30 PM

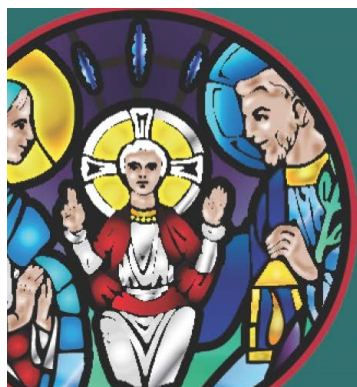
Easter Sunday Masses

The Resurrection of the Lord

Masses at 8:00 AM

(No Incense),

10:00 AM, and 12:30 PM



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by Ministry Brands

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What do Catholics Believe?



bit.ly/Catholic-Beliefs

Indeed, the **Jubilee** is a new beginning, the possibility for everyone to start anew from God. With the Jubilee we start a new life, a new phase.

~Pope Francis