

**2024-2025 TOTAL DISTRICT ENROLLMENT  
ACTUAL HEAD COUNT METHOD  
AS OF 02/26/2025**

<b>SCHOOL</b>	<b>PK</b>	<b>KG</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>	<b>5<sup>th</sup></b>	<b>6<sup>th</sup></b>	<b>7<sup>th</sup></b>	<b>8<sup>th</sup></b>	<b>9<sup>th</sup></b>	<b>10<sup>th</sup></b>	<b>11<sup>th</sup></b>	<b>12<sup>th</sup></b>	<b>Total Head Count</b>
<b>ELP</b>	152														<b>152</b>
<b>CHAPMAN</b>	72	62	69	70	54	73	57								<b>457</b>
<b>KINSNER</b>		95	98	111	111	102	126								<b>643</b>
<b>MURASKI</b>		84	89	75	100	89	101								<b>538</b>
<b>SURRARRER</b>		57	66	54	74	75	72								<b>398</b>
<b>WHITNEY</b>		57	63	68	77	72	90								<b>427</b>
<b>MIDDLE SCHOOL</b>								437	437	438					<b>1312</b>
<b>HIGH SCHOOL</b>											435	430	453	457	<b>1775</b>
<b>SOLO</b>								2	1	12					<b>15</b>
<b>TOTALS</b>	<b>224</b>	<b>355</b>	<b>385</b>	<b>378</b>	<b>416</b>	<b>411</b>	<b>446</b>	<b>439</b>	<b>438</b>	<b>450</b>	<b>435</b>	<b>430</b>	<b>453</b>	<b>457</b>	<b>5717</b>

DATA SOURCE: PowerSchool extract as of date of report