

Information for Candidate of Board of Education

2025– 2030

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

HOME PHONE # \_\_\_\_\_

CELL PHONE # \_\_\_\_\_

WORK # \_\_\_\_\_

FAX # \_\_\_\_\_

E-Mail Address \_\_\_\_\_

SPOUSE'S NAME (if applicable)\_\_\_\_\_