



AGENDA
ORANGE UNIFIED SCHOOL DISTRICT
Measure S
Citizens' Oversight Committee
Orange Unified School District
(Conference Room B)
1401 N. Handy St., Orange, CA 92867
5:00p.m.
March 4, 2025
Meeting No. 30

1.0 CALL TO ORDER

2.0 PLEDGE OF ALLEGIANCE

3.0 ROLL CALL

MEMBERS

Representative at Large	Diana Fascenelli, <i>Chair</i>
Business Organization Representative	Dan Slater
Bona Fide Tax Payers' Association	Patricia Buttress
Representative at Large	<i>Vacant</i>
Parent-Teacher Organization Representative	<i>Vacant</i>
Parent Representative	Mrunal Shah
Senior Citizens' Organization Representative	Bill Utter

OUSD DISTRICT STAFF

Superintendent of Schools	Michael Christensen
Assistant Superintendent, Business Services/CBO	Sulema Holguin
Senior Executive Director, Facilities Development and Planning	Isela Vazquez
Executive Director, Business Services	Meghna Bulsara

CONSULTANTS

Program Manager	Rory Lorenzo
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4.0 PUBLIC COMMENTS

Persons wishing to make comments to the Citizens' Oversight Committee (COC) members on non-agendized items may do so at this time. Each speaker is requested to limit his or her comments to no more than three (3) minutes.

If in person, please fill out a Speaker Card and turn it in to the Chair if you wish to address the Committee.

5.0 APPROVAL OF AGENDA

March 4, 2025

Action

6.0 APPROVAL OF MINUTES

October 23, 2024

Action

7.0	PROPOSED CITIZENS' OVERSIGHT COMMITTEE MEETING DATES 2025	Action
	<ul style="list-style-type: none">• <i>March 4, 2025 at 5:00pm (District Office)</i>• <i>August 27, 2025 at 5:00pm (Location TBD)</i>• <i>October 22, 2025 at 5:00pm (Location TBD)</i>	
8.0	NEW STAFF INTRODUCTION	Information
	<ul style="list-style-type: none">• <i>Superintendent of Schools – Michael L. Christensen</i>	
9.0	MEASURE S BOND AUDIT 2023-2024 – Presented by Jessica Berry, Nigro & Nigro	Information
10.0	MEASURE S UPDATE PRESENTATION	Information
	<ul style="list-style-type: none">• <i>Phase II Construction Progress</i>	
11.0	UPDATE ON COC MEMBER SEARCH	Information
	<ul style="list-style-type: none">• <i>Parent-Teacher Organization Representative</i>• <i>Representative At Large</i>	
12.0	AGENDA ITEMS FOR NEXT MEETING	Discussion
13.0	ADJOURNMENT	