## Haverford Middle School

Friday Family Message February 14, 2025

## District Goals



### Middle School Wrestling Tournament

#### Coaches

- o Joe Hoban
- Andrew Jones

#### 1st Place

- Ty McDonough
- Luke Reimer
- Max Lu
- Parker Mongiello

#### 2<sup>nd</sup> Place

- o Travis Graham
- Jerry Collins
- Matt Diksa

#### 3<sup>rd</sup> Place

- o Sonny Riccione
- Linkin Kert



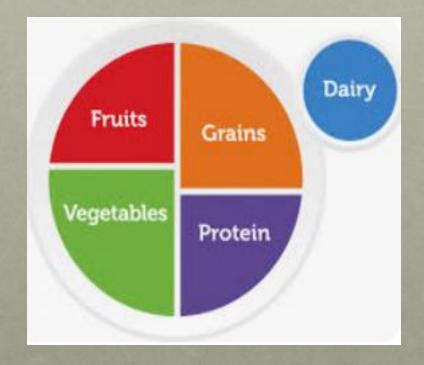
## Haverford Happenings



- Haverford Happenings
- PA Teacher for the Year
  - o Leon Smith
- Haverford High School
  - Youth Leadership Conference
  - Student DJs visit News Station
  - Women's Studies class
- School Counseling
- HMS Wellness Day
- Honoring the Dream: A Day of Service and Community Action for MLK Day
- Residency verification begins on March 1<sup>st</sup> for rising 6<sup>th</sup> and 9<sup>th</sup> graders

### Feedback on School Meals

- We want to hear from you!
- At Chartwells K12, we're committed to creating happy and healthy mealtime experiences for students. To better serve your family, we'd love to hear your feedback!
- Please take a quick survey about the meals at your student's school
- Click here to take the survey: <a href="https://www.surveymonkey.com/r/schoolmealsreportcard">https://www.surveymonkey.com/r/schoolmealsreportcard</a>



### Join Our Team!



Do you know someone—a friend or family member—who is currently job hunting? SDHT is hiring Guaranteed Building Substitute Teachers and Instructional Assistants for the 2024-25 school year! We offer competitive salaries, flexible part-time and full-time opportunities, and benefits for eligible employees.

Join our team and make a difference—Apply today!

### **Administrative Team**

#### Dr. Daniel J. Horan

- o Principal
- o dhoran@haverfordsd.net
- o 610-853-5900, ext. 5551

### Dr. Abby Hollenbeck

- 8<sup>th</sup> Grade Assistant Principal
- o <u>ahollenbeck@haverfordsd.net</u>
- o 610-853-5900, 5581

#### Dr. Matthew Crater

- o 7th Grade Assistant Principal
- o mcrater@haverfordsd.net
- o 610-853-5900, 5571

### Dr. Ashley Gavio

- o 6th Grade Assistant Principal
- o agavio@haverfordsd.net
- 0 610-853-5900, 5561



# Daily Schedule

Homeroom Students are admitted to the building at 7:30 AM, go directly to their locker, and then report to homeroom Students are required to be in homeroom at 7:50 AM for attendance Students should log onto CANVAS and their Email in homeroom before 7:50 AM Students should watch the Morning Meeting, which begins at 7:50 AM	7:50 - 8:00
1st Period	8:03 - 8:50
2nd Period	8:53-9:40
3rd Period	9:43-10:30
4th period (6th grade Lunch/Advisory)	10:33-11:20
5th Period (7 <sup>th</sup> grade lunch/Advisory)	11:23-12:10
6th Period (7 <sup>th</sup> & 8 <sup>th</sup> grade lunch/Advisory)	12:13-1:00
7th Period (8 <sup>th</sup> grade lunch/Advisory)	1:03-1:50
8th Period	1:53-2:40

## Absences / Early Dismissal

#### Late arrivals

- Students must report to the main office if they arriving after 7:50 AM
- o Students will provide a note to the main office when they enter school
- Students need a late pass from the main office to enter your homeroom after 7:50 AM

#### Absences

- Email Mrs. Sharon Cianci (<u>scianci@haverfordsd.net</u>) or Mrs. Mary Kate Lane (<u>mlane@haverfordsd.net</u>).
- Please detail the name of your child, grade, date of absence, and reason for absence
- Excused absences include illness, bereavement, medical or dental appointments, pre-approved religious instruction, pre-approved educational travel, and others.
- For our full attendance policy please review <u>policy 204</u> and its accompanying <u>administrative regulations</u>.
- Students may be excused from school when observing a religious holiday observed by a bona fide religious group, upon prior written notice from the parent/guardian.

#### Early dismissal

- o Early dismissal notes (not emails) should be delivered by the student to the main office before they go to homeroom
  - Please review your early dismissal plan with your child before they come to school
  - Communicate in your note if your child has permission to leave school on their own
  - We will give your child a note to check in at the main office before being picked-up or leaving school on their own

## **Drinks**



- We allow water to be carried in school
- All other drinks must be confined to the cafeteria

## Flexible Instruction Days

- Website info for families
- Prepared lessons
- Faculty will inform students where to find lesson (Canvas or other platform)
- Faculty will be available during the school day for support
- Assignment = Attendance



## 7th & 8th Grade PIAA Athletics



### • ATHLETICS

- Team Schedules
- o Family ID / PIAA Physicals
- Matt Crater, Athletic Administrator
- Stephanie Viola, Athletic Supervisor
- Lindsey Smith, Athletic & Afterschool Activities Advisor
  - Available to help students and families that may need extra support

## 7<sup>th</sup> & 8<sup>th</sup> Grade Spring Sports

- Family ID spring registration is open
- The 7<sup>th</sup> and 8<sup>th</sup> grade Spring Sports Athlete Meeting
  - Monday, March 10<sup>th</sup> in the auditorium at 2:45 PM
  - The Spring Sports Athlete
     Meeting is for student athletes
     only
- Spring sports offered at HMS are:
  - girls and boys lacrosse
  - o girls softball
  - o boys baseball
  - o girls and boys track & field
  - o boys tennis



### Afterschool Clubs & Activities



- Afterschool Clubs & Activities Leaders
  - Patty Lazer <u>plazer@haverfordsd.net</u>
  - Jason Langin jlangin@haverfordsd.net
- HMS Clubs and Activities
- Lindsey Smith, Athletic & Afterschool Activities Advisor
  - Irsmith@haverfordsd.net
  - Available to help students and families that may need extra support

### Middle School Musical



### **PBIS**

# fords Rev up READY Respect ful Responsible

	READY	Respect f ul	Responsibl e
Hallways & Stairwells	Walk on the right     Go directly to class     Keep moving	Keep hands & feet to self     Use kind words & inside voice     Put trash in trash cans	Help others     Use locker before/ after lunch and gym; or with a claseroom pass     Use lock & keep combo private     Report problems to an adult
Bat hr oom	Technology-free zone     Have a pass	Clean up     Wait patiently     Maintain personal space & privacy	Wash your hands     Return to class     promptly     Report problems to     an adult
Cl assr oom	Be on time with your materials Follow directions Try your best	Be open to different perspectives Collaborate with others Use technology as directed	Take care of all materials Participate Do your own work Turn in work on time Use your technology safely & report issues
Caf et er ia	Only bring your lunch with you Go through lunch line one time Enter/ Exit lines appropriately	Eat & put trash in trash cans     Be patient     Use kind words & inside voice	Eat at your assigned table     Clean up your area     Raise your hand to leave your seat     Keep food in appropriate locations
Buses	• Be on time	Use kind words & inside voice     Listen to a dults on the bus	Remain seated     Keep track of belongings

- REV UP recognition
- REV UP reach out
- REV UP reteach

## Chromebook



- Students should bring a fully charged Chromebook to school daily
- Our library has a few loaner Chromebooks that students may sign out for the day
- Visit the Technology Office for repairs

### Yearbook

Yearbook cost - \$35

 Please visit <u>www.jostens.com</u> to order.

Please email, <u>Colleen</u>
 <u>Sprenkle</u>, Yearbook
 Coordinator, with any questions

 Yearbooks will be delivered to school the first week in June for distribution.



## Grade Level Trips



#### 6th Grade - Camp Canadensis

- o Wednesday, May 28 Thursday, May 29
- o \$185 students (Payment plans avail.)
- o <u>newsletter for Camp Canadensis</u>
- Last day for permission slips February 14<sup>th</sup>
- All chaperones have been notified via email. Please check your email for a letter with follow-up information and important dates.
- Medication Drop-off will be Monday, May 19th, from 3:00 pm 5:00 pm. All medication must follow district guidelines. We will send detailed communication in April. As a reminder, no medication can be dropped off the morning of the trip.
- In early May, there will be a recorded Zoom call link emailed home for those attending camp, which will explain what to pack, schedules, expectations, etc.

#### o 7th Grade - Dorney Park - Thursday, June 12th

- o \$105 students (Payment plans avail.)
- Permission slips and payment links were sent home on Wednesday, January 15<sup>th</sup>
- o Forms and payment are due by March 7th.

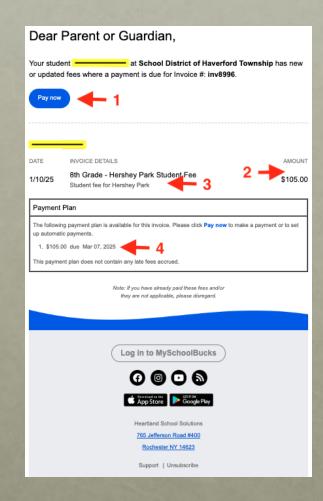
#### 8th Grade - Hershey Park - Wednesday, June 11th

- o \$105 students (Payment plans avail.)
- Permission slips and payment links were sent home on Wednesday, January 15<sup>th</sup>
- o Forms and payment are due by March 7th.

Please be mindful of due dates

### My School Bucks

- Look for an email from → do-notreply@myschoolbucks.com
  - Invoice for grade level class trip
  - Red arrow #1 Pay now
  - Red arrows #2 trip amount
  - Red arrow #3 grade and trip
  - Red arrow #4 due date
- Please be mindful of due dates



## February

February 17<sup>th</sup>......Presidents' Day – Schools & offices closed

February 18<sup>th</sup>.....Teacher In-Service

No school for students

February 21st.....County Band Concert

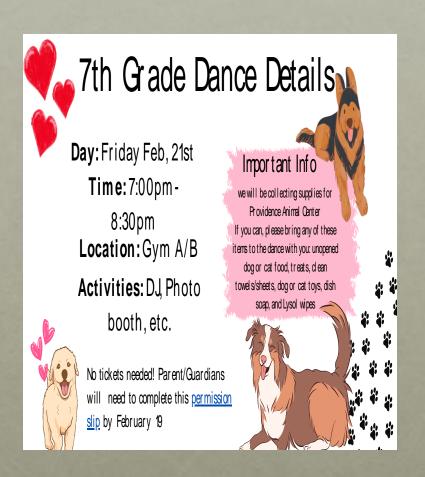
7th Grade Dance

February 24th......HMS Jazz at 76ers Game

February 28<sup>th</sup>......Mid-point of the 3<sup>rd</sup> Quarter

HMS Jazz Festival at HHS @ 7:00 PM

## 7<sup>th</sup> Grade Dance



- Signups will close Wednesday, February 19<sup>th</sup>. Please make sure to sign your child up if they plan to attend.
- Students will receive a bracelet in Homeroom on Friday, February 21<sup>st</sup> that they will need to wear
- Students should use the entrance on Golf Road to enter the dance
- Please make sure to have a plan for your child to get home after the dance.
- As a reminder, students may not use their phone during the dance. We understand they may need it to communicate with you after, but it should stay away until 8:30 pm.

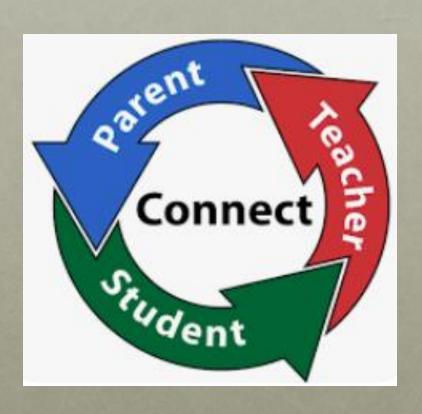
### **Permission Slip Link**

## March

March 10th-14 <sup>th</sup>	Math Benchmark Week
March 12 <sup>th</sup> -14 <sup>th</sup>	Student-Led Conferences
March 17 <sup>th</sup>	Science Benchmark Week
March 25 <sup>th</sup>	Choral Night Concert at HHS @ 7:00 PM
March 28 <sup>th</sup>	End of 3 <sup>rd</sup> Quarter

Jazz Ensemble at BHMS @ 6:00 PM

### **Student-Led Conferences**



### Conference Dates & Times:

- Wednesday, March 12th
  - 12:00 pm 2:30pm
- Thursday, March 13th
  - 12:00 pm 2:30 pm
  - 5:45 pm 7:30 pm
- o Friday, March 14th
  - 12:00 pm 2:30 pm
- Students have 10:50 am dismissal on conference days
- Please use this link to sign up
- Signups will close on Friday, February 28<sup>th</sup>

# Magazines

- The art department is collecting old magazines
- Students can bring them to their art teacher
- We especially need sports magazines



## Thank You!!!