PENNSAUKEN TOWNSHIP PUBLIC SCHOOLS Board of Education Administration Building 1695 Hylton Road, Pennsauken, New Jersey 08110

BOARD OF EDUCATION BUSINESS MEETING Thursday, March 12, 2020

NOTE TO CITIZENS IN ATTENDANCE

The Board of Education conducts Business and Executive Meetings.

Business Meetings are those at which the Board of Education acts on the vast majority of items under its jurisdiction. The meetings are open to the public and citizens are allowed to speak. The Board welcomes comments from citizens. It does, however, respectfully suggest that citizens attempt to resolve concerns by speaking directly to school administrators before bringing it to the Board. Individuals with a relevant interest in the function or duties of the Board are invited to speak a maximum of two (2) minutes on any one issue. The Board has allocated a total of twenty (20) minutes for public comments. You are required to give your name and address before speaking.

Executive Meetings are conducted when the Board of Education must review and discuss confidential matters. By illustration, pending legal cases, personnel matters, and collective bargaining proposals are appropriate reasons for the Board to hold an Executive Session. These meetings are not open to the public.

Mission Statement

The Mission of the Pennsauken Public School District is to provide a safe, challenging, and enriching learning environment for all students that leads to academic success and the development of personal responsibility and self-directed lifelong learning needed to become contributing members of a diverse, global society.

CALL TO ORDER

Advanced written notice of this meeting of the Pennsauken Township Board of Education was transmitted to the Courier Post and Burlington County Times. Notice transmitted in the legal notice section of the Courier Post stating the time, date, location and that formal action would be taken at that time. Notice was also posted with the Township Clerk.

As President, I declare this to be a legal meeting of the Board of Education.

ROLL CALL

| Board Member | Present | Absent |
|------------------------------|---------|--------|
| President: Mr. Perry | X | |
| Vice President: Ms. Johnson | X | |
| Mr. Bortnowski | X | |
| Mr. Hurley (arrived 5:18 pm) | X | |
| Mrs. James | X | |
| Mr. Jarbouh-Rafeh | | X |
| Mr. La Vine | X | |
| Mr. Viera (arrived 6:00 pm) | X | |
| Mrs. Young | X | |

Also in attendance:

| | Present | Absent |
|--|---------|--------|
| Superintendent of Schools: Dr. Tarchichi | X | |
| School Business Administrator/Board Secretary: Mr. Ogunkanmi | X | |
| Assistant Business Administrator: Mr. Duane | X | |
| Director of Elementary Education: Mr. Logan | | X |
| Board Solicitor: Mr. Li | X | |

FLAG SALUTE

MOMENT OF SILENCE

RECOGNITIONS

REPORT OF OLD BUSINESS

1. RECOMMEND the Pennsauken Board of Education approve the minutes of the following meetings of the Board.

| DATES OF THE MEETINGS | TYPE OF MEETING | ABSENT MEMBERS | | |
|-----------------------|-------------------|----------------|--|--|
| February 20, 2020 | Business Meeting | Mr. Viera | | |
| February 20, 2020 | Executive Session | Mr. Viera | | |

| | YES | NO | ABSTAIN | | YES | NO | ABSTAIN |
|-------------------|-----|----|---------|-------------|-----|----|---------|
| Mr. Bortnowski | X | | | Mr. La Vine | X | | |
| Mr. Hurley | X | | | Mr. Perry | X | | |
| Mrs. James | X | | | Mr. Viera | | | X |
| Mr. Jarbouh-Rafeh | | | | Mrs. Young | X | | |
| Ms. Johnson | X | | | | | | |

APPROVAL OF FEBRUARY 20, 2020 BUSINESS MEETING AND EXECUTIVE SESSION MINUTES

MOTION BY: Mrs. Young SECOND BY: Mr. Hurley MOTION: Carried

PUBLIC COMMENT – AGENDA ITEMS ONLY

The Board of Education recognizes that our schools are the interest and concern of all members of the community, and we welcome comments from the public. Please keep in mind that it may not always be possible or appropriate for the Board to directly answer questions during the public comment period – however, you can be sure that we are always receptive and give full consideration to each of your comments. We ask that community members should first try to resolve their concerns by speaking directly to school administrators before bring those concerns to the Board. We also ask that anyone who chooses to speak during the public comment period should keep their comments respectful and non-defamatory, and that they maintain the level of decorum appropriate for a meeting of a public body and where minors may be in the audience. The board of Education now welcomes the public to comment on the items which are on our agenda tonight. Each person is allotted a maximum of two (2) minutes to make their statement. No one may speak more than once on the same topic. You are required to give your name and address before speaking.

| | YES | NO | ABSTAIN | | YES | NO | ABSTAIN |
|-------------------|-----|----|---------|-------------|-----|----|---------|
| Mr. Bortnowski | X | | | Mr. La Vine | X | | |
| Mr. Hurley | X | | | Mr. Perry | X | | |
| Mrs. James | X | | | Mr. Viera | X | | |
| Mr. Jarbouh-Rafeh | | | | Mrs. Young | X | | |
| Ms. Johnson | X | | | | | | |

APPROVAL TO OPEN PUBLIC COMMENT

MOTION BY: Mrs. Young SECOND BY: Mr. Hurley MOTION: Carried

No public comment

| | YES | NO | ABSTAIN | | YES | NO | ABSTAIN |
|-------------------|-----|----|---------|-------------|-----|----|---------|
| Mr. Bortnowski | X | | | Mr. La Vine | X | | |
| Mr. Hurley | X | | | Mr. Perry | X | | |
| Mrs. James | X | | | Mr. Viera | X | | |
| Mr. Jarbouh-Rafeh | | | | Mrs. Young | X | | |
| Ms. Johnson | X | | | | | | |

APPROVAL TO CLOSE PUBLIC COMMENT

MOTION BY: Mrs. Young SECOND BY: Mr. Hurley MOTION: Carried

PRESENTATIONS – Board Retreat

- Remington & Vernick Representative, Chris Saponaro 30 minutes
- NJSBA Representative, Jesse Adams 30 minutes
- Spell Jif Representative 20 minutes
- Parker McCay Representative, Andrew Li, Esq. 20 minutes

DISCUSSION OF THE 2020-2021 SCHOOL DISTRICT BUDGET

REPORT OF BOARD SOLICITOR - No Report

REPORT OF COMMITTEES OF THE BOARD OF EDUCATION - No Reports

ITEMS FOR BOARD OF EDUCATION APPROVAL

PERSONNEL

2. RECOMMEND the Pennsauken Board of Education approve the following appointment(s):

| Item | Name | Position | Date | Loc | Salary | Interview Committee | Replaces | Account |
|------|---------------------------|--|--|--------|--|--|------------------|---------------------------|
| A | Jay Robin | Long-Term Substitute Teacher (3 rd Grade) | 3/5/2020- 6/16/2020 (Revised) | Delair | \$57,164 BA Step 1 with benefits | Rosalyn Lawrence, Anna Grant, Tierra Sewell | Sentia Rudd | 11-120-100-101-120-000-99 |
| В | Asia Johnson | Educational Assistant (1:1 Aide) | 3/1/2020 | Inter. | \$13,084.50 with benefits (Revised) | Tamara Schmitt | New Position | 11-204-100-106-175-000-99 |
| С | Kimberly Santino | Long-Term Substitute Teacher (Kindergarten) | 3/5/2020- 6/16/2020 (Revised) | CAR | \$57,164 BA Step 1 with benefits | Diane Joyce | FMLA #4250 | 11-120-100-101-130-000-99 |
| D | Evelice D Reyes Gil | Bus Aide (Driver in training) | 3/16/2020 | TRP | \$11 per hour with benefits | John Monaco | Bonny Keys | 11-000-270-107-000-000-99 |
| Е | Diana Urena | Bus Aide (Driver in training) | 3/16/2020 | TRP | \$11 per hour with benefits | John Monaco | Annie Johnson | 11-000-270-107-000-000-99 |

Note: Start date contingent upon Fingerprint Criminal History Review approval, PPD and physical examination completion.

3. RECOMMEND the Pennsauken Board of Education approve the following appointment(s) for the 2020-2021 School Year:

| Item | Name | Position | Date | Loc | Salary | Interview Committee | Replaces | Account |
|------|----------------------|------------------------------|----------|-----|-----------------|---|-----------------|---------------------------|
| A | Sarah Dallas | School Psychology Interns | 9/1/2020 | TBD | \$5,000 Stipend | Amy Collins, Tamara Schmitt, Anna Grant | New Position | 20-291-200-104-000-000-97 |
| В | Anthony Jones | School Psychology Interns | 9/1/2020 | TBD | \$5,000 Stipend | Amy Collins, Tamara Schmitt, Anna Grant | New Position | 20-291-200-104-000-000-97 |
| С | Nicole Wertz | School Psychology Interns | 9/1/2020 | TBD | \$5,000 Stipend | Amy Collins, Tamara Schmitt, Anna Grant | New Position | 20-291-200-104-000-000-97 |
| D | Emeline Hernandez | School Psychology Interns | 9/1/2020 | TBD | \$5,000 Stipend | Amy Collins, Tamara Schmitt, Anna Grant | New Position | 20-291-200-104-000-000-97 |
| Е | Kimberly Gaull | School Psychology Interns | 9/1/2020 | TBD | \$5,000 Stipend | Amy Collins, Tamara Schmitt, Anna Grant | New Position | 20-291-200-104-000-000-97 |

Note: Start date contingent upon Fingerprint Criminal History Review approval, PPD and physical examination completion.

4. RECOMMEND the Pennsauken Board of Education rescind the following offer:

| Name | Position | Date | Loc | Salary | Interview Committee | Replaces | Account |
|-----------------|-------------------------------|----------|------|--|------------------------|-----------|---------------------------|
| Benjamin Bremer | Physical Education Teacher | 3/1/2020 | HPMS | \$57,164 BA Step 1 With benefits | Ronnie Tarchichi | Sean Duff | 11-130-100-101-055-000-99 |

Justification: Mr. Bremer will remain in his current position as a Non-Teaching Assistant

5. RECOMMEND the Pennsauken Board of Education rescind the following teachers to serve as new Long-Term Substitute Teacher mentors during the 2019-2020 school year. This item was approved on the February Addendum, Item #3:

| LTS Mentee | Mentor | Location | Fee |
|-----------------|-------------------|----------|-----|
| Benjamin Bremer | Anastasia Denning | PHS | n/a |

6. RECOMMEND the Pennsauken Board of Education approve the following leaves of absences contingent upon verification:

| Item | ID# | Reason Dates | | Conditions |
|------|---------------------|--|---|---|
| | | Family and Medical | 2/18/2020-2/21/2020 | With salary and benefits as sick days used |
| A | 2396 | Leave of Absence | 2/24/2020-5/19/2020 | Without salary but with benefits as per FMLA |
| В | 0845 | Family and Medical Leave of Absence | 3/12/2020-5/22/2020 | With salary and benefits as sick days used |
| С | 2270 Revised | Family and Medical Leave of Absence | 2/3/2020-5/29/2020 | With salary and benefits as sick, personal and vacation days used |
| D | 2473 | Family and Medical | 4/27/2020-6/16/2020 | With salary and benefits as sick days used |
| Ъ | 2473 | Leave of Absence | 9/1/2020- TBD | Without salary but with benefits as per FMLA |
| Е | 4250 Revised | Family and Medical Leave of Absence | 3/4/2020-3/18/2020 | With salary and benefits as sick and personal days used |
| | | Leave of Absence | 3/19/2020-6/16/2020 | Without salary but with benefits as per FMLA |
| F | 2436 | Leave of Absence | 1/28/2020-1/31/2020 | With salary and benefits as sick and vacation days used |
| | | | 2/3/2020-3/31/2020 | Without salary or benefits |
| G | 1318 Revised | Family and Medical Leave of Absence | 2/3/2020-4/30/2020 | With salary and benefits as sick days used |
| Н | 4047 Revised | Family and Medical | 4/3/2020-5/11/2020 | With salary and benefits as sick days used |
| 11 | 4047 KCVISCU | Leave of Absence | 5/12/2020-6/16/2020 | Without salary but with benefits as per FMLA |
| I | 0297 Revised Family | Family and Medical | 2/20/2020-3/13/2020 | With salary and benefits as sick days used |
| 1 | 0297 Revised | Leave of Absence | 3/16/2020-5/20/2020 | Without salary but with benefits as per FMLA |
| J | 2001 | Family and Medical Leave of Absence | 3/25/2020-5/20/2020 | With salary and benefits as sick days used |
| K | 2680 | Family and Medical Leave of Absence | 3/4/2020-3/4/2021 Intermittent Leave | Without salary but with benefits as per FMLA |

Note: Return dates are contingent upon employees providing medical certification to return to work without restrictions.

7. RECOMMEND the Pennsauken Board of Education accept the following separations, resignations and retirements:

| Item | Name | Position | Loc | Effective Date | Reason | Years of Service to Pennsauken | Account |
|------|--------------------|---|---------|-------------------|-------------------|--------------------------------------|---------------------------|
| A | Danielle Truitt | Educational Assistant | PHS | 3/12/2020 | Resignation | 6 months | 11-000-217-106-050-000-99 |
| В | Sandra McCarron | Substitute Food Service Worker | Interm. | 2/14/2020 | Resignation | 4 years 5 months | 60-910-310-110-000-090-99 |
| С | Donna Brady | Food Service Worker | HPMS | 6/30/2020 | Retirement | 14 years 9 months | 60-910-310-110-000-090-99 |
| D | Manisha Duran | Educational Assistant | Interm. | 3/2/2020 | Declined Offer | 0 | 11-204-100-106-175-000-99 |
| Е | Kathleen Roach | Food Service Worker | HPMS | 6/30/2020 | Retirement | 30 years 8 months | 60-910-310-110-000-090-99 |

8. RECOMMEND the Pennsauken Board of Education ratify and approve the following teachers to work within the Title I Extended Day Program 2019-2020 school year.

| Item | Name | Position | Account # | Location | Cost | Effective Date |
|------|--------------------|------------------------------------|---------------------------|----------|---------|-------------------|
| Α | Michael Engel | Extended Day Teacher | 20-231-100-101-055-030-98 | HPMS | \$44/hr | 1/13/2020 |
| В | Barbara Brewster | Extended Day Teacher | 20-231-100-101-055-030-98 | HPMS | \$44/hr | 1/13/2020 |
| С | Nancy Ursino | Extended Day Teacher | 20-231-100-101-055-030-98 | HPMS | \$44/hr | 1/13/2020 |
| D | Julia Kozuhowski | Extended Day Substitute Teacher | 20-231-100-101-055-030-98 | HPMS | \$44/hr | 1/13/2020 |
| Е | Susan Ben Abdallah | Extended Day Teacher | 20-231-100-101-100-026-98 | Franklin | \$44/hr | 2/13/2020 |
| F | Elizabeth Procida | Extended Day Teacher | 20-231-100-101-100-026-98 | Franklin | \$44/hr | 2/13/2020 |
| G | Racheal Miller | Extended Day Teacher | 20-231-100-101-100-026-98 | Franklin | \$44/hr | 2/13/2020 |
| Н | Tameka Wright | Extended Day Teacher | 20-231-100-101-100-026-98 | Franklin | \$44/hr | 2/13/2020 |
| I | Yolanda Soto | Extended Day Teacher | 20-231-100-101-100-026-98 | Franklin | \$44/hr | 2/13/2020 |
| J | Shera Goldstein | Extended Day Teacher | 20-231-100-101-100-026-98 | Franklin | \$44/hr | 2/13/2020 |
| K | Annette Vesper | Extended Day Teacher | 20-231-100-101-100-026-98 | Franklin | \$44/hr | 2/13/2020 |
| L | Kaitlyn Cader | Extended Day Teacher | 20-231-100-101-100-026-98 | Franklin | \$44/hr | 2/13/2020 |

9. RECOMMEND the Pennsauken Board of Education approve the following salary adjustment for the 2019-2020 school year.

| Item | Name | Current Degree/Step | Current Salary | New Degree/Step | New Salary | Effective Date |
|------|-------------------|------------------------|-------------------|-----------------|------------|----------------|
| A | Jacquelene Silver | MA Step 15 | \$85,194 | MA+15 Step 15 | \$87,794 | 4/1/2020 |
| В | Allison Boyer | BA Step 5 | \$60,463 | BA+15 Step 5 | \$61,138 | 4/1/2020 |

10. RECOMMEND the Pennsauken Board of Education approve the payment for unused sick and vacation days for the following retired and former employees:

| Item | Name | Position/ Location | Sick | Rate | Vacation | Rate | Total | Account Number |
|------|-----------------------------|--|-------|------|----------|----------|-------------|---------------------------|
| A | Patricia A. Smith (Revised) | Food Service Assistant Supervisor | 118.5 | \$65 | 20.5 | \$242.27 | \$12,669.04 | 60-910-310-199-000-000-09 |
| В | Sentia Rudd | Teacher Delair | 147 | \$63 | n/a | n/a | \$9,261 | 11-000-291-299-000-000-98 |

11. RECOMMEND the Pennsauken Board of Education approve the following sell back of vacation days for the 2019-2020 school year:

| Name | Vacation Days | Per Diem | Total | Account |
|----------------|---------------|----------|------------|---------------------------|
| Tamara Schmitt | 5 | \$426.54 | \$2,132.70 | 11-000-240-199-000-000-98 |

12. RECOMMEND the Pennsauken Board of Education approve the resignation of the following coach:

| SCHOOL | СОАСН | POSITION |
|-------------|-------------------|-----------|
| Pennsauken | Matthew Goldstein | Assistant |
| High School | Matthew Goldstein | Softball |

13. RECOMMEND the Pennsauken Board of Education approve following coaching position for the 2019-2020 SY for Pennsauken High School. Interview was conducted by Athletic Director, Eric Mossop.

| SCHOOL | COACH | SPORT | STIPEND | SEASON | ACCOUNT |
|--------|-------------|--------------------|---------|-------------------------------|---------------------------|
| PHS | Paul Milano | Assistant Softball | \$5,700 | Spring Season 2019-2020 SY | 11-402-100-100-050-000-97 |

14. RECOMMEND the Pennsauken Board of Education approve following extra-curricular stipend positions for the 2019-2020 SY for Pennsauken High School. Interviews were conducted by Athletic Director Eric Mossop. Stipend amounts were approved by Principal Richard Bonkowski and Superintendent Dr. Ronnie Tarchichi.

| Item | SCHOOL | NAME | POSITION | STIPEND | SEASON | ACCOUNT |
|------|--------|-------------------|------------------------------------|---------|--------------|---------------------------|
| A | PHS | Jennifer Whiteman | Asst. Director Indoor Drum Line | \$2,150 | 2019-2020 SY | 11-401-100-100-050-000-97 |
| В | PHS | Jake Fuscia | Asst. Director Indoor Drum Line | \$2,150 | 2019-2020 SY | 11-401-100-100-050-000-97 |
| С | PHS | Carlos Acevedo | Drum Line Staff | \$1,300 | 2019-2020 SY | 11-401-100-100-050-000-97 |
| D | PHS | Tyrell Butler | Asst. Director Pep & Jazz Band | \$3,000 | 2019-2020 SY | 11-401-100-100-050-000-97 |

STAFF TRAVEL & PROFESSIONAL DEVELOPMENT

15. RECOMMEND the Pennsauken Board of Education ratify and approve the following staff travel and professional development in accordance with P.O. 2007, C53 Section 15 of the Act amending NJSA 18A:11-12 and P.L. 2007, C53 Section 15 of the Act amending NJSA 18A:11-12:

| Item | Name | Workshop | Date | Fee | Account Number |
|------|-------------------------------------|---------------------------------------|--------------------------------|--------|---------------------------|
| A | Breanna Ratkevic | Teach the Teachers | 3/6/2020 | No Fee | n/a |
| В | Maureen Wagner | Job Coaching for Community Employment | | | n/a |
| С | Rebecca Carter (Rowan Psych Intern) | NASP Convention | 2/18/2020 - 2/21/2020 \$229 | | 20-291-200-585-050-000-00 |

16. RECOMMEND the Pennsauken Board of Education approve the following staff travel and professional development in accordance with P.O. 2007, C53 Section 15 of the Act amending NJSA 18A:11-12 and P.L. 2007, C53 Section 15 of the Act amending NJSA 18A:11-12:

| Item | Name | Workshop | Date | Fee | Account Number |
|------|------------------------------|--|--------------------------|------------------|---------------------------|
| A | Amy Fisher | Inclusion Institute | 3/17/2020 | No Fee | n/a |
| В | Buket Davis | NJTESOL/NJBE Spring Conference | 5/28/2020 | \$274 + travel | 11-240-100-580-000-000-04 |
| C | Dennis Sherwood | Naviance User Group | 4/3/2020 | travel | 11-000-218-580-055-000-30 |
| D | John Doherty | 16 th Annual School Counselor Workshop | 4/3/2020 | \$35 + travel | 11-000-218-580-055-000-30 |
| Е | Florentina Crawford | 16 th Annual School Counselor Workshop | 4/3/2020 | \$35 + travel | 11-000-218-580-055-000-30 |
| F | Maureen Wagner | Using CBI Effectively for students ages 18-21 | 5/12/2020 | travel | 11-190-100-580-050-000-02 |
| G | Dennis Sherwood | The Skills Gap in America | 3/20/2020 | travel | 11-000-218-580-055-000-30 |
| Н | Azucena Grimaldo Calderon | Moving Past Trauma Toward Fostering Resiliency | 3/25/2020 | No fee | n/a |
| I | Eric Mossop | DAANJ Professional Development Conference | 3/17/2020 – 3/19/2020 | \$375 | 11-000-240-580-050-000-31 |

March 12, 2020

17. RECOMMEND the Pennsauken Board of Education approve the following trainings in connection with the Mental Health Service Professional Demonstration (MHSPD) Grant. Trainings will be held on Pennsauken Campus:

| Item | Name | Workshop | Date | Fee | Account Number |
|------|--|--|-----------|-----|----------------|
| | Azucena Calderon Angel-Marie Cook Alexandra Pensiero Amy Collins Andrea Jalosjos Anna Grant Antoinette Snyder Billie Berenbaum Christina Rossi Chris Lavell Christine Wetzel Dennis Sherwood Dana Gery Diane Joyce Florentina Crowford Holly Taylor Jeanne Weaver Jennifer Ellsworth Jill Nixon John Doherty Jon Reising Julie Kotran Karen Scheidemann Lynne Ruelan Marla Banks Myrtelina Cabrera Magaret Gaffney Kayla Mills Mitzi Giletto Mark Klimek Michael McGovern Melissa Savino Melodie Szymanski Nicole Speigel Rebecca Balance Rosalyn Lawrence Shayna Auerbach Susan Ben Abdallah Terrence McStravick Tanya Harmon Thomas Cox Thomas Jakubowski Tracey Drummonds Kayla Woods Maureen Walsh Christine Caruso David Duncan Jonathan Drummonds Leon Collins Melissa Solivan Michele Gillis Peter Nardello Susan Galloza Somanette Seang Stephanie Dangerfield Tashanique Jefferson Tamara Schmitt | PREPaRE 1 – 3 rd Edition PREPaRE provides school- based mental health professionals and other educational professionals training on how to best fill the roles and responsibilities generated by their participation on school safety and crisis teams. | 3/24/2020 | n/a | n/a |

18. RECOMMEND the Pennsauken Board of Education approve the American Heart Association CPR/AED recertification course for school staff. Jane Campbell and Susan Fuir, district nurses, will provide the training on Thursday, April 9, 2020, for the following 26 staff members whose certification expires April 2020. Cost to the district is \$520 for American Heart Association required supplies. Account # 11-000-213-600-050-000-31

| Item | Name | School | AM | PM |
|------|-----------------------|--------------|----|----|
| A | Azucena Calderon | Baldwin | X | |
| В | Jenn Worrell | Burling | X | |
| С | Fatima Hayes | Burling | | X |
| D | Jessica Rachfalski | Carson | | X |
| Е | Tricia Eckert | Carson | X | |
| F | Megan Irwin | Carson | X | |
| G | Maureen Wheeler | Delair | X | |
| Н | Craig Paris | Delair | | X |
| I | Jill Nixon | Delair | X | |
| J | Catherine Canales | Delair | | X |
| K | Patricia Holland | Fine | X | |
| L | Asha Atkinson | Fine | | X |
| M | Denise Monaghan | Fine | X | |
| N | Gwen Fitzgerald James | Fine | | X |
| О | Sharon Bowman | Franklin | X | |
| P | Audrey Levecchia | Franklin | | X |
| Q | Dwayne Savage | Intermediate | X | |
| R | Alexa Nicholares | Intermediate | | X |
| S | Tonya Harmon | Intermediate | X | |
| Т | Meloide Szymanski | Intermediate | X | |
| U | Lauren Morgan | Intermediate | | X |
| V | Tyree Jackson | Intermediate | | X |
| W | John DelGrippo | Intermediate | X | |
| X | Stacy Denning | Phifer | X | |
| Y | Mike DeSantis | Phifer | | X |
| Z | Chad Pierce | Phifer | | X |

EDUCATIONAL PROGRAM

19. RECOMMEND the Pennsauken Board of Education ratify and approve the placement of the following students in out-of-district programs for students with disabilities during the 2019-2020 school year.

| Item | Student | Placement | Cost | Effective Dates | Non- Resident Fee | Account |
|------|-----------|-----------------------|------------|-----------------------|-------------------------|---------------------------|
| A | 135424497 | Brookfield Elementary | \$2,592.00 | 07/08/19 - 07/18/19 | | 11-000-100-566-000-000-08 |
| В | 202641898 | Archbishop Damiano | \$3,253.92 | 07/08/19 - 07/23/19 | | 11-000-100-300-000-000-08 |
| С | 202096892 | Clementon BOE | \$7,790.00 | 09/05/19 - 01/28/2020 | | 11-000-100-561-000-000-08 |

20. RECOMMEND the Pennsauken Board of Education approve home instruction as needed for the following students:

| Item | Student | Reason | Provider | Account |
|------|------------|---------|------------|---------------------------|
| A | 2850248302 | Medical | New Hope | 11-150-100-320-000-000-08 |
| В | 135425061 | Medical | Brookfield | 11-219-100-320-000-304-08 |
| С | 135403059 | Medical | Brookfield | 11-219-100-320-000-304-08 |

21. RECOMMEND the Pennsauken Board of Education approve home instruction for the following students: Account # 11-150-100-101-xxx-000-98 (regular education) 11-219-100-101-xxx-000-98 (special education)

| Item | Student | Cost | Reason |
|------|-----------|-----------|----------------|
| A | 135417374 | \$44/hour | Medical |
| В | 135438872 | \$44/hour | Medical |
| С | 135402832 | \$44/hour | Suspension |
| D | 201950806 | \$44/hour | Administrative |
| Е | 202277588 | \$44/hour | Suspension |
| F | 135416954 | \$44/hour | Medical |
| G | 202346239 | \$44/hour | Suspension |
| Н | 202383562 | \$44/hour | Suspension |
| I | 135406441 | \$44/hour | Suspension |
| J | 202322372 | \$44/hour | Administrative |
| K | 202150132 | \$44/hour | Suspension |
| L | 202879192 | \$44/hour | Administrative |
| M | 202020632 | \$44/hour | Suspension |
| N | 4002034 | \$44/hour | Suspension |
| О | 203030735 | \$44/hour | Administrative |

- 22. RECOMMEND the Pennsauken Board of Education approve Burlington County Special Services School District c/o Educational Services Unit (ESU) for the 2019-2020 school year to be used on an as needed basis, not to exceed the amount of \$40,000.00 for consultation, assessment and evaluation services. Fee schedule attached.
- 23. RECOMMEND the Pennsauken Board of Education approve Monica Goss, SLP-CCC, to provide Comprehensive Bilingual Speech services for the 2019-2020 school year to be used as needed for the amount of \$500.00 per evaluation, not to exceed \$40,000, payable via Account # 11-000-216-320-000-304-08.
- 24. RECOMMEND the Pennsauken Board of Education renew the 2018-2019 Approved Clinics/Agencies list of Independent Evaluators for the 2019-2020 school year. See attachment.

ACTIVITIES

25. RECOMMEND the Pennsauken Board of Education approve the following facility usage:

| Item | Date(s) / Times | te(s) / Times Organization / Event School Requeste | | Fees |
|------|---|---|---|-------------|
| A | Tuesday & Wednesday May 12th & 13th, 2020 6:00 pm - 8:00 pm | Township of Pennsauken Summer Theater Auditions for Children (7-14) | Middle School Auditorium | Fees waived |
| В | Tuesdays March thru June 16, 2020 4:15 pm - 5:15 pm | Yoga Class for Teachers | Delair School Library | Fees waived |
| С | Saturday, May 9, 2020 8:00 am - 5:00 pm | Curtain Call PAC & Pennsauken Stages (Mid Atlantic Youth Theatre Day) | High School Auditorium, Lobby, Choir Room, Main Cafeteria & Renaissance Cafeteria | \$600.00 |

| D | Tuesday, May 19, 2020 2:30 pm - 10:00 pm | Pennsauken Police Department (Police Award Ceremony) | High School Auditorium & Renaissance Cafeteria | Fees waived |
|---|--|--|---|-------------|
| Е | Tuesdays thru Thursdays, April 1st thru May 31st, 2020 6:30 pm - 9:00 pm | PYAA Basketball Clinic | Intermediate School Gym | Fees waived |
| F | Thursday, May 14, 2020 5:30 pm - 8:30 pm | Women's Club of Merchantville (Girls Club Reception) | Intermediate School Cafetorium | Fees waived |

26. RECOMMEND the Pennsauken Board of Education ratify and approve the following activities:

| Item | Date | School | Activity | Time | Cost | Account |
|------|----------|--------|--|------------------------------|------------------------|---------|
| A | 3/5/2020 | PHS | Guest Speaker Pedro Villegas – Author of the book Loco in the Badlands | Selected PHS ESL students | No Cost to District | n/a |
| В | 3/2/2020 | Fine | Merchantville Women's Club reading to students | 9:00- noon | n/a | n/a |

27. RECOMMEND the Pennsauken Board of Education approve the following activities:

| Item | Date | School | Activity | Time | Cost | Account |
|------|------------------------|--------------|---|--|------------------------|---------------------------|
| A | 3/19/2020 | Intermediate | Intermediate School Spring Chorus Concert (location: Phifer Middle School) | 6:30pm | No Cost to District | n/a |
| В | 6/3/2020 – 6/5/2020 | Intermediate | Intermediate School Musical BOTS! (location: Phifer Middle School) | 6:30pm each evening | No Cost to District | n/a |
| С | 3/17/2020 | Franklin | Assembly: Sakecky's Puppets Anti-bullying assembly | 10:00am | \$795 | 20-280-200-300-100-000-26 |
| D | 4/20/2020 | Franklin | Assembly: Omegaman Anti- bullying assembly | 10:00am | \$695 | 20-280-200-300-100-000-26 |
| Е | 3/17/2020 | Delair | Assembly: Sakecky's Puppets – "Rising Above" Anti-bullying assembly | 2:00pm | \$795 | 20-280-200-300-120-000-24 |
| F | 4/20/2020 | Delair | Assembly: Omegaman Anti- bullying assembly | 2:00pm | \$745 | 20-280-200-300-120-000-24 |
| G | 4/7/2020 | Delair | Assembly: Anti- bullying/Character Education event presented by Our View | 10:30am K-1 st 2:00pm 2 nd -3 rd | \$500 | 20-280-200-300-120-024-00 |
| Н | 4/5/2020 | PHS | Census 2020 Registration | 10:00am – 2:00pm | No Cost to District | n/a |
| I | 6//2020 | PHS | Annual Renaissance BBQ | Entire Day | No Cost to District | n/a |
| J | 4/21/2020 | PHS | Guest Speaker Ben Hartranft to speak during Adaptive Learning PE class and Senior Leadership class | 12:30pm – 1:30pm | No Cost to District | n/a |
| K | 4/3/2020 | PHS | Pennsauken Stages Spaghetti Dinner | 5:00pm – 6:30pm | No Cost to District | n/a |

| L | 5/15/2020 | PHS | "Great Minds in STEM" event sponsored by Lockheed Martin & Viva Technology | 7:00am – 2:00pm | No Cost to District | n/a |
|---|--|------|--|-----------------|---|---|
| М | 5/21/2020 | PHS | Traveling Science Show conducted by the Franklin Institute (as part of District Family STEM day) | 4:30pm – 7:00pm | Not to exceed \$1,425 | 11-190-100-610-050-000-02 |
| N | 6/8/2020 | PHS | Athletic Department Annual Awards Ceremony | 5:30pm | No Cost to District | n/a |
| О | 4/7/2020 | Fine | YoJo Ace Your NJSLA Assembly | 1:30pm - 2:30pm | \$720 | 11-190-100-320-140-001-25 |
| P | 4/2/2020 (new date, was 3/19/20) | Fine | Parent Involvement Night | 5:45pm - 7:45pm | \$900 (pay teachers) \$550 (food & Activity materials) | 20-231-200-100-140-025-98 (teacher hourly pay) 20-231-100-600-140-025-04 (food & activity materials) |
| Q | 3/19/2020 | Fine | Fine Babies Initiative (program for parents of children below 3 years) | 3:50pm - 5:30pm | n/a | n/a |
| R | 4/8/2020 | Fine | Fine School Art Show | 6:00pm - 7:00pm | n/a | n/a |
| S | 3/27/2020 | Fine | Family Movie Night (moved from Feb 21) | 6:30pm-8:15pm | n/a | n/a |

28. RECOMMEND the Pennsauken Board of Education approve the Pennsauken High School Fire/EMS CTE Program to participate in the Adopt-A-Hydrant Program for the remainder of the 2019-2020 school year. The Adopt-A-Hydrant Program is sponsored by the Merchantville-Pennsauken Water Commission.

TRIPS

29. RECOMMEND the Pennsauken Board of Education ratify and approve the following trips:

| Item | Date | School | Trip Location | Purpose | Cost | Account |
|------|-----------|--------|--|---|----------------|---------|
| A | 2/28/2020 | PHS | Phifer Middle School Pennsauken, NJ | PHS JROTC cadets (will conduct recruiting practices with Phifer students) | Transportation | n/a |
| В | 3/2/2020 | PHS | Rutgers Junior Science and Humanities Symposium Rutgers University New Brunswick, NJ | 3 PHS students that qualified | Transportation | n/a |

30. RECOMMEND the Pennsauken Board of Education approve the following trips:

| Item | Date | School | Trip Location | Purpose | Cost | Account |
|------|----------|--------|--|--|----------------|---------|
| A | 6/8/2020 | Delair | Science Show Rowan Planetarium Glassboro, NJ | Delair 2 nd grade students | Transportation | n/a |
| В | 4/4/2020 | Phifer | Cherry Blossom Festival Fairmount Park Philadelphia, PA | Phifer Asian Club members | Transportation | n/a |

| 3/27/2020 | Phifer | Steam Tank Challenge South Jersey Regional Competition Blackwood Army Reserve Center Blackwood, NJ | Phifer Steam Tank Students | \$1,287 (\$99/team 13 possible teams) + Transportation | 11-190-100-500-055-000-06 |
|-------------------------------------|--|--|--|---|--|
| 5/15/2020 – 5/17/2020 | PHS | 2020 Music in the Parks Festival – Hershey Park Hershey, PA | PHS Apache Marching Band members | Transportation | n/a |
| 5/2/2020 | PHS | NJJCL State Convention Franklin High School Somerset, NJ | PHS Junior Classical League members | Transportation | n/a |
| 4/4/2020 | PHS | Cherry Blossom Festival Washington, DC | PHS Asian Students Association members | Transportation | n/a |
| 3/21/2020 | PHS | Coriell County Science Fair Camden County College Blackwood, NJ | PHS 9-12 Science fair winners | Transportation | n/a |
| 4/3/2020 | PHS | PYAA Soccer Opening Ceremony Pennsauken, NJ | PHS JROTC cadets (to present colors & perform the National Anthem) | Transportation | n/a |
| 3/19/2020 | PHS | Penn Queen Diner Pennsauken, NJ | PHS – Mrs. Wagner's & Mrs. Lyons' classes | Transportation | n/a |
| 3/27/2020 4/24/2020 5/22/2020 | PHS | Phifer Middle School Pennsauken, NJ | PHS JROTC cadets (will conduct recruiting practices with Phifer students) | Transportation | n/a |
| 4/17/2020 | PHS | Camden County College Blackwood, NJ | PHS students previously tested at CCC to return for Registration Day | n/a | n/a |
| 5/14/2020 | PHS | Philadelphia College of Osteopathic Medicine Philadelphia, PA | PHS Science National Honor Society students | Transportation | n/a |
| 3/13/2020 | PHS | RCBC Mount Laurel, NJ | PHS seniors to attend Registration Day at RCBC | n/a | n/a |
| 3/27/2020 | PHS | Lockheed Martin NMA Leadership Speech Contest Moorestown, NJ | 2 PHS students | Transportation | n/a |
| 4/8/2020 | PHS | Rodin Museum Philadelphia, PA | PHS French III Honors students | Transportation | n/a |
| | 5/15/2020 - 5/17/2020 5/2/2020 4/4/2020 3/21/2020 4/3/2020 3/27/2020 4/17/2020 5/14/2020 5/14/2020 3/27/2020 3/27/2020 | 5/15/2020 PHS 5/2/2020 PHS 4/4/2020 PHS 3/21/2020 PHS 4/3/2020 PHS 3/19/2020 PHS 3/27/2020 PHS 3/27/2020 PHS 5/12/2020 PHS 3/27/2020 PHS 3/27/2020 PHS 3/27/2020 PHS 3/27/2020 PHS | Challenge South Jersey Regional Competition Blackwood Army Reserve Center Blackwood, NJ 2020 Music in the Parks Festival – Hershey Park Hershey, PA NJICL State Convention Franklin High School Somerset, NJ | Challenge South Jersey Regional Competition Blackwood Army Reserve Center Blackwood, NJ | Challenge South Jersey Regional Competition Blackwood Army Reserve Center Blackwood, NJ Phifer Steam Tank Students S1.287 (\$999team 12 (\$999team |

| P | 3/14/2020 | Franklin | Weather Education Day Citizen Bank Park Philadelphia, PA | 20 Grade 3 students | Transportation | n/a |
|---|-----------|----------|--|----------------------------|----------------|-----|
| Q | 3/20/2020 | Franklin | Garden State Discovery Museum Cherry Hill, NJ | Franklin Pre-k students | Transportation | n/a |

OTHER

31. RECOMMEND the Pennsauken Board of Education approve the attached 2019-2020 Spring Athletic Schedule for Pennsauken High School and Howard M. Phifer Middle School. (SEE ATTACHMENT)

Note: The NJSIAA Constitution advises Board approval of the schedule. Various changes could occur due to weather or other unforeseen circumstances. The Crew schedule will be revised at a later date because their schedule is being generated in collaboration with the Camden County Boathouse.

| | YES | NO | ABSTAIN | | YES | NO | ABSTAIN |
|-------------------|-----|----|---------|-------------|-----|-----|----------|
| Mr. Bortnowski | X | | | Mr. La Vine | X | | |
| Mr. Hurley | X | | | Mr. Perry | X | | |
| Mrs. James | X | | | Mr. Viera | X | | |
| Mr. Jarbouh-Rafeh | | | | Mrs. Young | X | 25B | 27L, 30N |
| Ms. Johnson | X | | | | | | |

APPROVAL OF: AGENDA ITEMS 2 - 31

MOTION BY: Mrs. Young SECOND BY: Ms. Johnson MOTION: Carried

BUSINESS & FINANCE

32. RECOMMEND the Pennsauken Board of Education approve the Title I – Federally Funded Salaries for 2019-2020.

| SCHOOL | LAST NAME | FIRST NAME | SALARY | GENERAL | TITLE I | TOTAL | %TITLE I |
|----------|---------------|---------------|----------|-----------|-----------|------------|----------|
| Burling | Raudenbush | David | \$90,314 | \$45,158 | \$45,156 | \$90,314 | 50% |
| Burling | LaMarra | George | \$57,164 | \$24,683 | \$32,481 | \$57,164 | 56.82% |
| Subtotal | | | | \$69,841 | \$77,637 | \$147,478 | |
| | | | | | | | |
| Carson | Barnstead | Tara | \$94,689 | \$55,867 | \$38,822 | \$94,689 | 41% |
| Carson | Eckert | Trisha | \$86,814 | \$47,748 | \$39,066 | \$86,814 | 55% |
| Carson | Savino | Melissa | \$94,689 | \$55,867 | \$39,822 | \$94,689 | 41% |
| Subtotal | | | | \$159,482 | \$118,710 | \$278,192 | |
| | | | | | | | |
| Delair | Santos | Katherine | \$81,638 | \$40,819 | \$40,819 | \$81,638 | 50% |
| Delair | Wheeler | Maureen | \$76,188 | \$38,094 | \$38,094 | \$76,188 | 50% |
| Delair | Gannon | Laura | \$75,263 | \$37,632 | \$37,631 | \$75,263 | 50% |
| Subtotal | | | | \$116,545 | \$116,544 | \$233,088 | |
| | | | | | | | |
| Fine | Farrell | Maureen | \$90,314 | \$52,382 | \$37,932 | \$90,314 | 42% |
| Fine | Holland (Fox) | Patricia | \$63,488 | \$24,125 | \$39,363 | \$63,488 | 62% |
| Subtotal | | | - | \$76,507 | \$77,295 | \$1653,802 | |
| | | | | | | | |
| Franklin | Ben Abdullah | Susan | \$94,689 | \$52,079 | \$42,610 | \$94,689 | 45% |

| Franklin | Steck | Lauman | \$79,038 | \$43,471 | \$35,567 | \$79,038 | 45% |
|---------------|-----------|-----------|----------|-----------|-----------|-----------|--------|
| | | Lauren | | | | . , | |
| Franklin | Procida | Elizabeth | \$85,194 | \$46,857 | \$38,337 | \$85,194 | 45% |
| Subtotal | | | | \$142,407 | \$116,514 | \$258,921 | |
| | | | | | | | |
| High School | Adams | Nataline | \$85,314 | \$42,657 | \$42,657 | \$85,314 | 50% |
| High School | Goldstein | Matthew | \$64,588 | \$25,836 | \$38,752 | \$64,588 | 60% |
| High School | Granieri | Marc | \$85,314 | \$46,923 | \$38,391 | \$85,314 | 45% |
| High School | Carsillo | Harrison | \$61,374 | \$22,132 | \$39,242 | \$61,374 | 63.94% |
| High School | O'Malley | Jennifer | \$85,314 | \$42,657 | \$42,657 | \$85,314 | 50% |
| High School | Wallace | Steven | \$79,038 | \$47,423 | \$31,615 | \$79,038 | 40% |
| Subtotal | | | | \$227,628 | \$233,314 | \$460,942 | |
| | | | | | | | |
| Intermediate | Capizzi | Rebecca | \$90,314 | \$49,673 | \$40,641 | \$90,314 | 45% |
| Intermediate | Helfman | Larry | \$79,038 | \$43,471 | \$35,567 | \$79,038 | 45% |
| Intermediate | Dustman | Lauren | \$73,497 | \$40,423 | \$33,074 | \$73,497 | 45% |
| Intermediate | Sassano | Lisa | \$90,314 | \$45,157 | \$45,157 | \$90,314 | 50% |
| Subtotal | | | | \$178,724 | \$154,439 | \$333,163 | |
| | | | | | | | |
| Phifer Middle | McGovern | Dana | \$64,588 | \$25,836 | \$38,752 | \$64,588 | 60% |
| Phifer Middle | Drummonds | Jonathan | \$70,897 | \$28,359 | \$42,538 | \$70,897 | 60% |
| Phifer Middle | Morris | Carol | \$81,638 | \$40,819 | \$40,819 | \$81,638 | 50% |
| Phifer Middle | Ursino | Nancy | \$64,899 | \$25,960 | \$38,939 | \$64,899 | 60% |
| Phifer Middle | Moris | Ann | \$85,314 | \$42,657 | \$42,657 | \$85,314 | 50% |
| Phifer Middle | Stallone | Michael | \$61,138 | \$24,456 | \$36,682 | \$61,138 | 60% |
| Subtotal | | | | \$188,087 | \$240,387 | \$428,474 | |

33. BUDGET/ACCOUNT TRANSFERS

RECOMMEND the Pennsauken Board of Education approve final line item transfers for the month of January 2020 as per attached exhibits.

34. BILL LIST

RECOMMEND the Pennsauken Board of Education approve payment of bills for the month of March 2020 that are duly signed and authorized in a total amount of dollars.

| DEPARTMENT | TOTAL |
|---|--------------|
| MARCH 2020 GENERAL FUND BILL LIST | 3,735,950.69 |
| MARCH 2020 GENERAL FUND SPECIAL CHECKS | 2,501.73 |
| MARCH 2020 AID IN LIEU (1 ST HALF) | 112,947.55 |
| FEBRUARY 2020 CAPITAL PROJECT PYMTS | 32,810.36 |
| FEBRUARY 2020 BOND REFERENDUM PYMTS | 547,882.97 |
| MARCH 2020 BOND REFERENDUM BILL LIST | 118,548.18 |
| MARCH 2020 FOOD SERVICES BILL LIST | 130,112.75 |
| PAYROLL 2/28/20 | 2,480,128.04 |
| TOTAL | 7,160,882.27 |

35. RECONCILIATION OF STATEMENTS REPORT

The Treasurer's Report in accordance with 18A:17-36 and 18A:17-9 for the report for the month of January 2020. The Treasurer's Report and Secretary's Report are in agreement for the month of January 2020. Move that the Board of Education approve the Treasurer of School Moneys reports.

BOARDS' CERTIFICATION

Board of Education Certification – pursuant to N.J.A.C. 6A:23A-16.10 (c) 4 We certify that after review of the secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials, that to the best of our knowledge no major accounts or fund has been over expended in violation of N.J.A.C. 6A:23A-16.10 (b) that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

36. BOARD SECRETARY'S CERTIFICATION

Board Secretary's Report in accordance with 18A:17-36 and 18A: 17-9 for the report for the month of January 2020. The Board Secretary certifies that no line item account has been over expended in violation of N.J.A.C. 6A:23A-16.10 (c) 3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

37. CHANGE IN ANTICIPATED REVENUE

Business Administrator/Board Secretary

| Board Secretary in accordance with N.J.A.C. 6A:32A-16.10 (c) 2 certifies that there are no cha | anges in |
|--|----------|
| anticipated revenue amounts or revenue sources. | |
| | |
| | |

Date

38. RECOMMEND the Pennsauken Board of Education approve the 2020-2021 Pennsauken Township School District budget submission to the County Office of Education as follows:

| | Budget | Local Tax Levy |
|----------------------|--------------------|-----------------------|
| General Fund | 107,124,137 | 41,090,161 |
| Special Revenue Fund | 5,860,688 | |
| Debt Service Fund | 2,405,724 | 1,806,467 |
| Reserve Transfer | <u>3,300,000</u> | |
| Totals | <u>118,690,549</u> | 42,896,628 |

39. RECOMMEND the Pennsauken Board of Education approve the following resolution:

WHEREAS N.J.A.C. 6A:23A-7.3(a) provides that the Board of Education shall establish in the annual school budget a maximum expenditure amount that may be allotted for such travel and expense reimbursement for 2020-2021 school year; and

NOW THEREFORE BE IT RESOLVED, that the Pennsauken Board of Education hereby establishes the school district travel maximum for the 2020-2021 school year at the sum of \$70,000; and

BE IT FURTHER RESOLVED, that the School Business Administrator shall track and record these costs to insure that the maximum amount is not exceeded.

40. RECOMMEND the Pennsauken Board of Education approve the following resolution:

WHEREAS N.J.A.C. 6A:23A - 5.2 requires the Pennsauken Township Board of Education to establish maximum annual dollar items during budget preparation for dissemination of public information.

AND WHEREAS the Pennsauken Board of Education recognizes its responsibility to dissemination information to parents and the community in an efficient and timely manner.

NOW THEREFORE BE IT RESOLVED, the Pennsauken Board of Education establishes a budget maximum for dissemination of public information of \$50,000.

41. RECOMMEND the Pennsauken Board of Education approve the following resolution authorizing the use of capital reserve funds to pay a portion of the costs of a capital improvement project; authorizing appropriate officials to undertake certain actions in connection therewith; and taking certain actions related thereto

WHEREAS, The Board of Education of the Township of Pennsauken ("Board" when referring to the governing body and "School District" when referring to the legal entity governed by the Board), in the County of Camden, New Jersey ("State"), has, after much research and investigation, determined to undertake a capital improvement program project consisting of: (i) supplementation of the Bond Referendum Phifer Middle School projects; (ii) gymnasiums mercury abatement/reconstruction projects (Delair and Fine); (iii) two school buses; (iv) equipment purchase for Grounds/Maintenance; (v) the completion of such other work and improvements and acquisition of furniture, fixtures and equipment as may be necessary therefore or related to completion of the aforementioned capital improvement program; all as further described in the information prepared in connection therewith and on file in the offices of the Business Administrator/Board Secretary (collectively, the "Project"); and

WHEREAS, the School District is authorized by, *inter alia*, *N.J.A.C.* 6A:23-14.1 *et seq*, as amended and supplemented (collectively, the "Capital Reserve Law"), to transfer funds from its Capital Reserve Account to the Capital Projects Fund to fund the costs of a capital project; and

WHEREAS, the School District is considering paying for a portion of the Project with funds transferred from its Capital Reserve Account in an amount not to exceed \$2,000,000.00.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION OF THE TOWNSHIP OF PENNSAUKEN, IN THE COUNTY OF CAMDEN, NEW JERSEY, AS FOLLOWS:

- **Section 1.** The Business Administrator/Board Secretary is hereby authorized and directed to withdraw funds from the School District's Capital Reserve Fund in an amount not to exceed \$2,000,000.00 for the purpose of paying for a portion of the costs of the Project.
- <u>Section 2.</u> All actions heretofore taken and documents prepared or executed by the Board, Superintendent of Schools, Business Administrator/Board Secretary, Solicitor, Auditor and Special Counsel in connection with the Project and the payment thereof are hereby authorized, ratified and confirmed.
- <u>Section 3.</u> All resolutions or parts thereof, inconsistent herewith are hereby repealed and rescinded to the extent of any such inconsistency.
- **Section 4.** This resolution shall become effective immediately upon adoption this 12th day of March, 2020.
- 42. RECOMMEND the Pennsauken Board of Education approve the following resolution authorizing the use of maintenance reserve funds to pay a portion of the costs of a maintenance improvement project; authorizing appropriate officials to undertake certain actions in connection therewith; and taking certain actions related thereto
 - WHEREAS, The Board of Education of the Township of Pennsauken ("Board" when referring to the governing body and "School District" when referring to the legal entity governed by the Board), in the County of Camden, New Jersey ("State"), has, after much research and investigation, determined to undertake a maintenance improvement program project consisting of: (i) carpet removal/asbestos tiles abatement and vinyl tiles replacements (Franklin and Carson); ceiling replacement (High School); concrete repairs and copper piping replacement at all elementary buildings (Baldwin, Carson, Delair, Fine and Franklin);

WHEREAS, the School District is authorized by, *inter alia*, *N.J.A.C.* 6A:23-14.2 *et seq*, as amended and supplemented (collectively, the "Maintenance Reserve Law"), to transfer funds from its Maintenance Reserve Account to the Capital Projects Fund to fund the costs of a maintenance project; and

WHEREAS, the School District is considering paying for a portion of the Project with funds transferred from its Maintenance Reserve Account in an amount not to exceed \$1,300,000.00.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION OF THE TOWNSHIP OF PENNSAUKEN, IN THE COUNTY OF CAMDEN, NEW JERSEY, AS FOLLOWS:

<u>Section 1.</u> The Business Administrator/Board Secretary is hereby authorized and directed to withdraw funds from the School District's Maintenance Reserve Fund in an amount not to exceed \$1,300,000.00 for the purpose of paying for a portion of the costs of the Project.

<u>Section 2.</u> All actions heretofore taken and documents prepared or executed by the Board, Superintendent of Schools, Business Administrator/Board Secretary, Solicitor, Auditor and Special Counsel in connection with the Project and the payment thereof are hereby authorized, ratified and confirmed.

<u>Section 3.</u> All resolutions or parts thereof, inconsistent herewith are hereby repealed and rescinded to the extent of any such inconsistency.

Section 4. This resolution shall become effective immediately upon adoption this 12th day of March, 2020.

- 43. RECOMMEND the Pennsauken Board of Education ratify and approve Garrison Architects to prepare and submit the necessary documents for a major amendment to the districts Long-Range Facilities Plan which was approved by the Department of Education February 6, 2019.
- 44. RECOMMEND the Pennsauken Board of Education approve the six (6) month option renewal with WB Mason, Bellmawr, NJ and Paper Mart, East Hanover, PA;

WHEREAS the County of Camden, as the Lead Agency, under the Camden County Cooperative Pricing System, ID #57-CCCPS, authorized the six (6) month option renewal of Bid B-41/2019 for Copy Paper, Computer Paper and Envelopes, for the term commencing March 1, 2020 through August 31, 2020, to be purchased on an "asneeded basis";

WHEREAS the funding for this contract shall be contingent upon the availability and appropriation of sufficient funds for this purpose; now, therefore,

BE IT RESOLVED by the Pennsauken Board of Education that the proper officials be and are hereby authorized to execute all documents necessary to effect the six (6) month option award between the Board of Education and WB Mason and Paper Mart, pursuant to the terms and conditions of Bid B-41/2019.

45. RECOMMEND the Pennsauken Board of Education award the proposal for Title IV SEL/PBSS Action Plan Consultation Services RFP#20-13 in which proposals were received, opened and read on February 6, 2020 at 11:00 am for the purpose to create an action plan to address social-emotional learning and positive behavioral support systems within the framework of the ESEA/ESSA Federal Grant and two (2) on-site days of professional development training on June 29-30, 2020; and

WHEREAS proposals were received from:

Dr. Howard M. Knoff, Project Achieve

\$9,000.00 All-Inclusive

WHEREAS Dr. Howard Knoff was the only proposal submitted as the most advantageous, price and other factors considered, in conformance with the specifications and in accordance with the provisions of the Public Schools Contract Law N.J.S.A. 18A:18A-1 et seq.;

THEREFORE, BE IT RESOLVED by the Pennsauken Board of Education that the Board award Dr. Howard M. Knoff, Director of Project Achieve not to exceed the amount of \$9,000.00, contingent upon sufficient funds, payable from the 2019 – 2020 budget, taken from Acct#20-231-200-310-050-000-31.

- 46. RECOMMEND the Pennsauken Board of Education approve to request proposals for Prescription Insurance Provider, according to N.J.A.C. 5:34-2.1 et seq. and N.J.S.A. 18A:18A-5(a)(10), as Extraordinary Unspecifiable Services for the 2020/2021 school year.
- 47. RECOMMEND the Pennsauken Board of Education approve a resolution adopted February 20, 2020, referencing bid #A-2/2020 Purchase of Office Supplies, the Camden County Board of Chosen Freeholders awarded a contract on behalf of the County of Camden and Office Basics, Inc. for the purchase of office supplies under the Camden County Cooperative Pricing System ID #57-CCCPS, on an as-needed basis for a term of one (1) year commencing on or about March 1, 2020 through February 28, 2021 with a one (1) year option to renew; and

WHEREAS bids were received from the following:

Office Basics, Inc.

W.B. Mason Co., Inc.

Staples Contract & Commercial, LLC

WHEREAS Office Basics, Inc. was the lowest responsible bidder offering the highest percentage discount and submitted pricing for each category, for both County and participating members in the Cooperative, as follows:

Highest Percentage Discount of Catalog Item Included – 83%

Electronics Only – Calculators & Pencil Sharpeners – 62%

Toner/Ink – at the percentages listed in Contractor's Proposal

Ink Remanufactured – at the percentages listed in Contractor's Proposal; and

WHEREAS each participating member in the Cooperative is hereby authorized to enter into a contract directly with Office Basics pursuant to the terms and conditions of this bid (A-2/2020) after award by its governing body in accordance with applicable law; now therefore;

BE IT RESOLVED that the School Business Administrator/Board Secretary for the Pennsauken Board of Education shall certify to the availability of sufficient funds prior to the expenditure of funds for such goods or services and that the proper officials be and are hereby authorized to execute all documents necessary to effect this award, and

BE IT FURTHER RESOLVED by the Pennsauken Board of Education that the aforementioned Bid A-2/2020 be and is hereby awarded to Office Basics, Inc., 22 Creek Circle, Boothwyn, Pennsylvania 19061 for the term commencing March 1, 2020 through February 28, 2021.

- 48. RECOMMEND the Pennsauken Board of Education approve requests for Professional Services for the 2020-2021 school year be advertised for the following services:
 - Architect of Record New Construction Projects
 - Auditor
 - Engineer of Record New Construction Projects
 - Environmental Consultant
 - Financial Advisor
 - Legal Services/Bond Counsel
 - School Physician
- 49. RECOMMEND the Pennsauken Board of Education request to advertise by bid for one (1) 26' Box Truck with Lift Gate for Marching Band/Indoor Guard equipment for the 2020/2021 school year.
- 50. RECOMMEND the Pennsauken Board of Education award IFB#2020-025 Phifer Middle School Renovations and Additions in which advertised bids were received, opened and read on February 14, 2020 at 3:00 pm; and

WHEREAS the vendor listed herein submitted the lowest, responsible bid in conformance with the specifications in accordance with the provisions of the Public Schools Contract Law, N.J.S.A. 18A:18A-1 et seq. and based on recommendation by Garrison Architects and attorney review;

| Contractor | Phifer M.S. Renov./Addit. | Alternate #1 | Alternate #2 | Alternate #3 | | | |
|--|------------------------------|--------------|--------------|--------------|--|--|--|
| Duall Building Restoration, Inc. Mt. Laurel, NJ | \$4,652,000.00 | \$50,000.00 | \$100,000.00 | \$275,000.00 | | | |
| TOTAL AMOUNT OF BID - \$5,077,000.00 | | | | | | | |

State Project#4060-055-18-1000

ACCT#30-000-400-450-000-713-00

NOW, THEREFORE BE IT RESOLVED, the Pennsauken Board of Education award the bid for Phifer Middle School Renovations and Additions to the above named bidder, in the amount and from the Bond Referendum account noted, contingent upon sufficient funds.

Other Bidders: MJJ Construction \$5,258,000.00

Dandrea Construction \$5,444,000.00

R. Wilkinson & Son \$5,478,954.00

NOTE: The project is scheduled to be completed by August 21, 2020.

- 51. RECOMMEND the Pennsauken Board of Education approve Remington & Vernick Engineers to provide electrical engineering design and construction administration services for the Pennsauken High School Auditorium Theatrical and House Lighting and the Phifer Middle School Theatrical Lighting, House Lighting, and Sound System Replacements, not to exceed the amount of \$57,930.00, taken from Acct#30-000-400-450-000-716-00.
- 52. RECOMMEND the Pennsauken Board of Education approve the purchase of a 2008 Vespoli 8+ boat with cox box and oars from the Bishop Eustace Rowing Club. Breakdown of the purchase would be as follows: \$8,000 for purchase of a 2008 Vespoli 8+ boat (fair market value of \$18,000) \$2,000 for purchase of 2 sets of Concept 2 Fat2 sweeping oars (fair market value of \$6,000) \$250 for NK Cox Box pair (fair market value of \$500)
- 53. RECOMMEND the Pennsauken Board of Education approve the following members to attend the NJSBA Annual Workshop in Atlantic City, NJ from Monday, October 19, 2020 through Thursday, October 22, 2020. Registration fee for all members is a group rate of \$1,600.00. Meals and incidental expenses are reimbursed per the GSA federal per diem rate. Mileage reimbursement is \$0.35 cents per mile. Account #11-000-230-585-000-000-00

| NAME | HOTEL # NIGHTS | NAME | HOTEL # NIGHTS |
|--------------------|-----------------|--------------------|----------------|
| Nicholas Perry | 3 | Maria James | 3 |
| Diane Johnson | Diane Johnson 3 | | 3 |
| Michael Bortnowski | 3 | Scott La Vine | 3 |
| Michael Hurley | 3 | Orlando Viera, Jr. | 3 |
| Ronnie Tarchichi | Workshop Only | JoAnn Young | 3 |
| Tarah Gillespie | Workshop Only | Thomas Duane | Workshop Only |
| John Ogunkanmi | Workshop Only | | |

- 54. RECOMMEND the Pennsauken Board of Education approve the contracts between Pennsauken Public Schools and Catapult Learning to provide counseling services to St. Anthony's, a Title I, Part A utilizing federal funds.
- 55. RECOMMEND the Pennsauken Board of Education to approve the amendment to the 2019-2020 ESSA Grant. The amendments are for a change in use of funds and include changes for the non-public schools. (SEE ATTACHED)

| | YES | NO | ABSTAIN | | YES | NO | ABSTAIN |
|-------------------|-----|----|----------------------|-------------|-----|----|----------------------------|
| Mr. Bortnowski | X | | 53 (Bortnowski only) | Mr. La Vine | X | | 53 (La Vine only) |
| Mr. Hurley | X | | 53 (Hurley only) | Mr. Perry | X | | 53 (Perry only) |
| Mrs. James | X | | 53 (James only) | Mr. Viera | X | | 53 (Viera only) |
| Mr. Jarbouh-Rafeh | | | | Mrs. Young | X | | 34 (2419), 53 (Young only) |
| Ms. Johnson | X | | 53 (Johnson only) | | | | |

APPROVAL OF BUSINESS & FINANCE ITEMS: 32 - 55

MOTION BY: Mrs. Young SECOND BY: Mr. Hurley MOTION: Carried

BOARD OF EDUCATION MEETING ADDENDUM Thursday, March 12, 2020

PERSONNEL

1. RECOMMEND the Pennsauken Board of Education approve the following appointment:

| Item | Name | Position | Date | Loc | Salary | Interview Committee | Replaces | Account |
|------|-------------------|--|-----------|------------------|---------------------------|--|-------------------|---------------------------|
| A | Tawanna Harris | Educational Assistant (Multiple Disabilities) | 3/13/2020 | HPMS | \$13,084.50 with benefits | Tamara Schmitt | New Position | 11-212-100-106-050-000-99 |
| В | Jorgelina Sime | Staff Accountant | 3/30/2020 | Central Admin | \$60,000 with benefits | Norma Rosario- Munoz, John Ogunkanmi | Carol Mascioli | 11-000-251-105-000-000-99 |
| C | Taisha Caolo | Educational Assistant (GEAS) | 3/13/2020 | Franklin | \$13,084.50 with benefits | Anna Grant, Susan Galloza | New Position | 11-190-100-106-100-000-99 |

Note: Start date contingent upon Fingerprint Criminal History Review approval, PPD and physical examination completion.

2. RECOMMEND the Pennsauken Board of Education approve the following leaves of absences contingent upon verification:

| Item | ID# | Reason | Dates | Conditions | |
|------|------------------|--------------------|------------------------|--|--|
| | 2/4/2020-2/7/202 | | 2/4/2020-2/7/2020 | With salary and benefits as sick days used | |
| A | 2969 Revised | Leave of Absence | 2/10/2020-2/25/2020 | Without salary but with benefits as per FMLA | |
| | | | 2/26/2020-4/23/2020 | Without salary or benefits | |
| В | 2251 Revised | Family and Medical | 3/6/2020-3/19/2020 | With salary and benefits as sick days used | |
| D | 2231 Revised | Leave of Absence | 3/20/2020-5/11/2020 | Without salary but with benefits as per FMLA | |
| С | 0545 | Family and Medical | 4/8/2020-5/22/2020 | With salary and benefits as sick days used | |
| C | 0343 | Leave of Absence | 4/ 6/ 2020-3/ 22/ 2020 | with safary and benefits as sick days used | |

Note: Return dates are contingent upon employees providing medical certification to return to work without restrictions.

3. RECOMMEND the Pennsauken Board of Education rescind the following teachers to serve as new Long-Term Substitute Teacher mentors during the 2019-2020 school year. Teacher mentee fees will be pro-rated.

| LTS Mentee | Mentor | Location | Fee |
|----------------------|---------------|----------|-------|
| Michael Kosmaczewski | Tricia Eckert | Carson | \$550 |

4. RECOMMEND the Pennsauken Board of Education approve the following separations, resignations and retirements:

| Item | Name | Position | Loc | Effective Date | Reason | Years of Service to Pennsauken | Account |
|------|-------------------------|--|----------|-------------------|-------------|--------------------------------------|---------------------------|
| A | Donna Oliveto | Substitute Educational Assistant | District | 2/4/2020 | Resignation | 8 years 10 months | 11-216-100-106-090-000-99 |
| В | Denise Wrzeszczynski | Guidance Counselor | HPMS | 3/31/2020 | Retirement | 30 years 7 months | 11-000-218-104-055-000-99 |

5. RECOMMEND the Pennsauken Board of Education approve the following transfers for the 2019-2020 school year:

| Name | Current Position | Current Location | New Position | New Location | Effective | Account |
|----------|---------------------|---------------------|-----------------|------------------|-----------|---------------------------|
| Kathleen | Math | HPMS | Math | Intermediate | 3/13/2020 | 11-120-100-101-175-000-99 |
| Blair | Teacher | 111 1110 | Teacher | 1111011110011110 | 0,10,2020 | 11 120 100 101 170 000 77 |

- 6. RECOMMEND the Pennsauken Board of Education approve the payment of \$100 to the following transferred teacher during the 2019-2020 school year: Account: 11-120-100-101-175-000-99
 - Kathleen Blair

STAFF TRAVEL & PROFESSIONAL DEVELOPMENT

7. RECOMMEND the Pennsauken Board of Education approve the following trainings in connection with the Mental Health Service Professional Demonstration (MHSPD) Grant. Trainings will be held on Pennsauken Campus:

| Item | Name | Workshop | Date | Fee | Account Number |
|------|---------------------|-------------------------------|-----------|-----|----------------|
| | Michelle Gilbert | | | | |
| | Melissa Savino | | | | |
| | Billie Berenbaum | | | | |
| | Michelle Romvary | | | | |
| | Kristin Jakubowski | | | | |
| | Dana Gery | | | | |
| | Siiyara Nelson | | | | |
| | Sonetta Murrell | | | | |
| | Meghan Hook | | | | |
| | Tony Coleman | | | | |
| | Jen Ellsworth | | | | |
| | Azucena Calderon | | | | |
| | Christina Lavell | | | | |
| | Chrstina Rossi | | | | |
| | Christine Caruso | | | | |
| | Dennis Sherwood | | | | |
| | Florentina Crawford | Helping Students with Anger- | | | |
| | Mitzi Giletto | Associated Conduct Problems | | | |
| | Jeanne Weaver | Workshop with Dr. Jim Larson, | 4/23/2020 | n/a | n/a |
| | Jill Nixon | PHD, NCSP | | | |
| | Karen Scheidemann | | | | |
| | Lynne Ruelan | | | | |
| | Marge Gaffney | | | | |
| | Marla Banks | | | | |
| | Maureen Walsh | | | | |
| | Melissa Solivan | | | | |
| | Alexandra Pensiero | | | | |

| Thomas Cox | | |
|-----------------------|--|--|
| Anna Grant | | |
| Amy Collins | | |
| Tamara Schmitt | | |
| Nicole Speigel | | |
| Rebecca Balance | | |
| Terrence McStravick | | |
| Stephanie Dangerfield | | |
| Maria Skowronek | | |

ACTIVITIES

8. RECOMMEND the Pennsauken Board of Education ratify and approve the following facility usage:

| Item | Date(s) / Times | Organization / Event | School Requested | Fees |
|------|---|---------------------------------------|-------------------------------|------|
| A | March 8, 2020 thru May 1, 2020 (as per schedule) | Rutgers University Camden Baseball | High School Baseball Field | n/a |
| В | April 1, 8, 22, 29 May 6, 13, 20, 27 - 2020 6:30 pm - 8:00 pm | Youth Wrestling Camp (8-13 years old) | Middle School Gym | n/a |

| | YES | NO | ABSTAIN | | YES | NO | ABSTAIN |
|-------------------|-----|----|---------|-------------|-----|----|---------|
| Mr. Bortnowski | X | | | Mr. La Vine | X | | |
| Mr. Hurley | X | | | Mr. Perry | X | | |
| Mrs. James | X | | | Mr. Viera | X | | |
| Mr. Jarbouh-Rafeh | | | | Mrs. Young | X | | |
| Ms. Johnson | X | | | | | | |

APPROVAL OF ADDENDUM ITEMS: 1-8

MOTION BY: Mrs. Young SECOND BY: Mr. Hurley MOTION: Carried

BUSINESS AND FINANCE

- 9. RECOMMEND the Pennsauken Board of Education hereby authorize the Board President to execute and sign the Deed transferring the former Central School Property to the Township of Pennsauken.
- 10. RECOMMEND the Pennsauken Board of Education approve Payment Application #3, per recommendation from Remington & Vernick, for IFB#2020-024 Pennsauken High School Renovations and New Field House project in the amount indicated taken from the bond referendum account;

| VENDOR | PAYMENT | AMOUNT |
|---|------------------------|--------------|
| Dandrea Construction Company Inc. Berlin, NJ | Payment Application #3 | \$858,272.67 |
| ACC | \$858,272.67 | |

Note: Balance to finish, including retainage - \$6,434,018.24.

11. RECOMMEND the Pennsauken Board of Education award IFB#2021-022 Gym Floor Replacement Project for the Fine & Delair Elementary Schools in which advertised bids were received, opened and read on March 12, 2020 at 11:00 am; and

WHEREAS the vendor listed herein submitted the lowest, responsible bid in conformance with the specifications in accordance with the provisions of the Public Schools Contract Law, N.J.S.A. 18A:18A-1 et seq. and based on recommendation by Remington & Vernick Engineers and attorney review;

| Contractor | Total Base Bid | Alternate #1 |
|---|--------------------------|--------------|
| North Eastern Hardwood Floors, West Berlin, NJ | \$231,926.00 | \$20,000.00 |
| | TOTAL AMOUNT OF BID - \$ | 5251,926.00 |

ACCT#12-000-400-450-000-801-00

NOW, THEREFORE BE IT RESOLVED, that the Pennsauken Board of Education award the bid for Gym Floor Replacement Project for the Fine & Delair Elementary Schools to the above named bidder, in the amount and account noted, contingent upon sufficient funds.

NOTE: The project is scheduled to be completed by August 21, 2020.

| | YES | NO | ABSTAIN | | YES | NO | ABSTAIN |
|-------------------|-----|----|---------|-------------|-----|----|---------|
| Mr. Bortnowski | X | | | Mr. La Vine | X | | |
| Mr. Hurley | X | | | Mr. Perry | X | | |
| Mrs. James | X | | | Mr. Viera | X | | |
| Mr. Jarbouh-Rafeh | | | | Mrs. Young | X | | |
| Ms. Johnson | X | | | | | | |

APPROVAL OF ADDENDUM ITEMS: 9-11

MOTION BY: Mrs. Young SECOND BY: Mr. Hurley MOTION: Carried

INFORMATIONAL

- Discipline Report –February 2020 (See Attachment)
- Board Member Attendance 2019-2020 School Year (See Attachment)
- Security Drill and Fire Drill Report (See Attachment)
- HIB Report

HIB February 2020 Summary

| HIB Report Number | Investigation Findings | Discipline |
|-------------------|---------------------------|---------------------------|
| FI-004 | HIB did occur | Counseling and Suspension |
| PHS-008 | HIB did not occur | Monitor |
| PHS-009 | HIB did not occur | Monitor |
| PHS-010 | HIB did not occur | Monitor |

HIB September 2019 Summary Addendum

| HIB Report Number | Investigation Findings | Discipline |
|-------------------|---------------------------|------------|
| PHS003 | HIB did not occur | Monitor |

HIB November 2019 Summary 2nd Addendum

| HIB Report Number | Investigation Findings | Discipline |
|-------------------|---------------------------|------------|
| PHS005 | HIB did not occur | Conference |
| PHS006 | HIB did not occur | Monitor |

HIB January 2020 Summary Addendum

| HIB Report Number | Investigation Findings | Discipline |
|-------------------|---------------------------|------------|
| PHS007 | HIB did not occur | Monitor |

PUBLIC COMMENT - GENERAL

The Board of Education now welcomes the public to comment on any educational issue or school matter of community interest. Once again, each person is allotted a maximum of two (2) minutes to make their statement. No one may speak more than once on the same topic. You are required to give your name and address before speaking.

| | YES | NO | ABSTAIN | | YES | NO | ABSTAIN |
|-------------------|-----|----|---------|-------------|-----|----|---------|
| Mr. Bortnowski | X | | | Mr. La Vine | X | | |
| Mr. Hurley | X | | | Mr. Perry | X | | |
| Mrs. James | X | | | Mr. Viera | X | | |
| Mr. Jarbouh-Rafeh | | | | Mrs. Young | X | | |
| Ms. Johnson | X | | | | | | |

APPROVAL TO OPEN PUBLIC COMMENT

MOTION BY: Mrs. Young SECOND BY: Mr. Hurley MOTION: Carried

No public comment

| | YES | NO | ABSTAIN | | YES | NO | ABSTAIN |
|-------------------|-----|----|---------|-------------|-----|----|---------|
| Mr. Bortnowski | X | | | Mr. La Vine | X | | |
| Mr. Hurley | X | | | Mr. Perry | X | | |
| Mrs. James | X | | | Mr. Viera | X | | |
| Mr. Jarbouh-Rafeh | | | | Mrs. Young | X | | |
| Ms. Johnson | X | | | | | | |

APPROVAL TO CLOSE PUBLIC COMMENT

MOTION BY: Mrs. Young SECOND BY: Mr. Hurley MOTION: Carried

NEW BUSINESS

DATES, TIMES, & NEXT MEETING(S) OF THE BOARD

| Date | Time | Time Location Type of Meeting | | Will Public Comment be Taken |
|----------------|-----------|-------------------------------|----------|---------------------------------|
| April 23, 2020 | 6:30 p.m. | PHS | Business | Yes |
| May 12, 2020 | 6:30 p.m. | PHS | Business | Yes |
| June 18, 2020 | 6:30 p.m. | PHS | Business | Yes |

EXECUTIVE SESSION OF THE BOARD

BE IT RESOLVED by the Board of Education of the Township of Pennsauken that it adjourn to

Executive Session as prescribed under the "Sunshine Law", if necessary, in order to discuss legal issues, contracts and personnel issues. Any discussion held by the Board of Education that need not remain confidential will be made public. Matters under discussion will not be disclosed to the public until the need for confidentiality no longer exists.

WHEREAS, N.J.S.A. 10:4-12 allows for a Public Body to go into closed session during a Public Meeting, and

| | the Pennsauken Board of Education has deemed it necessary to go into closed session to discuss certain are exempted from the Public; and |
|-----|--|
| | the regular meeting of the Pennsauken Board of Education will reconvene at the conclusion of closed proximately p.m. this evening. |
| | EFORE, BE IT RESOLVED that the Pennsauken Board of Education will convene into closed session for reason(s) as outlined in N.J.S.A. 10:4-12: |
| , c | A matter which, by express provision of Federal Law, State Statute or Rule of Court shall be rendered confidential or excluded from discussion in public. (Provision relied upon: |
| | A matter in which the release of information would impair a right to receive funds from the federal government. |
| | A matter the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly. |
| | A collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in a collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body. (Specify contract: |
| | A matter involving the purpose, lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed. |
| | Tactics and techniques utilized in protecting the safety and property of the public whose disclosure could impair such protection. |
| | An investigation of violations or possible violations of the law. |
| | A pending or anticipated litigation or contract negotiation in which the public body is or may become a party, or a matter falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer. (If pending or anticipated litigation, the matter is:) |
| | <u>x</u> A matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting. The nature of discussion is <u>Superintendent Evaluation and ask the Attorney Session</u> and the employee(s) involved has been provided the required notice and has not requested the discussion be held in open session. |
| | Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility. |

AND BE IT FURTHER RESOLVED that the Board of Education hereby declares that its discussion of the aforementioned subject(s) may be made public at a time when the Board Attorney advises the Board of Education that the disclosure of the discussion will not detrimentally affect any right, interest or duty of the School District or any other entity with respect to said discussion; and

BE IT FURTHER RESOLVED that the Board of Education, for the aforementioned reasons, hereby declares that the public is excluded from the portion of the meeting during which the above discussion shall take place and hereby directs the Board Secretary to take the appropriate action to effectuate the terms of this resolution.

TOPICS:

- 1. LEGAL
- 2. CONTRACT
- 3. STUDENT
- 4. PERSONNEL Superintendent Evaluation

| | YES | NO | ABSTAIN | | YES | NO | ABSTAIN |
|-------------------|-----|----|---------|-------------|-----|----|---------|
| Mr. Bortnowski | X | | | Mr. La Vine | X | | |
| Mr. Hurley | X | | | Mr. Perry | X | | |
| Mrs. James | X | | | Mr. Viera | X | | |
| Mr. Jarbouh-Rafeh | | | | Mrs. Young | X | | |
| Ms. Johnson | X | | | | | | |

APPROVAL TO CLOSE PUBLIC PORTION OF THE MEETING

MOTION BY: Mrs. Young
SECOND BY: Mr. Hurley
MOTION: Carried

| | YES | NO | ABSTAIN | | YES | NO | ABSTAIN |
|-------------------|-----|----|---------|-------------|-----|----|---------|
| Mr. Bortnowski | X | | | Mr. La Vine | X | | |
| Mr. Hurley | X | | | Mr. Perry | X | | |
| Mrs. James | X | | | Mr. Viera | X | | |
| Mr. Jarbouh-Rafeh | | | | Mrs. Young | X | | |
| Ms. Johnson | X | | | | | | |

APPROVAL TO OPEN PUBLIC PORTION OF THE MEETING

MOTION BY: Mrs. Young SECOND BY: Mr. Hurley MOTION: Carried

GOOD OF THE ORDER

Discussion of Covid-19

MOTION TO ADJOURN

| | YES | NO | ABSTAIN | | YES | NO | ABSTAIN |
|-------------------|-----|----|---------|-------------|-----|----|---------|
| Mr. Bortnowski | X | | | Mr. La Vine | X | | |
| Mr. Hurley | X | | | Mr. Perry | X | | |
| Mrs. James | X | | | Mr. Viera | X | | |
| Mr. Jarbouh-Rafeh | | | | Mrs. Young | X | | |
| Ms. Johnson | X | | | | | | |

APPROVAL TO ADJOURN MOTION BY: Mrs. Young SECOND BY: Mr. Hurley MOTION: Carried

TIME: 8:06 p.m.