

# RES Parent Newsletter

February 26, 2025

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## Important Dates:

- 3/3-3/7 Right to Read Week: Read-A-Thon & One Book, One School
- 3/5 Curious About Kdg for 2025-2026 (Last Names A-L) 6:00-8:00
- 3/6 Curious About Kdg for 2025-2026 (Last Names M-Z) 6:00-8:00

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## News & Announcements:

- **Yearbook Orders:** RES Yearbook order forms will be sent home this week. The deadline to order is March 10th!  
**Online Ordering Links is:** <https://shop.imagequix.com/g1001217967?code=1001217967>  
**Online Ordering Codes is:** 1001217967. \*\*If you are unable to click on the above link to open the online ordering site, copy and paste the link to the address bar located at the top of the page.
- **Rescheduled: Second grade Bingo for Books** (makeup) on Thursday, April 17th from 5:30-7:00. More info to come closer to the date.
- **Inclusion Day: Monday, March 3rd:** Please wear orange for the district-wide celebration for Summit County DD's Inclusion Day. We are sharing the message below on morning announcements to help students understand the importance of inclusion and how to be inclusive in their day-to-day lives:

"Everyone Can Play!"

Today, we are celebrating Inclusion Awareness. Inclusion means making sure no one feels left out. Everyone is special in their own way, and being a good friend means inviting others to join in.

How Can You Be Inclusive

Ask a classmate to play if they look lonely.

Be kind and use friendly words.

Listen when others are talking.

Help someone if they are struggling with something.

When we include others, everyone has more fun!

- **Love for Literacy:** The next few weeks are going to be filled with lots of exciting things to help build student's love for literacy. Book Fair is wrapping up this week and next week kicks off Right to Read Week. To celebrate **Right to Read Week** we will combine **PTA Read-A-Thon** with **One Book, One School**. All of RES will all be reading *The Adventures of Humphrey*. Every child will receive a copy of the book next week to bring home. Some chapters will be read at school and some will be read at home. Let's read and grow together! More information will be sent in Teacher Newsletters but you can get a preview below. Here are the important things to know:  
[Overview of One Book, One School](#)  
[Calendar for Chapters to Read for One Book, One School](#) (Links for teacher read-alouds will be added and sent home next week).

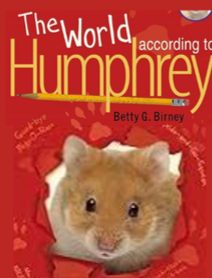
## Richfield Elementary School One School, One Book

We are excited to announce that Richfield Elementary School will be participating in One School, One Book, a reading adventure that creates a shared reading experience throughout our school community. Our school will read, "The World According to Humphrey" by Betty Birney. The book follows the adventures of a classroom hamster as he helps the children learn about friendship and responsibility, all while escaping his cage and exploring his world.

Each child will receive a copy of the book. Classrooms will read and discuss parts of the book at school. Families will be encouraged to read and discuss parts of the book at home. Guest readers from our school will share chapters, if your child wishes to listen to the story online.

Schoolwide events will allow students to share knowledge and understanding of the book.

We hope that this reading experience will bring you and your child a great deal of joy, and bring our school community together this year. We look forward to great conversations, meaningful learning, and a shared reading experience for all.



# Richfield Elementary School One School, One Book

March 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
One School, One Book Kick-Off!	3 Chapter 1 Read Chapter 2 at home	4	5 Chapter 3 Read Chapter 4 at home	6	7 Chapter 5 Read Chapter 6 at home	
	10 Chapter 7 Read Chapter 8 at home	11	12 Chapter 9 Read Chapter 10 at home	13	14 Chapter 11 Read Chapter 12 at home	
	17 Chapter 13 Read Chapter 14 at home	18	19 Chapter 15	20 One School, One Book Wrap Up	21	

\*Odd chapters of the book will be read at school.



Click on the Chapter to hear it read aloud by a teacher!

Chapter 2: "Night Life" read aloud by Mrs. Silvini

Chapter 4: "The Most Important Man in the World" read aloud by

Chapter 6: "Moonlight Madness" read aloud by

Chapter 8: "Tricks and Treats" read aloud by

Chapter 10: "Garth Versus AJ" read aloud by

Chapter 12: "Peace Breaks Out" read aloud by

Chapter 14: "Hide-and-Go-Squeak" read aloud by

## PTA Corner

- Our Read a Thon Fundraiser starts Monday, March 3 and goes through March 17. Flyers are coming home this week for instructions on how to sign up your student but you can also sign up using the below link. We will have daily prize drawings for all students logging a reading session the previous day. There are also separate school wide prizes for logging over 220,000 minutes and/or raising over \$20,000. [Sign up here.](#)
- You will need to search for your student's teacher, and then enter your student's name (this is not pre-populated). After that, follow the prompts on screen to finish setting up your Read-a-thon page! Reading sessions can be logged starting Monday, March 3. Happy reading!!
- **\*\*For those parents with kids at Bath Elementary participating in the Read a Thon:\*\*** If you are having trouble registering your reader you can register readers at different schools on separate devices (ex home computer and cell phone) and that will allow you to not run into any overlapping of schools. Feel free to contact myself or any of us a Read-a-thon and we will be have to help.

Adria Hoyle

866-888-5155

[adria@read-a-thon.com](mailto:adria@read-a-thon.com)



- To kick off the Read a Thon and Right to Read week, the school will be attending a Masked Readers assembly where students will try and guess the voice of a teacher or staff member in the mask reading to them. We need volunteers to help monitor students while some of the teachers are participating. [Please go here to sign up.](#)
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## Other Links & Resources:

- [Flyer Place](#)
  - [Lunch Menu](#)
  - [Richfield PTA website](#)
  - [Student Records Policy](#)
  - [SchoolsafeID Directions](#) for all visitors & volunteers. You must bring a driver's license/ID every time!
  - [Volunteer Information](#)
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