

1 DOCUMENT 001113 - INVITATION TO BID

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3 Sealed bids from General Contractors will be received by Henry County Board of Education
4 Administrative Office Annex, 396 Tomlinson Street, McDonough, Georgia 30253 until 3:00
5 P.M., Prevailing Time, March 27, 2025, for the **ADDITION TO OLA HIGH SCHOOL, 357**
6 **North Ola Road, McDonough, Georgia 30252, Henry County, Georgia**. At the time and
7 place noted above, the bids for the Project will be publicly opened and read.

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9 **A non-mandatory Pre-Bid Conference will be held March 13, 2025, at 10:00 A. M. at the**
10 **Henry County Board of Education located at 396 Tomlinson Street, McDonough, Georgia.**

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12 Electronic bidding documents may be obtained at the office of the PBK, 525 East Taylor Street,
13 Post Office Box 880, Griffin, Georgia 30224. Registration for documents, together with non-
14 refundable deposit of \$250.00 should be filed promptly with the Architects. A share file link for
15 accessing PDF's of bid documents will be emailed as soon as possible. Only bids received from
16 Contractors registered with the Architect will be accepted.

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18 Bidding Documents may be examined at the following location(s):

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21 1.) **Construct Connect c/o CMD Attn: DPC**
22 800-364-2059
23
24 2.) **Dodge Data & Analytics**
25 **413-507-3179**
26
27 3.) **National Association of Minority Contractors**
28 470-355-1230
29
30 5.) **PBK**
31 770-227-5473
32

33 **Only a bid submitted by a Bidder on record with the Architect as having received plans**
34 **and specifications from the Architect will be opened.**

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36 Contract, if awarded, will be on a lump sum basis. No bid may be withdrawn for a period of 60
37 days after time has been called on date of opening. Bids must be accompanied by a Bid Bond in
38 an amount not less than 5% of the Base Bid. Both a Performance and a Payment Bond will be
39 required in an amount equal to 100% of the Contract Price. The Owner reserves the right to
40 reject any or all bids and to waive technicalities.

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42 For: Henry County Board of Education

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44 By: Dr. John Pace III, Superintendent
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