Hendry County School District

Dedicated to Excellence in Education

ALL IN ALL THE TIME

ADDENDUM 5

IMPORTANT DOCUMENT – Request for Proposal #25-00033

School Food Service Management Operations ADDENDUM

DATE: FEBRUARY 25, 2025

QUESTIONS AND ANSWERS TO QUESTIONS

PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND RETURN IT WITH YOUR SUBMITTAL. FAILURE TO SIGN AND RETURN WITH YOUR SUBMITTAL COULD RESULT IN REJECTION OF YOUR PROPOSAL.

_____ _____

SIGNATURE **PRINT OR TYPE NAME**

_____ _____

COMPANY NAME **EMAIL ADDRESS**

LaBelle Office
P.O. Box 1980, LaBelle, FL 33975-1980
Phone: 863-674-4642

Clewiston Office
435 E. Circle Dr., Clewiston, FL 33440-3140
Phone: 863-902-4244

RFP Questions Memo: Hendry County School District

TO: Jason Adams, CFO

From: Diane Coleman Johannes, Regional Director of Business Development, SFE

Southwest Foodservice Excellence (SFE) respectfully requests answers/information in response to questions outlined below associated with the Hendry County School Board RFP-25-00033 Food Service Management

Questions – RFP 25-00033

1. Will the district please provide enrollment by school?
2. Will the district please provide the number of students eligible for Free & Reduced Priced meals by school?
3. Will the district please provide your most recent 4 months of State Reimbursement Claim forms **BY SCHOOL** broken down by breakfast and lunch with paid, free and reduced for the current school year to date.
4. Has the district enrollment been growing or declining? By how much?
5. Will the district please provide Average Daily Participation (ADP) by category for Lunches (Free/Reduced/Paid), Breakfasts (Free/Reduced/Paid)?
6. Will the district please provide the revenue for adult and revenue for A La Carte meals separately
7. Will the district please provide a dollar amount for catering revenue generated by the Food Service Program?
8. Will the district provide the catering calendar schedule for 24-25 and for SY 25-26?
9. Will the district please provide the current meal prices for breakfast, lunch, & adult? (Paid, and Reduced)
10. Does the district plan on increasing meal prices?
11. Does the district use disposable or hard trays?
12. Are any of the school sites in Hendry County School District classified as CEP?
13. Do all sites prepare and serve their meals on their site?
14. Do any sites serve Breakfast in the Classroom, BIC?
15. Are there any open campuses in Hendry County where students are allowed to leave campus for lunch?
16. Will the district please provide revenue for Vending? Concessions?
17. Is the summer feeding program SSO?
18. Will the district provide the claims data for the last 4 months for after school snacks and supper program for each campus served, how many days, and how many snacks served, and how many suppers served?
19. Summer SSO:
    a. How many days does the district provide summer SSO services?
    b. Will the district please provide SSO claim data by site from the summer 2024?
    c. Will the district please provide staffing for summer?
20. Labor: To ensure all FSMCs are on the same playing field;
    a. Number of employees, location worked, and job title
    b. Number of hours worked per day
    c. Number of contracted days for the year by position
    d. Wage per hour
    e. ***If there is no wage per hour from the incumbent, what average hourly rate should all FSMCs bid?***

f. Benefit costs
g. Number of hours to qualify for benefits
(All of this information will make sure the district's expectations are met in our staffing of the program.)

21. Will the district please provide the dollar amount of indirect costs charged to the program (i.e. custodial, warehousing, transportation, utilities, cashiers, clerical, etc.)
22. How much was the annual equipment maintenance fees for SY 23-24?
23. Does the district or the FSMC own the vehicles used for food service day to day operations? If FSMC, how many vehicles do they have? If the district owns, how much was the gas and routine maintenance for SY 23-24? Were these fees charged to the Food Service and paid from the FSMC?
24. Does the district have digital menu boards in the school cafeterias and if so, how many?
25. Smallwares is listed as an "Expense". Will the district clarify what smallwares are needed or does this mean that the FSMC will be required to replace smallwares in need of replacement?
26. Will the district please provide the number of serving days for each school year?
27. Will the district allow the scheduling of a food presentation? We would like to request a presentation?
28. Will the district please provide a copy of the incumbent's contract from last year? What is their current fixed meal rate?
29. Will the district please provide any financial guarantees in your last FSMC contract? Is there a required minimum amount guarantee that each FSMC should adhere to for the current RFP? If so, what is the amount?
30. Will the district please provide the commodities entitlement value?
31. Does the district have additional contracts to provide meals to other school districts, organizations, or programs?
32. Are there any other revenue sources that impact the Food Service Program such as day care/Head Start, etc?
33. Does the district have any food service employees other than the required District Food Service director? If so, how many, what positions, and what are their wages and hours?
34. Does the district have additional contracts to provide meals to other school districts, organizations, or programs?
35. Are there any early release days that lunch is not served?
36. What is the current POS system and what are annual charges for the license?
37. Can you provide a current a la carte price list?
38. Is any of the equipment owned by the current FSMC?
39. Is there a separate vending contract? Are the current vending machines available during meal service times? Are the items in the vending machines smart snack compliant?
40. Will Hendry County School District provide the FSMCs with the required 21-day menus for the first 21 days of the school year? What is included on the last pages of the RFP does not cover 21-days worth of meals. Or will each FSMC create their own 21-day menus for the start of the school year and submit those along with nutrition information and nutritional analysis on the thumb-drive?
41. Is there a Union in Hendry County that will affect wages and hours worked for FSMC employees? If so, can you share the CBA?
42. Is there a bid bond or performance bond required for this RFP? If so, amounts?
43. What is your current a la carte meal equivalence factor rate?
44. Can you provide the 22-23 and 23-24 Food service annual financial reports?
45. Is there an annual CPI increase cap?
46. What is the current food service fund balance? Did the fund balance grow from 22-23 SY to 23-24 SY? If so, how much?
47. Are all sites serve v. offer? If not, which ones?

48. Do you have a 5 day school week?

SFE answers to questions:

1) Info already given at walk-thru
2) All schools are on CEP program
3) Info already given at walk-thru
4) Increased by approximately 25%
5) All schools are on CEP program
6) Info already given at walk-thru
7) No catering by District Food Service
8) No catering
9) Breakfast- $2.20, Lunch- $4.00
10) Possibly depending on future inflation of supplies and food
11) Disposable
12) All of them are on CEP
13) Yes, with the exception of Montura Early Learning Center, no kitchen there
14) NO
15) NO
16) None currently
17) We participate in the SFSP not SSO
18) Info already given at walk-thru
19) a. 35
    b. Info already given at walk-thru
    c. approximately 20
20) a. Not provided
    b. Not provided
    c. Not provided
    d. Not provided
    e. $15/hour
    f. Not provided
    g. Not Provided
21) None
22) Approximately $20,000
23) FSMC owns 2 passenger vans and a food truck/ District owns a small SUV/ Nothing from District vehicle charged to FSMC and vice versa
24) NO

25) Scoops, pizza cutters, tong, etc./ District purchases these small wares
26) 180 days
27) NO/ you can go on Facebook page Sodexo Hendry to view foods served in the cafeterias
28) Yes, attached with answers
29) NO
30) $460, 000 for 2024-2025 SY
31) NO
32) NO
33) Yes, Account Clerk, $17/hour
34) NO
35) Yes, no lunch served on half days
36) Titan/ $15,000
37) Yes, see attached
38) NO, other than their laptops and printers
39) NO/ no vending machines in any of the schools
40) NO, each FSMC will provide their own
41) NO
42) NO
43) $3.83
44) Not available, currently under audit
45) Yes
46) Will not provide/ it grew by approximately $200,000.
47) Yes
48) Yes

Hendry County Schools

Meal Item List

User: ALL, Items: ALL

Item#	Description	Nut. Code	Grade	Free Price	Red. Price	Stu. Price	Teacher Price	Adult Price	SFS Price	Catered Price	State Reimb.
B001	Reimbursable Breakfast	1	00	0.00	0.00	0.00	2.20	2.20	0.00	0.00	N
B002	Second Meal Non-reimburseable	2	00	2.20	2.20	2.20	2.20	2.20	2.20	0.00	N
B003	AUTO GENERATED ALTERNATE MI	2	00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	N
B291	all 20oz soda	X	00	2.50	2.50	2.50	2.50	2.50	2.50	2.50	N
B292	12oz CANNED SODA	X	00	1.50	1.50	1.50	1.50	1.50	1.50	0.00	N
B295	18.5oz SWT TEA	X	00	2.50	2.50	2.50	2.50	2.50	2.50	2.50	N
B299	10 Oz Juice	X	00	1.75	1.75	1.75	1.75	1.75	1.75	1.75	N
B300	20 oz gatorade	X	00	2.50	2.50	2.50	2.50	2.50	2.50	2.50	N
B312	Milk Dairy	M	00	0.75	0.75	0.75	0.75	0.75	0.75	0.75	N
B317	Fruit or Veggie Xtra Main 4 Oz	X	00	0.50	0.50	0.50	0.50	0.50	0.50	0.00	N
B353	Fruit Roll up	X	00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	N
B354	Bottled Water	X	00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	N
B357	Breakfast Entree	G	00	1.25	1.25	1.25	1.25	1.25	1.25	1.25	N
B358	CEREAL BAR	X	00	1.25	1.25	1.25	1.25	1.25	1.25	1.25	N
B359	Grandma Cookie bag	X	00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	N
B361	PopTart Single Pk	X	00	1.25	1.25	1.25	1.25	1.25	1.25	1.25	N
B362	Takis	X	00	1.50	1.50	1.50	1.50	1.50	1.50	0.00	N
B363	Yogurt Parfaits	X	00	2.50	2.50	2.50	2.50	2.50	2.50	2.50	N
B364	Chips Sm	X	00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	N
B365	Large chip	X	00	1.25	1.25	1.25	1.25	1.25	1.25	1.25	N
B366	Baked Cookies	X	00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	N
L001	Reimburseable Lunch	1	00	0.00	0.00	0.00	4.00	4.00	0.00	0.00	N
L002	Second Meal Non-reimburseable	2	00	4.00	4.00	4.00	4.00	4.00	4.00	0.00	N
L003	AUTO GENERATED ALTERNATE MI	2	00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	N

Hendry County Schools

Meal Item List

User: ALL, Items: ALL

Item#	Description	Nut. Code	Grade	Free Price	Red. Price	Stu. Price	Teacher Price	Adult Price	SFS Price	Catered Price	State Reimb.
L291	All 20 oz soda	X	00	2.50	2.50	2.50	2.50	2.50	2.50	2.50	N
L292	12oz CANNED SODA	X	00	1.50	1.50	1.50	1.50	1.50	1.50	1.50	N
L294	Chip LG	X	00	1.25	1.25	1.25	1.25	1.25	1.25	1.25	N
L295	18.5oz TEA	X	00	2.50	2.50	2.50	2.50	2.50	2.50	2.50	N
L299	12oz. Juice	X	00	2.50	2.50	2.50	2.50	2.50	2.50	2.50	N
L300	20oz Gatorade	X	00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	N
L305	Grandma Cookie bag	X	00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	N
L306	Veggie side/Fries	X	00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	N
L310	Mini Rice Krispy	X	00	0.50	0.50	0.50	0.50	0.50	0.50	0.50	N
L311	Bottled Water	X	00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	N
L312	Milk Chocolate and White	M	00	0.75	0.75	0.75	0.75	0.75	0.75	0.00	N
L313	Tea/ or Ice Cup	X	00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	N
L336	Chips Sm	X	00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	N
L353	Fruit Roll up	X	00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	N
L358	CEREAL BAR	X	00	1.25	1.25	1.25	1.25	1.25	1.25	1.25	N
L359	Main Food Entre' Extra	2	00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	N
L360	Brownie	X	00	1.50	1.50	1.50	1.50	1.50	1.50	0.00	N
L362	Goldfish / Cookie	X	00	0.50	0.50	0.50	0.50	0.50	0.50	0.50	N
L368	Slushie - Large	X	00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	N
L369	Slushie Small	X	00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	N
L374	$1.25 Ice Cream	X	00	1.25	1.25	1.25	1.25	1.25	1.25	0.00	N
L379	Nutri Grain Garnola Bar	X	00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	N
L385	Yogurt Parfait	X	00	2.50	2.50	2.50	2.50	2.50	2.50	0.00	N
L387	P&B Uncrustable	X	00	1.25	1.25	1.25	1.25	1.25	1.25	0.00	N

Hendry County Schools

Meal Item List

User: ALL, Items: ALL

Item#	Description	Nut. Code	Grade	Free Price	Red. Price	Stu. Price	Teacher Price	Adult Price	SFS Price	Catered Price	State Reimb.
L406	Bottled Juice 10 oz	X	00	1.75	1.75	1.75	1.75	1.75	1.75	1.75	N
L409	Takis Chips	X	00	1.50	1.50	1.50	1.50	1.50	1.50	1.50	N
L410	Pop Tart Single pk	X	00	1.25	1.25	1.25	1.25	1.25	1.25	1.25	N
L422	Fresh Baked Cookie	X	00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	N
L428	$1.25 Ice cream	X	00	1.25	1.25	1.25	1.25	1.25	1.25	0.00	N
L430	Rice Krispies	X	00	1.25	1.25	1.25	1.25	1.25	1.25	1.25	N
L438	SALAD SMALL	X	00	2.50	2.50	2.50	2.50	2.50	2.50	0.00	N
L441	Chips Lg/Combo/Ritz bits	G	00	1.25	1.25	1.25	1.25	1.25	1.25	1.25	N
O001	Reimburseable Snack	RS	00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	N
O100	Vending	X	00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	N
O900	Catering	X	00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	N
S005	Supper	1	00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	N

Agenda Item Details

Meeting	May 21, 2024 - Regular Meeting (LaBelle)
Category	4. Consent Agenda
Subject	J. Fourth Amendment to the Food Service Management Agreement with Sodexo
Access	Public
Type	Action (Consent)
Preferred Date	May 21, 2024
Absolute Date	May 21, 2024
Fiscal Impact	Yes
Dollar Amount	4.50
Budgeted	Yes
Budget Source	Food Service
Recommended Action	Approval of the consent agenda as presented.

Public Content

Fourth Amendment to Management Agreement between HCSD and Sodexo America FY2024-25 - Agenda Request.pdf (4,416 KB)

4.J. Fourth Amendment to Management Agreement between HCSD and Sodexo America - FY2024-25.pdf (582 KB)

Executive Content

Items listed under the Consent Agenda are considered to be routine and are acted on by the Board of Trustees in one motion. There is no discussion of these items before the board vote unless a member of the board, staff, or public requests specific items be discussed and/or removed from the Consent Calendar. It is understood that the administration recommends approval on all consent Items. Each item on the Consent Calendar approved by the board shall be deemed to have been considered in full and adopted as recommended.

Motion & Voting

Approval of the consent agenda as presented.

Motion by Stephanie Busin, second by Dwayne E Brown.
Final Resolution: Motion Carried
Yea: Stephanie Busin, Jon Basquin, Paul Samerdyke, Dwayne E Brown

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Hendry County School Board
Agenda Request

Meeting Date:	5/21/24
Date Submitted:	5/4/24
To:	Superintendent Swindle, Honorable Chairman, and Members of the Board
From:	Sarah Cox, Chief Financial Officer
Subject for Agenda:	Fourth Amendment to the Food Service Management Agreement with Sodexo
Agenda Location:	Consent Agenda

Request

Approval of the fourth amendment to the Food Service Management Agreement with Sodexo

Background and Analysis

In April of 2020, the Board awarded a five year contract with optional one year renewal periods to Sodexo to provide Food Service management services to the District. Per original contract documents, the annual renewal allows Sodexo to align fixed meal prices with the Consumer Price Index (CPI). As of 12/2023, CPI for Food

Fiscal Impact

Approximately $4.5 million

Fund Source:

Food Service

Account Number:

4100E7600 3100 9360

Dedicated to Excellence in Education
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Hendry County School Board
Agenda Request

Strategic Plan

- [x] Goal 1 – Academic Achievement
- [ ] Goal 2 – School Culture and Climate
- [ ] Goal 3 – Teacher Recruitment and Retention
- [ ] Goal 4 – Family and Community Engagement
- [x] Goal 5 – Fiscal Stewardship

How does this support the selected goal?

Feeding students has a direct tie to academic achievement.

Options

Option 1: Approval of the fourth amendment to the Food Service Management Agreement with Sodexo

Option 2: Disapprove

Option 3: Board Direction

Option 4:

Option Recommended by Staff

Option 1

Attachments

- [x] Yes
- [ ] No

FOURTH AMENDMENT TO MANAGEMENT AGREEMENT
BETWEEN
HENDRY COUNTY SCHOOL DISTRICT, FLORIDA
AND
SODEXO AMERICA, LLC

THIS FOURTH AMENDMENT, effective July 1, 2024, is made by and between HENDRY COUNTY SCHOOL DISTRICT, FLORIDA (the "District" or School Food Authority "SFA", as the context may require), and SODEXO AMERICA, LLC, a Delaware limited liability company ("Sodexo" or Food Service Management Company "FSMC", as the context may require).

WITNESSETH:

WHEREAS, the District and Sodexo entered into that certain Management Agreement effective July 1, 2020, whereby Sodexo manages and operates the District's Food Service operations in Hendry County, Florida; and

WHEREAS, the Agreement provides that by mutual agreement, the Agreement may be renewed for a total of four (4) additional one-year contract terms; and

WHEREAS, the District and Sodexo entered into and exercised the first one-year renewal option effective July 1, 2021; and

WHEREAS, the District and Sodexo entered into and exercised the second one-year renewal option effective July 1, 2022; and

WHEREAS, the District and Sodexo entered into and exercised the third one-year renewal option effective July 1, 2023; and

WHEREAS, the District and Sodexo now desire to enter into and exercise the fourth one-year renewal option.

NOW THEREFORE, in consideration of the promises herein contained and for other good and valuable consideration, the parties hereto agree:

1. The District hereby exercises its renewal option for management services pursuant to the Agreement for the period of July 1, 2024 through June 30, 2025.
2. Per Meal Prices Must Be Quoted as if No USDA Foods Will Be Received.

	2023-2024 Rate[1]	2024-2025 Rate[1]	Percentage Increase[2]
Fixed Meal Rate	3.75	3.945	5.2%

[1]**Rates must not be rounded up.** Do not exceed four decimal places.
[2]Percentage increase shall not exceed the maximum rate established in the original contract.

3. This Renewal Contract reflects a CPI increase of 5.2%, as calculated by the U.S. Department of Labor Statistics.
4. A la carte food sales will be converted to meal equivalents by dividing the total number of a la carte sales by 3.83.
5. To assist with the increase in the Fixed Meal Rate, the District will use Supply Chain Assistance funding.
6. In receiving Supply Chain Assistance funding, Sodexo agrees and assures, by signing this amendment, that Supply Chain Assistance funding will only be used to pay for minimally processed domestic foods. Furthermore, in the event of an audit, Sodexo will provide all required documentation upon request.
7. This Renewal Contract is subject to approval by the Florida Department of Agriculture & Consumer Services, Division of Food, Nutrition and Wellness.

All other terms and conditions contained in the Agreement shall remain unchanged and in full force and effect unless modified in writing and agreed to by both parties.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK.]

[SIGNATURES ON FOLLOWING PAGE.]

IN WITNESS WHEREOF, the duly authorized officers of the parties have executed this Fourth Amendment the 21st day of May, 2024.

ATTEST:

By. _____
Michael Swindle, Superintendent

HENDRY COUNTY SCHOOL DISTRICT, FLORIDA

By: _____
Jon Basquin, Chairman

APPROVED AS TO FORM:

/s/ Madison Tanner, Esq.
Madison Tanner, Esq.
School Board Attorney

SODEXO AMERICA, LLC, a Delaware limited liability company

By: _____
Deborah Whitmire, Vice President

Subject: Food Service RFP

Bruce B. Taher <B.Taher@taher.com> Wed, Jan 22,
to adamsj@hendry-schools.net, perezs@hendry-schools.net, willisg@hendry-schools.net

Good morning,

My name is Bruce Taher, and I work for a midsize national food service company, specializing in Scho Nutrition Management Programs, working at 350 public & private schools in 27 States. I work in our F Office in Naples and have received a copy of your RFP.

I will be attending your pre-bid meeting on Monday and look forward to meeting you in person. In preparation of possibly presenting a proposal, please provide the following information

1. A copy of your Monthly Claim Forms for the past 18 months
2. A copy of your last 3 year's Food Service Operating Financial Statements
3. A copy of your current invoices from your current provider for the past 18 months
4. Current enrollment & percentage of Free & Reduced Applications for each school
5. A Copy of your current selling prices
    a. Paid students
    b. Adults
    c. Milk
    d. A la carte
    e. Catering
6. A list of any Vendor Owned Equipment, including trucks, transporting equipment, etc.
7. A copy of your last State Audit & Review

At the meeting, I would appreciate you sharing the Top 3 Most Important Goals for your program with specificity.

Many thanks

Bruce Taher
www.Taher.com
612-210-1803

Taher answers to questions

1. Info already given at walk-thru
2. Not available
3. Not available
4. Enrollment already provided at walk-thru/ All schools are on the CEP program
5. See attached Ala Carte item price list
    a. All students on CEP program
    b. $4.00 Lunch, $2.20 Breakfast
    c. $.75
    d. See list
    e. None by District
6. Equipment list has not been updated in over 3 years, not accurate
7. Not available, currently under Audit

Hendry County Schools

Meal Item List

User: ALL, Items: ALL

Item#	Description	Nut. Code	Grade	Free Price	Red. Price	Stu. Price	Teacher Price	Adult Price	SFS Price	Catered Price	State Reimb.
B001	Reimbursable Breakfast	1	00	0.00	0.00	0.00	2.20	2.20	0.00	0.00	N
B002	Second Meal Non-reimburseable	2	00	2.20	2.20	2.20	2.20	2.20	2.20	0.00	N
B003	AUTO GENERATED ALTERNATE MI	2	00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	N
B291	all 20oz soda	X	00	2.50	2.50	2.50	2.50	2.50	2.50	2.50	N
B292	12oz CANNED SODA	X	00	1.50	1.50	1.50	1.50	1.50	1.50	0.00	N
B295	18.5oz SWT TEA	X	00	2.50	2.50	2.50	2.50	2.50	2.50	2.50	N
B299	10 Oz Juice	X	00	1.75	1.75	1.75	1.75	1.75	1.75	1.75	N
B300	20 oz gatorade	X	00	2.50	2.50	2.50	2.50	2.50	2.50	2.50	N
B312	Milk Dairy	M	00	0.75	0.75	0.75	0.75	0.75	0.75	0.75	N
B317	Fruit or Veggie Xtra Main 4 Oz	X	00	0.50	0.50	0.50	0.50	0.50	0.50	0.00	N
B353	Fruit Roll up	X	00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	N
B354	Bottled Water	X	00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	N
B357	Breakfast Entree	G	00	1.25	1.25	1.25	1.25	1.25	1.25	1.25	N
B358	CEREAL BAR	X	00	1.25	1.25	1.25	1.25	1.25	1.25	1.25	N
B359	Grandma Cookie bag	X	00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	N
B361	PopTart Single Pk	X	00	1.25	1.25	1.25	1.25	1.25	1.25	1.25	N
B362	Takis	X	00	1.50	1.50	1.50	1.50	1.50	1.50	0.00	N
B363	Yogurt Parfaits	X	00	2.50	2.50	2.50	2.50	2.50	2.50	2.50	N
B364	Chips Sm	X	00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	N
B365	Large chip	X	00	1.25	1.25	1.25	1.25	1.25	1.25	1.25	N
B366	Baked Cookies	X	00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	N
L001	Reimburseable Lunch	1	00	0.00	0.00	0.00	4.00	4.00	0.00	0.00	N
L002	Second Meal Non-reimburseable	2	00	4.00	4.00	4.00	4.00	4.00	4.00	0.00	N
L003	AUTO GENERATED ALTERNATE MI	2	00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	N

Hendry County Schools

Meal Item List

User: ALL, Items: ALL

Item#	Description	Nut. Code	Grade	Free Price	Red. Price	Stu. Price	Teacher Price	Adult Price	SFS Price	Catered Price	State Reimb.
L291	All 20 oz soda	X	00	2.50	2.50	2.50	2.50	2.50	2.50	2.50	N
L292	12oz CANNED SODA	X	00	1.50	1.50	1.50	1.50	1.50	1.50	1.50	N
L294	Chip LG	X	00	1.25	1.25	1.25	1.25	1.25	1.25	1.25	N
L295	18.5oz TEA	X	00	2.50	2.50	2.50	2.50	2.50	2.50	2.50	N
L299	12oz. Juice	X	00	2.50	2.50	2.50	2.50	2.50	2.50	2.50	N
L300	20oz Gatorade	X	00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	N
L305	Grandma Cookie bag	X	00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	N
L306	Veggie side/Fries	X	00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	N
L310	Mini Rice Krispy	X	00	0.50	0.50	0.50	0.50	0.50	0.50	0.50	N
L311	Bottled Water	X	00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	N
L312	Milk Chocolate and White	M	00	0.75	0.75	0.75	0.75	0.75	0.75	0.00	N
L313	Tea/ or Ice Cup	X	00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	N
L336	Chips Sm	X	00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	N
L353	Fruit Roll up	X	00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	N
L358	CEREAL BAR	X	00	1.25	1.25	1.25	1.25	1.25	1.25	1.25	N
L359	Main Food Entre' Extra	2	00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	N
L360	Brownie	X	00	1.50	1.50	1.50	1.50	1.50	1.50	0.00	N
L362	Goldfish / Cookie	X	00	0.50	0.50	0.50	0.50	0.50	0.50	0.50	N
L368	Slushie - Large	X	00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	N
L369	Slushie Small	X	00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	N
L374	$1.25 Ice Cream	X	00	1.25	1.25	1.25	1.25	1.25	1.25	0.00	N
L379	Nutri Grain Garnola Bar	X	00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	N
L385	Yogurt Parfait	X	00	2.50	2.50	2.50	2.50	2.50	2.50	0.00	N
L387	P&B Uncrustable	X	00	1.25	1.25	1.25	1.25	1.25	1.25	0.00	N

Hendry County Schools

Meal Item List

User: ALL, Items: ALL

Item#	Description	Nut. Code	Grade	Free Price	Red. Price	Stu. Price	Teacher Price	Adult Price	SFS Price	Catered Price	State Reimb.
L406	Bottled Juice 10 oz	X	00	1.75	1.75	1.75	1.75	1.75	1.75	1.75	N
L409	Takis Chips	X	00	1.50	1.50	1.50	1.50	1.50	1.50	1.50	N
L410	Pop Tart Single pk	X	00	1.25	1.25	1.25	1.25	1.25	1.25	1.25	N
L422	Fresh Baked Cookie	X	00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	N
L428	$1.25 Ice cream	X	00	1.25	1.25	1.25	1.25	1.25	1.25	0.00	N
L430	Rice Krispies	X	00	1.25	1.25	1.25	1.25	1.25	1.25	1.25	N
L438	SALAD SMALL	X	00	2.50	2.50	2.50	2.50	2.50	2.50	0.00	N
L441	Chips Lg/Combo/Ritz bits	G	00	1.25	1.25	1.25	1.25	1.25	1.25	1.25	N
O001	Reimburseable Snack	RS	00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	N
O100	Vending	X	00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	N
O900	Catering	X	00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	N
S005	Supper	1	00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	N

Please provide the USDA Commodity order that was placed for the 2024-25 school year and the one placed for the 2025-26 school year if yet available. What is the District UDSA Commodity allocation for the 2025-26 school year.

Please provide the meal claim forms for Oct 2024, Nov 2024 & Dec 2024, also the number of attendance days in each month.

Does the District offer Open Campus to students? Please clarify which grades and schools.

The RFP states that there are summer meals. How many summer meals were served last year. How are the summer meals served? Is there a community summer meal program, where meals are served to the community, besides the students?

The RFP states that there are Snacks. Please provide the annual amount for the 2023-24 school year and the amount YTD in the 2024-25 school year. When are snacks served?

The RFP states that there are Special Milk. Please provide the annual amount for the 2023-24 school year and the amount YTD in the 2024-25 school year. When are Special Milks served?

Please provide a current staffing plan with positions, daily hours, current wages, how many days each position works annually. Please also specify summer labor positions, daily current wages, how many days worked in summer. Please clarify which employees will be SFA or FSMC employees.

Please clarify if there are fruit and veggie (salad bars) in the schools, if so which ones?

Please specify how many FSMC employees are currently taking health benefits (ie; Health, Dental, Vision).

Please provide current Free and reduced percentages for the students. Is the school CEP? If not, does the school have any plans to go CEP?

What is the projected student enrollment for the 2025-26 school year and the next 4 years?

Section 11.2 mentions expendable equipment by the FSMC. Please clarify what the equipment the FSMC would be required to purchase.

What was the annual license/permit costs from the 2023-24 school year for the FSMC?

What local products/vendors is your current FSMC utilizing within the district? What does the district consider to be local?

Please provide a copy of the contract for the current school year with the current FSMC. What is the current meal rate being charged to the SFA?

How many annual breakfasts, lunch, ala carte dollars, special milk and snacks were served in the 2023-24 school year? How many of each YTD in the 2024-25 school year?

Please clarify if the FSMC would need to provide a vehicle/s. What vehicle/s is currently used by the current FSMC? Which schools are utilizing the service of the vehicle? Please provide what the vehicle make/model and what is the size of the box of the box trucks if applicable? Please also list any additional inside electric or mechanical specifications.

Are there currently any bill backs for labor by the FSMC to the District? Will these or any labor bill backs continue moving forward in the 2025-26 school year? If so, please provide the amounts and what they are for.

What are the meal rates that the current FSMC is charging the district for the 2024-2025 school year?

Has the District entered into any Intergovernmental agreements with any area districts, private schools, Head Starts, to serve meals to in 2024-25 school year? Will these continue into the 2025-26 school year?

Is the FSMC currently serving meals from the School District to any other school districts or establishments outside of the District? If so, where and how many breakfast, lunch or snack meals on an annual basis?

Please provide the reference questionnaire that is mentioned in Section 19 – page 37

Are the FSMC employees in a Collective Bargaining Agreement? If so, please provide a copy of it.

WHITSONS CULINARY GROUP answers to questions:

1) $480,000- USDA and DoD/ None yet for 25-26 SY
2) Info Already given at walk-thru
3) No
4) Info already given at walk-thru/ Buses delivered to bus stops and FSMC van delivered to other sites/ Yes, all kids 0-18 can participate
5) Info already given at walk-thru/ Snacks given After school at programs/ Months vary according to program production
6) There are no Special Milk in any of the schools
7) None provided by current FSMC
8) All schools have fruits and veggies available on the serving lines. There are no salad bars.
9) All schools are on the CEP program
10) Unknown for 2025-2026 SY
11) All paper goods students use to consume food service and all supplies needed for cleaning/ disinfecting of kitchens
12) Permit for each school is $260.
13) None local within District/ Mac Edwards, Lakeland, FL area, Sysco-Miami
14) Will attach current Contract Addendum
15) Info already given at walk-thru
16) Yes, 1 school has meals brought in from another school as that schools has no kitchen nor cafeteria space/ Montura Early Learning Center
17) No
18) See current Contract Addendum
19) No
20) No
21) No

WHITSONS CULINARY GROUP additional answers to questions

1. No box label will not be provided. ALL bids should be sent as indicated on the bid documents.

2. Reference Form will not be provided, please submit your own references.
3. This refers to what type of ovens or serving lines, for example, you would think are necessary in the kitchens or what type of carts, heating warmers, small wares, ect.
4. Please disregard this "reference questionnaire" and simply provide references for your company.

Agenda Item Details

Meeting	May 21, 2024 - Regular Meeting (LaBelle)
Category	4. Consent Agenda
Subject	J. Fourth Amendment to the Food Service Management Agreement with Sodexo
Access	Public
Type	Action (Consent)
Preferred Date	May 21, 2024
Absolute Date	May 21, 2024
Fiscal Impact	Yes
Dollar Amount	4.50
Budgeted	Yes
Budget Source	Food Service
Recommended Action	Approval of the consent agenda as presented.

Public Content

Fourth Amendment to Management Agreement between HCSD and Sodexo America FY2024-25 - Agenda Request.pdf (4,416 KB)

4.J. Fourth Amendment to Management Agreement between HCSD and Sodexo America - FY2024-25.pdf (582 KB)

Executive Content

Items listed under the Consent Agenda are considered to be routine and are acted on by the Board of Trustees in one motion. There is no discussion of these items before the board vote unless a member of the board, staff, or public requests specific items be discussed and/or removed from the Consent Calendar. It is understood that the administration recommends approval on all consent Items. Each item on the Consent Calendar approved by the board shall be deemed to have been considered in full and adopted as recommended.

Motion & Voting

Approval of the consent agenda as presented.

Motion by Stephanie Busin, second by Dwayne E Brown.
Final Resolution: Motion Carried
Yea: Stephanie Busin, Jon Basquin, Paul Samerdyke, Dwayne E Brown

Dedicated to Excellence in Education
ALL IN ALL THE TIME

Hendry County School Board
Agenda Request

Meeting Date:	5/21/24
Date Submitted:	5/4/24
To:	Superintendent Swindle, Honorable Chairman, and Members of the Board
From:	Sarah Cox, Chief Financial Officer
Subject for Agenda:	Fourth Amendment to the Food Service Management Agreement with Sodexo
Agenda Location:	Consent Agenda

Request

Approval of the fourth amendment to the Food Service Management Agreement with Sodexo

Background and Analysis

In April of 2020, the Board awarded a five year contract with optional one year renewal periods to Sodexo to provide Food Service management services to the District. Per original contract documents, the annual renewal allows Sodexo to align fixed meal prices with the Consumer Price Index (CPI). As of 12/2023, CPI for Food

Fiscal Impact

Approximately $4.5 million

Fund Source:

Food Service

Account Number:

4100E7600 3100 9360

Dedicated to Excellence in Education
ALL IN ALL THE TIME

Hendry County School Board
Agenda Request

Strategic Plan

- [x] Goal 1 – Academic Achievement
- [ ] Goal 2 – School Culture and Climate
- [ ] Goal 3 – Teacher Recruitment and Retention
- [ ] Goal 4 – Family and Community Engagement
- [x] Goal 5 – Fiscal Stewardship

How does this support the selected goal?

Feeding students has a direct tie to academic achievement.

Options

Option 1: Approval of the fourth amendment to the Food Service Management Agreement with Sodexo

Option 2: Disapprove

Option 3: Board Direction

Option 4:

Option Recommended by Staff

Option 1

Attachments

- [x] Yes
- [ ] No

FOURTH AMENDMENT TO MANAGEMENT AGREEMENT
BETWEEN
HENDRY COUNTY SCHOOL DISTRICT, FLORIDA
AND
SODEXO AMERICA, LLC

THIS FOURTH AMENDMENT, effective July 1, 2024, is made by and between HENDRY COUNTY SCHOOL DISTRICT, FLORIDA (the "District" or School Food Authority "SFA", as the context may require), and SODEXO AMERICA, LLC, a Delaware limited liability company ("Sodexo" or Food Service Management Company "FSMC", as the context may require).

WITNESSETH:

WHEREAS, the District and Sodexo entered into that certain Management Agreement effective July 1, 2020, whereby Sodexo manages and operates the District's Food Service operations in Hendry County, Florida; and

WHEREAS, the Agreement provides that by mutual agreement, the Agreement may be renewed for a total of four (4) additional one-year contract terms; and

WHEREAS, the District and Sodexo entered into and exercised the first one-year renewal option effective July 1, 2021; and

WHEREAS, the District and Sodexo entered into and exercised the second one-year renewal option effective July 1, 2022; and

WHEREAS, the District and Sodexo entered into and exercised the third one-year renewal option effective July 1, 2023; and

WHEREAS, the District and Sodexo now desire to enter into and exercise the fourth one-year renewal option.

NOW THEREFORE, in consideration of the promises herein contained and for other good and valuable consideration, the parties hereto agree:

1. The District hereby exercises its renewal option for management services pursuant to the Agreement for the period of July 1, 2024 through June 30, 2025.
2. Per Meal Prices Must Be Quoted as if No USDA Foods Will Be Received.

	2023-2024 Rate[1]	2024-2025 Rate[1]	Percentage Increase[2]
Fixed Meal Rate	3.75	3.945	5.2%

[1]**Rates must not be rounded up.** Do not exceed four decimal places.
[2]Percentage increase shall not exceed the maximum rate established in the original contract.

3. This Renewal Contract reflects a CPI increase of 5.2%, as calculated by the U.S. Department of Labor Statistics.
4. A la carte food sales will be converted to meal equivalents by dividing the total number of a la carte sales by 3.83.
5. To assist with the increase in the Fixed Meal Rate, the District will use Supply Chain Assistance funding.
6. In receiving Supply Chain Assistance funding, Sodexo agrees and assures, by signing this amendment, that Supply Chain Assistance funding will only be used to pay for minimally processed domestic foods. Furthermore, in the event of an audit, Sodexo will provide all required documentation upon request.
7. This Renewal Contract is subject to approval by the Florida Department of Agriculture & Consumer Services, Division of Food, Nutrition and Wellness.

All other terms and conditions contained in the Agreement shall remain unchanged and in full force and effect unless modified in writing and agreed to by both parties.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK.]

[SIGNATURES ON FOLLOWING PAGE.]

IN WITNESS WHEREOF, the duly authorized officers of the parties have executed this Fourth Amendment the 21st day of May, 2024.

ATTEST:

By. _____
Michael Swindle, Superintendent

HENDRY COUNTY SCHOOL DISTRICT, FLORIDA

By: _____
Jon Basquin, Chairman

APPROVED AS TO FORM:

/s/ Madison Tanner, Esq.
Madison Tanner, Esq.
School Board Attorney

SODEXO AMERICA, LLC, a Delaware limited liability company

By: _____
Deborah Whitmire, Vice President

chartwells
serving up happy & healthy

Foodservice Management RFP Questions

Respectfully Submitted by Chartwells

2/10/25

1. Can you provide the official meal claim reports for August 2023-May 2024 by school location and meal type as well as for August 2024-January 31, 2025?
2. Can you provide the audited food service P&L statements for 2023 and 2024?
3. Can you provide a redacted listing of associates, number of days worked per year, number of hours worked per day, current pay rate, and their school locations?
4. What is the current fixed cost per meal for breakfast and lunch?
5. Can you provide your current FSMC's last contract renewal?
6. Are there any food service associates on SFA's payroll or are they all FSMC associates?
7. Is there a union representing food service employees?
8. What was the commodity total for 2024?
9. What is the commodity allotment for 2025?
10. Page 35, Section 19, #2C lists a "Reference Form" to be submitted. Will you provide that?
11. Page 37, #17 lists a "reference questionnaire" to be completed and submitted in advance by three references. Will you provide that?
12. What are your total indirect costs charged to the program in 2024 that need to be included in the fixed price? Are there any other costs that need to be included in the fixed price?
13. Regarding the summer feeding program, how many meals are at each site and how many serving days?
14. On your Daily Participation Summary August 1, 2023-May 31, 2024, can you please clarify what "Supplemental Sales" are?
15. Is the district currently operating a supper program? And if so, please provide the meal claim reports per school location for August 1, 2023-May 31, 2024 and August 2024-January 31, 2025.

16. Can you please outline the quantitative scoring model on how the 40 points for Cost Per Meal will be figured?

    EXAMPLE: **(A/B) x C = Final Cost Score**

    A = Lowest Offeror's cost

    B = Offeror's cost

    C = 40 (Maximum number of points)

17. Are you aware your evaluation criteria totals 105, not 100?

CHARTWELLS answers to questions:

1. Info for 2023-2024 already given at walk-thru, attached 8/2024-12/31/2024 and 1/1-1/31/2025
2. Not available, undergoing audit currently
3. Not provided by FSMC
4. $3.945
5. Yes, see attached
6. No they are all FSMC associates, only myself & my Assistant are District employees
7. NO
8. $380,000.
9. $460,000.
10. Please give your own references, no reference form will be provided
11. Please give your own references, no questionnaire will be provided
12. No Indirect Costs are charged to the FSMC
13. 35 days/ 2 meals a day, breakfast and lunch
14. Those are the Ala Carte purchases, Adult and Teacher Meal monies made
15. Yes, thru CACFP/ See attached claim reports
16. Not provided
17. NO

Hendry County Schools

Daily Participation Summary

From: 8/1/2024 - To: 12/31/2024

BREAKFAST MEALS

Site Id:	Free	Red.	Paid	Teachers	Adults	SFS	Catered	Total
0020	12,563	0	0	0	0	254	0	12,817
0061	14,510	0	0	0	0	376	0	14,886
0151	17,443	0	0	4	0	299	0	17,746
0161	16,498	0	0	0	0	568	0	17,066
0162	14,943	0	0	0	0	0	0	14,943
0171	19,495	0	0	2	1	440	0	19,938
0181	18,458	0	0	10	5	544	0	19,017
0191	23,428	0	0	2	3	264	0	23,697
0192	20,212	0	0	4	2	259	0	20,477
0201	12,655	0	0	4	1	260	0	12,920
0402	1,580	0	0	0	0	0	0	1,580
0403	15,828	0	0	0	0	0	0	15,828
Total:	187,613	0	0	26	12	3,264	0	190,915

LUNCH MEALS

Free	Red.	Paid	Teachers	Adults	SFS	Catered	Total
53,984	0	0	114	38	868	0	55,004
45,776	0	0	166	154	916	0	47,012
29,056	0	0	230	105	393	0	29,784
32,438	0	0	29	22	1,068	0	33,557
32,492	0	0	22	59	0	0	32,573
37,795	0	0	108	97	507	0	38,507
71,445	0	0	299	103	1,000	0	72,847
60,163	0	0	204	178	550	0	61,095
33,769	0	0	398	272	567	0	35,006
43,014	0	0	122	106	743	0	43,985
1,521	0	0	0	40	0	0	1,561
15,273	0	0	2	0	19	0	15,294
456,726	0	0	1,694	1,174	6,631	0	466,225

REIMBURSABLE SNACKS / OTHER MEALS

Site Id:	Free	Red.	Paid	Teachers	Adults	SFS	Catered	Total
0020	176	0	0	0	0	0	0	176
0061	0	0	0	0	0	0	0	0
0151	500	0	0	0	0	0	0	500
0161	401	0	0	0	0	0	0	401
0162	0	0	0	0	0	0	0	0
0171	107	0	0	0	0	0	0	107
0181	105	0	0	0	0	0	0	105
0191	303	0	0	0	0	0	0	303
0192	313	0	0	0	0	0	0	313
0201	52	0	0	0	0	0	0	52
0402	0	0	0	0	0	0	0	0
0403	0	0	0	0	0	0	0	0
Total:	1,957	0	0	0	0	0	0	1,957

SUPPLEMENTAL SALES

Free	Red.	Paid	Teachers	Adults	SFS	Catered	Total
5,303	0	2,346	144	219	12	0	8,024
12,919	0	3,697	156	369	0	0	17,141
99	0	63	53	23	9	0	247
0	0	0	0	3	0	0	3
0	0	1	7	3	0	0	11
1	0	0	35	19	9	0	64
17,577	0	7,951	328	143	120	0	26,119
140	0	148	211	112	102	0	713
551	0	879	69	27	4	0	1,530
13,913	0	2,867	212	226	58	0	17,276
0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0
50,503	0	17,952	1,215	1,144	314	0	71,128

Consolidated Sales

1/1/2025 - 1/31/2025

Hendry School District

Building	Reimbursable Meals																Sales		Cash & Checks		Over/Short
	Breakfast				Dinner				Lunch				Snack								
	Free	Reduced	Paid	Total	Free	Reduced	Paid	Total	Free	Reduced	Paid	Total	Free	Reduced	Paid	Total	A la Carte	Adult	Expected	Received	
Central Elementary School	3830	0	0	3830 / $0.00	194	0	0	194 / $0.00	8053	0	0	8053 / $0.00	194	0	0	194 / $0.00	$0.00	$189.00	$189.00	$189.00	$0.00
Clewiston Early Learning Center	3218	0	0	3218 / $0.00	0	0	0	0 / $0.00	3241	0	0	3241 / $0.00	0	0	0	0 / $0.00	$0.00	$0.00	$0.00	$0.00	$0.00
Clewiston High School	2896	0	0	2896 / $0.00	83	0	0	83 / $0.00	10168	0	0	10168 / $0.00	83	0	0	83 / $0.00	$0.00	$3,653.25	$3,653.25	$3,653.45	$0.20
Clewiston Middle School	3213	0	0	3213 / $0.00	127	0	0	127 / $0.00	9658	0	0	9658 / $0.00	127	0	0	127 / $0.00	$0.00	$4,214.00	$4,214.00	$4,214.40	$0.40
Country Oaks Elementary School	5277	0	0	5277 / $0.00	395	0	0	395 / $0.00	12821	0	0	12821 / $0.00	395	0	0	395 / $0.00	$0.00	$278.75	$278.75	$278.75	$0.00
Eastside Elementary School	3045	0	0	3045 / $0.00	490	0	0	490 / $0.00	6983	0	0	6983 / $0.00	490	0	0	490 / $0.00	$0.00	$32.00	$32.00	$32.00	$0.00
LaBelle Elementary School	2040	0	1550	3590 / $0.00	305	0	0	305 / $0.00	3476	0	2917	6393 / $0.00	305	0	0	305 / $0.00	$46.50	$243.75	$298.75	$306.75	$8.00
LaBelle High School	3647	0	203	3850 / $0.00	151	0	0	151 / $0.00	15776	0	395	16171 / $0.00	151	0	0	151 / $0.00	$897.25	$5,570.50	$6,485.50	$6,485.75	$0.25
LaBelle Middle School	2635	0	0	2635 / $0.00	153	0	0	153 / $0.00	11381	0	0	11381 / $0.00	153	0	0	153 / $0.00	$0.00	$1,808.50	$1,808.50	$1,808.50	$0.00
Montura Early Learning Center	111	0	206	317 / $0.00	0	0	0	0 / $0.00	130	0	187	317 / $0.00	0	0	0	0 / $0.00	$0.00	$0.00	$0.00	$0.00	$0.00
Upthegrove Elementary School	1171	0	2645	3816 / $0.00	343	0	0	343 / $0.00	2657	0	4642	7299 / $0.00	343	0	0	343 / $0.00	$246.00	$365.50	$556.25	$555.75	-$0.50
Westside Elementary School	3486	0	0	3486 / $0.00	192	0	0	192 / $0.00	6956	0	0	6956 / $0.00	192	0	0	192 / $0.00	$0.00	$36.00	$36.00	$36.00	$0.00
	34569	**0**	**4604**	**39173 / $0.00**	**2433**	**0**	**0**	**2433 / $0.00**	**91300**	**0**	**8141**	**99441 / $0.00**	**2433**	**0**	**0**	**2433 / $0.00**	**$1,189.75**	**$16,391.25**	**$17,552.00**	**$17,560.35**	**$8.35**

FILTERS	
Name(s)	**Value(s)**
Buildings	(Central Elementary School, Country Oaks Elementary School, Clewiston High School, Clewiston Early Learning Center, Clewiston Middle School, Eastside Elementary School, LaBelle Elementary School, LaBelle High School, LaBelle Middle School, Montura Early Learning Center, Upthegrove Elementary School, Westside Elementary School)
Date Range	(Start = 1/1/2025, End = 1/31/2025)

Agenda Item Details

Meeting	May 21, 2024 - Regular Meeting (LaBelle)
Category	4. Consent Agenda
Subject	J. Fourth Amendment to the Food Service Management Agreement with Sodexo
Access	Public
Type	Action (Consent)
Preferred Date	May 21, 2024
Absolute Date	May 21, 2024
Fiscal Impact	Yes
Dollar Amount	4.50
Budgeted	Yes
Budget Source	Food Service
Recommended Action	Approval of the consent agenda as presented.

Public Content

Fourth Amendment to Management Agreement between HCSD and Sodexo America FY2024-25 - Agenda Request.pdf (4,416 KB)

4.J. Fourth Amendment to Management Agreement between HCSD and Sodexo America - FY2024-25.pdf (582 KB)

Executive Content

Items listed under the Consent Agenda are considered to be routine and are acted on by the Board of Trustees in one motion. There is no discussion of these items before the board vote unless a member of the board, staff, or public requests specific items be discussed and/or removed from the Consent Calendar. It is understood that the administration recommends approval on all consent items. Each item on the Consent Calendar approved by the board shall be deemed to have been considered in full and adopted as recommended.

Motion & Voting

Approval of the consent agenda as presented.

Motion by Stephanie Busin, second by Dwayne E Brown.
Final Resolution: Motion Carried
Yea: Stephanie Busin, Jon Basquin, Paul Samerdyke, Dwayne E Brown

Dedicated to Excellence in Education
ALL IN ALL THE TIME

Hendry County School Board
Agenda Request

Meeting Date:	5/21/24
Date Submitted:	5/4/24
To:	Superintendent Swindle, Honorable Chairman, and Members of the Board
From:	Sarah Cox, Chief Financial Officer
Subject for Agenda:	Fourth Amendment to the Food Service Management Agreement with Sodexo
Agenda Location:	Consent Agenda

Request

Approval of the fourth amendment to the Food Service Management Agreement with Sodexo

Background and Analysis

In April of 2020, the Board awarded a five year contract with optional one year renewal periods to Sodexo to provide Food Service management services to the District. Per original contract documents, the annual renewal allows Sodexo to align fixed meal prices with the Consumer Price Index (CPI). As of 12/2023, CPI for Food

Fiscal Impact

Approximately $4.5 million

Fund Source:

Food Service

Account Number:

4100E7600 3100 9360

Dedicated to Excellence in Education
ALL IN ALL THE TIME

Hendry County School Board
Agenda Request

Strategic Plan

- [x] Goal 1 – Academic Achievement
- [ ] Goal 2 – School Culture and Climate
- [ ] Goal 3 – Teacher Recruitment and Retention
- [ ] Goal 4 – Family and Community Engagement
- [x] Goal 5 – Fiscal Stewardship

How does this support the selected goal?

Feeding students has a direct tie to academic achievement.

Options

Option 1: Approval of the fourth amendment to the Food Service Management Agreement with Sodexo

Option 2: Disapprove

Option 3: Board Direction

Option 4:

Option Recommended by Staff

Option 1

Attachments

- [x] Yes
- [ ] No

FOURTH AMENDMENT TO MANAGEMENT AGREEMENT
BETWEEN
HENDRY COUNTY SCHOOL DISTRICT, FLORIDA
AND
SODEXO AMERICA, LLC

THIS FOURTH AMENDMENT, effective July 1, 2024, is made by and between HENDRY COUNTY SCHOOL DISTRICT, FLORIDA (the "District" or School Food Authority "SFA", as the context may require), and SODEXO AMERICA, LLC, a Delaware limited liability company ("Sodexo" or Food Service Management Company "FSMC", as the context may require).

WITNESSETH:

WHEREAS, the District and Sodexo entered into that certain Management Agreement effective July 1, 2020, whereby Sodexo manages and operates the District's Food Service operations in Hendry County, Florida; and

WHEREAS, the Agreement provides that by mutual agreement, the Agreement may be renewed for a total of four (4) additional one-year contract terms; and

WHEREAS, the District and Sodexo entered into and exercised the first one-year renewal option effective July 1, 2021; and

WHEREAS, the District and Sodexo entered into and exercised the second one-year renewal option effective July 1, 2022; and

WHEREAS, the District and Sodexo entered into and exercised the third one-year renewal option effective July 1, 2023; and

WHEREAS, the District and Sodexo now desire to enter into and exercise the fourth one-year renewal option.

NOW THEREFORE, in consideration of the promises herein contained and for other good and valuable consideration, the parties hereto agree:

1. The District hereby exercises its renewal option for management services pursuant to the Agreement for the period of July 1, 2024 through June 30, 2025.
2. Per Meal Prices Must Be Quoted as if No USDA Foods Will Be Received.

	2023-2024 Rate[1]	2024-2025 Rate[1]	Percentage Increase[2]
Fixed Meal Rate	3.75	3.945	5.2%

[1]**Rates must not be rounded up.** Do not exceed four decimal places.
[2]Percentage increase shall not exceed the maximum rate established in the original contract.

3. This Renewal Contract reflects a CPI increase of 5.2%, as calculated by the U.S. Department of Labor Statistics.
4. A la carte food sales will be converted to meal equivalents by dividing the total number of a la carte sales by 3.83.
5. To assist with the increase in the Fixed Meal Rate, the District will use Supply Chain Assistance funding.
6. In receiving Supply Chain Assistance funding, Sodexo agrees and assures, by signing this amendment, that Supply Chain Assistance funding will only be used to pay for minimally processed domestic foods. Furthermore, in the event of an audit, Sodexo will provide all required documentation upon request.
7. This Renewal Contract is subject to approval by the Florida Department of Agriculture & Consumer Services, Division of Food, Nutrition and Wellness.

All other terms and conditions contained in the Agreement shall remain unchanged and in full force and effect unless modified in writing and agreed to by both parties.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK.]

[SIGNATURES ON FOLLOWING PAGE.]

IN WITNESS WHEREOF, the duly authorized officers of the parties have executed this Fourth Amendment the 21st day of May, 2024.

ATTEST:

By. _____
Michael Swindle, Superintendent

HENDRY COUNTY SCHOOL DISTRICT, FLORIDA

By: _____
Jon Basquin, Chairman

APPROVED AS TO FORM:

/s/ Madison Tanner, Esq.
Madison Tanner, Esq.
School Board Attorney

SODEXO AMERICA, LLC, a Delaware limited liability company

By: _____
Deborah Whitmire, Vice President

Florida Department of Health

2/12/2025
11:48AM

Child Care Food Program

Afterschool Meals Program Claim

A-6227 Region: S RPS: 8 Fiscal Year: 2023 Termination Date: _____

Add'l Doc Required: _____ ADR Reason: _____ Meal Disallowance(s): _____

Legal Name: HENDRY COUNTY SCHOOL DISTRICT FEIN: 596000641013

D/B/A: HENDRY COUNTY SCHOOL DISTRICT

Mailing Address: PO BOX 1980 LA BELLE, FL33975

Program Manager: PEREZ, SAN JUANITA Phone: (863) 674-4113

Email: perezs@hendry-schools.net Ext: _____

Claim Information

Status: Approved for Payment 6/8/2023 12:05:03PM Entered By: 6227peresa

Claim Month/Year: 4/2023 Date Received: 06/07/2023 14:45:09 PM

Revision #: 0

Operating Days: 15 Average Daily Participation: 239

Sites Operated: 5

Highest Daily Attendance: 340

Meals Claimed:

Breakfast	Morning Snack	Lunch	Afternoon Snack	Supper	Evening Snack
0	0	0	0	2,506	0

		Meal Earnings:	$10,099.18
		Cash In Lieu:	$751.80
Total Expenditures:	$0	Total Earnings:	$10,850.98
Income to Program:	$0	Adjustments:	$0.00
		Total Reimbursement:	$10,850.98

Florida Department of Health

2/12/2025
11:48AM

Child Care Food Program

Afterschool Meals Program Claim

AN: 6227 **Fiscal Year**: 2023 **Claim Month/Year**: 4/2023 **Revision #**: 0

Site Num/ Center Num	Site Name	Address	Meal Earnings	Cash-In-Lieu	Total Earnings
7/201	CLEWISTON HIGH SCHOO	1501 S FRANCISCO STREET	$2,019.03	$150.30	$2,169.33
Site Num/ Center Num	**Site Name**	**Address**	**Meal Earnings**	**Cash-In-Lieu**	**Total Earnings**
6/61	CLEWISTON MIDDLE SCH	601 W PASADENA AVENUE	$3,107.13	$231.30	$3,338.43
Site Num/ Center Num	**Site Name**	**Address**	**Meal Earnings**	**Cash-In-Lieu**	**Total Earnings**
1/191	COUNTRY OAKS ELEMENT	2052 EUCALYPTUS BLVD NW	$1,458.86	$108.60	$1,567.46
Site Num/ Center Num	**Site Name**	**Address**	**Meal Earnings**	**Cash-In-Lieu**	**Total Earnings**
9/151	LA BELLE ELEMENTARY	150 WEST COWBOY WAY	$2,599.35	$193.50	$2,792.85
Site Num/ Center Num	**Site Name**	**Address**	**Meal Earnings**	**Cash-In-Lieu**	**Total Earnings**
5/20	LA BELLE MIDDLE SCHO	8000 E COWBOY WAY	$914.81	$68.10	$982.91
			$10,099.18	**$751.80**	**$10,850.98**

Florida Department of Health

2/12/2025
11:48AM

Child Care Food Program

Afterschool Meals Program Claim

A-6227 Region: S RPS: 8 Fiscal Year: 2023 Termination Date: _____

Add'l Doc Required: _____ ADR Reason: _____ Meal Disallowance(s): _____

Legal Name: HENDRY COUNTY SCHOOL DISTRICT FEIN: 596000641013

D/B/A: HENDRY COUNTY SCHOOL DISTRICT

Mailing Address: PO BOX 1980 LA BELLE, FL33975

Program Manager: PEREZ, SAN JUANITA Phone: (863) 674-4113

Email: perezs@hendry-schools.net Ext: _____

Claim Information

Status: Approved for Payment 6/8/2023 12:05:03PM Entered By: 6227peresa

Claim Month/Year: 5/2023 Date Received: 06/07/2023 15:10:06 PM

Revision #: 0

Operating Days: 6 Average Daily Participation: 31

Sites Operated: 1

Highest Daily Attendance: 57

Meals Claimed:

Breakfast	Morning Snack	Lunch	Afternoon Snack	Supper	Evening Snack
0	0	0	0	185	0

Meal Earnings: $745.55

Cash In Lieu: $55.50

Total Expenditures: $0

Total Earnings: $801.05

Income to Program: $0

Adjustments: $0.00

Total Reimbursement: $801.05

Florida Department of Health

2/12/2025
11:48AM

Child Care Food Program

Afterschool Meals Program Claim

AN: 6227 **Fiscal Year**: 2023 **Claim Month/Year**: 5/2023 **Revision #**: 0

Site Num/ Center Num	Site Name	Address	Meal Earnings	Cash-In-Lieu	Total Earnings
7/201	CLEWISTON HIGH SCHOO	1501 S FRANCISCO STREET	$745.55	$55.50	$801.05
			$745.55	**$55.50**	**$801.05**

Florida Department of Health

2/12/2025
11:49AM

Child Care Food Program

Afterschool Meals Program Claim

A-6227 Region: S RPS: 8 Fiscal Year: 2024 Termination Date: _____

Add'l Doc Required: _____ ADR Reason: _____ Meal Disallowance(s): _____

Legal Name: HENDRY COUNTY SCHOOL DISTRICT FEIN: 596000641013

D/B/A: HENDRY COUNTY SCHOOL DISTRICT

Mailing Address: PO BOX 1980 LA BELLE, FL33975

Program Manager: PEREZ, SAN JUANITA Phone: (863) 674-4113

Email: perezs@hendry-schools.net Ext: _____

Claim Information

Status: Approved for Payment 1/30/2024 12:48:40PM Entered By: kinseyj

Claim Month/Year: 11/2023 Date Received: 01/29/2024 16:43:38 PM

Revision #: 0

Operating Days: 13 Average Daily Participation: 533

Sites Operated: 10

Highest Daily Attendance: 1,022

Meals Claimed:

Breakfast	Morning Snack	Lunch	Afternoon Snack	Supper	Evening Snack
0	0	0	0	4,585	0

Meal Earnings: $19,486.25

Cash In Lieu: $1,352.55

Total Expenditures: $0

Total Earnings: $20,838.80

Income to Program: $0

Adjustments: $0.00

Total Reimbursement: $20,838.80

Florida Department of Health

2/12/2025
11:49AM

Child Care Food Program

Afterschool Meals Program Claim

AN: 6227 **Fiscal Year**: 2024 **Claim Month/Year**: 11/2023 **Revision #**: 0

Site Num/ Center Num	Site Name	Address	Meal Earnings	Cash-In-Lieu	Total Earnings
11/171	CENTRAL ELEMENTARY S	1000 S DEANE DUFF AVENUE	$1,368.50	$94.99	$1,463.49
7/201	CLEWISTON HIGH SCHOO	1501 S FRANCISCO STREET	$2,137.75	$148.38	$2,286.13
6/61	CLEWISTON MIDDLE SCH	601 W PASADENA AVENUE	$773.50	$53.69	$827.19
1/191	COUNTRY OAKS ELEMENT	2052 EUCALYPTUS BLVD NW	$3,990.75	$277.00	$4,267.75
10/162	EASTSIDE ELEMENTARY	201 W ARROYO AVENUE	$2,711.50	$188.21	$2,899.71
2/192	EDWARD A. UPTHEGROVE	280 N MAIN STREET	$1,984.75	$137.76	$2,122.51
9/151	LA BELLE ELEMENTARY	150 WEST COWBOY WAY	$2,494.75	$173.16	$2,667.91
5/20	LA BELLE MIDDLE SCHO	8000 E COWBOY WAY	$1,007.25	$69.91	$1,077.16
3/181	LABELLE HIGH SCHOOL	4050 COWBOY WAY	$306.00	$21.24	$327.24
8/161	WESTSIDE ELEMENTARY	205 W ARROYO AVENUE	$2,711.50	$188.21	$2,899.71
			$19,486.25	**$1,352.55**	**$20,838.80**

Florida Department of Health

2/12/2025
11:49AM

Child Care Food Program

Afterschool Meals Program Claim

A-6227 Region: S RPS: 8 Fiscal Year: 2024 Termination Date: _____

Add'l Doc Required: _____ ADR Reason: _____ Meal Disallowance(s): _____

Legal Name: HENDRY COUNTY SCHOOL DISTRICT FEIN: 596000641013

D/B/A: HENDRY COUNTY SCHOOL DISTRICT

Mailing Address: PO BOX 1980 LA BELLE, FL33975

Program Manager: PEREZ, SAN JUANITA Phone: (863) 674-4113

Email: perezs@hendry-schools.net Ext: _____

Claim Information

Status: Approved for Payment 2/19/2024 1:02:22PM Entered By: 6227peresa

Claim Month/Year: 12/2023 Date Received: 02/16/2024 14:32:56 PM

Revision #: 0

Operating Days: 7 Average Daily Participation: 461

Sites Operated: 10

Highest Daily Attendance: 890

Meals Claimed:

Breakfast	Morning Snack	Lunch	Afternoon Snack	Supper	Evening Snack
0	0	0	0	2,151	0

		Meal Earnings:	$9,141.75
		Cash In Lieu:	$634.53
Total Expenditures:	$0	Total Earnings:	$9,776.28
Income to Program:	$0	Adjustments:	$0.00
		Total Reimbursement:	$9,776.28

Florida Department of Health

2/12/2025
11:49AM

Child Care Food Program

Afterschool Meals Program Claim

AN: 6227 **Fiscal Year**: 2024 **Claim Month/Year**: 12/2023 **Revision #**: 0

Site Num/ Center Num	Site Name	Address	Meal Earnings	Cash-In-Lieu	Total Earnings
11/171	CENTRAL ELEMENTARY S	1000 S DEANE DUFF AVENUE	$709.75	$49.26	$759.01
7/201	CLEWISTON HIGH SCHOO	1501 S FRANCISCO STREET	$884.00	$61.36	$945.36
6/61	CLEWISTON MIDDLE SCH	601 W PASADENA AVENUE	$335.75	$23.30	$359.05
1/191	COUNTRY OAKS ELEMENT	2052 EUCALYPTUS BLVD NW	$2,040.00	$141.60	$2,181.60
10/162	EASTSIDE ELEMENTARY	201 W ARROYO AVENUE	$1,147.50	$79.65	$1,227.15
2/192	EDWARD A. UPTHEGROVE	280 N MAIN STREET	$994.50	$69.03	$1,063.53
9/151	LA BELLE ELEMENTARY	150 WEST COWBOY WAY	$1,173.00	$81.42	$1,254.42
5/20	LA BELLE MIDDLE SCHO	8000 E COWBOY WAY	$518.50	$35.99	$554.49
3/181	LABELLE HIGH SCHOOL	4050 COWBOY WAY	$187.00	$12.98	$199.98
8/161	WESTSIDE ELEMENTARY	205 W ARROYO AVENUE	$1,151.75	$79.94	$1,231.69
			$9,141.75	**$634.53**	**$9,776.28**

Florida Department of Health

2/12/2025
11:50AM

Child Care Food Program

Afterschool Meals Program Claim

A-6227 Region: S RPS: 8 Fiscal Year: 2024 Termination Date: _____

Add'l Doc Required: _____ ADR Reason: _____ Meal Disallowance(s): _____

Legal Name: HENDRY COUNTY SCHOOL DISTRICT FEIN: 596000641013

D/B/A: HENDRY COUNTY SCHOOL DISTRICT

Mailing Address: PO BOX 1980 LA BELLE, FL33975

Program Manager: PEREZ, SAN JUANITA Phone: (863) 674-4113

Email: perezs@hendry-schools.net Ext: _____

Claim Information

Status: Approved for Payment 3/6/2024 1:19:56PM

Entered By: 6227peresa

Claim Month/Year: 1/2024

Date Received: 03/05/2024 14:36:18 PM

Revision #: 0

Operating Days: 9

Average Daily Participation: 476

Sites Operated: 10

Highest Daily Attendance: 727

Meals Claimed:

Breakfast	Morning Snack	Lunch	Afternoon Snack	Supper	Evening Snack
0	0	0	0	3,127	0

		Meal Earnings:	$13,289.75
		Cash In Lieu:	$922.43
Total Expenditures:	$0	Total Earnings:	$14,212.18
Income to Program:	$0	Adjustments:	$0.00
		Total Reimbursement:	$14,212.18

Florida Department of Health

2/12/2025
11:50AM

Child Care Food Program

Afterschool Meals Program Claim

AN: 6227 **Fiscal Year**: 2024 **Claim Month/Year**: 1/2024 **Revision #**: 0

Site Num/ Center Num	Site Name	Address	Meal Earnings	Cash-In-Lieu	Total Earnings
11/171	CENTRAL ELEMENTARY S	1000 S DEANE DUFF AVENUE	$1,126.25	$78.17	$1,204.42
7/201	CLEWISTON HIGH SCHOO	1501 S FRANCISCO STREET	$1,037.00	$71.98	$1,108.98
6/61	CLEWISTON MIDDLE SCH	601 W PASADENA AVENUE	$501.50	$34.81	$536.31
1/191	COUNTRY OAKS ELEMENT	2052 EUCALYPTUS BLVD NW	$3,183.25	$220.95	$3,404.20
10/162	EASTSIDE ELEMENTARY	201 W ARROYO AVENUE	$1,542.75	$107.08	$1,649.83
2/192	EDWARD A. UPTHEGROVE	280 N MAIN STREET	$1,253.75	$87.02	$1,340.77
9/151	LA BELLE ELEMENTARY	150 WEST COWBOY WAY	$1,882.75	$130.68	$2,013.43
5/20	LA BELLE MIDDLE SCHO	8000 E COWBOY WAY	$1,024.25	$71.09	$1,095.34
3/181	LABELLE HIGH SCHOOL	4050 COWBOY WAY	$195.50	$13.57	$209.07
8/161	WESTSIDE ELEMENTARY	205 W ARROYO AVENUE	$1,542.75	$107.08	$1,649.83
			$13,289.75	**$922.43**	**$14,212.18**

Florida Department of Health

2/12/2025
11:50AM

Child Care Food Program

Afterschool Meals Program Claim

A-6227 Region: S RPS: 8 Fiscal Year: 2024 Termination Date: _____

Add'l Doc Required: _____ ADR Reason: _____ Meal Disallowance(s): _____

Legal Name: HENDRY COUNTY SCHOOL DISTRICT FEIN: 596000641013

D/B/A: HENDRY COUNTY SCHOOL DISTRICT

Mailing Address: PO BOX 1980 LA BELLE, FL33975

Program Manager: PEREZ, SAN JUANITA Phone: (863) 674-4113

Email: perezs@hendry-schools.net Ext: _____

Claim Information

Status: Approved for Payment 4/22/2024 12:21:23PM Entered By: 6227peresa

Claim Month/Year: 2/2024 Date Received: 04/17/2024 14:08:13 PM

Revision #: 0

Operating Days: 13 Average Daily Participation: 539

Sites Operated: 10

Highest Daily Attendance: 886

Meals Claimed:

Breakfast	Morning Snack	Lunch	Afternoon Snack	Supper	Evening Snack
0	0	0	0	4,407	0

		Meal Earnings:	$18,729.75
		Cash In Lieu:	$1,300.04
Total Expenditures:	$0	Total Earnings:	$20,029.79
Income to Program:	$0	Adjustments:	$0.00
		Total Reimbursement:	$20,029.79

Florida Department of Health

2/12/2025
11:50AM

Child Care Food Program

Afterschool Meals Program Claim

AN: 6227 **Fiscal Year**: 2024 **Claim Month/Year**: 2/2024 **Revision #**: 0

Site Num/ Center Num	Site Name	Address	Meal Earnings	Cash-In-Lieu	Total Earnings
11/171	CENTRAL ELEMENTARY S	1000 S DEANE DUFF AVENUE	$1,156.00	$80.24	$1,236.24
7/201	CLEWISTON HIGH SCHOO	1501 S FRANCISCO STREET	$1,997.50	$138.65	$2,136.15
6/61	CLEWISTON MIDDLE SCH	601 W PASADENA AVENUE	$1,185.75	$82.30	$1,268.05
1/191	COUNTRY OAKS ELEMENT	2052 EUCALYPTUS BLVD NW	$3,752.75	$260.48	$4,013.23
10/162	EASTSIDE ELEMENTARY	201 W ARROYO AVENUE	$1,636.25	$113.57	$1,749.82
2/192	EDWARD A. UPTHEGROVE	280 N MAIN STREET	$3,706.00	$257.24	$3,963.24
9/151	LA BELLE ELEMENTARY	150 WEST COWBOY WAY	$2,231.25	$154.87	$2,386.12
5/20	LA BELLE MIDDLE SCHO	8000 E COWBOY WAY	$1,219.75	$84.66	$1,304.41
3/181	LABELLE HIGH SCHOOL	4050 COWBOY WAY	$204.00	$14.16	$218.16
8/161	WESTSIDE ELEMENTARY	205 W ARROYO AVENUE	$1,640.50	$113.87	$1,754.37
			$18,729.75	**$1,300.04**	**$20,029.79**

Florida Department of Health

2/12/2025
11:50AM

Child Care Food Program

Afterschool Meals Program Claim

A-6227 Region: S RPS: 8 Fiscal Year: 2024 Termination Date: _____

Add'l Doc Required: _____ ADR Reason: _____ Meal Disallowance(s): _____

Legal Name: HENDRY COUNTY SCHOOL DISTRICT FEIN: 596000641013

D/B/A: HENDRY COUNTY SCHOOL DISTRICT

Mailing Address: PO BOX 1980 LA BELLE, FL33975

Program Manager: PEREZ, SAN JUANITA Phone: (863) 674-4113

Email: perezs@hendry-schools.net Ext: _____

Claim Information

Status: Approved for Payment 4/22/2024 12:21:23PM Entered By: 6227peresa

Claim Month/Year: 3/2024 Date Received: 04/17/2024 15:51:03 PM

Revision #: 0

Operating Days: 12 Average Daily Participation: 602

Sites Operated: 10

Highest Daily Attendance: 947

Meals Claimed:

Breakfast	Morning Snack	Lunch	Afternoon Snack	Supper	Evening Snack
0	0	0	0	4,140	0

		Meal Earnings:	$17,595.00
		Cash In Lieu:	$1,221.27
Total Expenditures:	$0	Total Earnings:	$18,816.27
Income to Program:	$0	Adjustments:	$0.00
		Total Reimbursement:	$18,816.27

Florida Department of Health

2/12/2025
11:50AM

Child Care Food Program

Afterschool Meals Program Claim

AN: 6227 **Fiscal Year**: 2024 **Claim Month/Year**: 3/2024 **Revision #**: 0

Site Num/ Center Num	Site Name	Address	Meal Earnings	Cash-In-Lieu	Total Earnings
11/171	CENTRAL ELEMENTARY S	1000 S DEANE DUFF AVENUE	$2,405.50	$166.97	$2,572.47
7/201	CLEWISTON HIGH SCHOO	1501 S FRANCISCO STREET	$913.75	$63.42	$977.17
6/61	CLEWISTON MIDDLE SCH	601 W PASADENA AVENUE	$1,704.25	$118.29	$1,822.54
1/191	COUNTRY OAKS ELEMENT	2052 EUCALYPTUS BLVD NW	$2,443.75	$169.62	$2,613.37
10/162	EASTSIDE ELEMENTARY	201 W ARROYO AVENUE	$2,057.00	$142.78	$2,199.78
2/192	EDWARD A. UPTHEGROVE	280 N MAIN STREET	$2,970.75	$206.20	$3,176.95
9/151	LA BELLE ELEMENTARY	150 WEST COWBOY WAY	$2,040.00	$141.60	$2,181.60
5/20	LA BELLE MIDDLE SCHO	8000 E COWBOY WAY	$913.75	$63.42	$977.17
3/181	LABELLE HIGH SCHOOL	4050 COWBOY WAY	$89.25	$6.19	$95.44
8/161	WESTSIDE ELEMENTARY	205 W ARROYO AVENUE	$2,057.00	$142.78	$2,199.78
			$17,595.00	**$1,221.27**	**$18,816.27**

Florida Department of Health

2/12/2025
11:51AM

Child Care Food Program

Afterschool Meals Program Claim

A-6227 Region: S RPS: 8 Fiscal Year: 2024 Termination Date: _____

Add'l Doc Required: _____ ADR Reason: _____ Meal Disallowance(s): _____

Legal Name: HENDRY COUNTY SCHOOL DISTRICT FEIN: 596000641013

D/B/A: HENDRY COUNTY SCHOOL DISTRICT

Mailing Address: PO BOX 1980 LA BELLE, FL33975

Program Manager: PEREZ, SAN JUANITA Phone: (863) 674-4113

Email: perezs@hendry-schools.net Ext: _____

Claim Information

Status: Approved for Payment 5/22/2024 11:59:41AM

Entered By: 6227peresa

Claim Month/Year: 4/2024

Date Received: 05/21/2024 16:05:43 PM

Revision #: 0

Operating Days: 16

Average Daily Participation: 572

Sites Operated: 9

Highest Daily Attendance: 763

Meals Claimed:

Breakfast	Morning Snack	Lunch	Afternoon Snack	Supper	Evening Snack
0	0	0	0	5,350	0

		Meal Earnings:	$22,737.50
		Cash In Lieu:	$1,578.24
Total Expenditures:	$0	Total Earnings:	$24,315.74
Income to Program:	$0	Adjustments:	$0.00
		Total Reimbursement:	$24,315.74

Florida Department of Health

2/12/2025
11:51AM

Child Care Food Program

Afterschool Meals Program Claim

AN: 6227 **Fiscal Year**: 2024 **Claim Month/Year**: 4/2024 **Revision #**: 0

Site Num/ Center Num	Site Name	Address	Meal Earnings	Cash-In-Lieu	Total Earnings
11/171	CENTRAL ELEMENTARY S	1000 S DEANE DUFF AVENUE	$3,238.50	$224.79	$3,463.29
7/201	CLEWISTON HIGH SCHOO	1501 S FRANCISCO STREET	$1,287.75	$89.38	$1,377.13
6/61	CLEWISTON MIDDLE SCH	601 W PASADENA AVENUE	$2,269.50	$157.53	$2,427.03
1/191	COUNTRY OAKS ELEMENT	2052 EUCALYPTUS BLVD NW	$2,125.00	$147.50	$2,272.50
10/162	EASTSIDE ELEMENTARY	201 W ARROYO AVENUE	$3,791.00	$263.14	$4,054.14
2/192	EDWARD A. UPTHEGROVE	280 N MAIN STREET	$2,605.25	$180.83	$2,786.08
9/151	LA BELLE ELEMENTARY	150 WEST COWBOY WAY	$2,720.00	$188.80	$2,908.80
5/20	LA BELLE MIDDLE SCHO	8000 E COWBOY WAY	$909.50	$63.13	$972.63
8/161	WESTSIDE ELEMENTARY	205 W ARROYO AVENUE	$3,791.00	$263.14	$4,054.14
			$22,737.50	**$1,578.24**	**$24,315.74**

Florida Department of Health

2/12/2025
11:51AM

Child Care Food Program

Afterschool Meals Program Claim

A-6227 Region: S RPS: 8 Fiscal Year: 2024 Termination Date: _____

Add'l Doc Required: _____ ADR Reason: _____ Meal Disallowance(s): _____

Legal Name: HENDRY COUNTY SCHOOL DISTRICT FEIN: 596000641013

D/B/A: HENDRY COUNTY SCHOOL DISTRICT

Mailing Address: PO BOX 1980 LA BELLE, FL33975

Program Manager: PEREZ, SAN JUANITA Phone: (863) 674-4113

Email: perezs@hendry-schools.net Ext: _____

Claim Information

Status: Approved for Payment 7/11/2024 10:46:13AM Entered By: 6227peresa

Claim Month/Year: 5/2024 Date Received: 06/27/2024 16:45:18 PM

Revision #: 0

Operating Days: 6 Average Daily Participation: 198

Sites Operated: 8

Highest Daily Attendance: 247

Meals Claimed:

Breakfast	Morning Snack	Lunch	Afternoon Snack	Supper	Evening Snack
0	0	0	0	380	0

		Meal Earnings:	$1,615.00
		Cash In Lieu:	$112.07
Total Expenditures:	$0	Total Earnings:	$1,727.07
Income to Program:	$0	Adjustments:	$0.00
		Total Reimbursement:	$1,727.07

Florida Department of Health

2/12/2025
11:51AM

Child Care Food Program

Afterschool Meals Program Claim

AN: 6227 **Fiscal Year**: 2024 **Claim Month/Year**: 5/2024 **Revision #**: 0

Site Num/ Center Num	Site Name	Address	Meal Earnings	Cash-In-Lieu	Total Earnings
7/201	CLEWISTON HIGH SCHOO	1501 S FRANCISCO STREET	$637.50	$44.25	$681.75
Site Num/ Center Num	**Site Name**	**Address**	**Meal Earnings**	**Cash-In-Lieu**	**Total Earnings**
6/61	CLEWISTON MIDDLE SCH	601 W PASADENA AVENUE	$38.25	$2.65	$40.90
Site Num/ Center Num	**Site Name**	**Address**	**Meal Earnings**	**Cash-In-Lieu**	**Total Earnings**
1/191	COUNTRY OAKS ELEMENT	2052 EUCALYPTUS BLVD NW	$301.75	$20.94	$322.69
Site Num/ Center Num	**Site Name**	**Address**	**Meal Earnings**	**Cash-In-Lieu**	**Total Earnings**
10/162	EASTSIDE ELEMENTARY	201 W ARROYO AVENUE	$191.25	$13.27	$204.52
Site Num/ Center Num	**Site Name**	**Address**	**Meal Earnings**	**Cash-In-Lieu**	**Total Earnings**
2/192	EDWARD A. UPTHEGROVE	280 N MAIN STREET	$106.25	$7.37	$113.62
Site Num/ Center Num	**Site Name**	**Address**	**Meal Earnings**	**Cash-In-Lieu**	**Total Earnings**
9/151	LA BELLE ELEMENTARY	150 WEST COWBOY WAY	$25.50	$1.77	$27.27
Site Num/ Center Num	**Site Name**	**Address**	**Meal Earnings**	**Cash-In-Lieu**	**Total Earnings**
5/20	LA BELLE MIDDLE SCHO	8000 E COWBOY WAY	$123.25	$8.55	$131.80
Site Num/ Center Num	**Site Name**	**Address**	**Meal Earnings**	**Cash-In-Lieu**	**Total Earnings**
8/161	WESTSIDE ELEMENTARY	205 W ARROYO AVENUE	$191.25	$13.27	$204.52
			$1,615.00	**$112.07**	**$1,727.07**

Florida Department of Health

2/12/2025
11:52AM

Child Care Food Program

Afterschool Meals Program Claim

A-6227 Region: S RPS: 8 Fiscal Year: 2025 Termination Date: _____

Add'l Doc Required: _____ ADR Reason: _____ Meal Disallowance(s): _____

Legal Name: HENDRY COUNTY SCHOOL DISTRICT FEIN: 596000641013

D/B/A: HENDRY COUNTY SCHOOL DISTRICT

Mailing Address: PO BOX 1980 LA BELLE, FL33975

Program Manager: PEREZ, SAN JUANITA Phone: (863) 674-4113

Email: perezs@hendry-schools.net Ext: _____

Claim Information

Status: Approved for Payment 11/12/2024 11:01:09AM Entered By: 6227peresa

Claim Month/Year: 10/2024 Date Received: 11/11/2024 08:17:20 AM

Revision #: 0

Operating Days: 4 Average Daily Participation: 82

Sites Operated: 3

Highest Daily Attendance: 84

Meals Claimed:

Breakfast	Morning Snack	Lunch	Afternoon Snack	Supper	Evening Snack
0	0	0	0	194	0

		Meal Earnings:	$859.42
		Cash In Lieu:	$58.20
Total Expenditures:	$0	Total Earnings:	$917.62
Income to Program:	$0	Adjustments:	$0.00
		Total Reimbursement:	$917.62

Florida Department of Health

2/12/2025
11:52AM

Child Care Food Program

Afterschool Meals Program Claim

AN: 6227 **Fiscal Year**: 2025 **Claim Month/Year**: 10/2024 **Revision #**: 0

Site Num/ Center Num	Site Name	Address	Meal Earnings	Cash-In-Lieu	Total Earnings
2/192	EDWARD A. UPTHEGROVE	280 N MAIN STREET	$159.48	$10.80	$170.28

Site Num/ Center Num	Site Name	Address	Meal Earnings	Cash-In-Lieu	Total Earnings
9/151	LA BELLE ELEMENTARY	150 WEST COWBOY WAY	$558.18	$37.80	$595.98

Site Num/ Center Num	Site Name	Address	Meal Earnings	Cash-In-Lieu	Total Earnings
5/20	LA BELLE MIDDLE SCHO	8000 E COWBOY WAY	$141.76	$9.60	$151.36
			$859.42	**$58.20**	**$917.62**

Florida Department of Health

2/12/2025
11:52AM

Child Care Food Program

Afterschool Meals Program Claim

A-6227 Region: S RPS: 8 Fiscal Year: 2025 Termination Date: _____

Add'l Doc Required: _____ ADR Reason: _____ Meal Disallowance(s): _____

Legal Name: HENDRY COUNTY SCHOOL DISTRICT FEIN: 596000641013

D/B/A: HENDRY COUNTY SCHOOL DISTRICT

Mailing Address: PO BOX 1980 LA BELLE, FL33975

Program Manager: PEREZ, SAN JUANITA Phone: (863) 674-4113

Email: perezs@hendry-schools.net Ext: _____

Claim Information

Status: Approved for Payment 12/27/2024 10:11:14AM Entered By: 6227peresa

Claim Month/Year: 11/2024 Date Received: 12/20/2024 09:13:44 AM

Revision #: 0

Operating Days: 12 Average Daily Participation: 135

Sites Operated: 8

Highest Daily Attendance: 179

Meals Claimed:

Breakfast	Morning Snack	Lunch	Afternoon Snack	Supper	Evening Snack
0	0	0	0	1,111	0

		Meal Earnings:	$4,921.73
		Cash In Lieu:	$333.30
Total Expenditures:	$0	Total Earnings:	$5,255.03
Income to Program:	$0	Adjustments:	$0.00
		Total Reimbursement:	$5,255.03

Florida Department of Health

2/12/2025
11:52AM

Child Care Food Program

Afterschool Meals Program Claim

AN: 6227 **Fiscal Year**: 2025 **Claim Month/Year**: 11/2024 **Revision #**: 0

Site Num/ Center Num	Site Name	Address	Meal Earnings	Cash-In-Lieu	Total Earnings
11/171	CENTRAL ELEMENTARY S	1000 S DEANE DUFF AVENUE	$310.10	$21.00	$331.10
7/201	CLEWISTON HIGH SCHOO	1501 S FRANCISCO STREET	$132.90	$9.00	$141.90
1/191	COUNTRY OAKS ELEMENT	2052 EUCALYPTUS BLVD NW	$877.14	$59.40	$936.54
10/162	EASTSIDE ELEMENTARY	201 W ARROYO AVENUE	$544.89	$36.90	$581.79
2/192	EDWARD A. UPTHEGROVE	280 N MAIN STREET	$713.23	$48.30	$761.53
9/151	LA BELLE ELEMENTARY	150 WEST COWBOY WAY	$1,368.87	$92.70	$1,461.57
5/20	LA BELLE MIDDLE SCHO	8000 E COWBOY WAY	$429.71	$29.10	$458.81
8/161	WESTSIDE ELEMENTARY	205 W ARROYO AVENUE	$544.89	$36.90	$581.79
			$4,921.73	**$333.30**	**$5,255.03**

Florida Department of Health

2/12/2025
11:52AM

Child Care Food Program

Afterschool Meals Program Claim

A-6227 Region: S RPS: 8 Fiscal Year: 2025 Termination Date: _____

Add'l Doc Required: _____ ADR Reason: _____ Meal Disallowance(s): _____

Legal Name: HENDRY COUNTY SCHOOL DISTRICT FEIN: 596000641013

D/B/A: HENDRY COUNTY SCHOOL DISTRICT

Mailing Address: PO BOX 1980 LA BELLE, FL33975

Program Manager: PEREZ, SAN JUANITA Phone: (863) 674-4113

Email: perezs@hendry-schools.net Ext: _____

Claim Information

Status: Approved for Payment 1/31/2025 12:51:55PM Entered By: 6227peresa

Claim Month/Year: 12/2024 Date Received: 01/29/2025 15:59:41 PM

Revision #: 0

Operating Days: 7 Average Daily Participation: 143

Sites Operated: 9

Highest Daily Attendance: 171

Meals Claimed:

Breakfast	Morning Snack	Lunch	Afternoon Snack	Supper	Evening Snack
0	0	0	0	652	0

		Meal Earnings:	$2,888.36
		Cash In Lieu:	$195.60
Total Expenditures:	$0	Total Earnings:	$3,083.96
Income to Program:	$0	Adjustments:	$0.00
		Total Reimbursement:	$3,083.96

Florida Department of Health

2/12/2025
11:52AM

Child Care Food Program

Afterschool Meals Program Claim

AN: 6227 **Fiscal Year**: 2025 **Claim Month/Year**: 12/2024 **Revision #**: 0

Site Num/ Center Num	Site Name	Address	Meal Earnings	Cash-In-Lieu	Total Earnings
11/171	CENTRAL ELEMENTARY S	1000 S DEANE DUFF AVENUE	$163.91	$11.10	$175.01
Site Num/ Center Num	**Site Name**	**Address**	**Meal Earnings**	**Cash-In-Lieu**	**Total Earnings**
7/201	CLEWISTON HIGH SCHOO	1501 S FRANCISCO STREET	$97.46	$6.60	$104.06
Site Num/ Center Num	**Site Name**	**Address**	**Meal Earnings**	**Cash-In-Lieu**	**Total Earnings**
1/191	COUNTRY OAKS ELEMENT	2052 EUCALYPTUS BLVD NW	$465.15	$31.50	$496.65
Site Num/ Center Num	**Site Name**	**Address**	**Meal Earnings**	**Cash-In-Lieu**	**Total Earnings**
10/162	EASTSIDE ELEMENTARY	201 W ARROYO AVENUE	$341.11	$23.10	$364.21
Site Num/ Center Num	**Site Name**	**Address**	**Meal Earnings**	**Cash-In-Lieu**	**Total Earnings**
2/192	EDWARD A. UPTHEGROVE	280 N MAIN STREET	$513.88	$34.80	$548.68
Site Num/ Center Num	**Site Name**	**Address**	**Meal Earnings**	**Cash-In-Lieu**	**Total Earnings**
9/151	LA BELLE ELEMENTARY	150 WEST COWBOY WAY	$287.95	$19.50	$307.45
Site Num/ Center Num	**Site Name**	**Address**	**Meal Earnings**	**Cash-In-Lieu**	**Total Earnings**
5/20	LA BELLE MIDDLE SCHO	8000 E COWBOY WAY	$208.21	$14.10	$222.31
Site Num/ Center Num	**Site Name**	**Address**	**Meal Earnings**	**Cash-In-Lieu**	**Total Earnings**
3/181	LABELLE HIGH SCHOOL	4050 COWBOY WAY	$465.15	$31.50	$496.65
Site Num/ Center Num	**Site Name**	**Address**	**Meal Earnings**	**Cash-In-Lieu**	**Total Earnings**
8/161	WESTSIDE ELEMENTARY	205 W ARROYO AVENUE	$345.54	$23.40	$368.94
			$2,888.36	**$195.60**	**$3,083.96**

Subject: Re: Food Service Management RFP

JASON ADAMS <adamsj@hendry-schools.net> Tue, Jan 21, 9:4
to Larry Stelitano, perezs@hendry-schools.net, willisg@hendry-schools.net

Good morning,
Please see the responses you requested below in blue:

1. Why are you putting the Management Operations out to bid? I do not feel obligated to respond.

2. Are you satisfied with your current Management provider? Yes

3. In addition to the RFP, what are your additional internal goals for the foodservice operations a Hendry County Schools? No

Please let us know if you have any additional questions.

On Mon, Jan 20, 2025 at 2:00 PM Larry Stelitano <lstelitano@metzcorp.com> wrote:

> Good Afternoon,
>
> My name is Larry Stelitano, Director of Business Development with Metz Culinary Management. Thank you for sending to our company as requested the RFP for the 2025-26 Management Operations.
>
> I have a couple of initial questions:
>
> 1. Why are you putting the Management Operations out to bid?
>
> 2. Are you satisfied with your current Management provider?
>
> 3. In addition to the RFP, what are your additional internal goals for the foodservice operations at Hendry County Schools?
>
> Thank you for your consideration and time.
>
> --
> Larry Stelitano
> 7 Year Team Member
> Director of Business Development, K12
>
> Metz Culinary Management |Two Woodland Drive, Dallas, PA. 18612 |
> M: 724.996.4659
> metzculinary.com | Sincerely, Metz
> Facebook | Linkedin
>
> https://www.youtube.com/watch?v=r9IsTZNyXcQ

Under Florida law, e-mail addresses are public records.
If you do not want your e-mail address released in response to a public records request, do not send electronic mail to this entity. Instead, contact

Subject: Food Service Management RFP

Larry Stelitano <lstelitano@metzcorp.com> Mon, Jan 20,
to adamsj@hendry-schools.net, perezs@hendry-schools.net, willisg@hendry-schools.net

Good Afternoon,

My name is Larry Stelitano, Director of Business Development with Metz Culinary Management. Thank you for se to our company as requested the RFP for the 2025-26 Management Operations.

I have a couple of initial questions:

1. Why are you putting the Management Operations out to bid?

2. Are you satisfied with your current Management provider?

3. In addition to the RFP, what are your additional internal goals for the foodservice operations at Hendry County Schools?

Thank you for your consideration and time.

--
Larry Stelitano
7 Year Team Member
Director of Business Development, K12

Metz Culinary Management |Two Woodland Drive, Dallas, PA. 18612 |
M: 724.996.4659
metzculinary.com | Sincerely, Metz
Facebook | Linkedin

https://www.youtube.com/watch?v=r9IsTZNyXcQ



Sincerely Metz O...

Metz
CULINARY MANAGEMENT
ENVIRONMENTAL SERVICES

Dear Administrator,

Thank you for the opportunity to participate in the request for proposal for Hendry County School District. We are excited to have an opportunity to present all of the wonderful programs, our values and the great team members our organization has to offer in partnership with you to be the specialist in Food Service Operation Management.

In order to provide you with the best bid possible, we would like to gather from you a few key pieces of information that will assist us in the process. Having these materials available will be very helpful in our planning.

We look forward to meeting you at the food service bid meeting. Thank you!

- May we get a copy of the 2023-2024 food service financial audit or the last completed audit?
- May we get a list of hourly employees with daily hours worked by each building and current rates of pay. May we get a copy of the union contract if applicable?
- May we get a copy of the current ala carte prices?
- May we get a daily participation of all meal segments by building?
- May we get a copy of the edit checks for the last two months of full operation?
- What are the district goals for food service?
- May we get a copy of the 2022 -2023 and the 2023-2024 CNFR?
- May we get a copy of your commodity allocations?
- May we get a copy of site claims report for most recent May and October report by building?

Sincerely,

Larry Stelitano – Director of Business Development
Metz Culinary Management

METZ answers to questions

- Not available, currently under audit
- Not provided by FSMC/ There is no union
- Yes, see attached
- Info already provided at walk-thru
- Yes, see attached
- To provided healthy, nutritious meals that appeal to the students of Hendry County School District
- Not providing
- Not providing
- Info already given at walk-thru

School Name: LABELLE MIDDLE SCHOOL School Number: 0020

Montl December AF: 93.8% Meal Service: LUNCH

Day of Month	Enrollment	dance Adjusted Elig	Actual Meals	Edit Check Exceeded? If so, explain:
1				
2	839	787	663	No
3	838	786	702	No
4	838	786	0	Early release no lunch
5	836	784	700	No
6	837	785	660	No
7	-	-	-	
8	-	-	-	
9	837	785	676	No
10	836	784	698	No
11	838	786	677	No
12	838	786	695	No
13	838	786	657	No
14	-	-	-	
15	-	-	-	
16	838	786	663	No
17	835	783	693	No
18	835	783	666	No
19	835	783	656	No
20	835	783	-	Early release no lunch
21				Winter break
22				Winter break
23				Winter break
24				Winter break
25				Winter break
26				Winter break
27				Winter break
28				Winter break
29				Winter break
30				Winter break
31				Winter break

1st Edit Check Signature: Maria Cuellar 20-Dec Date:

2nd Party Signature: _____ 20-Dec Date:

orida Department of Agriculture
ıd Consumer Services

Edit Check Worksheet for CEP Schools

Food Nutrition and Wellness

chool Name: C.M.S

School Number: 0061

Month: DEC. 2024

AF: 94% **Meal Service:** LUNCH

Day of Month	Enrollment	Attendance Adjusted Eligibiles	Actual Meals	Edit Check Exceeded? If so, explain:
1				
2	676	634	548	NO
3	675	633	572	NO
4	675	633		HALF DAY NO LUNCH SERVED
5	675	633	581	NO
6	674	632	570	NO
7				
8				
9	674	632	553	NO
10	674	632	578	NO
11	672	630	577	NO
12	672	630	548	NO
13	672	630	528	NO
14				
15				
16	672	630	569	NO
17	672	630	672	
18	672	630	672	
19	672	630	669	
20	672	630		HALF DAY NO LUNCH SERVED
21				
22				
23				WINTER BREAK
24				WINTER BREAK
25				WINTER BREAK
26				WINTER BREAK
27				WINTER BREAK
28				
29				
30				WINTER BREAK
31				WINTER BREAK

1st Edit Check Signature: MARIA ZAMORA Maria Zamora **Date:** 12/20/24

2nd Party Signature: Mir N **Date:** 1/9/25

Printed on: 12/20/2024, 10:35 AM

School Name: LES **School Number:** 0151

Month: Dec-24 **AF:** 93.8% **Meal Service:** LUNCH

Day of Month	Enrollment	ttendance Adjusted Eligibile	Actual Meals	Edit Check Exceeded? If so, explain:
1				
2	476	446	355	No
3	476	446	375	No
4	468	439	-	Early Release
5	468	439	387	No
6	469	440	386	No
7			-	
8			-	
9	469	440	373	No
10	469	440	379	No
11	469	440	393	No
12	470	441	380	No
13	470	441	386	No
14			-	
15			-	
16	469	440	390	No
17	468	439	377	No
18	468	439	377	No
19	468	439		No
20				Early release No lunch
21	-	-	-	winter break
22	-	-	-	winter break
23	-	-	-	winter break
24	-	-	-	winter break
25	-	-	-	winter break
26	-	-	-	winter break
27	-	-	-	winter break
28	-	-	-	winter break
29	-	-	-	winter break
30	-	-	-	winter break
31	-	-	-	winter break

1st Edit Check Signature: [signature] **Date:** 12/20/24

2nd Party Signature: _____ **Date:** 12/20/24

orida Department of Agriculture
nd Consumer Services

Edit Check Worksheet for CEP Schools

Food Nutrition and Wellness

School Name: _____ Eastside/ Westide Elementary School **School Number:** _____ 0161/0162

Month: December **AF:** 94% **Meal Service:** Lunch

Day of Month	Enrollment	Attendance Adjusted Eligibiles	Actual Meals	Edit Check Exceeded? If so, explain:
1				
2	947	888	787	No
3	948	889	817	No
4	948	889		No
5	950	891	826	No
6	950	891	817	No
7				
8				
9	949	890	805	No
10	949	890	816	No
11	948	889	821	No
12	947	888	812	No
13	947	888	780	No
14				
15				
16	948	889	807	No
17	949	890	799	No
18	950	891	788	No
19	950	891	780	No
20	950	891		No
21				
22				
23				Christmas Break-No School
24				Christmas Break-No School
25				Christmas Break-No School
26				Christmas Break-No School
27				Christmas Break-No School
28				
29				
30				Christmas Break-No School
31				Christmas Break-No School

1st Edit Check Signature: Ricarda Paniagua **Date:** 12/20/2024

2nd Party Signature: _____ Mayra Escobedo **Date:** 12/20/2024

Printed on: 12/20/2024, 9:2

rida Department of Agriculture
d Consumer Services

Edit Check Worksheet for CEP Schools

Food Nutrition and Wellness

School Name: _____ Central Elementary School

School Number: _____ 0171

Month: _____ December

AF: 94%

Meal Service: Lunch

Day of Month	Enrollment	Attendance Adjusted Eligibiles	Actual Meals	Edit Check Exceeded? If so, explain:
1				
2	547	513	465	no
3	546	512	499	no
4	546	512	-	Half Day No Lunch
5	547	513	497	no
6	547	513	483	no
7				
8				
9	547	513	466	no
10	547	513	473	no
11	547	513	472	no
12	547	513	463	no
13	547	513	456	no
14				
15				
16	546	512	481	no
17	546	512	466	no
18	546	512	472	no
19	546	512	476	no
20	546	512		Half Day No Lunch
21				
22				
23				Winter Break
24				Winter Break
25				Winter Break
26				Winter Break
27				Winter Break
28				
29				
30				Winter Break
31				Winter Break

1st Edit Check Signature: _____ Date: Dec 20-24

2nd Party Signature: _____ Date: 12-20-24

Printed on: 12/20/2024, 8:58 AM

School Name: LHS **School Number:** 0181

Month: DEC 2024 **AF:** 93.8% **Meal Service:** LUNCH

Day of Month	Enrollment	Attendance Adjusted Eligibiles	Actual Meals	Edit Check Exceeded? If so, exp
1				
2	1,402	1,315	879	NO
3	1,403	1,316	898	NO
4	1,402	1,315		HALF DAY
5	1,402	1,315	884	NO
6	1,398	1,311	836	NO
7				
8				
9	1,398	1,311	902	NO
10	1,394	1,308	929	NO
11	1,394	1,308	905	NO
12	1,395	1,309	868	NO
13	1,393	1,307	818	NO
14				
15				
16	1,390	1,304	868	NO
17	1,390	1,304	875	NO
18	1,390	1,304	896	NO
19	1,387	1,301	850	NO
20	1,387	1,301		HALF DAY
21				
22				
23				CHRISTMAS BREAK
24				CHRISTMAS BREAK
25				CHRISTMAS BREAK
26				CHRISTMAS BREAK
27				CHRISTMAS BREAK
28				
29				
30				CHRISTMAS BREAK
31				CHRISTMAS BREAK

1st Edit Check Signature: _____ **Date:** 12/20/24

2nd Party Signature: _____ **Date:** 12/20/24

Florida Department of Agriculture and Consumer Services | Edit Check Worksheet for CEP Schools | Food Nutrition and Wellness

School Name: Country Oaks Elementary School **School Number:** 0191

Month: December **AF:** 94% **Meal Service:** Lunch

Day of Month	Enrollment	Attendance Adjusted Eligibiles	Actual Meals	Edit Check Exceeded? If so, explain:
1				
2	932	874	721	No
3	929	871	759	No
4	927	870		No Lunch Hafl day
5	927	870	765	No
6	927	870		
7				
8				
9	928	870	725	No
10	928	870	730	No
11	927	870	741	No
12	927	870	745	No
13	927	870	726	No
14				
15				
16	927	870	752	No
17	927	870	742	No
18	927	870	778	No
19	927	870	757	No
20	927	870		Half day No Lunch
21				
22				
23				NO School-Chistmas Break
24				NO School-Chistmas Break
25				NO School-Chistmas Break
26				NO School-Chistmas Break
27				NO School-Chistmas Break
28				
29				
30				No School-Chistmas break
31				No School-Chistmas break

1st Edit Check Signature: _____ **Date:** 12/20/24

2nd Party Signature: _____ **Date:** 12/20/24

Printed on: 12/20/2024, 9:33 AM

School Name: _____ UptheGrove Elementary School **School Number:** _____ 0192

Month: _____ December **AF:** 94% **Meal Service:** Lunch

Day of Month	Enrollment	Attendance Adjusted Eligibiles	Actual Meals	Edit Check Exceeded? If so, explain:
1				
2	561	526	417	NO
3	561	526	447	NO
4	561	526	-	Early Release, No Lunch
5	559	524	460	NO
6	559	524	426	NO
7				
8				
9	559	524	421	NO
10	560	525	433	NO
11	562	527	437	NO
12	562	527	398	NO
13	562	527	422	NO
14				
15				
16	560	525	430	NO
17	561	526	424	NO
18	561	526	446	NO
19	561	526	426	NO
20	561	526	-	Early Release, No Lunch
21				winter break
22				winter break
23				winter break
24				winter break
25				winter break
26				winter break
27				winter break
28				winter break
29				winter break
30				winter break
31				winter break

1st Edit Check Signature: Martin Cuellar **Date:** DEC-20-24

2nd Party Signature: Maria Cuellar **Date:** DEC-20-24

Florida Department of Agriculture and Consumer Services | Edit Check Worksheet for CEP Schools | Food Nutrition and Wellness

School Name: Clewiston High School **School Number:** 0201

Month: December **AF:** 94% **Meal Service:** Lunch

Day of Month	Enrollment	Attendance Adjusted Eligibiles	Actual Meals	Edit Check Exceeded? If so, explain:
1				
2	964	904	511	NO
3	965	905	496	NO
4	965	905		NO 1/2 DAY NO LUNCH
5	965	905	518	NO
6	965	905	516	NO
7				
8				
9	965	905	520	NO
10	965	905	521	NO
11	964	904	534	NO
12	964	904	543	NO
13	965	905	504	NO
14				
15				
16	965	905	514	NO
17	964	904	551	NO
18	963	903	557	NO
19	963	903	525	NO
20	963	903		NO 1/2 DAY NO LUNCH
21				
22				
23				
24				CHRISTMAS BREAK
25				CHRISTMAS BREAK
26				CHRISTMAS BREAK
27				CHRISTMAS BREAK
28				CHRISTMAS BREAK
29				
30				
31				CHRISTMAS BREAK

1st Edit Check Signature: _____ **Date:** 12-20-24

2nd Party Signature: _____ **Date:** 1/9/25

Printed on: 12/20/2024, 8:23 AM

School Name: MONTURA **School Number:** 402

Month: DEC 2024 **AF:** 93.8% **Meal Service:** LUNCH

Day of Month	Enrollment	Attendance Adjusted Eligibiles		Edit Check Exceeded? If so, exp
1				
2	23	22	21	NO
3	23	22	21	NO
4	23	22		half day
5	23	22	19	NO
6	23	22	16	NO
7				
8				
9	23	22	19	NO
10	23	22	19	NO
11	23	22	17	NO
12	23	22	19	NO
13	23	22	18	NO
14				
15				
16	16	15	21	NO
17	23	22	21	NO
18	23	22	18	NO
19	23	22	20	NO
20	23	22		NO
21	23	22		
22				
23				CHRISTMAS BREAK
24				CHRISTMAS BREAK
25				CHRISTMAS BREAK
26				CHRISTMAS BREAK
27				CHRISTMAS BREAK
28				
29				
30				CHRISTMAS BREAK
31				CHRISTMAS BREAK

1st Edit Check Signature: _____ **Date:** 12/20/24

2nd Party Signature: _____ **Date:** 12/20/24

Florida Department of Agriculture and Consumer Services | Edit Check Worksheet for CEP Schools | Food Nutrition and Wellness

School Name: Clewiston Early Learning Center **School Number:** 0403

Month: DEC. 2024 **AF:** 94% **Meal Service:** Lunch

Day of Month	Enrollment	Attendance Adjusted Eligibiles	Actual Meals	Edit Check Exceeded? If so, explain:
1				
2	225	211	183	NO
3	225	211	193	NO
4	225	211		HALF DAY NO LUNCH SERVED
5	225	211	185	NO
6	226	212	181	NO
7				
8				
9	225	211	179	NO
10	223	209	197	NO
11	223	209	190	NO
12	223	209	184	NO
13	223	209	179	NO
14				
15				
16	223	209	183	NO
17	223	209	182	NO
18	223	209	173	NO
19	223	209	174	NO
20	223	209	135	HALF DAY NO LUNCH SERVED
21				
22				
23				WINERTER BREAK
24				WINERTER BREAK
25				WINERTER BREAK
26				WINERTER BREAK
27				WINERTER BREAK
28				
29				
30				WINERTER BREAK
31				WINERTER BREAK

1st Edit Check Signature: DORA GONZALES **Date:** ########

2nd Party Signature: **Date:** 1-8-25

Printed on: 12/20/2024, 10:31 AM

lorida Department of Agriculture nd Consumer Services

Edit Check Worksheet for CEP Schools

Food Nutrition and Wellness

School Name: Clewiston Early Learning Center **School Number:** 0403

Month: January **AF:** 94% **Meal Service:** Lunch

Day of Month	Enrollment	Attendance Adjusted Eligibiles	Actual Meals	Edit Check Exceeded? If so, explain:
1				WINTER BREAK
2				WINRER BREAK
3				WINTER BREAK
4				
5				
6				WINTER BREAK
7				WINTER BREAK
8	224	210	195	NO
9	223	209	185	NO
10	223	209	193	NO
11				
12				
13	223	209	199	NO
14	225	211	196	NO
15	225	211	203	NO
16	225	211	192	NO
17	224	210	191	NO
18				
19				
20				NO SCHOOL MLK
21	224	210	191	NO
22	225	211	162	NO
23	225	211	180	NO
24	225	211	180	NO
25				
26				
27	226	212	196	NO
28	226	212	191	NO
29	226	212	199	NO
30	226	212	200	NO
31	226	212	188	NO

1st Edit Check Signature: DORA GONZALES **Date:** 1/31/2025

2nd Party Signature: **Date:** 1-31-25

Printed on: 1/31/2025, 2:23 PM

School Name: LABELLE MIDDLE SCHOOL School Number: 0020

Montl Jan-25 AF: 93.8% Meal Service: LUNCH

Day of Month	Enrollment	dance Adjusted Elig	Actual Meals	Edit Check Exceeded? If so, explain:
1				Chrismas Break
2				Chrismas Break
3				Chrismas Break
4				Chrismas Break
5				Chrismas Break
6				Chrismas Break
7				Chrismas Break
8	831	779	679	No
9	825	774	659	No
10	827	776	627	No
11				
12				
13	826	775	696	no
14	823	772	678	no
15	822	771	676	no
16	823	772	678	no
17	823	772	680	no
18				
19				
20				Holiday No School
21	827	776	689	no
22	828	777	643	no
23	827	776	684	no
24	827	776	630	no
25				
26				
27	827	776	683	no
28	828	777	671	no
29	829	778	675	no
30	829	778	680	no
31	829	778	653	no

1st Edit Check Signature: Maria Cuellar 25-Jan Date:

2nd Party Signature: Laura Alonso ANA LAURA ALONSO 25-Jan Date:

orida Department of Agriculture
id Consumer Services

Edit Check Worksheet for CEP Schools

Food Nutrition and Wellness

chool Name: C.M.S

School Number: 0061

Month: JANUAR 2025

AF: 94% **Meal Service:** LUNCH

Day of Month	Enrollment	Attendance Adjusted Eligibiles	Actual Meals	Edit Check Exceeded? If so, explain:
1				
2				WINTER BREAK
3				WINTER BREAK
4				
5				
6				WINTER BREAK
7				WINTER BREAK
8	675	633	566	NO
9	676	634	578	NO
10	676	634	559	NO
11				
12				
13	677	635	561	NO
14	679	637	571	NO
15	677	635	567	NO
16	677	635	583	NO
17	677	635	569	NO
18				
19				
20				NO SCHOOL MLK DAY
21	677	635	571	NO
22	676	634	534	NO
23	675	633	572	NO
24	675	633	553	NO
25				
26				
27	673	631	580	NO
28	674	632	575	NO
29	673	631	596	NO
30	672	630	574	NO
31	671	629	549	NO

1st Edit Check Signature: Maria Zamora Hurtado Mario Zamora **Date:** ########

2nd Party Signature: _____ **Date:** 2/4/25

Printed on: 1/31/2025, 12:54 PM

School Name: LES **School Number:** 0151

Month: Jan-25 **AF:** 93.8% **Meal Service:** LUNCH

Day of Month	Enrollment	ttendance Adjusted Eligibile	Actual Meals	Edit Check Exceeded? If so, explain:
1				
2				
3				
4				
5				
6				
7				
8	473	444	382	No
9	471	442	375	No
10	471	442	369	no
11				
12				
13	473	444	373	No
14	473	444	392	No
15	473	444	375	No
16	473	444	385	No
17	473	444	389	No
18				
19				
20				No School
21	473	444	384	No
22	474	445	354	No
23	474	445	366	No
24	474	445	365	No
25				
26				
27	474	445	376	No
28	476	446	373	No
29	478	448	382	No
30	478	448	380	No
31	478	448		

1st Edit Check Signature: _____ **Date:** 1/31/25

2nd Party Signature: _____ **Date:** 1/31/25

rida Department of Agriculture Edit Check Worksheet for CEP Schools Food Nutrition and Wellness

d Consumer Services

hool Name: _____ Eastside/ Westide Elementary School **School Number:** _____ 0161/0162

onth: JANUARY **AF:** 94% **Meal Service:** Lunch

Day of Month	Enrollment	Attendance Adjusted Eligibiles	Actual Meals	Edit Check Exceeded? If so, explain:
1				Christmas Break-No School
2				Christmas Break-No School
3				Christmas Break-No School
4				
5				
6				Christmas Break-No School
7				Christmas Break-No School
8	953	894	809	NO
9	954	895	839	NO
10	954	895	824	NO
11				
12				
13	958	899	837	NO
14	958	899	835	NO
15	958	899	836	NO
16	959	900	836	NO
17	958	899	831	NO
18				
19				
20				MLK-HOLIDAY
21	958	899	806	NO
22	961	901	765	NO
23	961	901	799	NO
24	960	900	798	NO
25				
26				
27	960	900	810	NO
28	959	900	855	NO
29	960	900	822	NO
30	957	898	839	NO
31	957	898	798	NO

1st Edit Check Signature: RICARDA PANIAGUA **Date:** 1/31/2025

2nd Party Signature: MAYRA ESCOBEDO **Date:** 1/31/2025

Printed on: 1/31/2025, 13:(

orida Department of Agriculture and Consumer Services

Edit Check Worksheet for CEP Schools

Food Nutrition and Wellness

School Name: Central Elementary School **School Number:** 0171

Month: January 2025 **AF:** 94% **Meal Service:** Lunch

Day of Month	Enrollment	Attendance Adjusted Eligibiles	Actual Meals	Edit Check Exceeded? If so, explain:
1				
2				
3				
4				
5				
6				
7				
8	547	513	475	no
9	547	513	479	no
10	547	513	481	no
11				
12				
13	547	513	485	no
14	548	514	496	no
15	548	514	476	no
16	548	514	475	no
17	547	513	460	no
18				
19				
20				Martin Luther King Day
21	547	513	471	no
22	546	512	440	no
23	546	512	460	no
24	546	512	449	no
25				
26				
27	546	512	480	no
28	546	512	475	no
29	546	512	489	no
30	546	512	482	no
31	546	512	480	no

1st Edit Check Signature: _____ **Date:** 1/31/25

2nd Party Signature: _____ **Date:** 1.31.25

Printed on: 1/31/2025, 1:09 PM

School Name: LHS **School Number:** 0181

Month: JAN 2025 **AF:** 93.8% **Meal Service:** LUNCH

Day of Month	Enrollment	Attendance Adjusted Eligibiles	Actual Meals	Edit Check Exceeded? If so, ex
1	1,400	1,313.0		WINTER BREAK
2	1,400	1,313		WINTER BREAK
3	1,400	1,313		WINTER BREAK
4				
5				
6	1,400	1,313		WINTER BREAK
7	1,400	1,313		WINTER BREAK
8	1,400	1,313	891	NO
9	1,385	1,299	894	NO
10	1,383	1,297	893	NO
11				
12				
13	1,388	1,302	927	NO
14	1,384	1,298	961	NO
15	1,382	1,296	1,013	NO
16	1,383	1,297	1,057	NO
17	1,382	1,296	969	NO
18				
19				
20	1,382	1,296	-	HOLIDAY
21	1,376	1,291	911	NO
22	1,375	1,290	927	NO
23	1,374	1,289	986	NO
24	1,370	1,285	1,081	NO
25				
26				
27	1,372	1,287	968	NO
28	1,372	1,287	900	NO
29	1,371	1,286	950	NO
30	1,368	1,283	998	NO
31	1,370	1,285	845	NO

1st Edit Check Signature: _____ **Date:** 2/4/25

2nd Party Signature: _____ **Date:** 2/4/25

lorida Department of Agriculture Edit Check Worksheet for CEP Schools Food Nutrition and Wellness

nd Consumer Services

School Name: _____ Country Oaks Elementary School **School Number:** _____ 0191

Month: _____ January **AF:** 94% **Meal Service:** Lunch

Day of Month	Enrollment	Attendance Adjusted Eligibiles	Actual Meals	Edit Check Exceeded? If so, explain:
1				
2				
3				
4				
5				
6				
7				
8	930	872	756	No
9	926	869	747	NO
10	925	868	750	NO
11				
12				
13	928	870	743	NO
14	927	870	739	NO
15	927	870	758	NO
16	927	870	760	NO
17	927	870	759	NO
18				
19				
20				NO Schools
21	927	870	731	NO
22	930	872	724	NO
23	932	874	761	NO
24	932	874	769	NO
25				
26				
27	932	874	721	NO
28	883	828	786	NO
29	931	873	755	NO
30	931	873	777	NO
31	931	873	785	NO

1st Edit Check Signature: _____ **Date:** 1/31/25

2nd Party Signature: _____ **Date:** 1/31/25

Printed on: 1/31/2025, 1:24 PM

orida Department of Agriculture and Consumer Services

Edit Check Worksheet for CEP Schools

Food Nutrition and Welli :s

School Name: UptheGrove Elementary School **School Number:** 0192

Month: January **AF:** 94% **Meal Service:** Lunch

Day of Month	Enrollment	Attendance Adjusted Eligibiles	Actual Meals	Edit Check Exceeded? If so, explain:
1				Winter Break
2				Winter Break
3				Winter Break
4				Winter Break
5				Winter Break
6	-	-	-	Winter Break
7	-	-	-	Winter Break
8	557	522	435	NO
9	556	522	433	NO
10	556	522	430	NO
11				
12				
13	556	522	421	NO
14	554	520	430	NO
15	553	519	437	NO
16	553	519	438	NO
17	554	520	439	NO
18				
19				
20	-	-	-	MLK Day No School
21	554	520	417	NO
22	555	521	415	NO
23	554	520	457	NO
24	554	520	432	NO
25				
26				
27	557	522	419	NO
28	557	522	439	NO
29	557	522	416	NO
30	557	522	433	NO
31	557	522	439	NO

1st Edit Check Signature: Martin Cuellar Date: 2/2/2025

2nd Party Signature: Date: 1-31-24

Printed on: 1/31/2025, 12:48 A

Florida Department of Agriculture and Consumer Services | Edit Check Worksheet for CEP Schools | Food Nutrition and Wellnes

School Name: Clewiston High School **School Number:** 0201

Month: Jan-25 **AF:** 94% **Meal Service:** Lunch

Day of Month	Enrollment	Attendance Adjusted Eligibiles	Actual Meals	Edit Check Exceeded? If so, explain:
1				CHRISTMAS BREAK
2				CHRISTMAS BREAK
3				CHRISTMAS BREAK
4				
5				
6				CHRISTMAS BREAK
7				CHRISTMAS BREAK
8	962	902	577	NO
9	962	902	587	NO
10	962	902	527	NO
11				
12				
13	962	902	574	NO
14	963	903	644	NO
15	965	905	639	NO
16	964	904	621	NO
17	964	904	597	NO
18				
19				
20				NO SCHOOL MLK HOLIDAY
21	964	904	605	NO
22	966	906	574	NO
23	965	905	600	NO
24	964	904	563	NO
25				
26				
27	966	906	611	NO
28	968	908	614	NO
29	969	909	654	NO
30	967	907	623	NO
31	966	906	558	NO

1st Edit Check Signature: CARLA HERRING **Date:** ######## 1/31/25

2nd Party Signature: **Date:** 2/3/25

Printed on: 2/3/2025, 8:00 A

School Name: MONTURA **School Number:** 402

Month: JAN 2025 **AF:** 93.8% **Meal Service:** LUNCH

Day of Month	Enrollment	Attendance Adjusted Eligibiles		Edit Check Exceeded? If so, ex
1	22	21.0		WINTER BREAK
2	22	21		WINTER BREAK
3	22	21		WINTER BREAK
4				
5				
6	22	21		WINTER BREAK
7	22	21		WINTER BREAK
8	22	21	20	NO
9	22	21	19	NO
10	22	21	21	NO
11				
12				
13	22	21	18	NO
14	22	21	21	NO
15	22	21	19	NO
16	22	21	20	NO
17	22	21	17	NO
18				
19				
20	22	21	-	HOLIDAY
21	22	21	16	NO
22	22	21	15	NO
23	22	21	16	NO
24	22	21	17	NO
25				
26				
27	22	21	19	NO
28	22	21	18	NO
29	22	21	17	NO
30	22	21	18	NO
31	22	21	15	NO

1st Edit Check Signature: Debora Date: 2/4/25

2nd Party Signature: Date: 2/4/25

Hendry County Schools

Meal Item List

User: ALL, Items: ALL

Item#	Description	Nut. Code	Grade	Free Price	Red. Price	Stu. Price	Teacher Price	Adult Price	SFS Price	Catered Price	State Reimb.
B001	Reimbursable Breakfast	1	00	0.00	0.00	0.00	2.20	2.20	0.00	0.00	N
B002	Second Meal Non-reimburseable	2	00	2.20	2.20	2.20	2.20	2.20	2.20	0.00	N
B003	AUTO GENERATED ALTERNATE MI	2	00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	N
B291	all 20oz soda	X	00	2.50	2.50	2.50	2.50	2.50	2.50	2.50	N
B292	12oz CANNED SODA	X	00	1.50	1.50	1.50	1.50	1.50	1.50	0.00	N
B295	18.5oz SWT TEA	X	00	2.50	2.50	2.50	2.50	2.50	2.50	2.50	N
B299	10 Oz Juice	X	00	1.75	1.75	1.75	1.75	1.75	1.75	1.75	N
B300	20 oz gatorade	X	00	2.50	2.50	2.50	2.50	2.50	2.50	2.50	N
B312	Milk Dairy	M	00	0.75	0.75	0.75	0.75	0.75	0.75	0.75	N
B317	Fruit or Veggie Xtra Main 4 Oz	X	00	0.50	0.50	0.50	0.50	0.50	0.50	0.00	N
B353	Fruit Roll up	X	00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	N
B354	Bottled Water	X	00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	N
B357	Breakfast Entree	G	00	1.25	1.25	1.25	1.25	1.25	1.25	1.25	N
B358	CEREAL BAR	X	00	1.25	1.25	1.25	1.25	1.25	1.25	1.25	N
B359	Grandma Cookie bag	X	00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	N
B361	PopTart Single Pk	X	00	1.25	1.25	1.25	1.25	1.25	1.25	1.25	N
B362	Takis	X	00	1.50	1.50	1.50	1.50	1.50	1.50	0.00	N
B363	Yogurt Parfaits	X	00	2.50	2.50	2.50	2.50	2.50	2.50	2.50	N
B364	Chips Sm	X	00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	N
B365	Large chip	X	00	1.25	1.25	1.25	1.25	1.25	1.25	1.25	N
B366	Baked Cookies	X	00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	N
L001	Reimburseable Lunch	1	00	0.00	0.00	0.00	4.00	4.00	0.00	0.00	N
L002	Second Meal Non-reimburseable	2	00	4.00	4.00	4.00	4.00	4.00	4.00	0.00	N
L003	AUTO GENERATED ALTERNATE MI	2	00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	N

Hendry County Schools

Meal Item List

User: ALL, Items: ALL

Item#	Description	Nut. Code	Grade	Free Price	Red. Price	Stu. Price	Teacher Price	Adult Price	SFS Price	Catered Price	State Reimb.
L291	All 20 oz soda	X	00	2.50	2.50	2.50	2.50	2.50	2.50	2.50	N
L292	12oz CANNED SODA	X	00	1.50	1.50	1.50	1.50	1.50	1.50	1.50	N
L294	Chip LG	X	00	1.25	1.25	1.25	1.25	1.25	1.25	1.25	N
L295	18.5oz TEA	X	00	2.50	2.50	2.50	2.50	2.50	2.50	2.50	N
L299	12oz. Juice	X	00	2.50	2.50	2.50	2.50	2.50	2.50	2.50	N
L300	20oz Gatorade	X	00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	N
L305	Grandma Cookie bag	X	00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	N
L306	Veggie side/Fries	X	00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	N
L310	Mini Rice Krispy	X	00	0.50	0.50	0.50	0.50	0.50	0.50	0.50	N
L311	Bottled Water	X	00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	N
L312	Milk Chocolate and White	M	00	0.75	0.75	0.75	0.75	0.75	0.75	0.00	N
L313	Tea/ or Ice Cup	X	00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	N
L336	Chips Sm	X	00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	N
L353	Fruit Roll up	X	00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	N
L358	CEREAL BAR	X	00	1.25	1.25	1.25	1.25	1.25	1.25	1.25	N
L359	Main Food Entre' Extra	2	00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	N
L360	Brownie	X	00	1.50	1.50	1.50	1.50	1.50	1.50	0.00	N
L362	Goldfish / Cookie	X	00	0.50	0.50	0.50	0.50	0.50	0.50	0.50	N
L368	Slushie - Large	X	00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	N
L369	Slushie Small	X	00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	N
L374	$1.25 Ice Cream	X	00	1.25	1.25	1.25	1.25	1.25	1.25	0.00	N
L379	Nutri Grain Garnola Bar	X	00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	N
L385	Yogurt Parfait	X	00	2.50	2.50	2.50	2.50	2.50	2.50	0.00	N
L387	P&B Uncrustable	X	00	1.25	1.25	1.25	1.25	1.25	1.25	0.00	N

Hendry County Schools

Meal Item List

User: ALL, Items: ALL

Item#	Description	Nut. Code	Grade	Free Price	Red. Price	Stu. Price	Teacher Price	Adult Price	SFS Price	Catered Price	State Reimb.
L406	Bottled Juice 10 oz	X	00	1.75	1.75	1.75	1.75	1.75	1.75	1.75	N
L409	Takis Chips	X	00	1.50	1.50	1.50	1.50	1.50	1.50	1.50	N
L410	Pop Tart Single pk	X	00	1.25	1.25	1.25	1.25	1.25	1.25	1.25	N
L422	Fresh Baked Cookie	X	00	1.00	1.00	1.00	1.00	1.00	1.00	0.00	N
L428	$1.25 Ice cream	X	00	1.25	1.25	1.25	1.25	1.25	1.25	0.00	N
L430	Rice Krispies	X	00	1.25	1.25	1.25	1.25	1.25	1.25	1.25	N
L438	SALAD SMALL	X	00	2.50	2.50	2.50	2.50	2.50	2.50	0.00	N
L441	Chips Lg/Combo/Ritz bits	G	00	1.25	1.25	1.25	1.25	1.25	1.25	1.25	N
O001	Reimburseable Snack	RS	00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	N
O100	Vending	X	00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	N
O900	Catering	X	00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	N
S005	Supper	1	00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	N

Lyle E. Kerrick
Vice President for Business Development
The Nutrition Group
580 Wendel Road, Suite 100
Irwin, PA 15642
Cell: 570.760.4548
lkerrick@thenutritiongroup.biz

January 20, 2025

Dear Ms. Willis,

The Nutrition Group takes great care and diligence in preparing our budget forecasts for The School Board of Hendry County, Florida Bid. Below is a list of questions that we have regarding The School Board of Hendry County, Florida RFP for the Operation of the Food Service Program.

We are requesting the following additional information and clarification:

1. We request copies of the following:
    a. Direct Certification numbers by building for October 2024
    b. Paid, Free and Reduced Eligibility by building.
    c. Participation for breakfast, lunch, and ASSP by building level for the months of August 2024 – December 2024.
        i. Please include the number of service days for each of these programs for this information.
    d. Participation for Summer Food Service/Seamless Summer for June – August 2024.
        i. Please include the number of service days for this information
    e. Current equipment list by building.
        i. How many service lines and cashiers for each building?
    f. Yearly costs for the following
        i. Vehicle Operating & Maintenance costs
        ii. Routine Maintenance Costs for Equipment
2. Labor
    a. Labor Rates by Position and Building
    b. Fringe Costs by Position and Building
    c. Benefit Costs by Position and Building
    d. Any current Open Positions by Building and Potential Open Positions by Building
    e. Total SFA Labor Costs that all FSMC's must use in their CPM Calculations?
3. Service Questions:
    a. Are all facilities currently full production sites? If not, which buildings are food satellited into them and what type of heating/reheating is in place in those buildings?
    b. Do any of the schools currently participate using the Community Eligibility Program (CEP) claiming?
        i. If yes, what schools and what is the CEP claiming percentage?
    c. What are the expected number of service days for Breakfast and Lunch program by building level, ASSP Program, and Summer Food Service/Seamless Summer Program contract year?
    d. Meal Prices
        i. Breakfast, Lunch and ASSP Paid Rate
        ii. Breakfast, Lunch and ASSP Reduced Rate
    e. Current POS System in use?
    f. Does the district currently use an electronic payment system?

g. Does the school currently participate in the Fresh Fruit and Vegetable Program Grant? If yes:
    i. What buildings are currently participating in the FFVP Grant Program?
    ii. What is the $ value of this program?
h. Do the schools offer any "Latch Key" or early drop off programs? If yes, which buildings?
i. Do any of the schools operate as an open campus, meaning they allow the students to leave for lunch?
j. What are the grade levels for the buildings?
k. Is there any planned growth in enrollment within each building?
l. Are there vehicles (i.e. delivery trucks, vans etc.) currently in use within the district?
    i. If yes, are they owned by the SFA or FSMC and what type and number of vehicles?

4. Commodities:
    a. What are the planned Entitlement dollars for the 2024-2025 school year?
5. Are there "Indirect Costs" that each FSMC shall include in their CPM Calculation? If so, how much should we include?
6. What is the current CPM that The School Board of Hendry County, Florida is contracted for with their current FSMC?

I thank you for your time in providing this information, so The Nutrition Group can provide the "BEST" operational and financial proposal to the district. I may be reached at your convenience to discuss any questions or concerns you may have regarding this request for information at (570)760-4548.

Sincerely,
The Nutrition Group



Lyle Kerrick

THE NUTRITION GROUP answers to questions:

1) A. See attached October Data
   B. All schools are on CEP program
   C. Info already given at walk-thru
   D. Info already given at walk-thru
   E. List has not been updated in 3-4 years/ Elementarys have 1 serving line, Middle & High have 4
   F. Unknown/ Varies by school & job

2) Not given by current FSMC
3) A. We have 1 of 12 schools, Montura Early Learning Center, that has meals satellited to them due to no kitchen at this small Pre-K school/ For heating or keeping the food hot, we provide Cambro heating units (boxes) and we add hot plates inside the heating units for additional heat.
   B. All schools are on the CEP program/ 60%
   C. 180 NSLP/ 35 days for SFSP
   D. Breakfast $2.20/ Lunch $4/ ASSP $4
   E. TITAN, new POS system currently training cashiers
   F. No, only for parents making payments on their child's account
   G. None/ N/A
   H. No
   I. No
   J. Elementarys-IPK to 5th/ Middle- 6 to 8th/ High- 9 to 12
   K. We will have a new High School built in 2-3 years on the LaBelle side.
   L. Yes, FSMC owned 2 passenger vans and SFA owned SUV, Ford Escape

4) A. $460,000.

5) No

6) Fixed Meal Price per 2024-2025 contract is $3.945

FDACS - Division of Food Nutrition and Wellness

Sponsor October Data Report

Sponsor: 26 - Hendry County School Board

Reporting Period: 07/01/2024 - 10/31/2024

Total Number of SNAP Students Matched	Total Number of TANF Students Matched	Total Number of MEDICAID Students Matched	Total # Students Matched
3441	16	1017	4474

Site Number	Site Name	# of SNAP Students	# of TANF Students	# of MEDICAID Students	Total # Students Matched
0020	Labelle Middle School	358	2	131	491
0061	Clewiston Middle School	352	0	84	436
0151	Labelle Elementary School	196	1	54	251
0161	Westside Elementary School	299	0	51	350
0162	Eastside Elementary School	282	2	59	343
0171	Central Elementary School	243	1	87	331
0181	Labelle High School	465	4	204	673
0191	Country Oaks Elementary School	438	2	110	550
0192	Edward A. Upthegrove Elementary School	252	0	82	334
0201	Clewiston High School	418	2	123	543
0402	Montura Early Learning Center	20	0	1	21

0403	Clewiston Early Learning Center	118	2	31	151