

# **MARCH 2025**



#### Sayville Public Schools Dept. of Food & Nutrition PRICES:

(for the 2024-2025 School year)

| Breakfast (Elem./Second.)    | \$1.60 / \$1.85 |
|------------------------------|-----------------|
| 1st Entree (Elem. / Second.) | \$3.35 / \$3.45 |
| 2nd Entree                   | \$2.50          |
| Boar's Head Upcharge         | \$1.25          |
| Choice of Milk (add'l.)      | <i>\$0.75</i>   |
| 100% Juice                   | \$0.65          |
| Water Btls. (sm. / lge.)     | \$0.75 / \$1.00 |
| Other Beverages              | \$0.65 - \$3.75 |
| Snacks                       | \$0.50 - \$3.75 |
| Ice Cream                    | \$1.25 - \$4.00 |
| Annie's (Elem. / Second.)    | \$1.75 / \$2.25 |

You may also pre-pay for snacks and beverages using www.myschoolbucks.com

See the Sayville website for additional information. You may also pre-pay with cash or check in all school cafeterias.

### ALL MENU ITEMS ARE SUBJECT TO CHANGE <u>WITHOUT NOTICE</u> & BASED ON AVAILABILITY

\*\* Breakfast Selections: \*\*

Monday: Waffles w/Sausage Tuesday: French Toast Sticks Wednesday: Bagel w/ Ham & Cheese Thursday: Pancakes

Friday: French Toast Sticks\*\* Daily Meal

- Alternates/Sides: \*\*
  - "Peanut-Free" PB&J Sandwich
  - Pizza
  - Salads

- Assorted Fruits

## \*\*FREE / REDUCED MEAL Applications\*\*

Applications for free or reduced price meals are available all year long. If your family has a life changing event, please submit an application asap. Applications are available online, at your child's school, or at the Office of Food and Nutrition at 99 Greeley Avenue.



Sayville Schools is an equal opportunity employer.

|  | SAYVILLE | SCHOOLS | LUNCH | MENU |
|--|----------|---------|-------|------|
|--|----------|---------|-------|------|

| MONDAY   | TUESDAY                     | WEDNESDAY                   | THURSDAY   | FRIDAY   |  |  |
|--|-----------------------------|-----------------------------|--|--|--|--|
| 3  | 4                           | 5                           | 6  | 7  |  |  |
| POPCORN CHICKEN  | BURGERS / HOT DOGS          | GRILLED CHEESE              | WARM WG PRETZEL  |  |  |  |
| WG FRENCH BREAD  | on WG BUN                   | on WG BREAD                 | w/ CHEESE DIPPING CUP  | PIZZA  |  |  |
| FRENCH FRIES   | VEGETARIAN BEANS            | TOMATO SOUP                 | STEAMED BROCCOLI   | CUCUMBER COINS   |  |  |
| FRESH FRUIT/ASSTD MILK   | FRESH FRUIT/ASSTD MILK      | FRESH FRUIT/ASSTD MILK      | FRESH FRUIT/ASSTD MILK   | FRESH FRUIT/ ASSTD MILK  |  |  |
|  | PIZZA NETWORK - CHERRY      |                             |  |  |  |  |
| ** NATIONAL FOREIGN LANGUAGE WEEK - SEE BACK OF MENU FOR MEAL OPTIONS ** |                             |                             |  |  |  |  |
| MONDAY   | TUESDAY                     | WEDNESDAY                   | THURSDAY   | FRIDAY   |  |  |
| 10   | 11                          | 12                          | 13   | 14   |  |  |
| CHICKEN NUGGETS  | BURGERS / HOT DOGS          | "BRUNCH FOR LUNCH"          | MOZZARELLA STICKS  |  |  |  |
| WG FRENCH BREAD  | on WG BUN                   | W/ EGG PATTY                | W/ TOMATO DIPPING SAUCE  | PIZZA  |  |  |
| SEASONED BROCCOLI<br>FRESH FRUIT   | FRENCH FRIES<br>FRESH FRUIT | 4 BEAN SALAD<br>FRESH FRUIT | WG FRENCH BREAD<br>FRESH FRUIT   | CUCUMBER COINS<br>FRESH FRUIT  |  |  |
| ASSORTED MILK  | ASSORTED MILK               | ASSORTED MILK               | ASSORTED MILK  | ASSORTED MILK  |  |  |
| ASSORTED MILK  | PIZZA NETWORK - LINCOLN     | ASSORTED MILK               | ASSORTED MILK  | ASSORTED MILK  |  |  |
| MONDAY   | TUESDAY                     | WEDNESDAY                   | THURSDAY   | FRIDAY   |  |  |
| 17   | 18                          | 19                          | 20   | 21   |  |  |
| WG SHAMROCK PRETZEL  | BURGERS / HOT DOGS          | GRILLED CHEESE              |  |  |  |  |
| w/ CHEESE DIPPING CUP  | on WG BUN                   | on WG BREAD                 | TACOS on CORN SHELLS   | PIZZA  |  |  |
| SAUTEED BROCCOLI   | FRENCH FRIES                | TOMATO SOUP                 | BLACK BEANS  | CUCUMBER COINS   |  |  |
| FRESH FRUIT 🛛 📣  | FRESH FRUIT                 | FRESH FRUIT                 | FRESH FRUIT  | FRESH FRUIT  |  |  |
| ASSORTED MILK  | ASSORTED MILK               | ASSORTED MILK               | ASSORTED MILK  | ASSORTED MILK  |  |  |
|  | PIZZA NETWORK - SUNRISE     |                             |  |  |  |  |
| MONDAY   | TUESDAY                     | WEDNESDAY                   | THURSDAY   | FRIDAY   |  |  |
| 24   | 25                          | 26                          | 27   | 28   |  |  |
| CHICKEN NUGGETS  | BURGERS / HOT DOGS          | WARM WG PRETZEL             | MOZZARELLA STICKS  |  |  |  |
| WG FRENCH BREAD  | on WG BUN                   | w/ CHEESE DIPPING CUP       | w/ TOMATO DIPPING SAUCE  | PIZZA  |  |  |
| SEASONED CORN  | VEGETARIAN BEANS            | STEAMED BROCCOLI            | WG FRENCH BREAD  | CUCUMBER COINS   |  |  |
| FRESH FRUIT  | FRESH FRUIT                 | FRESH FRUIT                 | FRESH FRUIT  | FRESH FRUIT  |  |  |
| ASSORTED MILK  | ASSORTED MILK               | ASSORTED MILK               | ASSORTED MILK  | ASSORTED MILK  |  |  |
|  | PIZZA NETWORK - CHERRY      |                             |  |  |  |  |
| MONDAY   | TUESDAY                     | WEDNESDAY                   | THURSDAY   | FRIDAY   |  |  |
| 31   |                             |                             |  |  |  |  |
| EID-AL-FITR<br>CONFERENCE<br>DAY   |                             |                             | <b>NOTE:</b><br>(All Breakfasts are served<br>with Milk, Juice,<br>Vegetable Sticks, and<br>Cheese Sticks) | REMINDER: IF USING CHECK AS<br>PAYMENT FOR YOURSTUDENT'S<br>LUNCH ACCOUNT, PLEASE<br>MAKE IT PAYABLE TO "SAYVILLE<br>FOOD & NUTRITION" |  |  |

# **REMINDER:**

In order to qualify for Free &/or Reduced Meals, you will need to provide a completed <u>2024/2025</u> <u>Free & Reduced Meal Application</u> to the Food & Nutrition Department. <u>A new application must be</u> <u>submitted every year</u>. You can find an application on the district website, in your child's school, or the lobby of the Administration building.