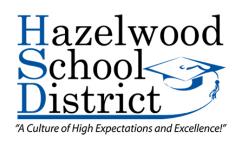
# REPORT OF DRINKING WATER SAMPLING FOR LEAD CONTENT:

CENTRAL HIGH SCHOOL 15875 NEW HALLS FERRY RD FLORISSANT, MO 63031



### PREPARED FOR:

MR. DAVID DUDLEY DIRECTOR OF MAINTENANCE HAZELWOOD SCHOOL DISTRICT 15875 NEW HALLS FERRY RD FLORISSANT, MISSOURI 63031

PREPARED BY:

ENPAQ, LLC 3130 GRAVOIS AVENUE ST. LOUIS, MISSOURI 63139

**JULY 2023** 

**DOCUMENT TO BE RETAINED INDEFINITELY** 

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Drinking Water Sampling for Lead
Hazelwood School District
Central High School
15875 New Halls Ferry Rd
Florissant, MO 63031

# **EXECUTIVE SUMMARY**

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## EXECUTIVE SUMMARY

ENPAQ, LLC performed lead testing of multiple drinking fountain water sources at the Hazelwood Central High School located at 15875 New Halls Ferry Road in Florissant, Missouri. The sampling was performed by trained and licensed personnel in accordance with USEPA, HUD, and State of Missouri Regulations and Guidelines.

All inspectors involved with sampling activities had EPA-approved training in Lead. Credentials for our firm and the inspector collecting the samples are included in Attachment C to this document.

All samples were collected on a "first draw" basis. "First draw" is achieved by allowing the water system to rest for at least eight hours prior to sampling in order to collect any existing debris or settlement within the sample. The intent of this sampling is to replicate "worst-case scenario" conditions. As such, ENPAQ inspectors met at the school to collect water samples before the systems were used by staff or students. A second sample from each water source was collected as a "follow-up" sample basis. "Follow-up" sampling is achieved by allowing the water system to run for thirty (30) seconds after the first draw sampling. The intent of this sampling is to determine if lead contamination may be in the water lines connected to the water sources and not just at the fixture. The sampling was completed in accordance with the Missouri SB681 *Get the Lead Out of Schools Drinking Water Act* requirements. The Missouri SB681 *Get the Lead Out of Schools Drinking Water Act* and other regulatory agencies recommend that water sources run for at least thirty seconds and as long as two minutes prior to use to avoid settling within the water system.

Drinking water samples were collected from forty-eight (48) different locations throughout Hazelwood Central High School during the sampling event. The water samples were collected from drinking fountains utilized for drinking activities at the campus. After sample collection, samples were immediately delivered to Teklab, Inc. located in Collinsville, Illinois following strict chain of custody procedures. Teklab is a NELAP-accredited and State of Missouri-licensed laboratory specializing in drinking water analysis. Detailed sampling locations and sample results are located in Attachment A of this report.

Any samples reported over 5.0 ppb should be re-sampled on an annual basis at a minimum.

The following results require written notification per the Missouri SB681 *Get the Lead Out of Schools Drinking Water Act* for samples reported above 5.0 ppb.

"First Draw" Sampling

Sample ID 01A Kitchen Prep Sink Center – 2 Bay (13.6 ppb)

"Follow-Up" Sampling

Sample ID 01B Kitchen Prep Sink Center – 2 Bay (<1.0 ppb)

| ((D) ( D ) 9 (                 |                                  |            |
|--------------------------------|----------------------------------|------------|
| "First Draw" Samp              |                                  | (17 5 nmh) |
| Sample ID 02A                  | Kitchen Prep Sink – 1 Bay        | (17.5 ppb) |
| "Follow-Up" Sampl              | ing                              |            |
|                                | Mig<br>Kitchen Prep Sink – 1 Bay | (<1.0 ppb) |
| Sample 1D 02B                  | Kitchen 11ep Sink – 1 Day        | (~1.0 ppb) |
| "First Draw" Samp              | <mark>ling</mark>                |            |
|                                | Dishwashing Sink - Left          | (21.6 ppb) |
| •                              | <del></del>                      |            |
| "Follow-Up" Sampl              | ing                              |            |
| Sample ID 06B                  | Dishwashing Sink - Left          | (1.0 ppb)  |
|                                |                                  |            |
| <mark>"First Draw" Samp</mark> |                                  |            |
| Sample ID 26A                  | Fountain O/S Room C215           | (8.3 ppb)  |
|                                |                                  |            |
| "Follow-Up" Sampl              | ing                              |            |
| Sample ID 26B                  | Fountain O/S Room C215           | (2.3 ppb)  |
|                                |                                  |            |
| <mark>"First Draw" Samp</mark> | <mark>ling</mark>                |            |
| Sample ID 36A                  | Room F116 – Station 1 Sink       | (10.3 ppb) |
|                                |                                  |            |
| "Follow-Up" Sampl              | <u>ling</u>                      |            |
| Sample ID 36B                  | Room F116 – Station 1 Sink       | (<1.0 ppb) |
|                                |                                  |            |
| <mark>"First Draw" Samp</mark> |                                  |            |
| Sample ID 37A                  | Room F116 – Station 2 Sink       | (7.1 ppb)  |
|                                |                                  |            |
| "Follow-Up" Sampl              |                                  |            |
| Sample ID 37B                  | Room F116 – Station 2 Sink       | (<1.0 ppb) |
|                                |                                  |            |
| <u>"First Draw" Samp</u>       | <u>ling</u>                      |            |
| Sample ID 39A                  | Room F116 – Station 4 Sink       | (13.6 ppb) |
|                                |                                  |            |
| "Follow-Up" Sampl              |                                  |            |
| Sample ID 39B                  | Room F116 – Station 4 Sink       | (<1.0 ppb) |
| ((E) + D - M C                 |                                  |            |
| "First Draw" Samp              |                                  | (== 0 1)   |
| Sample ID 44A                  | Room F114 – Station 5 Sink       | (77.2 ppb) |
|                                |                                  |            |
| "Follow-Up" Sampl              |                                  | (<1.0 1)   |
| Sample ID 44B                  | Room F114 – Station 5 Sink       | (<1.0 ppb) |

## CONCLUSION/RECOMMENDATIONS

At this time, ENPAQ recommends that all water sources testing at 5.0 ppb or above be removed from service. These sources are subject to additional maintenance activities and remediation prior to use. Before being put back into service, it is recommended these sources be re-tested to confirm compliance with acceptable levels.

Remediation includes decreasing lead concentrations below 5 parts per billion using methods such as replacement of plumbing, solder, fittings, or fixtures, installation of filters and filter devices, or other effective methods in accordance with Missouri SB681 *Get the Lead Out of Schools Drinking Water Act.* 

In addition, all sources will be subject to an ongoing maintenance program and re-testing at appropriate intervals. Any samples reported over 5.0 ppb should be re-sampled on an annual basis at a minimum.

Although no additional samples were identified above the action level, ENPAQ recommends that all water sources run for at least thirty seconds prior to use as recommended by the USEPA.

# APPENDIX A SAMPLE LOCATIONS & RESULTS

# Hazelwood Brown Elementary School School 3325 Chicory Creek Lane 24 Children of High Expectations and Excellencer Florissant, MO 63031



Prep Day: 7/19/23

Sample Day: 7/20/23

To Lab ----> 7/20/23

\* Reporting Limit

# Disabled = 0
# of Samples = 32
# > 10.0 ppb = 0
# > 5.0 ppb = 0

| Source | Sample ID # | Sample<br>Type | Sample Location             | Source<br>Notes | RL<br>* | Lead T<br>Resu |     |
|--------|-------------|----------------|-----------------------------|-----------------|---------|----------------|-----|
| 01     | (A)         | S              | Kitchen Prep Sink- Left     |                 | 1.0     | <1.0           | ppb |
|        | (B)         | S              | Kitchen Prep Sink- Left     |                 | 1.0     | <1.0           | ppb |
|        | (C)         |                |                             | 1.0             |         | N/A            | ppb |
| 02     | (A)         | S              | Kitchen Prep Sink- Right    |                 | 1.0     | <1.0           | ppb |
|        | (B)         | S              | Kitchen Prep Sink- Right    |                 | 1.0     | <1.0           | ppb |
| 03     | (A)         | S              | Dishwashing Sink            |                 | 1.0     | 1.8            | ppb |
|        | (B)         | S              | Dishwashing Sink            |                 | 1.0     | <1.0           | ppb |
| 04     | (A)         | S              | Pot Filler                  |                 | 1.0     | 2.7            | ppb |
|        | (B)         | S              | Pot Filler                  |                 | 1.0     | <1.0           | ppb |
| 05     | (A)         | F              | Café Water Fountain         |                 | 1.0     | <1.0           | ppb |
|        | (B)         | F              | Café Water Fountain         |                 | 1.0     | <1.0           | ppb |
| 06     | (A)         | F              | Fountain O/S Café           |                 | 1.0     | <1.0           | ppb |
|        | (B)         | F              | Fountain O/S Café           |                 | 1.0     | <1.0           | ppb |
| 07     | (A)         | S              | Nurse Office Sink           |                 | 1.0     | <1.0           | ppb |
|        | (B)         | S              | Nurse Office Sink           |                 | 1.0     | <1.0           | ppb |
| 08     | (A)         | F              | Gym Fountain                |                 | 1.0     | 1.8            | ppb |
|        | (B)         | F              | Gym Fountain                |                 | 1.0     | <1.0           | ppb |
| 09     | (A)         | F              | Fountain O/S Room 119       |                 | 1.0     | <1.0           | ppb |
|        | (B)         | F              | Fountain O/S Room 119       |                 | 1.0     | <1.0           | ppb |
| 10     | (A)         | S              | Hallway O/S Room 127- Left  |                 | 1.0     | <1.0           | ppb |
|        | (B)         | S              | Hallway O/S Room 127- Left  |                 | 1.0     | <1.0           | ppb |
| 11     | (A)         | S              | Hallway O/S Room 127- Right |                 | 1.0     | 1.4            | ppb |
|        | (B)         | S              | Hallway O/S Room 127- Right |                 | 1.0     | <1.0           | ppb |

# (Continuation Sheet)

| Source | Sample ID # | Sample<br>Type | Sample Location       | Source<br>Notes | RL<br>* | Lead Test<br>Result |
|--------|-------------|----------------|-----------------------|-----------------|---------|---------------------|
| 12     | (A)         | S              | Teachers Lounge- Sink |                 | 1.0     | <1.0 ppb            |
|        | (B)         | S              | Teachers Lounge- Sink |                 | 1.0     | <1.0 ppb            |
| 13     | (A)         | S              | Room 142              |                 | 1.0     | 2.3 ppb             |
|        | (B)         | S              | Room 142              |                 | 1.0     | <1.0 ppb            |
| 14     | (A)         | S              | Room 143              |                 | 1.0     | <1.0 ppb            |
|        | (B)         | S              | Room 143              |                 | 1.0     | <1.0 ppb            |
| 15     | (A)         | S              | 2nd Fl. Hallway       |                 | 1.0     | 1.0 ppb             |
|        | (B)         | S              | 2nd Fl. Hallway       |                 | 1.0     | <1.0 ppb            |
| 16     | (A)         | F              | 2nd Floor             |                 | 1.0     | <1.0 ppb            |
|        | (B)         | F              | 2nd Floor             |                 | 1.0     | <1.0 ppb            |

# Sample ID Coding Key:

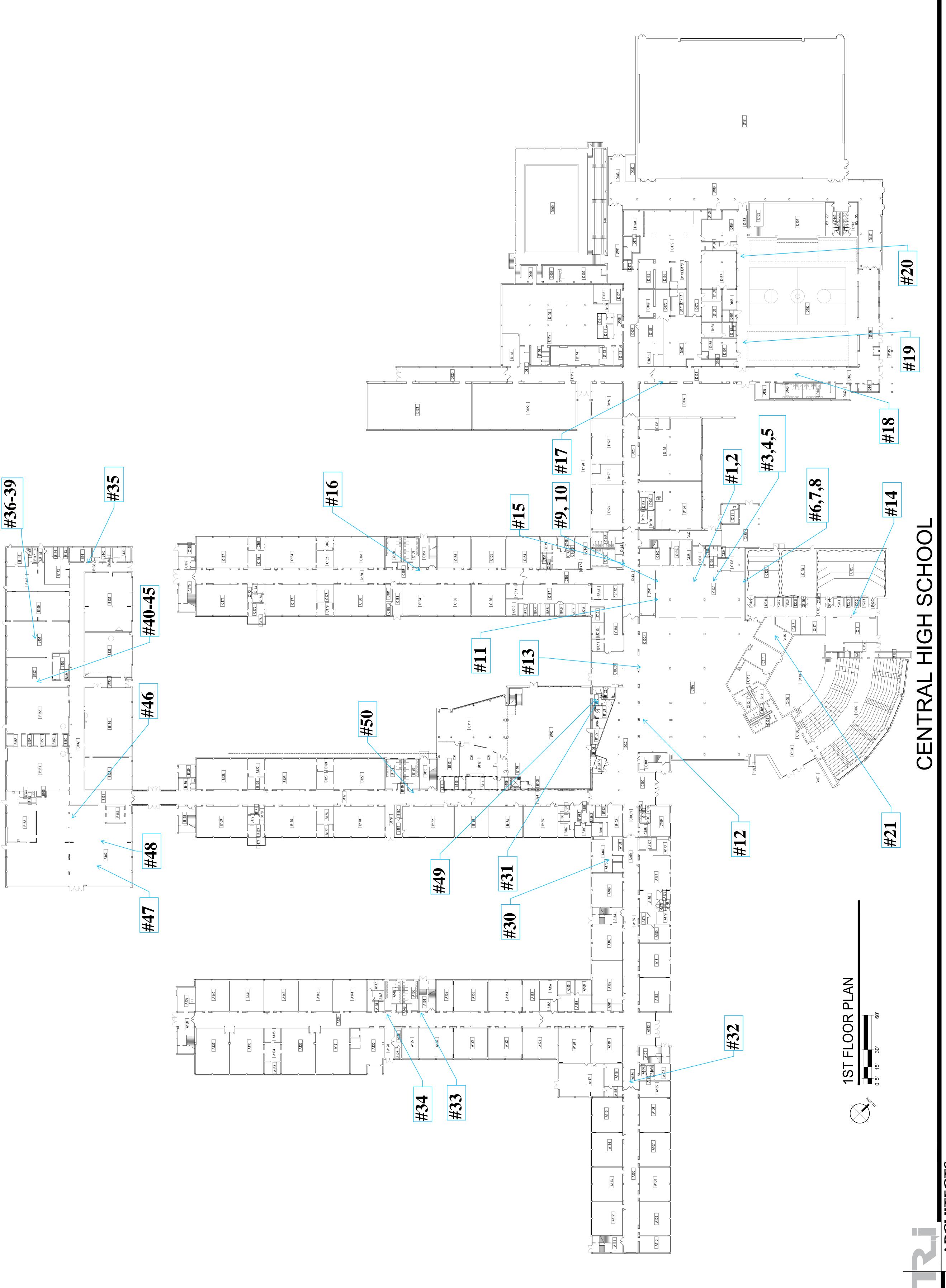
F = Fountain

S = Sink

(A) = 1st Sample

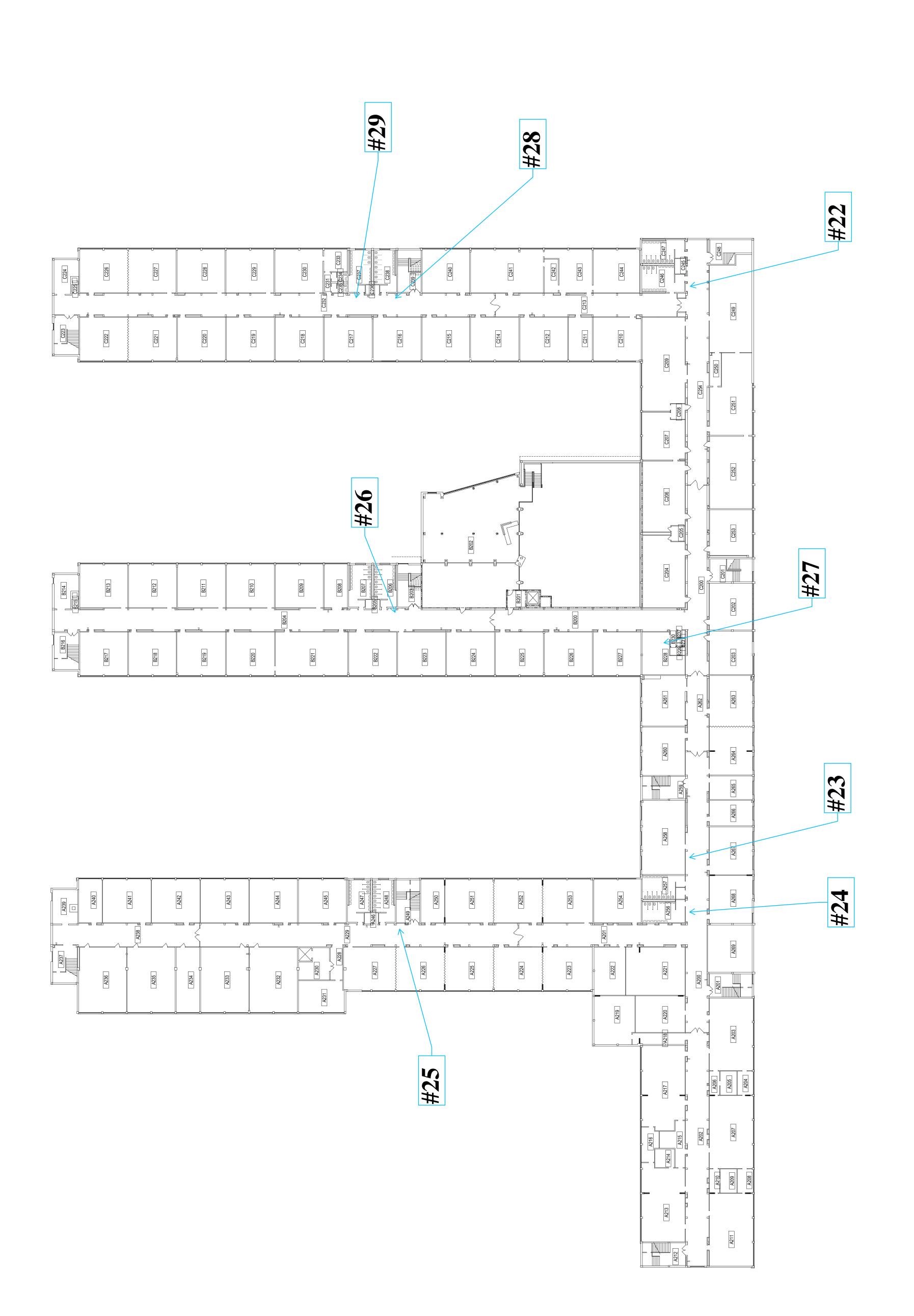
(B) = 2nd Sample (30 Seconds Later)

(C) = 3rd Sample (3 Minutes Later)



HAZELWOOD SCHOOL DISTRICT, ST. LOUIS COUNTY, MISSOURI 21-100

ARCHITECTS
1790 S. Brentwood Blvd.
St. Louis, Missouri 63144
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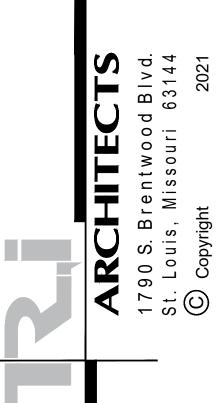


# CENTRAL HIGH O



2ND FLOOR PLAN

O 5' 15' 30' 60'



# APPENDIX B LABORATORY ANALYSIS



August 30, 2023

Tony Hagerty ENPAQ, LLC 3130 Gravois Ave St. Louis, MO 63118

TEL: (314) 449-1976

FAX:



Illinois 100226 Kansas E-10374 Louisiana 05002 Louisiana 05003 Oklahoma 9978

**RE:** Hazelwood SD/ 23-170 Brown Elementary School WorkOrder: 23071468

Dear Tony Hagerty:

TEKLAB, INC received 32 samples on 7/20/2023 3:24:00 PM for the analysis presented in the following report.

Samples are analyzed on an as received basis unless otherwise requested and documented. The sample results contained in this report relate only to the requested analytes of interest as directed on the chain of custody. NELAP accredited fields of testing are indicated by the letters NELAP under the Certification column. Unless otherwise documented within this report, Teklab Inc. analyzes samples utilizing the most current methods in compliance with 40CFR. All tests are performed in the Collinsville, IL laboratory unless otherwise noted in the Case Narrative.

All quality control criteria applicable to the test methods employed for this project have been satisfactorily met and are in accordance with NELAP except where noted. The following report shall not be reproduced, except in full, without the written approval of Teklab, Inc.

If you have any questions regarding these tests results, please feel free to call.

Sincerely,

Marvin L. Darling

Project Manager

(618)344-1004 ex 41

mdarling@teklabinc.com

Mowin L. Darling I



# **Report Contents**

http://www.teklabinc.com/

Client: ENPAQ, LLC Work Order: 23071468
Client Project: Hazelwood SD/ 23-170 Brown Elementary School Report Date: 30-Aug-23

## This reporting package includes the following:

| Cover Letter         | 1        |
|----------------------|----------|
| Report Contents      | 2        |
| Definitions          | 3        |
| Case Narrative       | 5        |
| Accreditations       | 6        |
| Laboratory Results   | 7        |
| Receiving Check List | 8        |
| Chain of Custody     | Appended |



### **Definitions**

http://www.teklabinc.com/

Client: ENPAQ, LLC Work Order: 23071468

Client Project: Hazelwood SD/ 23-170 Brown Elementary School Report Date: 30-Aug-23

### Abbr Definition

- \* Analytes on report marked with an asterisk are not NELAP accredited
- CCV Continuing calibration verification is a check of a standard to determine the state of calibration of an instrument between recalibration.
- CRQL A Client Requested Quantitation Limit is a reporting limit that varies according to customer request. The CRQL may not be less than the MDL.
  - DF Dilution factor is the dilution performed during analysis only and does not take into account any dilutions made during sample preparation. The reported result is final and includes all dilution factors.
  - DNI Did not ignite
- DUP Laboratory duplicate is a replicate aliquot prepared under the same laboratory conditions and independently analyzed to obtain a measure of precision.
- ICV Initial calibration verification is a check of a standard to determine the state of calibration of an instrument before sample analysis is initiated.
- IDPH IL Dept. of Public Health
- LCS Laboratory control sample is a sample matrix, free from the analytes of interest, spiked with verified known amounts of analytes and analyzed exactly like a sample to establish intra-laboratory or analyst specific precision and bias or to assess the performance of all or a portion of the measurement system.
- LCSD Laboratory control sample duplicate is a replicate laboratory control sample that is prepared and analyzed in order to determine the precision of the approved test method. The acceptable recovery range is listed in the QC Package (provided upon request).
- MBLK Method blank is a sample of a matrix similar to the batch of associated sample (when available) that is free from the analytes of interest and is processed simultaneously with and under the same conditions as samples through all steps of the analytical procedures, and in which no target analytes or interferences should present at concentrations that impact the analytical results for sample analyses.
- MDL "The method detection limit is defined as the minimum measured concentration of a substance that can be reported with 99% confidence that the measured concentration is distinguishable from method blank results."
- MS Matrix spike is an aliquot of matrix fortified (spiked) with known quantities of specific analytes that is subjected to the entire analytical procedures in order to determine the effect of the matrix on an approved test method's recovery system. The acceptable recovery range is listed in the QC Package (provided upon request).
- MSD Matrix spike duplicate means a replicate matrix spike that is prepared and analyzed in order to determine the precision of the approved test method. The acceptable recovery range is listed in the QC Package (provided upon request).
- MW Molecular weight
- NC Data is not acceptable for compliance purposes
- ND Not Detected at the Reporting Limit
- NELAP NELAP Accredited
  - PQL Practical quantitation limit means the lowest level that can be reliably achieved within specified limits of precision and accuracy during routine laboratory operation conditions.
  - RL The reporting limit the lowest level that the data is displayed in the final report. The reporting limit may vary according to customer request or sample dilution. The reporting limit may not be less than the MDL.
  - RPD Relative percent difference is a calculated difference between two recoveries (ie. MS/MSD). The acceptable recovery limit is listed in the QC Package (provided upon request).
  - SPK The spike is a known mass of target analyte added to a blank sample or sub-sample; used to determine recovery deficiency or for other quality control purposes.
  - Surr Surrogates are compounds which are similar to the analytes of interest in chemical composition and behavior in the analytical process, but which are not normally found in environmental samples.
  - TIC Tentatively identified compound: Analytes tentatively identified in the sample by using a library search. Only results not in the calibration standard will be reported as tentatively identified compounds. Results for tentatively identified compounds that are not present in the calibration standard, but are assigned a specific chemical name based upon the library search, are calculated using total peak areas from reconstructed ion chromatograms and a response factor of one. The nearest Internal Standard is used for the calculation. The results of any TICs must be considered estimated, and are flagged with a "T". If the estimated result is above the calibration range it is flagged "ET"
- TNTC Too numerous to count ( > 200 CFU )



## **Definitions**

http://www.teklabinc.com/

Client: ENPAQ, LLC Work Order: 23071468

Client Project: Hazelwood SD/ 23-170 Brown Elementary School Report Date: 30-Aug-23

### **Qualifiers**

- # Unknown hydrocarbon
- C RL shown is a Client Requested Quantitation Limit
- H Holding times exceeded
- J Analyte detected below quantitation limits
- ND Not Detected at the Reporting Limit
  - S Spike Recovery outside recovery limits
  - X Value exceeds Maximum Contaminant Level

- B Analyte detected in associated Method Blank
- E Value above quantitation range
- I Associated internal standard was outside method criteria
- M Manual Integration used to determine area response
- R RPD outside accepted recovery limits
- T TIC(Tentatively identified compound)



# **Case Narrative**

http://www.teklabinc.com/

Client: ENPAQ, LLC Work Order: 23071468

Client Project: Hazelwood SD/ 23-170 Brown Elementary School Report Date: 30-Aug-23

Cooler Receipt Temp: NA °C

## **Locations**

|         | Collinsville                |         | Springfield                | Kansas City |                       |  |  |  |  |
|---------|-----------------------------|---------|----------------------------|-------------|-----------------------|--|--|--|--|
| Address | 5445 Horseshoe Lake Road    | Address | 3920 Pintail Dr            | Address     | 8421 Nieman Road      |  |  |  |  |
|         | Collinsville, IL 62234-7425 |         | Springfield, IL 62711-9415 |             | Lenexa, KS 66214      |  |  |  |  |
| Phone   | (618) 344-1004              | Phone   | (217) 698-1004             | Phone       | (913) 541-1998        |  |  |  |  |
| Fax     | (618) 344-1005              | Fax     | (217) 698-1005             | Fax         | (913) 541-1998        |  |  |  |  |
| Email   | jhriley@teklabinc.com       | Email   | KKlostermann@teklabinc.com | Email       | jhriley@teklabinc.com |  |  |  |  |
|         | Collinsville Air            |         | Chicago                    |             |                       |  |  |  |  |
| Address | 5445 Horseshoe Lake Road    | Address | 1319 Butterfield Rd.       |             |                       |  |  |  |  |
|         | Collinsville, IL 62234-7425 |         | Downers Grove, IL 60515    |             |                       |  |  |  |  |
| Phone   | (618) 344-1004              | Phone   | (630) 324-6855             |             |                       |  |  |  |  |
| Fax     | (618) 344-1005              | Fax     |                            |             |                       |  |  |  |  |
| Email   | EHurley@teklabinc.com       | Email   | arenner@teklabinc.com      |             |                       |  |  |  |  |



# **Accreditations**

## http://www.teklabinc.com/

Client: ENPAQ, LLC Work Order: 23071468

Client Project: Hazelwood SD/ 23-170 Brown Elementary School Report Date: 30-Aug-23

| State     | Dept | Cert #  | NELAP | Exp Date  | Lab          |
|-----------|------|---------|-------|-----------|--------------|
| Illinois  | IEPA | 100226  | NELAP | 1/31/2024 | Collinsville |
| Kansas    | KDHE | E-10374 | NELAP | 4/30/2024 | Collinsville |
| Louisiana | LDEQ | 05002   | NELAP | 6/30/2024 | Collinsville |
| Louisiana | LDEQ | 05003   | NELAP | 6/30/2024 | Collinsville |
| Oklahoma  | ODEQ | 9978    | NELAP | 8/31/2023 | Collinsville |
| Arkansas  | ADEQ | 88-0966 |       | 3/14/2024 | Collinsville |
| Illinois  | IDPH | 17584   |       | 5/31/2025 | Collinsville |
| Iowa      | IDNR | 430     |       | 6/1/2024  | Collinsville |
| Kentucky  | UST  | 0073    |       | 1/31/2024 | Collinsville |
| Missouri  | MDNR | 00930   |       | 5/31/2023 | Collinsville |
| Missouri  | MDNR | 930     |       | 1/31/2025 | Collinsville |



# **Laboratory Results**

http://www.teklabinc.com/

Report Date: 30-Aug-23

Client: ENPAQ, LLC Work Order: 23071468

Client Project: Hazelwood SD/ 23-170 Brown Elementary School

Matrix: DRINKING WATER

| Sample ID     | Client Sample ID    | Certification Qual  | RL  | Result | Units | DF | Date Analyzed    | Date Collected  |
|---------------|---------------------|---------------------|-----|--------|-------|----|------------------|-----------------|
| EPA 600 4.1.4 | I, 200.8 R5.4, META | LS BY ICPMS (TOTAL) | )   |        |       |    |                  |                 |
| Lead          | •                   | ` '                 |     |        |       |    |                  |                 |
| 23071468-001  | A 01A               | NELAP               | 1.0 | < 1.0  | μg/L  | 5  | 08/15/2023 11:06 | 07/20/2023 0:00 |
| 23071468-002  | A 01B               | NELAP               | 1.0 | < 1.0  | μg/L  | 1  | 08/10/2023 15:43 | 07/20/2023 0:00 |
| 23071468-003  | A 02A               | NELAP               | 1.0 | < 1.0  | μg/L  | 1  | 08/10/2023 15:47 | 07/20/2023 0:00 |
| 23071468-004  | A 02B               | NELAP               | 1.0 | < 1.0  | μg/L  | 1  | 08/10/2023 15:52 | 07/20/2023 0:00 |
| 23071468-005  | A 03A               | NELAP               | 1.0 | 1.8    | μg/L  | 1  | 08/25/2023 12:09 | 07/20/2023 0:00 |
| 23071468-006  | A 03B               | NELAP               | 1.0 | < 1.0  | μg/L  | 1  | 08/25/2023 12:14 | 07/20/2023 0:00 |
| 23071468-007  | A 04A               | NELAP               | 1.0 | 2.7    | μg/L  | 1  | 08/25/2023 12:18 | 07/20/2023 0:00 |
| 23071468-008  | A 04B               | NELAP               | 1.0 | < 1.0  | μg/L  | 1  | 08/29/2023 9:48  | 07/20/2023 0:00 |
| 23071468-009  | A 05A               | NELAP               | 1.0 | < 1.0  | μg/L  | 1  | 08/24/2023 18:54 | 07/20/2023 0:00 |
| 23071468-010  | A 05B               | NELAP               | 1.0 | < 1.0  | μg/L  | 1  | 08/24/2023 18:59 | 07/20/2023 0:00 |
| 23071468-011  | A 06A               | NELAP               | 1.0 | < 1.0  | μg/L  | 1  | 08/25/2023 12:49 | 07/20/2023 0:00 |
| 23071468-012  | A 06B               | NELAP               | 1.0 | < 1.0  | μg/L  | 1  | 08/25/2023 12:54 | 07/20/2023 0:00 |
| 23071468-013  | A 07A               | NELAP               | 1.0 | < 1.0  | μg/L  | 1  | 08/25/2023 12:58 | 07/20/2023 0:00 |
| 23071468-014  | A 07B               | NELAP               | 1.0 | < 1.0  | μg/L  | 1  | 08/25/2023 13:03 | 07/20/2023 0:00 |
| 23071468-015  | A 08A               | NELAP               | 1.0 | 1.8    | μg/L  | 1  | 08/24/2023 18:37 | 07/20/2023 0:00 |
| 23071468-016  | A 08B               | NELAP               | 1.0 | < 1.0  | μg/L  | 1  | 08/24/2023 18:41 | 07/20/2023 0:00 |
| 23071468-017  | A 09A               | NELAP               | 1.0 | < 1.0  | μg/L  | 1  | 08/28/2023 10:26 | 07/20/2023 0:00 |
| 23071468-018  | A 09B               | NELAP               | 1.0 | < 1.0  | μg/L  | 1  | 08/24/2023 18:45 | 07/20/2023 0:00 |
| 23071468-019  | A 10A               | NELAP               | 1.0 | < 1.0  | μg/L  | 1  | 08/08/2023 7:15  | 07/20/2023 0:00 |
| 23071468-020  | A 10B               | NELAP               | 1.0 | < 1.0  | μg/L  | 1  | 08/05/2023 8:39  | 07/20/2023 0:00 |
| 23071468-021  | A 11A               | NELAP               | 1.0 | 1.4    | μg/L  | 1  | 08/05/2023 8:43  | 07/20/2023 0:00 |
| 23071468-022  | A 11B               | NELAP               | 1.0 | < 1.0  | μg/L  | 1  | 08/05/2023 8:47  | 07/20/2023 0:00 |
| 23071468-023  | A 12A               | NELAP               | 1.0 | < 1.0  | μg/L  | 1  | 08/03/2023 21:53 | 07/20/2023 0:00 |
| 23071468-024  | A 12B               | NELAP               | 1.0 | < 1.0  | μg/L  | 1  | 08/05/2023 8:51  | 07/20/2023 0:00 |
| 23071468-025  | A 13A               | NELAP               | 1.0 | 2.3    | μg/L  | 1  | 08/05/2023 8:55  | 07/20/2023 0:00 |
| 23071468-026  | A 13B               | NELAP               | 1.0 | < 1.0  | μg/L  | 1  | 08/03/2023 21:25 | 07/20/2023 0:00 |
| 23071468-027  | A 14A               | NELAP               | 1.0 | < 1.0  | μg/L  | 1  | 08/03/2023 21:29 | 07/20/2023 0:00 |
| 23071468-028  | A 14B               | NELAP               | 1.0 | < 1.0  | μg/L  | 1  | 08/07/2023 15:39 | 07/20/2023 0:00 |
| 23071468-029  | A 15A               | NELAP               | 1.0 | 1.0    | μg/L  | 1  | 08/03/2023 21:33 | 07/20/2023 0:00 |
| 23071468-030  | A 15B               | NELAP               | 1.0 | < 1.0  | μg/L  | 1  | 08/03/2023 21:37 | 07/20/2023 0:00 |
| 23071468-031  | A 16A               | NELAP               | 1.0 | < 1.0  | μg/L  | 1  | 08/03/2023 21:41 | 07/20/2023 0:00 |
| 23071468-032  | A 16B               | NELAP               | 1.0 | < 1.0  | μg/L  | 1  | 08/03/2023 21:45 | 07/20/2023 0:00 |



# **Receiving Check List**

http://www.teklabinc.com/

Client: ENPAQ, LLC Work Order: 23071468 Client Project: Hazelwood SD/ 23-170 Brown Elementary School Report Date: 30-Aug-23 Carrier: James Earle Received By: MBP Elizabeth a thurley Completed by: Reviewed by: On: On: 21-Jul-23 21-Jul-23 Ellie Hopkins Elizabeth A. Hurley Extra pages included Pages to follow: Chain of custody 6 Shipping container/cooler in good condition? Yes **✓** No 🗔 Not Present Temp °C NA Type of thermal preservation? **~** Ice \_ Blue Ice None Dry Ice Chain of custody present? **~** No L Yes Chain of custody signed when relinquished and received? **~** Yes No L **~** Chain of custody agrees with sample labels? No 🗀 Yes **~** Samples in proper container/bottle? Yes No 🗀 **V** Sample containers intact? Yes No Sufficient sample volume for indicated test? Yes No **~** No  $\square$ All samples received within holding time? Yes NA 🗸 Field Lab 🗌 Reported field parameters measured: Yes 🗸 No  $\square$ Container/Temp Blank temperature in compliance? When thermal preservation is required, samples are compliant with a temperature between 0.1°C - 6.0°C, or when samples are received on ice the same day as collected. Water - at least one vial per sample has zero headspace? Yes 🗌 No 🗀 No VOA vials 🗸 No TOX containers Water - TOX containers have zero headspace? Yes No 🗌 Yes 🗹 No 🗌 Water - pH acceptable upon receipt? Yes NA 🗸 NPDES/CWA TCN interferences checked/treated in the field? No 🗀

Any No responses must be detailed below or on the COC.

Samples were checked for turbidity and then preserved with nitric acid upon arrival in the laboratory.

# Print PDF

# CHAIN OF CUSTODY

Pg \_ of \_ Workorder # <u>23011468</u>

| Client: ENPAQ, LLC Samples on: Samples on: ICE BLUE ICE NO ICE   | NIA °c                                   |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|
|  | LV-T                                     |  |  |  |  |  |  |  |  |  |
| Address: 3130 Gravois Ave. Preserved in: X LAB FELD FOR LAB US   | E ONLY                                   |  |  |  |  |  |  |  |  |  |
| City/State/Zip: Collinsville, IL 62234 LAB NOTES:  |  |  |  |  |  |  |  |  |  |  |
| Contact: Anthony Hagerty Phone: (314) 449-1976   |  |  |  |  |  |  |  |  |  |  |
| Email: tony.hagerty@enpaqconsulting.com Fax: Client Comments: Brown Elementary Sc  | Client Comments: Brown Elementary School |  |  |  |  |  |  |  |  |  |
| Are these samples known to be involved in litigation? If yes, a surcharge will apply: Yes No  Are these samples known to be hazardous? Yes No  Are there any required reporting limits to be met on the requested analysis? If yes, please provide  limits in the comment section: Yes No  |  |  |  |  |  |  |  |  |  |  |
| PROJECT NAME/NUMBER SAMPLE COLLECTOR'S NAME # and Type of Containers INDICATE ANALYSIS   | REQUESTED                                |  |  |  |  |  |  |  |  |  |
| Hazelwood SD/ 23-170 J. Ewk  | Section (Color)                          |  |  |  |  |  |  |  |  |  |
| RESULTS REQUESTED  BILLING INSTRUCTIONS UNP Standard  Other  Other  RESULTS REQUESTED  BILLING INSTRUCTIONS UNP Other  Other  Other  Other   |  |  |  |  |  |  |  |  |  |  |
| RESULTS REQUESTED  BILLING INSTRUCTIONS  UNP 0 HN03  1-2 Day (100% Surcharge)  BILLING INSTRUCTIONS  UNP 0 HN03  H |  |  |  |  |  |  |  |  |  |  |
| Other 3 Day (50% Surcharge)  |  |  |  |  |  |  |  |  |  |  |
| Lab Use Only Sample ID Date/Time Sampled Matrix  |  |  |  |  |  |  |  |  |  |  |
| 230714V8 OI A 7/20/23 Aqueous X  |  |  |  |  |  |  |  |  |  |  |
| -002 013 Aqueous   |  |  |  |  |  |  |  |  |  |  |
| -pp3 02 A Aqueous  |  |  |  |  |  |  |  |  |  |  |
| -0x74 02 B Aqueous   |  |  |  |  |  |  |  |  |  |  |
| -005 03 A Aqueous  |  |  |  |  |  |  |  |  |  |  |
| -000 03 B Aqueous  |  |  |  |  |  |  |  |  |  |  |
| -007 04 A Aqueous  |  |  |  |  |  |  |  |  |  |  |
| - co 8 0 4 В Aqueous   | 977                                      |  |  |  |  |  |  |  |  |  |
| -009 DS A Aqueous  |  |  |  |  |  |  |  |  |  |  |
| -010 05 B Aqueous  |  |  |  |  |  |  |  |  |  |  |
| Aqueous  |  |  |  |  |  |  |  |  |  |  |
| Relinquished By Date/Time Received By  | Date/Time                                |  |  |  |  |  |  |  |  |  |
| 1/30/23 Mayen Pera 7/20  | 173   524                                |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | ***************************************  |  |  |  |  |  |  |  |  |  |

<sup>\*</sup>The individual signing this agreement on behalf of the client, acknowledges that he/she has read and understands the terms and conditions of this agreement, and that he/she has the authority to sign on behalf of the client. See www.teklabinc.com for terms and conditions

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## **CHAIN OF CUSTODY**

| ⊃g | of | Workorder# | 73071 | 46 | 8 |
|----|----|------------|-------|----|---|
|    |    |            |       |    |   |

| Client: ENPAQ, LLC   |   |           | allander (10-10) |                 | Sa                                       | mpi   | es 01 | n:       | Г    | ] ICE  | <del></del> | П  | BLU  | E IC | E                |            | 10 IC      | Έ  |              |                | °C  |  |
|--|---|-----------|------------------|-----------------|--|-------|-------|----------|------|--------|-------------|--|--|------|------------------|------------|------------|--|--------------|----------------|---|--|
| Address: 3130 Grav   |   |           |                  |                 |  |       | ved i |          | Ē    | LAE    | 3           | $\sqcap$   | FEL  | D    | 1                |            |            |  | SE O         |                |   |  |
| City/State/Zip: Collinsville, IL 62234   |   |           |                  |                 |  | OTE   |       | <u>!</u> | 3    | -      | ш           |  | -  |      |                  |            | ,          |  | <u> </u>     |                |   |  |
| Contact: Anthony Hagerty Phone: (314) 449-1976   |   |           |                  |                 |  | - , - |       |          |      |        |             |  |  |      |                  |            |            |  |              |                |   |  |
| Email: tony.hagerty  | y@enpaqconsulting.com                               | Fax:      |                  |                 | Client Comments: Brown Elementary School |       |       |          |      |        |             |  |  |      | Martinaniis Onei |            |            |  |              |                |   |  |
|  |   |           | ease provide     | D.              | ease                                     | Rep   | oort  | in Pi    | PB   |        |             |  |  |      |                  |            |            | ***************************************  | ************ |                |   |  |
| PROJECT NAME/N   |   | SAMPLE CO | LLECTOR'         | S NAME          | #  | and   | d Ty  | ре       | of C | onta   | iner        | s  | احرسا  | NDK  | CAT              | EAN        | AL۱        | (SIS   | RE           | QUE            | STE                                       | <u>ED</u>  |
| Hazelwood SD/ 23-17  | 70  |           | J. Eu.           | rh              |  |       | -     |          |      |        |             | NAME OF TAXABLE PARTY O |  |      |                  |            |            |  |              |                |   | and the state of t |
| RES  | SULTS REQUESTED  1-2 Day (100% Su  3 Day (50% Surch |           | BILLIN           | IG INSTRUCTIONS | UNP                                      | HNO3  | NaOH  | H2SO4    | HCL  | NaHSO4 | TSP         | Other  |  |      |                  |            |            |  |              |                | entrology of the respectation of the many |  |
| Lab Use Only   | Sample ID   | Date/Time | Sampled          | Matrix          | a granusa and a same                     |       |       |          |      |        |             | Distriction  |  |      |                  |            |            |  |              |                |   |  |
| 23071468_01  | 66 A  | 7/201     | 23               | Aqueous         | X  |       |       |          |      |        |             | TOTAL VIEW   |  |      |                  |            |            | ***************************************  |              |                | Ī   |  |
| -012   | 06 B  | İ         |                  | Aqueous         |  |       |       |          |      |        |             | Waterbrott.  |  |      |                  | Columbatum |            | NAMES OF THE PARTY |              | 200            |   |  |
| 1  | 07 A  |           |                  | Aqueous         | No.                                      |       |       |          |      |        |             | POTROTAGON   | and the same of th |      |                  |            |            |  |              |                |   |  |
| 1  | 8 7 B   |           |                  | Aqueous         |  |       |       |          |      |        |             | CHANGE   |  |      |                  |            |            |  |              |                | <u> </u>                                  |  |
|  | 08 A  |           |                  | Aqueous         |  |       |       |          |      |        |             | NEMESON STATEMENT  |  |      |                  | (FILENCE)  |            | out the same   |              |                |   |  |
| -014   | 0813  |           |                  | Aqueous         |  |       |       |          |      |        |             | The second   |  |      |                  | Yamara     |            |  |              | -              |   |  |
|  | 09 A  |           |                  | Aqueous         | Sec. Contraction                         |       |       |          |      |        |             |  |  |      |                  |            |            |  |              | 2000000        |   |  |
|  | ୦୧ଓ   |           |                  | Aqueous         |  |       |       |          |      |        |             | - CONTRACTOR   |  |      |                  |            |            | Xt-Waters  |              | Name of Street |   |  |
| Į.,  | 10 A  |           |                  | Aqueous         |  |       |       |          |      |        |             | ZZZSCZEZNO   |  |      |                  |            |            |  |              |                |   |  |
| - 020  | (0 B  |           |                  | Aqueous         |  |       |       |          |      |        |             | Strontage  |  |      |                  |            |            |  |              |                |   |  |
|  |   |           |                  | Aqueous         |  |       |       |          |      |        |             | none codenia.  |  |      |                  |            |            |  |              |                | <u> </u>                                  |  |
|  |   | Date/Time |                  |                 | ,,,                                      |       |       | Rec      | eive | d B    | si<br>Si    | <del>comment</del>   | *********  |      | Ļ                |            |            | te/Ti  |              |                |   |  |
| 7/20/23  |   |           | ╀                | 1               | M  | 0     | y     | u        | 4    | PL     | M           | in   |  |      | 17               | 12         | <u>9/7</u> | _3_  | LS           | 24             |   |  |
|  |   | ·····     | <u> </u>         |                 | ╫  |       |       |          |      |        |             |  |  |      |                  |            | -          |  |              |                |   |  |
|  |   |           |                  |                 | ╁  |       |       |          |      |        |             |  |  |      |                  |            | 1          |  |              |                |   | <u></u>  |
| LL SALVEY AND THE SAL |   |           |                  |                 | T  |       |       |          |      |        |             |  |  |      |                  |            | $\dagger$  |  |              |                |   |  |

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## CHAIN OF CUSTODY

Pg \_ of \_ Workorder # <u>7307146</u>8

| Client: ENPAQ, LLC  |  | ·············                          |                          |              | Sar                                      | nple | S 01  | 1:    | Γ     | CE     |       | П  | BLUE                                    | ICE  |     | NO                | ICE  |  |         | _°c  | VACOUNTED IN  | recession  |
|---|--|--|--------------------------|--------------|--|------|-------|-------|-------|--------|-------|--|---|--|-----|-------------------|--|--|---------|--|---|--|
| Address: 3130 Grav  | ois Ave.   |  | •                        |              | Pre                                      | ser  | red i | n:    | F     | LAE    | 3     | Fi   | ELD                                     |  |     | OR I              | LAB (  | JSE  | ONL     | Y  |   |  |
| City/State/Zip: Collin  |  |  |                          |              | LA                                       | 3 NC | OTE   | s:    |       | -      |       |  |   |  |     |                   |  |  |         | _  |   |  |
| Contact: Anthony Ha   |  | Phone: (314)                           | 449-1976                 |              |  |      |       |       |       |        |       |  |   |  |     |                   |  |  |         |  |   |  |
| Email: tony.hagerty   | @enpaqconsulting.com                               | Fax:                                   |                          |              | Client Comments: Brown Elementary School |      |       |       |       |        |       |  |   |  |     |                   |  |  |         |  |   |  |
| Are these samples known<br>Are there any required rep<br>limits in the comment sect | porting limits to be met on the retion:            | Yes ✓ No<br>equested analysis?.<br>No  | If yes, please           | e provide    | Ple                                      | ase  | Rep   | ort i | n Pf  | PB     |       |  |   |  |     | ,                 |  |  |         |  |   |  |
| PROJECT NAME/NUMBER SAMPLE COLLECTOR'S NAME   |  |  |                          |              | #  | anc  | Тy    | рес   | of C  | onta   | iner  | S  | IN.                                     | DICA   | \TE | ANA               | LYSI   | SR   | EQU     | EST  | ED  | -  |
| Hazelwood SD/ 23-170  |  |  |                          | ,            |  |      |       |       |       |        |       | The state of the s |   |  |     |                   |  |  |         | *****  |   | 7  |
| RES Standard Other  | SULTS REQUESTED  1-2 Day (100% Su 3 Day (50% Surch | - 8                                    | BILLING                  | INSTRUCTIONS | dNn                                      | HNO3 | NaOH  | H2SO4 | HC PM | NaHSO4 | 4S1   | Other  | *************************************** |  |     |                   | THE PERSON OF TH | - Charles - Char |         | Advento residencem latin è esse des è a che es | A CANADA | Control to the state of the sta |
| Lab Use Only  | Sample ID  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | eate/Time Sampled Matrix |              |  |      |       |       |       |        |       | TOTAL PROPERTY.  | *************************************** | - The state of the |     |                   | ***************************************  | ***************************************  |         | at of what has been a                          | -   | Anna de  |
| 23571468_021  | IIA  | 7/20/2                                 | . <b>3</b> Ac            | queous       | X  |      |       |       |       |        |       |  |   |  |     |                   |  |  |         |  |   |  |
| -022  |  | Ī                                      | Ac                       | queous       | 1  |      |       |       |       |        |       | CANADA CA |   |  |     |                   | 744  |  |         |  |   |  |
| -023  | 17 A   |  | Ac                       | queous       |  |      |       |       |       |        |       | STATE OF THE PARTY |   |  |     | The second second |  |  |         |  |   |  |
| -024  |  |  | Ad                       | queous       |  |      |       |       |       |        |       | CONTRACTOR OF THE PARTY OF THE  |   |  |     |                   | No.  |  |         |  |   |  |
| - 025   |  |  | Ad                       | queous       | November 1                               |      |       |       |       |        |       | THE SOUTH  |   |  |     |                   | ON CHARLOWS  |  |         |  | -   |  |
| 7020  |  |  | Ad                       | queous       | THE REAL PROPERTY.                       |      |       |       |       |        |       | and the second   |   | WAS CONTRACTOR   |     |                   |  |  |         | -  |   |  |
| -077  |  |  | Ac                       | queous       | on second                                |      |       |       |       |        |       |  |   |  |     |                   |  |  |         |  |   |  |
| -028  | 14 B   |  | Ad                       | queous       |  |      |       |       |       |        |       | - COLORADO   |   |  |     |                   | Constant of the Constant of th |  |         |  |   |  |
| -029  |  |  | Ac                       | queous       |  |      |       |       |       |        |       |  |   |  |     |                   | TOTAL LABOR.   |  |         |  | Anna ana  |  |
| -030  | 15 B   | 1                                      | Ac                       | queous       | 1  |      |       |       |       |        |       |  |   |  |     |                   |  |  |         |  |   |  |
|   |  |  |                          | queous       |  |      |       |       |       |        |       | 01/0 CLUT  |   |  |     |                   |  |  |         |  |   |  |
|   |  |  | ate/Time                 |              | 77                                       | 7 ~  |       |       | Rec   | eive   | d By  | ÛK   | /=====================================  |  |     | 15                |  |  | Time    |  |   |  |
|   |  |  |                          | 7/20/23      | -  |      | 1.6   | u     | 11    | 4      | 1     | A  | U.                                      |  |     | $\dashv$          | 110  | <u>UI</u>  | $C_{j}$ | ) [  | 22  | 4  |
|   |  |  |                          |              | $\vdash$                                 |      |       |       |       |        | ····· |  |   | ····   | ·   |                   |  |  |         |  |   |  |
|   |  |  |                          | T            |  |      |       |       |       |        |       |  |   |  |     |                   |  | <del></del>  |         | ,  |   |  |
|   |  |  |                          |              |  |      |       |       |       |        |       |  |   |  |     |                   |  |  |         |  |   |  |

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## **CHAIN OF CUSTODY**

| Pg_ | _ of _ | _ Workorder | #230714 | රිම |
|-----|--------|-------------|---------|-----|
|-----|--------|-------------|---------|-----|

| Client: ENPAQ, LLC  |                       |                    |           |             | Sa                                       | mple  | s on  | 1:          | Г      | ICE    |      |                 | BLU          | E IC   | E   | N  | O IC | E  |       | (  | °C         |  |
|---|-----------------------|--------------------|-----------|-------------|--|-------|-------|-------------|--------|--------|------|-----------------|--------------|--|-----|--|------|--|-------|--|------------|--|
| Address: 3130 Grav  |                       |                    |           |             | Pro                                      | eserv | red i | n:          |        | LAE    | 3    |                 | FEL          | D  | ,   | FOI  | R LA | 8 US   | SE ON | ۷LY  |            |  |
| City/State/Zip: Collin  |                       |                    |           |             | LA                                       | BNO   | OTES  | <b>3</b> :  | _      | •      |      |                 |              |  |     |  |      |  |       |  |            |  |
| Contact: Anthony Ha   |                       | Phone: <u>(</u> 31 | 4) 449-19 | 76          |  |       |       |             |        |        |      |                 |              |  |     |  |      |  |       |  |            |  |
| Email: tony.hagerty   | y@enpaqconsulting.com | Fax:               |           |             | Client Comments: Bring Flementary School |       |       |             |        |        |      |                 |              |  |     |  |      |  |       |  |            |  |
| Are these samples known to be involved in litigation? If yes, a surcharge will apply:  Yes  No  Are these samples known to be hazardous?  Yes  No  Are there any required reporting limits to be met on the requested analysis? If yes, please provide imits in the comment section:  Yes  No  PROJECT NAME/NUMBER  SAMPLE COLLECTOR'S NAME |                       |                    |           |             |  | ease  | Rep   | ort i       | in PF  | В      |      |                 |              |  |     | ,  |      |  |       |  |            |  |
|   |                       |                    |           |             |  | and   | Ту    | oe (        | of Co  | onta   | iner | s               |              | NDI  | CAT | EAN  | ALY  | SIS  | REC   | )UES   | TE         | )<br>  |
| Hazelwood SD/ 23-17   | 'U                    | J                  | · Est     |             |  |       |       |             |        |        |      | and the same of |              |  |     |  |      |  |       |  |            | * etteropropropropropropropropropropropropropr |
| RESULTS REQUESTED   BILLING INSTRUCTION   |                       |                    |           |             |  | HNO3  | NaOH  | 1300 E      | HC HCH | NaHSO4 | TSP  | Other           |              | AND THE PROPERTY OF THE PROPER |     |  |      | Address An Billian Land County Annual County |       |  |            | KROOF RANGE OF COLLEGE OF STREET               |
| Lab Use Only  | Sample ID             | Date/Time S        | Sampled   | Matrix      |  |       |       |             |        |        |      |                 | 200          |  |     |  |      |  |       |  |            |  |
| 230714408-031   | 16 A                  | 7/20/2             | 23        | Aqueous     | X  |       |       |             |        |        |      | VIII.           |              |  |     |  |      |  |       | 2,4,2,2  | Vocataboo  |  |
|   | 168                   |                    |           | Aqueous     | X  |       |       |             |        |        |      | WWW.            |              |  |     |  |      |  |       |  | Maria      |  |
|   |                       |                    |           | Aqueous     | and the second                           |       |       |             |        |        |      | меннично        |              |  |     | SHERIFACE OF THE PERSON OF THE |      |  |       |  |            |  |
| ***   |                       |                    |           | Aqueous     |  |       |       |             |        |        |      | estalivenano    |              |  |     |  |      |  |       | W. T. A. V. S. | 24 cyterio |  |
|   |                       |                    |           | Aqueous     | The second                               |       |       |             |        |        |      | CATOURDE        |              |  |     | OWITEDSO   |      |  |       | TOTAL STREET                                       | THE OTHER  |  |
|   |                       |                    |           | Aqueous     |  |       |       |             |        |        |      |                 |              |  |     | Versoon or a   |      |  |       | -  |            |  |
|   |                       |                    |           | Aqueous     | and the second                           |       |       |             |        |        |      | Sociation       |              |  |     |  |      |  |       |  |            |  |
| **************************************  |                       |                    |           | Aqueous     |  |       |       |             |        |        |      | peroxe          | and the same |  |     | TOTAL STATE OF THE PARTY OF THE |      |  |       |  |            |  |
|   |                       |                    |           | Aqueous     |  |       |       |             |        |        |      |                 |              |  |     | The state of the s |      |  |       |  |            |  |
|   |                       |                    |           | Aqueous     |  |       |       |             |        |        |      | disconditions   |              |  |     |  |      |  |       |  |            |  |
| Aqueous   |                       |                    |           |             |  |       |       | et/amatype  |        |        |      | are common      |              |  |     |  |      |  |       |  |            |  |
|   | Relinquished By       |                    |           | Date/Time   |  |       | //    | <del></del> |        | Rece   | eive | d B             | ۷            | ~_   |     |  |      |  |       | e/Tin  |            |  |
|   | 1-11                  |                    |           | //20/2?     | ne Received By Date/T                    |       |       |             |        | 3      | 15   | 24              |              |  |     |  |      |  |       |  |            |  |
|   |                       |                    |           | <del></del> |  |       |       |             |        |        |      |                 | <i></i>      |  |     |  |      |  |       |  |            |  |
|   |                       |                    |           |             |  |       |       |             |        |        |      | -               |              |  |     |  |      |  |       |  |            |  |
|   |                       |                    |           |             |  |       |       |             |        |        |      |                 |              |  |     |  |      |  |       |  |            |  |

<sup>\*</sup>The individual signing this agreement on behalf of the client, acknowledges that he/she has read and understands the terms and conditions of this agreement, and that he/she has the authority to sign on behalf of the client. See www.teklabinc.com for terms and conditions

# Hazelwood Brown Elementary School School 3325 Chicory Creek Lane District Florissant, MO 63031



Prep Day: 7/19/23

Sample Day: 7/20/23

To Lab ----> 7/20/23

\* Reporting Limit

# to Test =

# Disabled =

# of Samples =

# > 10.0 ppb =

# > 0.5 ppb =

| Source | Sample ID # | Sample<br>Type | Sample Location  | Source<br>Notes   | RL<br>* | Lead Test<br>Result |
|--------|-------------|----------------|--|---|---------|---------------------|
| 01     | (A)         | S              | Kitchen Prep Sink- Left  |   | 1.0     | ppb                 |
|        | (B)         | S              | Kitchen Prep Sink- Left  | CONTRACTOR | 1.0     | 1.0 ppb             |
|        | (C)         |                | The state of the s |   | 1.0     | 22.0 ppb            |
| 02     | (A)         | S              | Kitchen Prep Sink- Right   |   | 1.0     | 135.0 ppb           |
|        | (B)         | S              | Kitchen Prep Sink- Right   |   | 1.0     | ppb                 |
| 03     | (A)         | S              | Dishwashing Sink   |   | 1.0     | ppb                 |
|        | (B)         | S              | Dishwashing Sink   |   | 1.0     | ppb                 |
| 04     | (A)         | S              | Pot Filler   |   | 1.0     | ppb                 |
|        | (B)         | S              | Pot Filler   |   | 1.0     | ppb                 |
| 05     | (A)         | F              | Café Water Fountain  |   | 1.0     | ppb                 |
|        | (B)         | F              | Café Water Fountain  |   | 1.0     | ppb                 |
| 06     | (A)         | F              | Fountain O/S Café  |   | 1.0     | ppb                 |
|        | (B)         | F              | Fountain O/S Café  |   | 1.0     | ppb                 |
| 07     | (A)         | S              | Nurse Office Sink  |   | 1.0     | ppb                 |
|        | (B)         | S              | Nurse Office Sink  |   | 1.0     | ppb                 |
| 08     | (A)         | F              | Gym Fountain   |   | 1.0     | ppb                 |
|        | (B)         | F              | Gym Fountain   |   | 1.0     | ppb                 |
| 09     | (A)         | F              | Fountain O/S Room 119  |   | 1.0     | ppb                 |
|        | (B)         | F              | Fountain O/S Room 119  |   | 1.0     | ppb                 |
| 10     | (A)         | S              | Hallway O/S Room 127- Left   |   | 1.0     | ppb                 |
|        | (B)         | S              | Hallway O/S Room 127- Left   |   | 1.0     | ppb                 |
| 11     | (A)         | S              | Hallway O/S Room 127- Right  |   | 1.0     | ppb                 |
|        | (B)         | S              | Hallway O/S Room 127- Right  |   | 1.0     | ppb                 |

| Source                                  | Sample ID # | Sample<br>Type                           | Sample Location       | Source<br>Notes | RL<br>* | Lead Test<br>Result |
|---|-------------|--|-----------------------|-----------------|---------|---------------------|
| 12                                      | (A)         | S  | Teachers Lounge- Sink |                 | 1.0     | ppb                 |
|   | (B)         | S  | Teachers Lounge- Sink |                 | 1.0     | ppb                 |
| 13                                      | (A)         | S  | Room 142              |                 | 1.0     | ppb                 |
|   | (B)         | S  | Room 142              |                 | 1.0     | ppb                 |
| 14                                      | (A)         | S  | Room 143              |                 | -       | ppb                 |
|   | (B)         | S  | Room 143              |                 | -       | ppb                 |
| 15                                      | (A)         | S  | 2nd Fl. Hallway       |                 | 1.0     | ppb                 |
|   | (B)         | S  | 2nd Fl. Hallway       |                 | 1.0     | ppb                 |
| 16                                      | (A)         | F  | 2nd Floor             |                 | 1.0     | ppb                 |
|   | (B)         | F  | 2nd Floor             |                 | 1.0     | ppb                 |
| 17                                      | (A)         |  |                       |                 | 1.0     | ppb                 |
|   | (B)         |  |                       |                 | 1.0     | ppb                 |
| 18                                      | (A)         |  |                       |                 | 1.0     | ppb                 |
|   | (B)         | W. W |                       |                 | 1.0     | ppb                 |
| 19                                      | (A)         |  |                       |                 | 1.0     | ppb                 |
| *************************************** | (B)         |  |                       |                 | 1.0     | ppb                 |
| 20                                      | (A)         |  |                       |                 | 1.0     | ppb                 |
|   | (B)         |  |                       |                 | 1.0     | ppb                 |
| 21                                      | (A)         |  |                       |                 | 1.0     | ppb                 |
|   | (B)         |  |                       |                 | 1.0     | ppb                 |
| 22                                      | (A)         |  |                       |                 | 1.0     | ppb                 |
|   | (B)         |  |                       |                 | 1.0     | ppb                 |
| 23                                      | (A)         |  |                       |                 | 1.0     | ppb                 |
|   | (B)         |  |                       |                 | 1.0     | ppb                 |
| 24                                      | (A)         |  |                       |                 | 1.0     | ppb                 |
|   | (B)         |  |                       |                 | 1.0     | ppb                 |
| 25                                      | (A)         |  |                       |                 | 1.0     | ppb                 |
|   | (B)         |  |                       |                 | 1.0     | ppb                 |

##

(Continuation Sheet)

| Record Control Control |             |        |                 |        | *************************************** |           |
|------------------------|-------------|--------|-----------------|--------|---|-----------|
|                        | Commis ID # | Sample | Cample Leastion | Source | RL                                      | Lead Test |
| Source                 | Sample ID # | Type   | Sample Location | Notes  | *                                       | Result    |

|              |  |  | CONTRACTOR |
|--------------|--|--|---|
| (A)          |  | 1.0  | ppb   |
| (B)          |  | 1.0  | ppb   |
| (A)          |  | 1.0  | ppb   |
| (B)          |  | 1.0  | ppb   |
| (A)          |  | 1.0  | ppb   |
| (B)          |  | 1.0  | ppb   |
| (A)          |  | •  | ppb   |
| (B)          |  | -  | ppb   |
| (A)          |  |  | ppb   |
| (B)          |  | •  | ppb   |
| (A)          |  | 2.0  | ppb   |
| (B)          |  | 1.0  | ppb   |
| (A)          |  | -  | ppb   |
| (B)          |  | -  | ppb   |
| (A)          |  | 1.0  | ppb   |
| (B)          |  | 1.0  | ppb   |
| (A)          |  | 1.0  | ppb   |
| (B)          |  | 1.0  | ppb   |
| (A)          |  | 1.0  | ppb   |
| (B)          |  | 1.0  | ppb   |
| (A)          |  | 1.0  | ppb   |
| (B)          |  | 1.0  | ppb   |
| (A)          |  | 1.0  | ppb   |
| (B)          |  | 1.0  | ppb   |
| (A)          |  | 1.0  | ppb   |
| (B)          |  | 1.0  | ppb   |
| / <b>/</b> \ |  | 1.0  | ppb   |
| (A)          |  |  |   |
|              | (B) (A) (A) (B) (B) (B) (B) (B) (B) (B) (B) (B) (B | (B) (A) (B) (B) (A) (A) (A) (A) (A) (A) (A) (A) (A) (A | (B) 1.0 (A) 1.0 (B) 1.0 (A) 1.0 (B) 1.0 (A) 1.0 (B) 1.0 (A) - (B) - (A) - (B) - (A) 2.0 (B) 1.0 (A) - (B) 1.0 (A) 1.0 (B) 1.0   |

##

(Continuation Sheet)

| ı  | Source | Sample ID # | Sample<br>Type | Source<br>Notes | RL<br>* | Lead Test<br>Result |
|--|--------|-------------|----------------|-----------------|---------|---------------------|
| TOTAL SALA SALA SALA SALA SALA SALA SALA S | 40     | (A)         |                |                 | 1.0     | ppb                 |

| 0000             | (B) |  | 1.0 | ppb |
|------------------|-----|--|-----|-----|
| 41               | (A) |  | 1.0 | ppb |
|                  | (B) |  | 1.0 | ppb |
| 42               | (A) |  | 1.0 | ppb |
|                  | (B) |  | 1.0 | ppb |
| 43               | (A) |  | 1.0 | ppb |
| <i>mercumous</i> | (B) |  | 1.0 | ppb |
| 44               | (A) |  | 1.0 | ppb |
|                  | (B) | AMERICAN LO AL ANA ANTANA MANAGEMENT (A CENTRA CENT | 1.0 | ppb |
| 45               | (A) |  | 1.0 | ppb |
|                  | (B) |  | 1.0 | ppb |
| 46               | (A) |  | 1.0 | ppb |
|                  | (B) |  | 1.0 | ppb |
| 47               | (A) |  | 1.0 | ppb |
|                  | (B) |  | 1.0 | ppb |
| 48               | (A) |  | 1.0 | ppb |
|                  | (B) |  | 1.0 | ppb |
| 49               | (A) |  | 1.0 | ppb |
|                  | (B) |  | 1.0 | ppb |
| 50               | (A) |  | 1.0 | ppb |
|                  | (B) |  | 1.0 | ppb |
| 51               | (A) |  | 1.0 | ppb |
|                  | (B) |  | 1.0 | ppb |
| 52               | (A) |  | 1.0 | ppb |
|                  | (B) |  | 1.0 | ppb |
| 53               |     |  |     |     |
|                  | (A) |  | 1.0 | ppb |

## (Continuation Sheet)

| Source | Sample ID # | Sample<br>Type | Sample Location | Source<br>Notes | RL<br>* | Lead Test<br>Result |
|--------|-------------|----------------|-----------------|-----------------|---------|---------------------|
| 54     | (A)         |                |                 |                 | 1.0     | ppb                 |
|        | (B)         |                |                 |                 | 1.0     | ppb                 |

|  |     |  |     | *************************************** |
|--|-----|--|-----|---|
| 55   | (A) |  | 1.0 | ppb                                     |
| Parameter and the second secon | (B) | anaanaan oo ah   | 1.0 | ppb                                     |
| 56   | (A) |  | 1.0 | ppb                                     |
| Recommendation in the second second second   | (B) | manufachtainean eileann an bhaile an bhail | 1.0 | ppb                                     |
| 57   | (A) |  | 1.0 | ppb                                     |
| E-constant   | (B) | ya mpugupaa muuguda demisriid daseel delekterisisistekterisid S  | 1.0 | ppb                                     |
| 58   | (A) |  | 1.0 | ppb                                     |
| Comment days a retrocated and a classical  | (B) |  | 1.0 | ppb                                     |
| 59   | (A) |  | 1.0 | ppb                                     |
| Barrer Control   | (B) | A  | 1.0 | ppb                                     |
| 60   | (A) |  |     | ppb                                     |
| 8  | (B) |  | 1.0 | ppb                                     |
| 61   | (A) |  | 1.0 | ppb                                     |
| Account on more in such as in the su | (B) |  | 1.0 | ppb                                     |
| 62   | (A) |  | 1.0 | ppb                                     |
| The state of the s | (B) |  | 1.0 | ppb                                     |
| 63   | (A) |  | 1.0 | ppb                                     |
| 1  | (B) |  | 1.0 | ppb                                     |
| 64   | (A) |  | 1.0 | ppb                                     |
|  | (B) |  | 1.0 | ppb                                     |
| 65   | (A) |  | 1.0 | ppb                                     |
| S. manus riemontalisticata   | (B) |  | 1.0 | ppb                                     |
| 66   | (A) |  | 1.0 | ppb                                     |
| Samuel Control of the | (B) |  | 1.0 | ppb                                     |
| 67   | (A) |  | 1.0 | ppb                                     |
| Berner of the second   | (B) |  | 1.0 | ppb                                     |

## (Continuation Sheet)

| Source                | Sample 10 # | Sample<br>Type | Sample Location | Source<br>Notes | *   | Lead Test<br>Result |
|-----------------------|-------------|----------------|-----------------|-----------------|-----|---------------------|
| 68                    | (A)         |                |                 |                 | 1.0 | ppb                 |
| Ze month and a second | (B)         |                |                 |                 | 1.0 | ppb                 |

# **Sample ID Coding Key:**

F = Fountain

S = Sink

(A) = 1st Sample

(B) = 2nd Sample (30 Seconds Later)

(C) = 3rd Sample (3 Minutes Later)

# APPENDIX C CREDENTIALS

# STATE OF MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES

# **Lead Abatement Contractor License**

The person, firm or corporation whose name appears on this certificate is licensed as a Lead Abatement Contractor as set forth in the Missouri Revised Statutes 701.300-701.338 and 19 CSR 30-70.180, as long as not suspended or revoked, and is hereby authorized to engage in lead-bearing substance activities.

Issued to:

# ENPAQ, LLC

2321 Rutger Street, Unit F St. Louis, MO 63104

Issuance Date: 2/10/2023 Expiration Date: 2/26/2025

License Number: 190226-004574

Davea J. Nichelson

Paula F. Nickelson
Acting Director
Department of Health and Senior Services

# STATE OF MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES

# **LEAD OCCUPATION LICENSE REGISTRATION**

Issued to:

# Anthony W. Hagerty

The person, firm or corporation whose name appears on this certificate has fulfilled the requirements for licensure as set forth in the Missouri Revised Statutes 701.300-701.338, as long as not suspended or revoked, and is hereby authorized to engage in the activity listed below.

> Lead Risk Assessor Category of License

10/17/2022 Issuance Date: 10/31/2024 **Expiration Date:** 

161031-300005062 License Number:

Paula F. Nickelson **Acting Director** 

Daves I. Nichels

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Department of Health and Senior Services

Lead Licensing Program, PO Box 570, Jefferson City, MO 65102

# PUBLIC HEALTH & SOCIAL JUSTICE

SAINT LOUIS UNIVERSITY

CENTER FOR ENVIRONMENTAL EDUCATION AND TRAINING

verifies that

# Anthony Hagerty

3959 McDonald Ave, St. Louis, MO 63116

contact hours of training and successfully passed an examination  $\infty$ has attended

Lead Risk Assessor Refresher

St. Louis, MO

3/7/2022 CEET 325 Certificate #

Examination Date:

CEUs:

190510

Certificate expiration is 3 years from examination date for Illinois Dept. of Public Health

Center for Environmental Education and Training, 3545 Lafayette, St. Louis, MO 63104 (314) 977-8256 slu.edu/x39753.xml This training course has been accredited by the Illinois Department of Public Health, and by the Missouri Department of Health & Senior Services.

Janis toplico C. Kina

Education and Training

# STATE OF MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES

# **LEAD OCCUPATION LICENSE REGISTRATION**

Issued to:

# James T. Earle

The person, firm or corporation whose name appears on this certificate has fulfilled the requirements for licensure as set forth in the Missouri Revised Statutes 701.300-701.338, as long as not suspended or revoked, and is hereby authorized to engage in the activity listed below.

# **Lead Risk Assessor**

Category of License

Issuance Date:

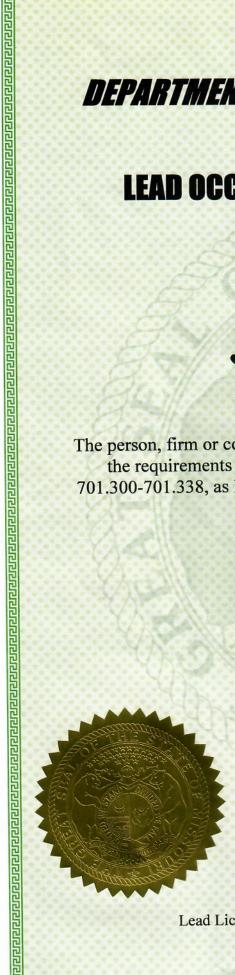
7/30/2022

Expiration Date:

7/30/2024

License Number:

180730-300005561



Davla J. nichelson

Paula F. Nickelson
Acting Director
Department of Health and Senior Services

Lead Licensing Program, PO Box 570, Jefferson City, MO 65102

# PUBLIC HEALTH & SOCIAL JUSTICE

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SAINT LOUIS UNIVERSITY

CENTER FOR ENVIRONMENTAL EDUCATION AND TRAINING

verifies that

# James Earle

7484 Ahern Ct., University City, MO 63130

has attended

contact hours of training and successfully passed an examination  $\infty$ 

# Lead Risk Assessor Refresher

St. Louis, MO

3/7/2022 CEET 325 Certificate #

CEUs: 0.8

Examination Date:

- 117401

Christopher C. King PhD Director, Center for Environmental Education and Training

Jaistopho C. Kin

Certificate expiration is 3 years from examination date for Illinois Dept. of Public Health

Center for Environmental Education and Training, 3545 Lafayette, St. Louis, MO 63104 (314) 977-8256 slu.edu/x39753.xml

This training course has been accredited by the Illinois Department of Public Health, and by the Missouri Department of Health & Senior Services.

# STATE OF MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES

# **LEAD OCCUPATION LICENSE REGISTRATION**

Issued to:

# Zachary A. Haselhorst

The person, firm or corporation whose name appears on this certificate has fulfilled the requirements for licensure as set forth in the Missouri Revised Statutes 701.300-701.338, as long as not suspended or revoked, and is hereby authorized to engage in the activity listed below.

# Lead Risk Assessor

Category of License

Issuance Date:

3/1/2022

**Expiration Date:** 

3/1/2024

License Number:

160229-300004899



Richard W. Moore Acting Director

Department of Health and Senior Services

Lead Licensing Program, PO Box 570, Jefferson City, MO 65102

# PUBLIC HEALTH & SOCIAL JUSTICE

SAINT LOUIS UNIVERSITY

CENTER FOR ENVIRONMENTAL EDUCATION AND TRAINING

verifies that

# Zachary Haselhorst

209 E 5th St, Trenton, IL 62293

contact hours of training and successfully passed an examination  $\infty$ has attended

Lead Risk Assessor Refresher

St. Louis, MO

Certificate # CEET 325 - 3/7/2022

Examination Date: 3/7/2022

CEUs: 0.8

- 3/7/2022 - **117400** 

Christopher C. King PhD

Education and Training

Certificate expiration is 3 years from examination date for Illinois Dept. of Public Health

Center for Environmental Education and Training, 3545 Lafayette, St. Louis, MO 63104 (314) 977-8256 slu.edu/x39753.xml This training course has been accredited by the Illinois Department of Public Health, and by the Missouri Department of Health & Senior Services.

# State of Missouri Department of Natural Resources

Certificate of Approval for Chemical Laboratory Service

This is to certify that

# Teklab, Incorporated

is hereby approved to perform the analysis of drinking water as specified on the Certified Parameter List, which must accompany this certificate to be valid.

| 930                  | December 13, 2021 | January 31, 2025 |  |
|----------------------|-------------------|------------------|--|
|                      | Decembe           | January          |  |
| Certification Number | Date Issued       | Expiration Date  |  |

Laboratory Celefication Authority, Public Drinking Water Branch Missouri Department of Natural Resources

Ris Vis

Laboratory Certification Officer, Environmental Services Program Missouri Department of Natural Resources

### MISSOURI DEPARTMENT OF NATURAL RESOURCES

### DRINKING WATER LABORATORY

### CERTIFIED PARAMETER LIST

This is to certify that

# Teklab, Incorporated

located at

# 5445 Horseshoe Lake Road, Collinsville, IL 62234

has been approved to perform the indicated procedures on drinking water under the Missouri Public Drinking Water Regulations (10 CSR 60-5.020). Specific method numbers or references are included in parenthesis when appropriate.

### **INORGANIC**

EPA 335.4 Total Cyanide

**EPA 353.2**Nitrate, Nitrite, Total Nitrate and Nitrite

EPA 245.1 Mercury

EPA 200.7
Barium, Beryllium, Cadmium, Chromium, Copper, Nickel

### **EPA 200.8**

Antimony, Arsenic, Barium, Beryllium, Cadmium, Chromium, Copper, Lead, Nickel, Selenium, Thallium

SM4500F-C Fluoride

SM4500NO2-B Nitrite

Teklab, Incorporated

Expiration Date: January 31, 2025 Missouri Certificate No.: 930 Original Certifying State: Illinois