# BOARD OF EDUCATION EGG HARBOR CITY PUBLIC SCHOOLS

Egg Harbor City, New Jersey 08215

#### **AGENDA**

Regular Meeting
August 14, 2024
Charles L. Spragg School
Library
601 Buffalo Avenue
6:00 PM

### I. Regular Meeting

This is to advise those present at this meeting of the Board of Education of the Egg Harbor City School District, in the County of Atlantic, that adequate notice has been given of this meeting as required by the provision of Chapter 231 of the Laws of 1975; that notice thereof has been forwarded for publication in the District official newspapers, posted in the city Schools, and forwarded to the city Clerk within the time required by said Act.

The Board values and welcomes comments and opinions from residents as long as remarks are not personal or discourteous. The public comment portion of the meeting allows the Board to listen to community members and to hear their opinions on school policy and operations.

There are two opportunities to address the Board. The first public portion is reserved for persons wishing to speak about agenda items only. The second opportunity, following the action items, residents may address the Board on any school related issue. Once identified, a speaker is asked to limit their comments to three minutes. Yielding time is not permitted. The public comments portion of the meeting will not exceed 30 minutes total.

# II. Flag Salute

### III. Roll Call

Mr. Bouchard (\*25) Ms. Cramer (\*24) Mrs. DiGiacomo (\*26) Ms. Fuentes (\*25) Mr. Guercioni (\*26) Ms. Leeds-Smith (\*24)

Ms. Rogers ('25)

#### IV. Executive Session

Resolution of the Board of Education of the Egg Harbor City School District to permit discussion of subjects in closed sessions

**RESOLVED**: At a public meeting of the Board of Education held on August 14, 2024 at \_\_\_\_\_\_p.m. that pursuant to sections 7 and 8 of the "Open Public Meetings Act", the following subjects be discussed in a session of the Board of Education closed to the public:

- (1) Litigation
- (2) Personnel
- (3) Contracts
- (4) Negotiations

It is presently anticipated that the items mentioned in the Resolution can be disclosed to the public when a decision is made upon the same, and in personnel matters, with the consent of the employee.

### V. Open Floor to Public

The public is invited to comment on or question any topic related to the Board of Education agenda items.

### VI. Comments for the Good of the Board

## VII. Monthly Reports

- a. Administrative Reports
  - i. Superintendent / Principal Report
  - ii. Business Administrator Report
  - iii. Director of Special Projects Report
  - iv. EHCCS Principal Report
  - v. Supervisor of Early Childhood/LDTC Report
  - vi. Board Solicitor's Report
- b. Board Committee Reports
  - i. Personnel
  - ii. Curriculum/Programs
  - iii. Finance
  - iv. Policy
  - v. Buildings/Grounds

#### VIII. Board Minutes

#### a. APPROVE (roll call):

i. July 17, 2024 Regular Meetingii. July 17, 2024 Executive Session IAttachment

#### IX. Financial Items

#### a. **APPROVE (roll call):**

i. Board Secretary Report – June 2024 Attachment
 ii. Treasurer of School Moneys Report – June 2024 Attachment

#### b. **APPROVE** (roll call): Board Certification

Pursuant to N.J.A.C. 6A:23A-16.10(c)3 The Egg Harbor City Board of Education certifies that as of 6/30/24 after review of the Board Secretary's monthly financial report (Revenue and Appropriation sections) and upon consultation with the appropriate district officials that to the best of our knowledge no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10(c)4 and there have been no changes in anticipated revenue sources and/or amounts so that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

| c. | <b>APPROVE (roll call):</b> Monthly Purchase Orders | s/Bills <i>Hand</i> | out |
|----|---|---------------------|-----|
|    | Bills to be Approved for Payment                    | \$                  |     |
|    | Checks to be Ratified                               | \$                  |     |

Checks to be Ratified \$
Payroll to be Ratified \$

d. **APPROVE (roll call):** Budget transfers for the 2024-2025 school year in accordance with N.J.A.C. 6:20-2:13 and Chapter 196 Laws of 1967, as follows:

- e. <u>APPROVE (roll call):</u> Agreement with C.B. Melini, M.D. FAAP to provide neurological evaluations for the 2024-2025 school year at a cost of \$380/evaluation.
- f. APPROVE (roll call): Contract with Management and Evaluation Associates, Inc. to provide external evaluation of the district's 21st CCLC Program

- Administrator and staff during the 2024-2025 school year at a cost of \$17,500 annually to be paid by the 21st CCLC Grant.

  Attachment
- g. <u>APPROVE (roll call)</u>: The purchase of Playground Equipment for the Charles L. Spragg School with Ben Shaffer Recreation, bids # ESCNJ 20/21-22 and 20/21-02, Co-op #65MCESCCPS, using the Local Recreation Improvement Grant (\$72,000) and Local funds (\$27,970.42) for an amount not to exceed \$99,970.42.
- h. APPROVE (roll call): Change Order No. 2 (Final Change Order) for Falasca Mechanical, resulting in a project increase of \$3,081.70 for the Charles L. Spragg Roof and HVAC Replacement Project. The change order is recommended by PS&S Architecture & Engineering, P.C. (district architect). The original contract included a \$25,000 allowance in which any unforeseeable costs would be deducted from said allowance. That allowance was expended in full, and there remains a balance resulting from fire alarm troubleshooting, as well as duct detectors and related work. The original sum of the contract was \$2,562,000 and the final sum of the project is \$2,565,081.70.

  Attachment
- i. **RATIFY AND AFFIRM (roll call):** The removal of Asset #07370 (Floor Machine at CLS) from the Fixed Asset Report as of July 31, 2024.

## **X.** Non-instructional Operations Items.

- a. <u>APPROVE (roll call):</u> The District Professional Development Plan for the 2024-2025 school year. *Attachment*
- b. **APPROVE (roll call):** Statement of Assurance Submission for EHCPSD 2024-2025 Professional Development Plan.
- c. <u>APPROVE (roll call):</u> Statement of Assurance Submission for EHCPSD 2024-2025 Mentoring Plan.
- d. **APPROVE (roll call):** District Emergency Operations Plan for the 2024-2025 school year.
- e. **APPROVE (roll call):** Use of facilities by The Alcove Center for Grieving Children and Families to provide free student support groups for bereavement and trauma during the 2024-2025 school year.
- f. **RATIFY and AFFIRM (roll call):** Approve the following 2024-2025 extended school year transportation routes through GEHRSD:
  - i. Renewal Contract GEH16 (Route EHC-EY) for extended school year transportation, cost \$6,241.12. *Attachment*

- ii. Renewal Contract GEH21C (Route YLE-EY) for extended school year transportation to YALE Northfield for student # 20311567, cost \$3,074.58.

  Attachment
- iii. Quoted Contract (Route EHC1-EY) for extended school year transportation to Egg Harbor City School District for homeless student #20351600, cost \$2,546.00.

  Attachment
- iv. Renewal Contract GEH22E (Route ACS2-EY) for extended school year transportation to ACSSSD for \$5,492.88. *Attachment*
- g. **APPROVE (roll call):** The following facilities use requests:
  - i. Harbor Hoops to use the Community School gymnasium during the 2024-2025 school year. *Attachment*
  - ii. The Crusaders Youth Athletic Association to use the Community School gymnasium during the 2024-2025 school year. *Attachment*

### XI. Personnel Items – as recommended by the Superintendent of Schools

- a. <u>RESCIND (roll call):</u> Appointment of Jenael Sahli as CLS Partial Year, Leave Replacement Teacher, for the 2024-2025 school year.
- b. **RESCIND** (roll call): Appointment of Ruth Ann Marsh as Substitute Teacher, for the 2024-2025 school year.
- c. <u>APPROVE (roll call):</u> Appointment of Aubrey Barnes as CLS Partial Year, Leave Replacement Teacher, for the 2024-2025 school year at an annual salary of \$58,410.00, BA Step 1, prorated for the period of the leave, pending criminal history clearance, does not count toward tenure.
- d. <u>APPROVE (roll call):</u> Appointment of Kathleen Kennedy as CLS Partial Year, Leave Replacement Teacher, for the 2024-2025 school year at an annual salary of \$58,410.00, BA Step 1, prorated for the period of the leave, pending criminal history clearance, does not count toward tenure.
- e. **RATIFY and AFFIRM (roll call):** To accept, with regret, resignation of Kylene Farnan effective July 31, 2024.
- f. **RATIFY and AFFIRM (roll call):** Posting for the following position for the 2024-2025 school year, at the contractual rate:
  - i. Middle School Special Education Teacher
- g. **APPROVE (roll call):** All certified staff as homebound instructors for the 2024-2025 school year at the contractual rate.

- h. **APPROVE (roll call):** The following mentor assignments for the 2024-2025 school year:
  - i. Julianna Zimmer with Matthew Wira
  - ii. Alexandra Boschetti with Andrew Ross
  - iii. John Woolston with Cindi Craig
  - iv. Fernanda Bonilla with Brittany Griffin
  - v. Anna Dillier with Michele Bauers
  - vi. Aubrey Barnes with Kristy Bird
- APPROVE (roll call): Austin Gray as 21st CCLC/REACH Project Director for the 21st CCLC grant year, September 1, 2024 to August 31, 2025, pending 21st CCLC Continuation Grant approval, at an annual salary of \$65,000.00 to be funded with the 21st Century Community Learning Centers Federal Grant Fiscal Year 2025.
- j. **APPROVE (roll call):** Posting for the following positions for the 21st CCLC REACH Program, pending 21st CCLC Continuation Grant approval, for the period September 1, 2024 to June 30, 2025 at the contractual rate unless otherwise indicated, funded by the 21st CCLC Grant, FY 25:
  - i. 1 Program Coordinator Up to 15 hours per week at \$43 per hour, until the full-time program coordinator starts
  - ii. 1 Data Entry Clerk Up to 15 hours per week at \$17 per hour
  - iii. 3 AM REACH Staff Up to 5 hours per week at \$39 per hour
  - iv. 7 PM REACH staff Monday Thursday Up to 12 hours per week at \$39
  - v. 4 PM REACH staff Fridays Up to 3 hours per week at \$39
  - vi. 1 PM REACH Academic Specialist Instructor (ELA) Monday-Thursday up to 5 hours per week at \$39 per hour
  - vii. 1 PM REACH Academic Specialist Instructor (Math) Monday-Thursday up to 5 hours per week at \$39 per hour
- k. <u>APPROVE (roll call):</u> All certified staff as AM and PM REACH staff, as needed, for additional coverage for the 2024-2025 school year at the contractual rate.
- 1. **APPROVE (roll call):** The NJ Family Leave Act Leave of Absence for SMID # 48695142 for anticipated effective date October 19, 2024 through anticipated end date November 8, 2024.
- m. <u>APPROVE (roll call):</u> The following revised leave of absences for SMID #11932381 for the 2023-2024 and 2024-2025 school years:
  - i. Family Medical Leave of Absence effective date March 11, 2024 through end date May 17, 2024.

- ii. Concurrent Family Medical Leave of Absence and NJ Family Leave Act Leave of Absence from May 20, 2024 through end date of June 11, 2024.
- iii. NJ Family Leave Act Leave of Absence from June 12, 2024 through end date October 28, 2024.
- iv. Unpaid Child Rearing Leave from October 29, 2024 through January 1, 2025.
- n. **APPROVE (roll call):** Posting for the following position for the 2024-2025 school year, at the contractual rate:
  - i. Leave Replacement Middle School Special Education Teacher
  - ii. CLS Extracurricular- 2 additional AM/PM Duty Teachers at the contractual rate
- o. **APPROVE (roll call):** Appointment of Michele Bauers as CLS AM/PM duty teacher for the 2024-2025 school year at the contractual rate.
- p. **APPROVE (roll call):** Appointment of Brian Johnson as Substitute Teacher for the 2024-2025 school year, pending criminal history clearance.
- q. **RATIFY and AFFIRM (roll call):** Appointment of the following staff to summer 2024 curriculum writing positions at the contractual rate:
  - i. Pamela Clouser 8 additional hours, ELA Curriculum
  - ii. Emily Tomasello 12 additional hours, ELA Curriculum
  - iii. Deanna Walker 6 additional hours, Math Curriculum
  - iv. Andrew Ross 18 additional hours, Math Curriculum
  - v. Heather Crosson 12 additional hours, Math Curriculum
  - vi. Jordan Melchionni 4 additional hours, ELA curriculum

| r. | APPROVE (roll call): Appointment of              | as EHCCS Middle School          |  |  |
|----|--|---------------------------------|--|--|
|    | Special Education Teacher, for the 2024-2025 sch | ool year at an annual salary of |  |  |
|    | \$   |                                 |  |  |
|    | clearance.                                       |                                 |  |  |
| s. | APPROVE (roll call): Appointment of              | _ as EHCCS Aide .85 FTE, for    |  |  |
|    | the 2024-2025 school year at an annual salary of | \$, AidesStep 1,                |  |  |
|    | pending criminal history clearance.              |                                 |  |  |

- t. **APPROVE (roll call):** Authorization for the Superintendent to hire the following staff for the 2024-2025 school year subject to Board ratification:
  - i. Middle School Special Education Teacher
  - ii. Leave Replacement Middle School Special Education Teacher

### **XII.** Student Items

- a. <u>APPROVE (roll call):</u> Motion to affirm the Harassment, Intimidation, & Bullying (HIB) incidents as reported by the Superintendent and resolved by the building Principal, HIB Coordinator, or designee.
- b. <u>APPROVE (roll call):</u> Services contract between the Egg Harbor City Board of Education and the State of New Jersey Department of Human Services Commission for the Blind and Visually Impaired for student #20361720 for \$2,420 for the period 9/1/2024-6/30/2025. Costs will be offset with State Aid.
- c. **APPROVE (roll call):** The following away Cross County Meets:
  - i. September 24, 2024 to St. Joseph, 11 Harbor Lane, Somers Point, NJ.
  - October 1, 2024 to Estell Manor, 128 Cape May Avenue, Estell Manor, NJ.
  - October 4, 2024 to Mullica Middle School, 500 Elwood Road, Elwood,
     NJ.
  - iv. October 22, 2024 to Folsom, 1357 Mays Landing Road, Hammonton, NJ.
  - v. October 24, 2024 to Assumption Regional, 146 S. Pitney Road, Galloway, NJ.

    \*\*Attachment\*\*

### XIII. Program Items

- a. <u>APPROVE (roll call)</u>: Charles L. Spragg Elementary School and Egg Harbor City Community School to participate in the Child Assault Prevention (CAP) Program during the 2024-2025 school year, provided by Atlantic Prevention Resources.
- b. **APPROVE (roll call):** Charles L. Spragg Elementary School and Egg Harbor Community School to participate in the Strengthening Families Program for families and students during the 2024-2025 school year, provided by Atlantic Prevention Resources.
- c. <u>APPROVE (roll call):</u> All students to participate in Life Skills during the 2024-2025 school year, provided by Atlantic Prevention Resources.
- d. **APPROVE (roll call):** A Service Agreement between Youth Advocate Programs, Inc. and the Egg Harbor City Public School District for the period September 1, 2024 through August 31, 2025 to provide mental health counseling for students.

e. **RATIFY and AFFIRM (roll call):** Submission of the Bilingual Program Waiver Request for the 2024-2025 school year.

## XIV. Professional Development

Professional development activities have been recommended by building Principals, approved by the Supervisor of Special Projects and the Superintendent as directly related to the fulfillment of individual professional improvement plans and/or required by the New Jersey Department of Education, Every Student Succeeds Act (ESSA), local student Individual Education Plans, or entitlement/discretionary grants. Adequate funds have been appropriated.

a. **APPROVE (roll call):** Professional Development Workshops for the 2024-2025 school year. *Attachment* 

### XV. Policies / Regulations Items

a. APPROVE (roll call): Second reading and adoption of

New/Revised/Policies/Bylaws/Regulations as follows:

| i.   | Policy 3542.2 | School Meal Program Arrears           | Attachment |
|------|---------------|---------------------------------------|------------|
| ii.  | Policy 3571.4 | Audit                                 | Attachment |
| iii. | Policy 5113   | Attendance, Absences and Excuses      | Attachment |
| iv.  | Policy 5141.8 | Sports Concussion                     | Attachment |
| V.   | Policy 6114   | Emergencies and Disaster Preparedness | Attachment |
| vi.  | Policy 6140   | Curriculum Adoption                   | Attachment |
| vii. | Policy 6146   | Graduation Requirements               | Attachment |

### XVI. New Business

### XVII. Informational Items

• Thank You CASA for Dress Down Day Donation Attachment

- 8/15/2024 Preschool Orientation, 8:30 AM 12:30 PM
- 8/20/2024 CLS Back to School Event, 5:30 6:30 PM
- 8/22/2024 EHCCS Back to School Carnival 4-6 PM
- 9/4/2024 EHCCS Characteristics of Positive Students Assembly

## **XVIII.** Open to Public

### XIX. Calendar Dates

| August 22, 2024    | New Staff Orientation |
|--------------------|-----------------------|
| August 28-29, 2024 | Staff Development     |

| September 2, 2024  | Labor Day, buildings closed                 |
|--------------------|---|
| September 3, 2024  | First Day Students, Staff Development 12:20 |
|                    | dismissal                                   |
| September 4, 2024  | Staff Development 12:20 dismissal           |
| September 11, 2024 | Board of Education Meeting                  |

### XX. Executive Session

Resolution of the Board of Education of the Egg Harbor City School District to permit discussion of subjects in closed sessions

**RESOLVED**: At a public meeting of the Board of Education held on August 14, 2024 at \_\_\_\_\_\_p.m. that pursuant to sections 7 and 8 of the "Open Public Meetings Act", the following subjects be discussed in a session of the Board of Education closed to the public:

- (1) Litigation
- (2) Personnel
- (3) Contracts
- (4) Negotiations

It is presently anticipated that the items mentioned in the Resolution can be disclosed to the public when a decision is made upon the same, and in personnel matters, with the consent of the employee.

# XXI. Adjournment Time