

The Paw Print



Dates To Remember

Feb 21 PTO Dining for Dollars @ Panda Express

Feb21-Mar2 PTO Silent Auction

(Virtual)
NO SCHOOL

Feb 27 Incoming 5th Gd Parent
Night @ Maltby 6:30p-8p

Feb 28 Makeup 5th Gd Vision

Screening
Mar 4 NWEA Testing –

Feb 24

Reading 5th & 6th Grades

Mar 5 NWEA – Reading
Makeups 5th & 6th Grades

Mar 10 Orchestra Concert @ BCPA 7p-8p

Mar 11 NWEA Testing – Math 5th & 6th Grades

5th & 6th Grades

Mar 12 NWEA – Math

Makeups 5th & 6th Grades

Mar 13 PTO Meeting @ Maltby

Mar 14 Maltby Movie Night 6p-

Mar 17 NO SCHOOL
Mar 17 Maltby Airborne

Fundraiser
Mar 18 5th & 6th Gd Band

 $\begin{array}{c} \text{Spring Concert @ Maltby} \\ \text{7p} \\ \text{Mar 19} \end{array} \hspace{0.2in} 6^{\text{th}} \hspace{0.2in} \text{Band Solo \& Duet @}$

Maltby 7p
Mar 24-28 NO SCHOOL – Spring

Break
Apr 4 Quarter 3 Ends

Apr 7 NO SCHOOL
Apr 8 Q4 5th Gd Encores
Start

Apr 9 Q4 6th Gd Encores Start

Apr 10 PTO Meeting @ Maltby 9:30a

9:30a Apr 14-17 Scholastic Book Fair

Apr 18 NO SCHOOL

Apr 23 Sucker Pull at lunches

Apr 24 Sucker Pull at lunches

May 2 Maltby Battle of the Books!

May 5-9 Maltby Staff
Appreciation Week
May 5 6th Gd Spring Choir
Concert @ BCPA 7p-8p

May 9 Maltby Movie Night 4th Gd Welcome! 6p-8p \$2

May 15 PTO Meeting @ Maltby 9:30a

May 16 6th Gd Choir Cedar Point Trip

May 16 6th Gd Orchestra Cedar Point Trip

May 19 5th & 6th Gd Band Finale Concert @ BCPA

May 26 NO SCHOOL

June 2 5th Gd Spring Concert

@ BCPA 7p

June 3 Orchestra Concert @ BCPA 7p
June 11 Field Day!

June 12 6th Gd Farewell _{10a} June 12 LAST DAY OF SCHOOL! ½ day Greetings Maltby Parents,

March is Reading Month...

We are once again planning an exciting March Is Reading Month for our Maltby Bullpups with a career focus to give our students some exposure to the multitude of career pathways they can pursue when they get older! We have parents coming in to discuss their careers in "Hot Seat" interviews and some fun career pathway activities scheduled for the students in our Media Center.

BAS School Calendar Family Feedback Survey...

Parents, please take a minute and fill out our BAS School Calendar Family Feedback Survey for 2025/2026 and beyond – the county has asked Brighton to consider starting one week earlier in order to better align our shared programs across the county. Thank you!

BAS School Calendar Family Feedback Survey Fall 2025

Upcoming NWEA Assessments...

Our 5th and 6th graders will start the Spring round of NWEA assessments the week of March 3rd. Students take Reading and Math assessments over 2 weeks in their classrooms. These assessments are computer designed and provide some outstanding student growth information for parents, students, and teachers. Both assessments take about an hour for students to complete. We are planning on sending home results in early April. If you would like more information on NWEA assessments, please access our Parent Guide to NWEA on the Maltby website under Parent Resources.

Parent Information Night for Incoming 5th Grade Parents...

Our annual Parent Information Night for incoming 5th grade parents will be held on Thursday, February 27th at 6:30pm. If you have an incoming 5th grade student please plan on joining us for our parent orientation where we will be presenting information on scheduling, curriculum, Encore classes, lockers, lunch, bussing, and much, much more!!

Please note this event is for parents not students- thank you.

Parking Lot...

Please remember our <u>parking lot</u> is a right-turn only exit- thank you.

PLEASE if you have a student that walks home- reinforce the need for them to cross at the crosswalks AND Look both ways before crossing!!

Kind Regards, Mr. Brenner Mr. Aten



Attendance Information

If your student is going to be absent from school, please use our convenient twenty-four-hour absence call-in line (810) 299-3688.

- Please obtain a doctor's note to receive a medically excused absence.
- Please call when your student will be coming in late.
- You must call in each day that your child is absent.
- Please call no later than 9:00 a.m. on the day of the absence.
- Students arriving late to school should be dropped off at the flag pole door (Door # 1).
- Do not drive off until your student has rang the doorbell and is inside the building.
- Students arriving late to school must report to the office to sign in. Parents do not need to come inside.

EARLY DISMISSALS:

- Please send in a note for the **office**, if possible, or call ahead for early dismissals by 3:05pm.
- Please call when you arrive and we will send your student out. You do not need to come in.
- We will only allow students to be signed out by people who are listed on the emergency card unless other arrangements have been made with the office.

Your cooperation is greatly appreciated. Thank you.



The PTO is a parent teacher organization where <u>all</u> Maltby parents are members. We welcome your ideas and participation!

Deanne Ferrell – President Mirullia Morneault – Vice President Michele Mannooch – Treasurer Lindsay Tupper – Secretary Lisa Baravik – Teacher Representative

Welcome, Maltby families!

Next week, we are treating our staff to a Chocolate Fountain and we are looking for donations. Check out the signup genius below:

https://www.signupgenius.com/go/5080545ACAE28A0FC1-55122201-maltbys?fbclid=lwY2xjawlkRJ5leHRuA2FlbQlxMQABHV64yA8PR0RPr6K37lhfE33TV7LU1CcpnaOw3Ukze88kBKseKkzZ20dW5A_aem_t8Wqhqh0lt9uBlS8dPgiYw#/

Our 2025 Silent Auction is now LIVE! We have lots of great items this year and are very thankful for our generous business donors and our Maltby families who contributed. 100% of all money raised will go right back to our school and students!

ANYONE can bid on items as long as they can pick them up (or have somebody local to pick them up for them) so feel free to send the link to friends and family.

<u>The auction is scheduled to end at 9pm on Sunday, March 2nd.</u> Extended bidding is turned on for those last-minute bidding wars. Once the auction closes, you will receive an email with an invoice for items you have won as well as a google sheet to sign up for a pickup time.

Please email <u>maltbyintermediatepto@gmail.com</u> with any questions!

Here's the link. Happy bidding!

https://www.32auctions.com/MALTBY2025

Donuts (\$2) and gatorade/apple juice (\$1) will be available for sale every Friday (with the exception of Fridays prior to holiday break).

Please join our group (<u>Maltby Intermediate School - Parent Group</u>) on Facebook to stay up to date on all things Maltby.* *Please remember to answer the quick security questions for the group or you will be auto declined.**You can also subscribe to our google calendar <u>here</u>.

By having a student enrolled at Maltby, you are automatically a member of our PTO and we would love to have your input at meetings and events! Our meetings are at 9:30am at Maltby on the following Thursdays.

3/13, 4/10, and 5/15

Donuts (\$2) and Gatorade/apple juice (\$1) will be available for sale every Friday (with the exception of Fridays prior to holiday break).

Making the Grade

The WHMI "Making the Grade" contest is back for 2025! We are seeking nominations of exceptional teachers that are currently working in the Livingston County Area.

Tell us about your star teacher and they might win fun money, a special WHMI "Making the Grade" Trophy and a floral bouquet! Nominate your exceptional Teacher below and good luck!

Visit www.WHMI.com to nominate.



The McKinney-Vento Act

Brighton Area Schools is part of a consortium dedicated to supporting students in temporary living situations. Through this program, students receive financial assistance for educational needs, housing referrals, access to clothing and other essentials, general support, and technical assistance. To ensure compliance with federal law, all school staff are asked to help identify students living in the following situations: emergency shelters or transitional housing, motels/hotels, cars, parks, public spaces, shared housing due to loss of housing or economic hardship, or temporarily with a non-parent or guardian.

Our district's homeless liaison is Starr Acromite, and each building has trained staff members ready to provide support.

Our consortium contact at the Livingston Educational Service Agency is Candice Olrich.

For more information or assistance, please contact your building principal or Starr Acromite at 810-299-4040.



Malthy 2024/2025

Daily Schedule

Entrance bell rings at 8:37am, Tardy bell rings at 8:50am

1st: 8:50am - 9:53am 2nd: 9:56am - 10:56am 3rd: 11:00am - 12:00pm

LUNCHES

A – 12:00-12:20 eat; 12:20-12:35 recess (5th)

Duncan/Bouhana/Forte, Baravik/Bruestle, Krayer/Orrico

B – 12:05-12:20 recess; 12:20-12:40 eat (5th) Peters/Dibble, Rozanski/Lashbrook, Shah/Woodard, Gentle/Pinter

C - 12:45-1:05 eat; 1:05-1:20 recess (6th)
Dickinson/Caldwell, Eldred/Zalusky, Robertson/Worthing

D - 12:55-1:10 recess; 1:10-1:30 eat (6th)

Haeussler/Wilson, Lapshan/Witte, Brown/Held, O'Keefe/Kiefer

5th: 1:35pm – 2:35pm **6**th: 2:37pm-3:37pm

Cell Phones at MIS

In accordance with the Brighton Area Schools Cell Phone policy, our students at MIS are permitted to bring their cell phones to school. We recognize the necessity and importance of family communication. but unfortunately ringing cell phones and the temptations of new games, cameras, and the technology that accompanies cell phones can present a

distraction for your student and/or others in their classes.

Therefore, at MIS our students: Turn off cell phones at the beginning of the day and place them in their backpack. Refrain from texting friends or parents during school hours. Utilize the main office phone to contact parents

in the event of

an emergency.

We have had great success in keeping Maltby a distraction-free learning environment by following these procedures. In addition, we ask that parents please refrain from calling or texting their student during the school day.

Any messages of an emergency nature can be relayed to students through the front office at 810 299-3600.



Please call before 3:05pm to ensure your child receives the message!

Thank you!

llness Prevention Best Practices

Keeping Kids (and Families) Healthy

★Hand Hygiene

Wash with warm, soapy water for at least 20 seconds or the duration of the ABCs. Wash throughout the day: before eating/drinking, touching your face, after using the restroom or blowing your nose, coughing, etc. Avoid touching your face and teach kids not to put their hands in their mouths.

☀Don't Share

Personal items like drinks, water bottles, chapstick/ makeup, hair brushes, hats, ear buds, etc.

*Healthy Eating

Avoid sugary drinks and snack foods, these don't do much for the body. Choose plenty of water, drinking more than usual when feeling run down, exercising, or when it's warmer outside. Nutrients from fruits, vegetables, whole grains, healthy fats, and lean proteins help your body stay energized and keep the immune system boosted.

*Sleep

The body needs sleep to recover and recharge. Avoid excessive screen time (TV, tablets, phones all count!), especially right before bed. Keep a bedtime routine to help get to sleep easier.

Sleep goals:

toddlers (1–2 years): 11–14 hours, including naps preschool (3–5 years): 10–13 hours, including naps school-age (6–13 years): 9–12 hours teens (14–17 years): 8–10 hours

Consider Vaccines

Many illnesses are preventable through the use of vaccines. Sometimes after being vaccinated, a person may still experience symptoms if exposed to certain germs but vaccines can help a person feel less ill and also recover faster. Decide if vaccinations are the right choice for your family.

★Cover and Clean

Teach kids to cover their coughs and sneezes with their elbow or to use a tissue. Hands should be cleaned with soap and water if used for coughing, sneezing, rubbing eyes, or blowing the nose. If washing is not available, hand sanitizer should be used.

*****Stay Home

If your child feels unwell or is running a fever, keep them home from school. This helps an already run-down child from being exposed to other germs while in school and also helps prevent spread to others in the classroom. This applies to adults in the workplace as well!











MDHHS Disease Specific Information Chart

Health Forms and Medical Action Plans

Important Links & Resources (LCHD, MDHHS, CDC)



Enrollment for the 2025-26 School Year for Brighton Area Schools Residents is open.

School of Choice Options for Non-Residents:

Enrollment is open for JK, K & 5th-12th Grade Students

Enrollment Opens April 1st for 1st-4th Grade Students

Visit our website for more information and to start the application process:

https://www.brightonk12.com/district/enrollment

Enrollment Document Checklist Grades 1-12

(All documentation must be provided by the parent or legal guardian)

- In order to complete enrollment for your student(s) to attend Brighton Area Schools please complete Pre-Enrollment (access link is available on the enrollment webpage) and upload the required documents for your student(s) in Pre-Enrollment.
- Keep your login information, as it will be needed to make updates to the submitted information.
 Files should be in PDF format screenshots and photos will be rejected if they are of poor qualific.
- The enrolling office will contact you on the status of the enrollment once the submission has been reviewed. Responses are not immediate, especially during the busy enrollment months of February-June & August, we appreciate your patience.

SCHOOL OF CHOICE: A SOC application must be approved prior to a non-resident submitting enrollment. Visit the SOC web page for information.

REQUIRED FORMS & DOCUMENTS:

- · Student's Birth Certificate
- Parent or Guardian Identification Photo ID (Driver's License); Must be valid and unexpired
- Proof of Residency- Provide ONE from Column A
- If your photo ID does NOT reflect the current enrolling address; we will require ONE additional
 proof of residency from Column B. Parent or Guardian's name and enrolling address must be
 on the full enterpoor.

Column A (ONE Required) Primary Residency Document	Column B (ONE Required) Additional Supporting Document
Property Tax Statement (Must be current) Signed Lease Agreement with valid start and end dates; Full Document required and signatures must be included Property Tax Transfer Affidavit- for those who have recently closed on a home within 60 days. (No Purchase Agreement can be accepted)	Ublity Bill - please provide entire statement Consumer Energy DTE Water Cable/ Internet

- Shared House Affidavit -if applicable; will be required with proof of residency documents; please refer to form
- Current Immunization Record or Immunization Waiver (Waiver must be for the current enrollment school year)
- Affirmation of Prior Discipline / Behavior Form from previous school; this applies to all students in grade 9-12
- Most recent Student Transcript (grades 10-12) or Report Card (grades 1-9) from previous school
- IEP or 504 Plan If applicable. If student receives special service, please provide the current IEP or 504 Plan
- MHSAA Transfer Form For grades 10-12 only



WWW.BRIGHTONK12.COM/ENROLLMENT

Superintendent's Newsletter

BRIGHTON AREA SCHOOLS 2024-25 CALENDAR

FEBRUARY	24	Monday	NO SCHOOL for students – PD for teachers
MARCH	14 17 24 31	Friday Monday Monday Monday	End of 2nd Trimester – Grades JK-6 NO SCHOOL for students – Records JK-6, PD for 7-12 NO SCHOOL for students or staff – Spring Break Begins School Resumes
APRIL	4 7 18	Friday Monday Friday	End of 3rd Quarter – Grades 7-12 NO SCHOOL for students – Conf Comp JK-6, Records 7-12 NO SCHOOL for students or staff – Good Friday
MAY	26	Monday	NO SCHOOL for students or staff – Memorial Day
JUNE 12	Thurs	day LAST	DAY OF SCHOOL (Half Day for Students)



County Common Calendar - Winter Breaks and Spring Breaks

MALTBY A/B CALENDAR 2024-2025

Students and staff
Staff only
No School
Half day
New Quarter Encore
End of Trimester

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10	Α	11	В	12	Α	13	В	14	Α	
17	В	18	Α	19	В	20	A	21	В	
24		25	Α	26	В	27	Α	28	В	
3		4		5		6		7		

	May 2025									
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5	В	6	Α	7	В	8	Α	9	В	
12	A	13	В	14	Α	15	В	16	Α	
19	В	20	Α	21	В	22	A	23	В	
26		27	Α	28	В	29	Α	30	В	

March 2025										
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June 2025										
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	April 2025								
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7		8	В	9	Α	10	В	11	Α
14	В	15	Α	16	В	17	Α	18	
21	В	22	Α	23	В	24	Α	25	В
28	A	29	В	30	Α	1		2	

A=5t	h Grade	Year Long Encores
	6th Grade	Quarterly Encores
B=6t	h Grade	Year Long Encores
	Sth Grade	Quarterly Encores



The Joyce A. Powers Memorial Lecture

Sponsored by the Brighton Area Women's History Roll of Honor

Thursday, March 6, 6:30pm Oak Pointe Country Club

Event is Free & Open to the Community

Featuring





Dr. Kathryn Clark

former International Space Station Senior Scientist and former Chief Scientist for Human Spaceflight

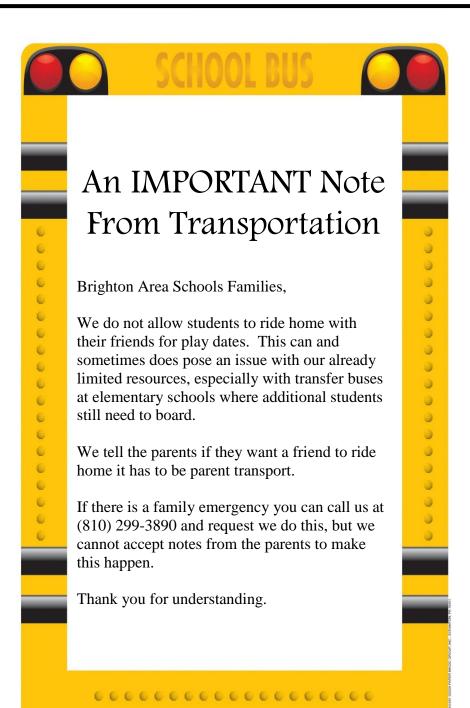
NASA: Title IX in Science and Engineering

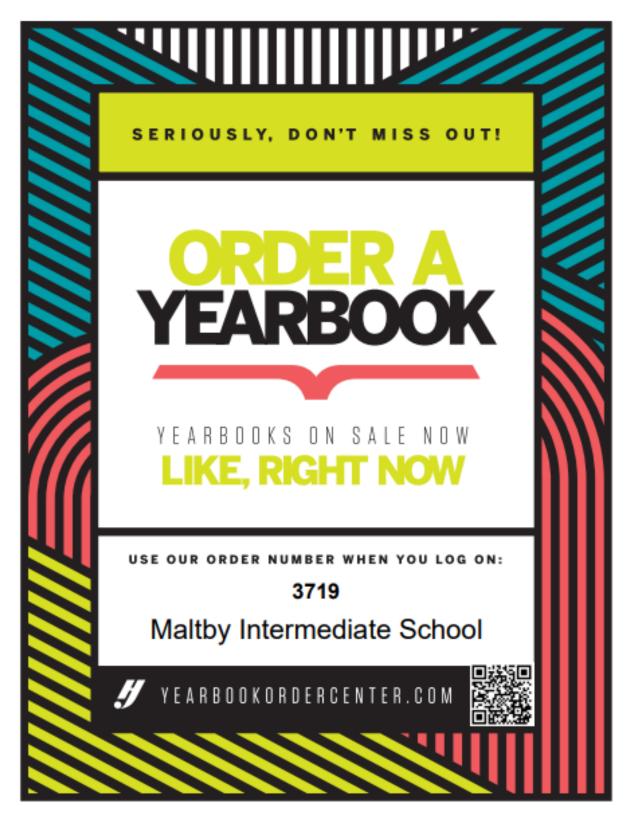
Announcing the 2025 Class of the Brighton Area Women's History Roll of Honor

The 2025 honorees for the Brighton Area Women's History Roll of Honor will be announced at the National Women's History Month, *Joyce A. Powers Memorial Lecture* on March 6, 6:30pm, Oak Pointe Country Club, 4500 Club Drive, Brighton, MI 48116

Dynamic, respected former NASA Chief Scientist for Human Spaceflight at Dr. Kathryn Clark will share inspiring stories and examples of how Title IX has impacted Science and Engineering at NASA and beyond.

Joyce A. Powers (1934-2022) moved to Brighton in 1967 and was a 25-year teacher and media specialist for Ann Arbor Public Schools. She served on the Brighton Board of Education four terms and was Board Secretary. Joyce exhibited a positive, can-do attitude throughout her life and frequently shared articles, books, and insights with others to spur examination and discussions. A lover of education, the arts, athletics, and the empowerment of women, Joyce co-founded the Brighton Area Women's History Roll of Honor in 2003 to recognize the amazing accomplishments of area women. Her leadership, guidance, and passion for the Roll of Honor has blossomed into a current membership of 124 women from all walks of life. Joyce's legacy is recognized through this third annual Joyce A. Powers Memorial Lecture sponsored by the Brighton Area Women's History Roll of Honor.











For Custodial openings, contact:

- 1. Lisa Clark at (810) 299-4115 -or-
- 2. Human Resources at (810) 299-4090

Human Resources to complete an application.

