

MONTGOMERY COUNTY BOARD OF EDUCATION

Regular Session Agenda
Tuesday, February 25, 2025
Clay Community Center
6:00 p.m.

Additional meeting access will be available via live stream, which can be accessed at the following location:

<https://www.youtube.com/channel/UCXITX5dtroITsmmY4kSCOgg>

The Board does not allow comments on certain matters dealing with individual personnel issues. Kentucky law states specifically that personnel matters are the responsibility of the Superintendent. On all personnel matters, you should contact the Superintendent of schools. (See Board Policies 03.16/03.26, 10.2) In addition, presentations may be limited in order to protect against divulgence of personally identifiable student information as protected by state and federal law.

Montgomery County School District's Mission Statement:

Our mission is to provide a safe and accepting environment and ensure a student-centered, equitable education with high expectations for ALL students.

Vision Statement:

Montgomery County Schools will be the standard of educational excellence in an ever-changing global society.

- I. Call to Order
- II. Approval of Agenda
- III. Reading of Mission Statement
- IV. Pledge of Allegiance
- V. Moment of Silence
- XIV. **Recognitions** -----3-6(323-326)

- 1. Middle School All-State Band
- 2. Montgomery County Swim & Dive Team
- 3. School Spelling Bee Winners
- 4. MCHS Boys' Bowling Team
- 5. KSBA Banner
- 6. 4H / FFA Student
- 7. CENTEGIX

- VI. School Spotlight – Mount Sterling Elementary
- VII. Hearing of Citizens
- VIII. Reports/Monthly Updates

Printed Information

- A. Maintenance – David Walters ----- 7-8
- B. Transportation – Steve Calvert -----9-11
- C. Technology – Stephanie Wehmeier----- 12
- D. Food & Nutrition Services – Sandy Jones----- 13
- E. Child Care – Mary Smith----- 14
- F. Communications – Amy McCleese ----- 15
- G. Office of Special Education – Marti Escalante----- 16-62
- H. Curriculum Department and Instructional Coaches Report – Curriculum ----- 63-68
- I. School Reports & SBDM Minutes – Principals----- 69-99
- J. Attendance Report - DPP ----- 100-103
- K. Superintendent's Calendar ----- 104
- L. Superintendent's Reports – Verbal

IX.	Consent Agenda <i>(Items in Red notate revisions and/or additions in Addendum section.)</i>	
A.	Approval of Minutes –1/02/2025 Special Session, 1/21/2025 Special Session, 1/28/2025 Regular Session-----	105-115
B.	Treasurer Reports & Accounts Payable – <i>Angela Rhodes</i> -----	116-203
C.	Monthly School Activity Reports-----	204-245
D.	Student Trips-----	246-247
E.	Fundraiser Requests-----	248-259
F.	Facilities Use Requests -----	260-261
G.	Declaration of Surplus Property-----	NA
H.	Agreements, Applications & Contracts	
	1. JAG MOU 2025-2026 -----	262-265
	2. FY25KY Numeracy Counts Grant-----	266-273
	3. Municipal Advisory Service Agreement – RSA Advisors -----	274-282
	4. Secondary ATC Renovation Funds Grant -----	283-285
XI.	Discussion / Approval of March 1 Tentative Staffing Allocations -----	286
XII.	KISTA Used Bus Sale 2025 -----	287-295
XIII.	Discussion / Approval of Achievers Field Trip, Common Carrier, and Student Fee -----	296-304
XIV.	Discussion / Approval of Chenault Barn Name -----	305-307
XV.	Notice to the Board of Personnel Actions- <i>Human Resources</i> -----	308
XVI.	Approval of Personnel Extended Leave of Absence-----	309
XVII.	Facilities	
	1. BG-1 & Approval of Documents of Energy Management Projects -----	310-321
XVIII.	<i>Discussion / Approval of Farm Truck Purchase</i> -----	<i>(327-339)</i>
XIX.	<i>Appoint Board Member to 2026-2027 School Year Calendar Committee</i> -----	<i>NA</i>
XX.	Adopt Resolution Authorizing Montgomery County School District Finance Corporation to Issue Revenue Bonds -----	322
XXI.	Recess Meeting to Conduct Finance Corporation Meeting-----	NA
XXII.	Reconvene Meeting-----	NA
XXIII.	<i>Addendum / Revisions / Additional Information (for organizational & informational purposes)</i>	
	1. Recognitions-----	323-326
	2. Discussion / Approval of Farm Truck Purchase -----	327-339
	3. Appoint Board Member to 2026-2027 School Year Calendar Committee -----	NA
XXIV.	Confirm March Meeting. <i>The March Regular Session is scheduled for Tuesday, March 25, 2025 at 6:00 p.m. at the Clay Community Center.</i>	
XXV.	Closed Session Per KRS 61.810(1)(c), to Discuss Pending Litigation	
XXVI.	Possible Action Following Closed Session	
XXVII.	Adjournment	