

Gallipolis City School District
Board of Education Meeting
Regular Meeting
Gallia Academy Middle School
January 13, 2025

Agenda #1
January 13, 2025
Page 1 of 3

I. APPROVE MINUTES OF THE DECEMBER 20, 2024 MEETING

Motion by: _____ Second by: _____

Ms. Angell ___ Ms. Denney ___ Ms. Easter ___ Mr. A. Saunders ___ Mr. M. Saunders ___

II. PUBLIC PARTICIPATION

III. RECOGNITION

The Ohio School Boards Association is celebrating School Board Recognition Month in January 2025 to build awareness and understanding of the vital function an elected board of education plays in our society. School Board Recognition Month honors the members of Ohio's more than 700 city, exempted village, local, and joint vocational boards of education and educational service centers governing boards for their commitment to providing quality public education to Ohio's school children. The Gallipolis City School District is joining with other districts throughout the state to recognize the important contributions school board members make to their communities. Even though we are making a special effort during January to show appreciation to our school board members, we recognize their contributions reflect a year-round commitment on their part. They are dedicated individuals who are committed to the continuing success of our schools and students." The men and women serving the Gallipolis City School District are: Lynn Angell, Meghan Denney, Jennifer Easter, Alex Saunders, and Morgan Saunders.

IV. TREASURER'S REPORTS / RECOMMENDATIONS

A. Approve the financial report for the month of December

B. Approve membership in Ohio School Boards Association and participation in OSBA Legal Assistance Fund for calendar year 2025

Motion by: _____ Second by: _____

Ms. Angell ___ Ms. Denney ___ Ms. Easter ___ Mr. A. Saunders ___ Mr. M. Saunders ___

V. SUPERINTENDENT'S RECOMMENDATIONS

A. Personnel/Employment

Gallipolis City School District
Board of Education Meeting
Regular Meeting
Gallia Academy Middle School
January 13, 2025

Agenda #1
January 13, 2025
Page 2 of 3

1. Employ Teddie Burnette, as an Aide at Step 19 on the Classified Salary Schedule effective January 14, 2025 (pending FBI background check, and permit)
2. Employ Shawna Bonura, as a Teacher; Resident Educator Primary (PreK-5), at 150 hours and 0 years of experience, effective January 14, 2025 (pending verification of experience)
3. Employ Charles McGuire, as a Custodian at Step 0 on the Classified Salary Schedule effective January 14, 2025
4. Approve the following supplemental contract(s) for the 2024-25 school year:

	<u>Category</u>	<u>Exp.</u>
a. Cameron Hesson - J.V. Softball Coach	2	1
b. Meagan Wood - Assistant Varsity Track (Boys and Girls)	2	0

5. Approve Mackenzie Ripley, substitute teacher for the 2024-25 school year

Motion by: _____ Second by: _____

Ms. Angell ___ Ms. Denney ___ Ms. Easter ___ Mr. A. Saunders ___ Mr. M. Saunders ___

B. Agreements/Contracts

- a. Approve the attached Memorandum of Understanding with HealthCorps, Inc.
Program: Teens make Health Happen effective for the 2024-2025 school year
(S-1)

C. Other

1. Appoint Beth Lewis, Treasurer, as designee to attend certified three-hour Public Records training for the Board and act as Records Custodian for the District
2. Approve the 2025-26 GCSD Calendar (S-2)
3. Approve the following revised policies:
 - a. GBK; Tobacco Use by Staff Members (S-3)
 - b. JFCG; Tobacco Use by Students (S-4)
 - c. KGC; Tobacco Use on School Property (S-5)
4. Review the attached Bullying/Harassment Semiannual Report (S-6)

Gallipolis City School District
Board of Education Meeting
Regular Meeting
Gallia Academy Middle School
January 13, 2025

Agenda #1
January 13, 2025
Page 3 of 3

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5. As per Resolution 4. 24 E.1, the following were approved as substitutes for 2024-2025 school year

a. Shawna Bonura - Teacher, effective January 13, 2025

b. Teddie Burnette - Aide, effective January 13, 2025

VI. BOARD REPORTS/INFORMATION

A. ORC 3313.202 permits board members, spouses and dependent children to elect to participate in the health care plan provided to employees of the District. Board members are required to pay the full amount of the premiums. Lynn Angell will be participating in the health care plan beginning CY25.

VII. EXECUTIVE SESSION

Move into Executive Session for consideration of the following: the appointment, employment, dismissal, discipline, promotion, demotion, compensation of an employee and/or matters required to be kept confidential by Federal law or State Statute.

Motion by: _____ Second by: _____

Ms. Angell ___ Ms. Denney ___ Ms. Easter ___ Mr. A. Saunders ___ Mr. M. Saunders ___
Time ___

VIII. ADJOURN FROM EXECUTIVE SESSION TO ADJOURN MEETING

Motion by: _____ Second by: _____

Ms. Angell ___ Ms. Denney ___ Ms. Easter ___ Mr. A. Saunders ___ Mr. M. Saunders ___

