|                        |   |              | FY25 Adj | FY25 Six |                |           |           |           |
|------------------------|---|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |   |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                                       | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.01.00110.10.50101 | Full TimeBoard of Selectmen                       | 364,928      | 380,227  | 210,995  | 380,227        | -         | 380,277   | 380,277   |
| 1000.01.00110.10.50103 | Part TimeBoard of Selectmen                       | 43,539       | 80,006   | 22,661   | 80,006         | -         | 80,006    | 80,006    |
| 1000.01.00110.10.50110 | Other BenefitsBoard of Selectmen                  | 150          | 150      | 150      | 150            | -         | 150       | 150       |
| 1000.01.00110.20.60221 | Advertising PrintingBoard of Selectmen            | 1,623        | 4,500    | 1,806    | 3,500          | (1,000)   | 3,500     | 3,500     |
| 1000.01.00110.20.60222 | Dues & SubscriptionsBoard of Selectmen            | 10,736       | 9,531    | 8,774    | 9,531          | -         | 10,886    | 10,886    |
| 1000.01.00110.20.60223 | Travel - Board of Selectmen -                     | -            | 3,100    | 236      | 2,200          | (900)     | 2,200     | 2,200     |
| 1000.01.00110.20.60234 | Professional DevelopmentBoard of Selectmen        | 2,167        | 2,060    | 823      | 2,060          | -         | 2,165     | 2,165     |
| 1000.01.00110.20.60250 | Contracted ServicesBoard of Selectmen             | 16,810       | 40,136   | 24,743   | 40,136         | -         | 28,705    | 28,705    |
| 1000.01.00110.20.60275 | Computer Repairs & Updates - Board of Selectmen - | -            | 166,152  | 47,896   | 166,152        | -         | 168,379   | 139,579   |
| 1000.01.00110.30.60341 | Office SuppliesBoard of Selectmen                 | 3,534        | 4,500    | 849      | 4,500          | -         | 4,500     | 4,500     |
| 1000.01.00110.70.60765 | Office EquipmentBoard of Selectmen                | 654          | -        | -        | -              | -         | -         | -         |
| Grand Total            |   | 444,141      | 690,362  | 318,933  | 688,462        | (1,900)   | 680,768   | 651,968   |

### TOWN OF ELLINGTON BUDGET REQUEST 110 BOARD OF SELECTMAN

| bject No |  |   |  |  |  |
|----------|--|---|--|--|--|
|          | ject Nc Description & Explanation(s)   |   |  | AL YEAF  | R 2025-2   |
|          |  |   | <u>Y 2024-25</u><br>Revised  | <u></u>  | Y 2025-26  |
| 5101     | FULL TIME PAYROLL  | \$  | 380,227  | \$   | 380,277  |
|          | Human Resource Coordinator - Cannella  | \$  | 93,857   | \$   | 93,857   |
|          | Executive Asst/Communications Coordinator - Connor   | \$  | 79,388   | \$   | 79,388   |
|          | Town Administrator - Reed  | \$  | 159,650  | \$   | 159,650  |
|          | IT Technician - Kindall  | \$  | 47,382   | \$   | 47,382   |
|          | Transfer Difference  | \$  | (50)   | \$   |  |
| 5103     | PART TIME PAYROLL  | \$  | 80,006   | \$   | 80,006   |
|          | First Selectman-Spielman   | \$  | 35,000   | \$   | 35,000   |
|          | Executive Secretary-Einsiedel  | \$  | 45,006   | \$   | 45,006   |
|          | TOTAL SALARIES   | \$  | 460,233  | \$   | 460,283  |
| 5110     | OTHER BENEFITS   | \$  | 150  | \$   | 150  |
|          | Longevity: \$150 LC  |   |  |  |  |
|          | TOTAL PAYROLL  | \$  | 460,383  | \$   | 460,433  |
| 6221     | ADVERTISING-PRINTING-FORMS   | \$  | 4,500  | \$   | 3,500  |
|          | Legal Notices/Help Wanted Ads  |   |  |  |  |
|          |  |   |  |  |  |
| 6222     | DUES & SUBSCRIPTIONS   | \$  | 9,531  | \$   | 10,886   |
| 6222     | DUES & SUBSCRIPTIONS<br>CCM Membership   | <b>\$</b><br>\$   | <b>9,531</b><br>8,113  | <b>\$</b><br>\$  |  |
| 6222     |  |   |  | •  | 8,113  |
| 6222     | CCM Membership   | \$  | 8,113  | \$   | 8,113<br>25  |
| 6222     | CCM Membership<br>CCM Salary Survey  | \$<br>\$  | 8,113<br>25  | \$<br>\$   | 8,113<br>25<br>260   |
| 6222     | CCM Membership<br>CCM Salary Survey<br>CCM MERA Supplements  | \$<br>\$<br>\$  | 8,113<br>25  | \$<br>\$<br>\$   | 8,113<br>28<br>260<br>1,278  |
| 6222     | CCM Membership<br>CCM Salary Survey<br>CCM MERA Supplements<br>COST  | \$<br>\$<br>\$  | 8,113<br>25<br>260<br>-  | \$<br>\$<br>\$<br>\$   | 8,113<br>25<br>260<br>1,275<br>445   |
| 6222     | CCM Membership<br>CCM Salary Survey<br>CCM MERA Supplements<br>COST<br>ASCAP License   | \$<br>\$<br>\$<br>\$  | 8,113<br>25<br>260<br>-<br>435   | \$<br>\$<br>\$<br>\$<br>\$   | 8,113<br>25<br>260<br>1,275<br>445<br>70   |
| 6222     | CCM Membership<br>CCM Salary Survey<br>CCM MERA Supplements<br>COST<br>ASCAP License<br>CFBA Membership  | \$<br>\$<br>\$<br>\$<br>\$  | 8,113<br>25<br>260<br>-<br>435<br>70   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | 8,113<br>260<br>1,275<br>445<br>70<br>598  |
| 6222     | CCM Membership<br>CCM Salary Survey<br>CCM MERA Supplements<br>COST<br>ASCAP License<br>CFBA Membership<br>SHRM Membership (x2)<br>CTCMA Membership (M. Reed)<br><b>TRAVEL</b>   | \$\$\$\$\$<br>\$\$\$<br>\$<br><b>\$</b>                                       | 8,113<br>25<br>260<br>-<br>435<br>70<br>528  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | 8,113<br>260<br>1,275<br>445<br>70<br>598<br>100   |
|          | CCM Membership<br>CCM Salary Survey<br>CCM MERA Supplements<br>COST<br>ASCAP License<br>CFBA Membership<br>SHRM Membership (x2)<br>CTCMA Membership (M. Reed)<br><b>TRAVEL</b><br>Mileage Reimbursement for IT Technician  | \$ \$ \$ \$ \$<br>\$ \$ \$ \$<br>\$ \$  | 8,113<br>25<br>260<br>-<br>435<br>70<br>528<br>100<br><b>3,100</b><br>2,100          | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | 8,113<br>260<br>1,275<br>445<br>70<br>598<br>100   |
|          | CCM Membership<br>CCM Salary Survey<br>CCM MERA Supplements<br>COST<br>ASCAP License<br>CFBA Membership<br>SHRM Membership (x2)<br>CTCMA Membership (M. Reed)<br><b>TRAVEL</b>   | \$\$\$\$\$<br>\$\$\$<br>\$<br><b>\$</b>                                       | 8,113<br>25<br>260<br>-<br>435<br>70<br>528<br>100<br><b>3,100</b>                   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$                               | 8,113<br>26<br>1,275<br>445<br>70<br>598<br>100<br><b>2,200</b><br>2,100   |
|          | CCM Membership<br>CCM Salary Survey<br>CCM MERA Supplements<br>COST<br>ASCAP License<br>CFBA Membership<br>SHRM Membership (x2)<br>CTCMA Membership (M. Reed)<br><b>TRAVEL</b><br>Mileage Reimbursement for IT Technician  | \$ \$ \$ \$ \$ \$<br>\$ \$ \$ \$<br>\$<br>\$<br>\$                            | 8,113<br>25<br>260<br>-<br>435<br>70<br>528<br>100<br><b>3,100</b><br>2,100          | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 8,113<br>260<br>1,275<br>445<br>70<br>598<br>100<br><b>2,200</b><br>2,100<br>100   |
| 6223     | CCM Membership<br>CCM Salary Survey<br>CCM MERA Supplements<br>COST<br>ASCAP License<br>CFBA Membership<br>SHRM Membership (x2)<br>CTCMA Membership (M. Reed)<br><b>TRAVEL</b><br>Mileage Reimbursement for IT Technician<br>Mileage Reimbursement (employee travel) | \$ \$ \$ \$ \$ \$ \$ \$ \$<br>\$ \$ \$ \$ \$ \$<br>\$ \$ \$<br>\$ \$<br>\$ \$ | 8,113<br>25<br>260<br>-<br>435<br>70<br>528<br>100<br><b>3,100</b><br>2,100<br>1,000 | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | <b>10,886</b><br>8,113<br>260<br>1,275<br>445<br>70<br>598<br>100<br><b>2,200</b><br>2,100<br>100<br><b>2,105</b><br>2,000 |

### TOWN OF ELLINGTON BUDGET REQUEST 110 BOARD OF SELECTMAN

| bject No | Description & Explanation(s)                                    | FISC          | AL YEAF | R 2025-2 |
|----------|---|---------------|---------|----------|
| 6250     | CONTRACTED SERVICES   | \$<br>40,136  | \$      | 28,705   |
|          | Employee Recognition (\$1600 gifts; \$205 pins)                 | \$<br>1,541   | \$      | 1,810    |
|          | Gifts - Retirements (4 @ \$90 each)                             | \$<br>540     | \$      | 360      |
|          | New Employee Physicals (25 x \$215 each)                        | \$<br>5,375   | \$      | 6,087    |
|          | DOT (14 @ \$107 each)   | \$<br>1,070   | \$      | 1,498    |
|          | Special Event Photos  | \$<br>200     | \$      | 200      |
|          | Union Agricultural Society, Inc-Four Town Fair (host 2027)      | \$<br>-       | \$      | 500      |
|          | JJ Keller - Federal/CT Labor Law Posters                        | \$<br>600     | \$      | -        |
|          | Payroll and HRIS System (transferred to department 130)         | \$<br>13,560  | \$      | -        |
|          | Uconn - Internship Program                                      | \$<br>17,250  | \$      | 18,250   |
| 6275     | COMPUTER REPAIRS & UPDATES                                      | \$<br>166,152 | \$      | 139,579  |
|          | Crowdstrike   | \$<br>8,000   | \$      | 10,000   |
|          | Office365 Business Standard, Expanding to include Library Staff | \$<br>22,000  | \$      | 22,000   |
|          | Ellington-Ct.gov Domain   | \$<br>450     | \$      | 450      |
|          | Wizer Phishing Simulation                                       | \$<br>2,300   | \$      | 1,350    |
|          | Barracuda Cloud Version   | \$<br>3,800   | \$      | 2,100    |
|          | Cloud Based Server  | \$<br>52,800  | \$      | 24,000   |
|          | Managed Firewall - CEN Migration                                | \$<br>-       | \$      | 6,647    |
|          | CEN Firewall Annual Cost  | \$<br>-       | \$      | 5,200    |
|          | Data Back-up Solution   | \$<br>3,600   | \$      | 3,600    |
|          | Meraki WiFi Licensing (Purchased in 2020 on a 6 Year License)   | \$<br>10,000  | \$      | 10,000   |
|          | Board of Education Allocation-IT Oversight                      | \$<br>41,202  | \$      | 42,232   |
|          | Cyber Security Vulnerability Assessment                         | \$<br>10,000  | \$      |          |
|          | Technical Supplies (battery backups, screen replacements etc) * | \$<br>12,000  | \$      | 12,000   |
|          | *Anticipated \$1000/month                                       |               |         |          |
| 6341     | OFFICE SUPPLIES   | \$<br>4,500   | \$      | 4,500    |
|          | Includes minutes paper, refreshments, printer ink, etc.         | \$<br>4,500   | \$      | 4,500    |
| 6765     | OFFICE EQUIPMENT  | \$<br>-       | \$      |          |
|          | TOTAL OFFICE BUDGET   | \$<br>229,979 | \$      | 191,535  |
|          | DEPARTMENT TOTAL  | \$<br>690,362 | \$      | 651,968  |

| Account                | Description                          | FY24 Actuals | FY25 Adj<br>Approved<br>Budget | FY25 Six<br>Month<br>Actuals | FY25 Est Total<br>Actuals | FY25 Over<br>Under | FY26 Dept<br>Request | FY26 Mgmt<br>Request |
|------------------------|--------------------------------------|--------------|--------------------------------|------------------------------|---------------------------|--------------------|----------------------|----------------------|
| 1000.01.00120.10.50103 | Part TimeBoard of Finance            | 2,066        | 2,290                          | 710                          | 2,290                     | -                  | 2,300                | 2,300                |
| 1000.01.00120.20.60221 | Advertising PrintingBoard of Finance | 1,210        | 1,000                          | -                            | 1,000                     | -                  | 1,000                | 1,000                |
| 1000.01.00120.20.60250 | Contracted ServicesBoard of Finance  | 12,261       | 8,000                          | 9,032                        | 9,032                     | 1,032              | 9,000                | 9,000                |
| 1000.01.00120.30.60341 | Office SuppliesBoard of Finance      | 100          | -                              | -                            | -                         | -                  | -                    | -                    |
| Grand Total            |                                      | 15,637       | 11,290                         | 9,742                        | 12,322                    | 1,032              | 12,300               | 12,300               |

### TOWN OF ELLINGTON BUDGET REQUEST 120 BOARD OF FINANCE

| Object No | <ul> <li>Description &amp; Explanation(s)</li> </ul>  |                          | FI                        | SCAL YEAR | 2025-26   |
|-----------|---|--------------------------|---------------------------|-----------|-----------|
|           |   |                          | <u>2024-25</u><br>Revised | <u>F</u>  | ( 2025-26 |
| 5103      | <b>PART TIME PAYROLL</b><br>BOF Recording Secretary (\$130*15 Meetir<br>Misc. other tasks (agenda, annual report, e | <b>\$</b><br>ngs)        | 2,290                     | \$        | 2,300     |
|           | TOTAL PAYROLL   | \$                       | 2,290                     | \$        | 2,300     |
| 6221      | ADVERTISING-PRINTING-FORMS Publication of Legal Notices on the Budget   | <b>\$</b><br>: - \$1,000 | <b>1,000</b>              | \$        | 1,000     |
| 6250      | CONTRACTED SERVICES Printing of the Town Report   | \$                       | 8,000                     | \$        | 9,000     |
| 6341      | OFFICE SUPPLIES Office supplies   | \$                       | -                         | \$        | -         |
|           | TOTAL OFFICE BUDGET   | \$                       | 9,000                     | \$        | 10,000    |
|           | DEPARTMENT TOTAL  | \$                       | 11,290                    | \$        | 12,300    |

| Department             | 00121                       |              |                      |                   |                |           |           |           |
|------------------------|-----------------------------|--------------|----------------------|-------------------|----------------|-----------|-----------|-----------|
|                        |                             |              |                      |                   |                |           |           |           |
|                        |                             |              | FY25 Adj<br>Approved | FY25 Six<br>Month | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                 | FY24 Actuals | Budget               | Actuals           | Actuals        | Under     | Request   | Request   |
| 1000.01.00121.20.60250 | Contracted ServicesAuditors | 53,984       | 52,300               | 40,560            | 51,000         | (1,300)   | 61,200    | 61,200    |
| Grand Total            |                             | 53,984       | 52,300               | 40,560            | 51,000         | (1,300)   | 61,200    | 61,200    |

#### TOWN OF ELLINGTON BUDGET REQUEST 121 AUDITORS

| Object No | . Description & Explanation(s)  | F                               | ISCAL YEA | R 2025-2          |
|-----------|---|---------------------------------|-----------|-------------------|
|           |   | <br><u>Y 2024-25</u><br>Revised | Ē         | <u>-Y 2025-26</u> |
| 6250      | CONTRACTED SERVICES   | \$<br>52,300                    | \$        | 61,200            |
|           | Appointment of auditors to audit the records and accounts<br>of the town, including the Board of Education as provided<br>in Chapter 111 of the General Statutes, as amended, and<br>Town Charter Section 1105. Duties of the Board of Finance. | \$<br>37,500                    | \$        | 45,000            |
|           | Annual Comprehensive Financial Report   | \$<br>3,500                     | \$        | 4,200             |
|           | GFOA Review Fee   | \$<br>-                         | \$        | 500               |
|           | OPEB - GASB 75 Disclosure and Valuation   | \$<br>10,300                    | \$        | 10,300            |
|           | LOSAP - GASB 68 Disclosure and Valuation  | \$<br>1,000                     | \$        | 1,200             |
|           | TOTAL OFFICE BUDGET   | \$<br>52,300                    |           | 61,200            |

| Department             | 00122  |              |          |          |                |           |           |           |
|------------------------|--|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |  |              |          |          |                |           |           |           |
|                        |  |              |          |          |                |           |           |           |
|                        |  |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |  |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                                  | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.01.00122.20.60250 | Contracted ServicesAuditors-Special Projects | -            | 1        | -        | -              | (1)       | 1         | 1         |
| Grand Total            |  | -            | 1        | -        | -              | (1)       | 1         | 1         |
|                        |  |              |          |          |                |           |           |           |

#### TOWN OF ELLINGTON BUDGET REQUEST 122 AUDITORS - SPECIAL PROJECTS

| )bject No | . Description & Explanation(s)   |        | FISCA                  | AL YEAR 20   | )25-26 |
|-----------|--|--------|------------------------|--------------|--------|
|           |  |        | <u>)24-25</u><br>/ised | <u>FY 20</u> | 25-26  |
| 6250      | CONTRACTED SERVICES  | \$     | 1                      | \$           | 1      |
|           | Town Charter Section 1005- Duties of the Board of Finance  |        |                        |              |        |
|           | "The Board of Finance shall also have the power to initiate and appropriate  | riate  |                        |              |        |
|           | funds for special inquiries by said independent auditors of financial situ   | ations |                        |              |        |
|           | that, in the opinion of the Board of Finance, warrant the interim audit ar   | nd/or  |                        |              |        |
|           |  |        |                        |              |        |
|           | gathering of specific information on any accounts, investments or funds  | 3      |                        |              |        |
|           | gathering of specific information on any accounts, investments or funds<br>operating under the control of employees, boards or agents of the | 3      |                        |              |        |
|           |  | 3      |                        |              |        |
|           | operating under the control of employees, boards or agents of the Town of Ellington"   |        |                        |              |        |
|           | operating under the control of employees, boards or agents of the  | \$     | 1                      | \$           | 1      |
|           | operating under the control of employees, boards or agents of the Town of Ellington"   | \$     | 1                      | \$           | 1      |
|           | operating under the control of employees, boards or agents of the Town of Ellington"   | \$     | 1                      | \$           | 1      |

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nt 00130

|                        |   |              | FY25 Adj | FY25 Six |                |           |           |           |
|------------------------|---|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |   |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                                 | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.01.00130.10.50101 | Full TimeFinance Officer                    | 369,281      | 333,613  | 166,977  | 333,613        | -         | 336,120   | 336,120   |
| 1000.01.00130.10.50103 | Part TimeFinance Officer                    | 30,071       | 32,330   | 15,607   | 32,330         | -         | 33,517    | 33,517    |
| 1000.01.00130.10.50110 | Other BenefitsFinance Officer               | 250          | 250      | 250      | 250            | -         | 250       | 250       |
| 1000.01.00130.20.60221 | Advertising & Printing FormsFinance Officer | 3,009        | 5,400    | 509      | 4,000          | (1,400)   | 3,450     | 3,450     |
| 1000.01.00130.20.60222 | Dues & SubscriptionsFinance Officer         | 638          | 800      | 255      | 800            | -         | 975       | 975       |
| 1000.01.00130.20.60223 | TravelFinance Officer                       | 615          | -        | -        | -              | -         | -         | -         |
| 1000.01.00130.20.60234 | Professional DevelopmentFinance Officer     | 1,465        | 2,400    | 249      | 2,400          | -         | 2,500     | 2,500     |
| 1000.01.00130.20.60250 | Contracted ServicesFinance Officer          | 76,284       | 85,465   | 58,164   | 85,465         | -         | 130,118   | 130,118   |
| 1000.01.00130.20.60275 | Computer Repairs & Updates                  | 135,655      | -        | -        | -              | -         | -         | -         |
| 1000.01.00130.30.60341 | Office SuppliesFinance Officer              | 1,064        | 3,000    | 618      | 3,000          | -         | 3,000     | 3,000     |
| Grand Total            |   | 618,332      | 463,258  | 242,629  | 461,858        | (1,400)   | 509,930   | 509,930   |

# TOWN OF ELLINGTON BUDGET REQUEST 130 FINANCE OFFICER

| Object No | <ul> <li>Description &amp; Explanation(s)</li> </ul>        |                                 | SCAL YEA | R 2025-26 |
|-----------|---|---------------------------------|----------|-----------|
|           |   | <br><u>/ 2024-25</u><br>Revised | E        | Y 2025-26 |
| 5101      | FULL TIME PAYROLL   | \$<br>333,613                   | \$       | 336,120   |
|           | Finance Officer/Treasurer-Pignataro                         | \$<br>154,391                   | \$       | 154,391   |
|           | Assistant Finance Officer/Deputy Treasurer-LaPlante         | \$<br>107,605                   | \$       | 107,605   |
|           | Accounting/Payroll Specialist-Naylor                        | \$<br>71,617                    | \$       | 74,124    |
| 5103      | PART TIME PAYROLL   | \$<br>32,330                    | \$       | 33,517    |
|           | Administrative Assistant-Choiniere                          | \$<br>30,898                    | \$       | 31,979    |
|           | 20 hours per week   |                                 |          |           |
|           | Additional hours for special projects-50 hours              | \$<br>1,432                     | \$       | 1,538     |
|           | (Audit testing and fieldwork, Capital Improvement,          |                                 |          |           |
|           | Deadlines, etc.)  | <br>                            |          |           |
|           | TOTAL SALARIES  | \$<br>365,943                   | \$       | 369,637   |
| 5110      | OTHER BENEFITS  | \$<br>250                       | \$       | 250       |
|           | Longevity-LaPlante  |                                 |          |           |
|           | TOTAL PAYROLL   | \$<br>366,193                   | \$       | 369,887   |
| 6221      | ADVERTISING-PRINTING-FORMS                                  | \$<br>5,400                     | \$       | 3,450     |
|           | Legal Notices-Request for Proposal - \$150/ea               |                                 |          |           |
|           | Est 8 Capital Projects at threshold for bidding requirement |                                 |          |           |
|           | 7 Anticipated RFP for Contract                              |                                 |          |           |
|           | Budget Public Hearing Notice \$600                          |                                 |          |           |
|           | Budget Town Meeting Notice \$600                            |                                 |          |           |
| 6222      | DUES & SUBSCRIPTIONS  | \$<br>800                       | \$       | 975       |
|           | Memberships GFOA - (Pignataro & LaPlante)                   | \$<br>300                       | \$       | 300       |
|           | Memberships CT GFOA - (Pignataro)                           | \$<br>-                         | \$       | 65        |
|           | PayrollOrg - (LaPlante & Naylor)                            | \$<br>500                       | \$       | 610       |
|           |   |                                 |          |           |

### TOWN OF ELLINGTON BUDGET REQUEST 130 FINANCE OFFICER

| bject No. | Description & Explanation(s)                               | FISC          | AL YEAR | R 2025-20 |
|-----------|--|---------------|---------|-----------|
| 6234      | PROFESSIONAL DEVELOPMENT                                   | \$<br>2,400   | \$      | 2,500     |
|           | CPEs (LaPlante)  | \$<br>600     | \$      | 600       |
|           | CPEs (Pignataro)   | \$<br>900     | \$      | 1,000     |
|           | CPEs (Naylor)  | \$<br>600     | \$      | 600       |
|           | CPEs (Choiniere)   | \$<br>300     | \$      | 300       |
| 6250      | CONTRACTED SERVICES  | \$<br>85,465  | \$      | 130,118   |
|           | Payroll Provider - HR Portion Budgeted in Dept 110 2024-25 | \$<br>27,000  | \$      | 47,000    |
|           | Bond Issue continuing disclosure agreement                 | \$<br>1,625   | \$      | 1,625     |
|           | Brinks-State Contract                                      | \$<br>1,680   | \$      | 1,680     |
|           | Ellington Printery - Budget Books - Increase for color     | \$<br>1,000   | \$      | 1,000     |
|           | Tyler Technology SaaS Fee                                  | \$<br>29,360  | \$      | 32,357    |
|           | Arbitrage Analysis   | \$<br>4,800   | \$      | 8,000     |
|           | Bonfire - Procurement Platform                             | \$<br>15,000  | \$      | 15,606    |
|           | Bank Fees  | \$<br>5,000   | \$      | 5,000     |
|           | eCivis - Grants Platform - Budgeted in DPW 410 2024-25     | \$<br>-       | \$      | 17,850    |
| 6341      | OFFICE SUPPLIES  | \$<br>3,000   | \$      | 3,000     |
|           | Anticipated to spend \$250/month                           |               |         |           |
|           | TOTAL OFFICE BUDGET  | \$<br>97,065  | \$      | 140,043   |
|           | DEPARTMENT TOTAL   | \$<br>463,258 | \$      | 509,930   |

| Departn | nent |
|---------|------|
|---------|------|

rtment 00131

|                        |                                      |              | FY25 Adj | FY25 Six |                |           |           |           |
|------------------------|--------------------------------------|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |                                      |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                          | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.01.00131.10.50101 | Full TimeTax Assessor                | 242,545      | 250,577  | 125,923  | 250,577        | -         | 254,788   | 254,788   |
| 1000.01.00131.20.60221 | Advertising PrintingTax Assessor     | 2,144        | 1,650    | 291      | 1,650          | -         | 1,825     | 1,825     |
| 1000.01.00131.20.60222 | Dues & SubscriptionsTax Assessor     | 1,490        | 4,110    | -        | 1,300          | (2,810)   | 1,380     | 1,380     |
| 1000.01.00131.20.60223 | TravelTax Assessor                   | -            | 100      | -        | 100            | -         | 100       | 100       |
| 1000.01.00131.20.60233 | EducationTax Assessor                | -            | -        | 50       | -              | -         | -         | -         |
| 1000.01.00131.20.60234 | Professional DevelopmentTax Assessor | 1,042        | 2,240    | -        | 2,250          | 10        | 2,550     | 2,550     |
| 1000.01.00131.20.60250 | Contracted ServicesTax Assessor      | 44,505       | 42,626   | 1,507    | 41,500         | (1,126)   | 38,905    | 38,905    |
| 1000.01.00131.20.60251 | State of ConnecticutTax Assessor     | 250          | 250      | -        | 250            | -         | 250       | 250       |
| 1000.01.00131.20.60269 | MappingTax Assessor                  | 5,470        | 5,600    | 4,530    | 5,600          | -         | 6,385     | 6,385     |
| 1000.01.00131.30.60341 | Office SuppliesTax Assessor          | 164          | 1,580    | 263      | 1,000          | (580)     | 1,580     | 1,580     |
| Grand Total            |                                      | 297,611      | 308,733  | 132,564  | 304,227        | (4,506)   | 307,763   | 307,763   |

# TOWN OF ELLINGTON BUDGET REQUEST 131 TAX ASSESSOR

| Dbject No | <ul> <li>Description &amp; Explanation(s)</li> </ul>            | <br>FISC                  | AL YEAF | R 2025-26 |
|-----------|---|---------------------------|---------|-----------|
| -         |   | <u>Y 2024-25</u>          | F       | Y 2025-26 |
| 5101      | FULL TIME PAYROLL   | <u>Revised</u><br>250,577 | \$      | 254,788   |
|           | Assessor-Rainaldi   | \$<br>130,275             | \$      | 130,275   |
|           | Deputy Assessor-Plona   | \$<br>69,961              | \$      | 72,410    |
|           | Administrative Assmt Technician-Petronella                      | \$<br>50,341              | \$      | 52,103    |
|           | TOTAL SALARIES  | \$<br>250,577             | \$      | 254,788   |
| 5103      | EXTRA HOURS   | \$<br>-                   | \$      | -         |
| 5102      | OVERTIME  | \$<br>-                   | \$      | -         |
|           | TOTAL PAYROLL   | \$<br>250,577             | \$      | 254,788   |
| 6221      | ADVERTISING-PRINTING-FORMS                                      | \$<br>1,650               | \$      | 1,825     |
| *         | Quality Data Service - Grand List Printing                      | \$<br>1,400               | \$      | 1,575     |
|           | JI-Personal Property & BAA Notices                              | \$<br>250                 | \$      | 250       |
| 6222      | DUES & SUBSCRIPTIONS  | \$<br>4,110               | \$      | 1,380     |
|           | CAAO- Motor Vehicle Pricing Package (Direct Estimate)           | \$<br>3,360               | \$      | 1,030     |
|           | NRAAO- Rainaldi Memberships                                     | \$<br>80                  | \$      | 40        |
|           | Hartford Area Assessor's Association- Rainaldi/Plona Membership | \$<br>40                  | \$      | 40        |
|           | CAAO- Rainaldi/Plona Memberships (2024 Rate Increase)           | \$<br>180                 | \$      | 270       |
|           | IAAO- Rainaldi/Plona Memberships                                | \$<br>450                 | \$      | -         |
| 6223      | TRAVEL  | \$<br>100                 | \$      | 100       |
|           | Town car made available to the Assessor Office                  |                           |         |           |
| 6233      | EDUCATION   | \$<br>-                   | \$      | -         |
|           | Funds moved to Professional Development                         |                           |         |           |

Funds moved to Professional Development

### TOWN OF ELLINGTON BUDGET REQUEST 131 TAX ASSESSOR

| bject No. | Description & Explanation(s)                                       |          | FISC            | AL YEAR   | 2025-2         |
|-----------|--|----------|-----------------|-----------|----------------|
| 6234      | PROFESSIONAL DEVELOPMENT   | \$       | 2,240           | \$        | 2,550          |
|           | GNLAAA- Rainaldi and Plona   | \$       | -               | \$        | -              |
|           | CAAO UCONN Assessor's School - Rainaldi/Plona/Petronella           | \$       | 1,500           | \$        | 1,700          |
|           | AAT Courses - Petronella   | \$       | 200             | \$        | 300            |
|           | CAAO meetings CT Chapt IAAO-                                       | \$       | 200             | \$        | 200            |
|           | CAAO Symposium- Appraisal License (Rainaldi)                       | \$       | 340             | \$        | 350            |
| 6250      | CONTRACTED SERVICES  | \$       | 42,626          | \$        | 38,905         |
|           | Quality - Annual Software Support Fee                              | \$       | 6,945           | \$        | 6,800          |
|           | Annual Subscription Fee PP CAMA<br>QDS PP Declaration Form         | \$<br>\$ | 2,250<br>1,113  | \$<br>\$  | 2,425<br>1,226 |
|           | QDS PP Reminder Postcard (New)                                     | \$       | 376             | \$        | 424            |
|           | Maintenance of Town FTP Folder                                     | \$       | 495             | \$        | 500            |
|           | Quality - Annual Software Support eQuality CAMA                    | \$       | 5,700           | \$        | 6,100          |
|           | eQuality Web Online Property Cards                                 | \$       | 1,675           | \$        | 1,850          |
|           | Annual Server Hosting Services                                     | \$       | 1,300           | \$        | 1,300          |
|           | Quality Data - Assessment Notices & I&E's includes New 2nd Noti    | \$       | 1,772           | \$        | 280            |
|           | Personal Property Audits   | \$       | 21,000          | \$        | 18,000         |
|           | * All Quality & eQuality estimates are based on estimates provided | d by     | Quality Data Se | ervce/eQu | ality          |
| 6251      | STATE OF CONNECTICUT   | \$       | 250             | \$        | 250            |
|           | DMV- Annual Online Access  |          |                 |           |                |
| 6269      | MAPPING  | \$       | 5,600           | \$        | 6,385          |
|           | App Geo - Spatial IQ Map Changes (+ ESRI)                          |          |                 |           |                |
| 6341      | OFFICE SUPPLIES  | \$       | 1,580           | \$        | 1,580          |
|           | Labels, Envelopes, Colored Paper, Adding Machine Tape/Ink          |          |                 |           |                |
|           | Lacking in other supplies, various stamps, letterhead              |          |                 |           |                |
| 6765      | OFFICE EQUIPMENT   | \$       | -               | \$        | -              |
|           | TOTAL OFFICE BUDGET  | \$       | 58,156          | \$        | 52,975         |
|           |  |          |                 |           |                |

00132

|                        |                                       |              | FY25 Adj<br>Approved | FY25 Six<br>Month | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
|------------------------|---------------------------------------|--------------|----------------------|-------------------|----------------|-----------|-----------|-----------|
| Account                | Description                           | FY24 Actuals | Budget               | Actuals           | Actuals        | Under     | Request   | Request   |
| 1000.01.00132.10.50101 | Full TimeTax Collector                | 153,906      | 159,140              | 95 <i>,</i> 048   | 161,420        | 2,280     | 163,395   | 163,395   |
| 1000.01.00132.10.50103 | Part TimeTax Collector                | 7,831        | 11,760               | 5,682             | 11,760         | -         | 11,760    | 11,760    |
| 1000.01.00132.10.50110 | Other BenefitsTax Collector           | 250          | 250                  | 250               | 250            | -         | -         | -         |
| 1000.01.00132.20.60221 | Advertising PrintingTax Collector     | 354          | 1,000                | 425               | 1,000          | -         | 1,000     | 1,000     |
| 1000.01.00132.20.60222 | Dues & SubscriptionsTax Collector     | 160          | 200                  | -                 | 200            | -         | 300       | 300       |
| 1000.01.00132.20.60223 | TravelTax Collector                   | 325          | 650                  | -                 | 650            | -         | 650       | 650       |
| 1000.01.00132.20.60232 | PostageTax Collector                  | 248          | 400                  | 356               | 712            | 312       | 400       | 400       |
| 1000.01.00132.20.60234 | Professional DevelopmentTax Collector | 690          | 975                  | 185               | 975            | -         | 975       | 975       |
| 1000.01.00132.20.60250 | Contracted ServicesTax Collector      | 19,337       | 20,703               | 18,450            | 20,703         | -         | 21,036    | 21,036    |
| 1000.01.00132.20.60251 | State of ConnecticutTax Collector     | 250          | 250                  | 250               | 250            | -         | 250       | 250       |
| 1000.01.00132.30.60341 | Office SuppliesTax Collector          | 3,446        | 4,000                | 1,784             | 4,000          | -         | 4,000     | 4,000     |
| Grand Total            |                                       | 186,797      | 199,328              | 122,430           | 201,920        | 2,592     | 203,766   | 203,766   |

# TOWN OF ELLINGTON BUDGET REQUEST 132 TAX COLLECTOR

| bioot N- | 132 IAX COLLECIOR                                   |          |                   |                  |
|----------|---|----------|-------------------|------------------|
| bject No | Description & Explanation(s)                        | F`       | FISC<br>Y 2024-25 | R 2025-26        |
|          |   | <u> </u> | Revised           | <u>Y 2025-26</u> |
| 5101     | FULL TIME PAYROLL                                   | \$       | 159,140           | \$<br>163,395    |
|          | Tax Collector-Conti/Feliz                           | \$       | 103,118           | \$<br>105,000    |
|          | Deputy Tax Collector-Bourque                        | \$       | 56,420            | \$<br>58,395     |
|          | Transfer Difference                                 | \$       | (398)             |                  |
| 5103     | PART TIME PAYROLL                                   | \$       | 11,760            | \$<br>11,760     |
|          | Tax Clerk - Seasonal (July and January)             |          |                   |                  |
|          | TOTAL SALARIES                                      | \$       | 170,900           | \$<br>175,155    |
| 5102     | OVERTIME  | \$       | -                 | \$<br>-          |
| 5110     | OTHER BENEFITS                                      | \$       | 250               | \$<br>-          |
|          | As per union contract and personnel rules           |          |                   |                  |
|          | TOTAL PAYROLL                                       | \$       | 171,150           | \$<br>175,155    |
| 6221     | ADVERTISING-PRINTING-FORMS                          | \$       | 1,000             | \$<br>1,000      |
|          | Legal Notices                                       |          |                   |                  |
| 6222     | DUES & SUBSCRIPTIONS                                | \$       | 200               | \$<br>300        |
|          | Memberships to professional organizations           |          |                   |                  |
| 6223     | TRAVEL  | \$       | 650               | \$<br>650        |
|          | Mileage reimbursement for conferences and           |          |                   |                  |
|          | professional development                            |          |                   |                  |
| 6232     | POSTAGE   | \$       | 400               | \$<br>400        |
|          | Rental of Post Office Box and for address updates   |          |                   |                  |
| 6234     | PROFESSIONAL DEVELOPMENT                            | \$       | 975               | \$<br>975        |
|          | To attend State Tax Collectors' Conferences,        |          |                   |                  |
|          | Connecticut Certified Municipal Association classes |          |                   |                  |

Connecticut Certified Municipal Association classes

# TOWN OF ELLINGTON BUDGET REQUEST 132 TAX COLLECTOR

| Object No | . Description & Explanation(s)                         | <br>FIS       | CAL YEAR | 2025-26        |
|-----------|--|---------------|----------|----------------|
| 6250      | CONTRACTED SERVICES                                    | \$<br>20,703  | \$       | 21,036         |
|           | Annual charge for Quality Data Software and Support    | \$<br>10,642  | \$       | 10,715         |
|           | Printing and Processing Tax and Utility Bills          | \$<br>6,390   | \$       | 6,621          |
|           | Folding, stuffing and mailing the July & Jan tax bills | \$<br>2,411   | \$       | 2,400          |
|           | Invoice Cloud-Online Bill Inquiry and Payment Service  | \$<br>1,260   | \$       | 1,300          |
| 6251      | STATE OF CONNECTICUT                                   | \$<br>250     | \$       | 250            |
|           | State of CT DMV Direct Online Service-access to        |               |          |                |
|           | license and registration information                   |               |          |                |
| 6284      | COLLECTION SERVICE FEE                                 | \$<br>-       | \$       |                |
|           | Collection agency option                               |               |          |                |
| 6341      | OFFICE SUPPLIES  | \$<br>4,000   | \$       | 4,000          |
|           | Office supplies: toner for laser printers; envelopes;  |               |          |                |
|           | tax bills  |               |          |                |
|           | TOTAL OFFICE BUDGET                                    | \$<br>28,178  | \$       | 28,61 <i>′</i> |
|           |  | <br>          |          |                |
|           | DEPARTMENT TOTAL                                       | \$<br>199,328 | \$       | 203,766        |

| Department             | 00133   |              |          |          |                |           |           |           |
|------------------------|---|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |   |              |          |          |                |           |           |           |
|                        |   |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |   |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                                     | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.01.00133.20.60221 | Advertising PrintingBD of Asseement Appeals     | 87           | 80       | -        | 80             | -         | 80        | 80        |
|                        |   | •            |          |          |                |           |           |           |
| 1000.01.00133.20.60234 | Professional DevelopmentBD of Asseement Appeals | -            | 40       | -        | 40             | -         | 40        | 40        |

#### TOWN OF ELLINGTON BUDGET REQUEST 133 BOARD OF ASSESSMENT APPEALS

| Object No | <ul> <li>Description &amp; Explanation(s)</li> </ul> |    | FISC                   | CAL YEAR 202  | 25-26 |
|-----------|--|----|------------------------|---------------|-------|
|           |  | -  | <u>024-25</u><br>vised | <u>FY 202</u> | 25-26 |
| 5103      | PART TIME PAYROLL                                    | \$ | -                      | \$            | -     |
|           |  |    |                        |               |       |
|           | TOTAL PAYROLL  | \$ | -                      | \$            | -     |
| 6221      | ADVERTISING-PRINTING-FORMS                           | \$ | 80                     | \$            | 80    |
|           | Journal Inquirer- Appeals Notice                     |    |                        |               |       |
| 6222      | DUES & SUBSCRIPTIONS                                 |    |                        |               |       |
|           |  |    |                        |               |       |
| 6234      | PROFESSIONAL DEVELOPMENT                             | \$ | 40                     | \$            | 40    |
|           | CAAO- Workshop Chairman                              |    |                        |               |       |
| 6250      | CONTRACTED SERVICES                                  | \$ | -                      | \$            | -     |
|           |  |    |                        |               |       |
|           | TOTAL OFFICE BUDGET                                  | \$ | 120                    | \$            | 120   |
|           |  |    |                        | <u></u>       | 400   |
|           | DEPARTMENT TOTAL                                     | \$ | 120                    | \$            | 120   |

| Department             | 00134                             |              |          |          |                |           |           |           |
|------------------------|-----------------------------------|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |                                   |              |          |          |                |           |           |           |
|                        |                                   |              |          |          |                |           |           |           |
|                        |                                   |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |                                   |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                       | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.01.00134.10.50103 | Part TimeInsurance Advisory Board | -            | 130      | -        | 130            | -         | 130       | 130       |
| Grand Total            |                                   | -            | 130      | -        | 130            | -         | 130       | 130       |
|                        |                                   |              |          |          |                |           |           |           |

#### TOWN OF ELLINGTON BUDGET REQUEST 134 INSURANCE ADVISORY BOARD

| Object No | <ul> <li>Description &amp; Explanation(s)</li> </ul>                 | FISCAL                                       | YEAR 2025-26                      |
|-----------|--|--|-----------------------------------|
| 5103      | PART TIME PAYROLL  | FY 2024-25<br><u>Revised</u><br><b>\$130</b> | <u>FY 2025-26</u><br><b>\$130</b> |
| 5105      | Recording Secretary - 1 Meeting                                      | φ150   | φ150                              |
|           | TOTAL PAYROLL  | \$130  | \$130                             |
| 6250      | CONTRACTED SERVICES<br>Maintain account if studies/bids are required | \$0  | \$0                               |
|           | TOTAL OFFICE BUDGET  | \$0  | \$0                               |
|           | DEPARTMENT TOTAL   | \$130  | \$130                             |

00140

|                        |  |              | FY25 Adj | FY25 Six |                |           |           |           |
|------------------------|--|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |  |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                            | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.01.00140.10.50101 | Full TimeTown clerk                    | 142,038      | 146,728  | 74,291   | 146,728        | -         | 148,658   | 148,658   |
| 1000.01.00140.10.50103 | Part TimeTown clerk                    | 3,009        | 11,500   | 1,431    | 11,500         | -         | 11,000    | 11,000    |
| 1000.01.00140.20.60221 | Advertising PrintingTown clerk         | 2,483        | 3,420    | 496      | 3,420          | -         | 3,500     | 3,500     |
| 1000.01.00140.20.60222 | Dues & SubscriptionsTown clerk         | 583          | 650      | 623      | 650            | -         | 650       | 650       |
| 1000.01.00140.20.60223 | TravelTown clerk                       | 121          | 300      | 37       | 300            | -         | 300       | 300       |
| 1000.01.00140.20.60234 | Professional DevelopmentTown clerk     | 870          | 1,500    | 735      | 1,500          | -         | 1,500     | 1,500     |
| 1000.01.00140.20.60250 | Contracted ServicesTown clerk          | 20,488       | 28,500   | 12,293   | 28,500         | -         | 28,500    | 28,500    |
| 1000.01.00140.20.60251 | State of ConnecticutTown clerk         | 1,774        | 2,250    | 249      | 2,250          | -         | 2,250     | 2,250     |
| 1000.01.00140.20.60253 | Vital StatisticsTown clerk             | 337          | 150      | -        | 150            | -         | 150       | 150       |
| 1000.01.00140.20.60254 | St of CT SurchargesTown clerk          | 1,243        | 1,500    | 510      | 1,500          | -         | 2,000     | 2,000     |
| 1000.01.00140.20.60262 | Codification Town Laws RegsTown clerk  | 4,068        | 5,000    | 1,195    | 5,000          | -         | 5,000     | 5,000     |
| 1000.01.00140.20.60271 | Repairs & Mnt EquipmntTown clerk       | 222          | 750      | -        | 750            | -         | 750       | 750       |
| 1000.01.00140.30.60341 | Office SuppliesTown clerk              | 1,933        | 2,000    | 426      | 2,000          | -         | 2,000     | 2,000     |
| 1000.01.00140.90.60900 | Townwide Maintenance ProgramTown clerk | 6,000        | -        | -        | -              | -         | -         | -         |
| Grand Total            |  | 185,169      | 204,248  | 92,287   | 204,248        | -         | 206,258   | 206,258   |

### TOWN OF ELLINGTON BUDGET REQUEST 140 TOWN CLERK

| Dbject No | <ul> <li>Description &amp; Explanation(s)</li> </ul>        |          | F                     | ISCAL YEA | R 2025-26 |
|-----------|---|----------|-----------------------|-----------|-----------|
|           |   |          | FY 2024-25<br>Revised | <u>F</u>  | Y 2025-26 |
| 5101      | FULL TIME PAYROLL   | ę        | 5 <b>146</b> ,728     | \$        | 148,658   |
|           | Town Clerk -Hosey   | Ş        | 91,582                | \$        | 91,582    |
|           | Assistant Town Clerk-Schmidt                                | ç        | 55,146                | \$        | 57,076    |
| 5103      | PART TIME PAYROLL   | ;        | 5 11,500              | \$        | 11,000    |
|           | Admin Clerk   | S        | 5 11,500              | \$        | 11,000    |
|           | TOTAL SALARIES  |          | 5 158,228             | \$        | 159,658   |
| 5110      | OTHER BENEFITS  | :        | - 5                   | \$        | -         |
|           | TOTAL PAYROLL   |          | 5 158,228             | \$        | 159,658   |
| 6221      | ADVERTISING-PRINTING-FORMS                                  | :        | <b>3,420</b>          | \$        | 3,500     |
|           | Anticipating \$292/mo for legal notices and subscriptions   |          |                       |           |           |
| 6222      | DUES & SUBSCRIPTIONS  | :        | 650                   | \$        | 650       |
|           | State (\$150) and County (\$40) Memberships                 |          |                       |           |           |
| 6223      | TRAVEL  | ;        | 300                   | \$        | 300       |
|           | Mileage reimbursement, when town car unavailable            |          |                       |           |           |
|           | CT Town Clerk Spring and Fall Conferences                   |          |                       |           |           |
| 6234      | PROFESSIONAL DEVELOPMENT                                    | :        | 5 1,500               | \$        | 1,500     |
|           | State Spring and Fall Conferences (Fee and Lodging) - \$5   | 500 each |                       |           |           |
| 6250      | CONTRACTED SERVICES   | ;        | 5 28,500              | \$        | 28,500    |
|           | Indexing - \$1,625/mo, Microfilming & milar - \$2,400 annua | ally,    |                       |           |           |
|           | eVerify - \$180/mo, unanticipated needs - \$2,000           |          |                       |           |           |

### TOWN OF ELLINGTON BUDGET REQUEST 140 TOWN CLERK

| oject No. | Description & Explanation(s)                                      |    | FISC/  | AL YEAF | R 2025-2 |
|-----------|---|----|--------|---------|----------|
| 6251      | STATE OF CONNECTICUT  | \$ | 2,250  | \$      | 2,250    |
|           | Sportsman Licenses - anticipate approx. \$180/mo                  |    |        |         |          |
| 6253      | VITAL STATISTICS  | \$ | 150    | \$      | 150      |
|           | Payments to other towns for Vital Records - anticipate \$13/month | 1  |        |         |          |
| 6254      | STATE SURCHARGES  | \$ | 1,500  | \$      | 2,00     |
|           | Payments to State of Connecticut for marriage                     |    |        |         |          |
|           | licenses issued - anticipate 44 marriage licenses/year            |    |        |         |          |
| 6262      | CODIFICATION  | \$ | 5,000  | \$      | 5,00     |
|           | Funding for updates and revenues to                               |    |        |         |          |
|           | Town Code Book - anticipate \$415/mo                              |    |        |         |          |
| 6271      | EQUIPMENT REPAIRS   | \$ | 750    | \$      | 75       |
|           | Office machine repairs - specifically typewriter and timeclock    |    |        |         |          |
| 6341      | OFFICE SUPPLIES   | \$ | 2,000  | \$      | 2,00     |
|           | General office supplies - anticipate \$125/mo                     |    |        |         |          |
| 6900      | TOWN-WIDE MAINTENANCE   | \$ | -      | \$      |          |
|           |   |    |        |         |          |
|           | TOTAL OFFICE BUDGET   | \$ | 46,020 | \$      | 46,60    |
|           |   |    |        |         |          |

| Department             | 00150                           |              |          |          |                |           |           |           |
|------------------------|---------------------------------|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |                                 |              |          |          |                |           |           |           |
|                        |                                 |              |          |          |                |           |           |           |
|                        |                                 |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |                                 |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                     | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.01.00150.20.60250 | Contracted ServicesTown counsel | 59,386       | 135,000  | 16,718   | 100,000        | (35,000)  | 120,000   | 120,000   |
| Grand Total            |                                 | 59,386       | 135,000  | 16,718   | 100,000        | (35,000)  | 120,000   | 120,000   |
|                        |                                 |              |          |          |                |           |           |           |

#### TOWN OF ELLINGTON BUDGET REQUEST 150 TOWN COUNSEL

|            | FY 2025-26<br><b>\$ 120,000</b>   |
|------------|---|
|            |   |
|            | \$ 120,000  |
|            |   |
|            |   |
|            | \$ 120,000  |
|            | \$ 120,000  |
|            |   |
| \$ 59,386  | \$ 59,386   |
| \$ 120,267 | \$ 120,267  |
|            |   |
|            | \$ 71,726   |
| \$ 71,980  |   |
|            |   |
|            |   |
|            |   |
|            |   |
| \$ 411,320 | \$ 339,340  |
| Five Years | Four Years  |
| \$ 82,264  | \$ 84,835   |
|            | \$ 120,267<br>\$ 87,961<br>\$ 71,726<br>\$ 71,980<br>\$ 411,320<br>Five Years |

\*Union Negotiations caused increase expenditures

| Department             | 00155                            |              |          |          |                |           |           |           |
|------------------------|----------------------------------|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |                                  |              |          |          |                |           |           |           |
|                        |                                  |              |          |          |                |           |           |           |
|                        |                                  |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |                                  |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                      | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.01.00155.20.60250 | Contracted ServicesProbate Court | 30,235       | 28,001   | 4,001    | 28,001         | -         | 6,385     | 6,385     |
| Grand Total            |                                  | 30,235       | 28,001   | 4,001    | 28,001         | -         | 6,385     | 6,385     |
|                        |                                  |              |          |          |                |           |           |           |

#### TOWN OF ELLINGTON BUDGET REQUEST 155 PROBATE COURT

| Object No | <ul> <li>Description &amp; Explanation(s)</li> </ul> |                              | FISCAL YEAR 20 | )25-26 |
|-----------|--|------------------------------|----------------|--------|
|           |  | <u>FY 2024-25</u><br>Revised | <u>FY 202</u>  | 5-26   |
| 6250      | CONTRACTED SERVICES                                  | \$ 28,001                    | \$             | 6,385  |
|           | Town's share for Probate Court                       |                              |                |        |
|           | TOTAL OFFICE BUDGET                                  | \$ 28,001                    | \$             | 6,385  |
|           | DEPARTMENT TOTAL                                     | \$ 28,001                    | \$             | 6,385  |

| Category                    | 24-25Budget             | 2024-2025        | 2025-2026                  | NOTES                                       |
|-----------------------------|-------------------------|------------------|----------------------------|---|
|                             | -                       | (Projected)      |                            |   |
| Postage and Equipment       | \$8,709.00              | \$7,451.58       | \$7,875.00                 | 2024 actual plus 5% increase                |
| Communications**            | \$3,950.00              | \$4,034.53       | \$4,560.00                 | no phone costs- new lines through town      |
| Office Supplies             | \$4,907.00              | \$3,336.41       | \$3,500.00                 |   |
| PCA fees for services       | \$1,500.00              | \$1,384.00       | \$1,500.00                 | Laserfische & WEBEX                         |
| Copier                      | \$750.00                | \$120.00         | \$120.00                   | current lease ended- 27/28                  |
| Record Retention            | \$1,500.00              | \$2,014.82       | \$375.00                   | Per PCA no new microfilm, only storage fees |
| Shredding                   | \$300.00                | \$310.20         | \$310.20                   |   |
| Community Event             | \$350.00                | \$350.00         | \$0.00                     |   |
| Total                       | \$22,861.00             | *19.001.54       | \$18,240.20                |   |
| Population                  |                         |                  |                            |   |
| % of Total Population       |                         |                  | 35.00%                     |   |
| cost share                  | \$8,001.35              |                  | \$6,384.07                 |   |
| Town                        | Cost Share              |                  |                            |   |
| Vernon                      | \$14,859.65             |                  | \$11,856.13                |   |
| Ellington                   | \$8,001.35              |                  | \$6,384.07                 |   |
| *If at fiscal year end 24-2 | 1<br>25 there are overa | ages, unused mor | l<br>nies will be returned | to the town                                 |

| Department |
|------------|
|------------|

|                        |                                      |              | FY25 Adj | FY25 Six |                |           |           |           |
|------------------------|--------------------------------------|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |                                      |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                          | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.01.00170.10.50101 | Full TimeTown Planner                | 252,979      | 261,626  | 131,806  | 261,626        | -         | 266,619   | 266,619   |
| 1000.01.00170.10.50110 | Other BenefitsTown Planner           | 400          | 500      | 500      | 500            | -         | 500       | 500       |
| 1000.01.00170.20.60221 | Advertising PrintingTown Planner     | -            | 500      | -        | 500            | -         | 200       | 200       |
| 1000.01.00170.20.60222 | Dues & SubscriptionsTown Planner     | 1,582        | 1,400    | 728      | 1,200          | (200)     | 1,300     | 1,300     |
| 1000.01.00170.20.60223 | TravelTown Planner                   | 108          | 650      | 183      | 600            | (50)      | 1,000     | 1,000     |
| 1000.01.00170.20.60234 | Professional DevelopmentTown Planner | 744          | 565      | 45       | 565            | -         | 850       | 850       |
| 1000.01.00170.20.60250 | Contracted ServicesTown Planner      | (1,571)      | 4,000    | 277      | 2,500          | (1,500)   | 2,500     | 2,500     |
| 1000.01.00170.30.60341 | Office SuppliesTown Planner          | 1,339        | 2,500    | 334      | 2,500          | -         | 2,500     | 2,500     |
| 1000.01.00170.30.60346 | Technical SuppliesTown Planner       | (840)        | -        | -        | -              | -         | -         | -         |
| Grand Total            |                                      | 254,741      | 271,741  | 133,873  | 269,991        | (1,750)   | 275,469   | 275,469   |

# TOWN OF ELLINGTON BUDGET REQUEST 170 TOWN PLANNER

| Object No. | Description & Explanation(s)  |          | FISC                        | AL YEA | R 2025-26 |
|------------|---|----------|-----------------------------|--------|-----------|
|            |   | <u>F</u> | <u>Y 2024-25</u><br>Revised | E      | Y 2025-26 |
| 50101      | FULL TIME PAYROLL   | \$       | 261,626                     | \$     | 266,619   |
|            | Town Planner-Houlihan   | \$       | 118,955                     | \$     | 118,955   |
|            | Assistant Planner/Zoning & Wetland Officer-Colonese   | \$       | 79,516                      | \$     | 82,299    |
|            | Land Use Assistant-Galovich   | \$       | 63,155                      | \$     | 65,365    |
| 50103      | PART TIME PAYROLL   | \$       | -                           | \$     | -         |
|            | Office coverage, special projects, recording clerk services as needed   |          |                             |        |           |
|            | TOTAL SALARIES  | \$       | 261,626                     | \$     | 266,619   |
| 50102      | OVERTIME  | \$       | -                           | \$     | -         |
| 50110      | OTHER BENEFITS  | \$       | 500                         | \$     | 500       |
|            | Longevity pay per contract & personnel rules  |          |                             |        |           |
|            | TOTAL PAYROLL   | \$       | 262,126                     | \$     | 267,119   |
| 60221      | ADVERTISING-PRINTING-FORMS  | \$       | 500                         | \$     | 200       |
|            | Copies of various land use docs (regulations, maps, etc.)   |          |                             |        |           |
| 60222      | DUES & SUBSCRIPTIONS  | \$       | 1,400                       | \$     | 1,300     |
|            | Professional certification organizations: CT Assoc. of Zoning<br>Enforcement Officials (CAZEO - 1@\$100 & 2@\$150),<br>American Planning Assoc. & CT Chapter (APA - \$635 & CCAPA<br>- \$155), CT Conference of Municipalities Certified<br>Municipal Official (CCM CCMO - \$50), Notary (\$60)   |          |                             |        |           |
| 60223      | TRAVEL  | \$       | 650                         | \$     | 1,000     |
|            | Mileage, Tolls, Parking, Lodging associated with professional<br>organizations, regional council of governments, and continuing<br>education/certification maintenance conferences: Tolland County<br>Chamber of Commerce (\$100), CAZEO (\$150), Capitol Region<br>Council of Governmments (CRCOG) (\$150), CCAPA (\$100),<br>Southern New England Planing Conference (SNEAPA) (\$475) |          |                             |        |           |
| 60234      | PROFESSIONAL DEVELOPMENT<br>Registration fees for continuing education conferences:   | \$       | 565                         | \$     | 850       |
|            | American Institute of Certified Planners Remote (\$450) &<br>SNEAPA (\$385)   |          |                             |        |           |

# TOWN OF ELLINGTON BUDGET REQUEST 170 TOWN PLANNER

| Object No. | Description & Explanation(s)   | FISC/         | AL YEAF | R 2025-26 |
|------------|--|---------------|---------|-----------|
| 60250      | CONTRACTED SERVICES<br>Zoom Virtual Conferencing (\$240), AppGEO GIS land use<br>mapping, Adkins (scanning services)   | \$<br>4,000   | \$      | 2,500     |
| 60271      | REPAIRS & EQUIPMENT MAINT.   | \$<br>-       | \$      | -         |
|            | Office equipment maintenance and repairs   |               |         |           |
| 60341      | OFFICE SUPPLIES  | \$<br>2,500   | \$      | 2,500     |
|            | Town Planner's Office and six land use commissions: Zoning<br>Board of Appeals, Conservation Commission, Economic<br>Development Commission, Inland Wetland Agency, Planning<br>and Zoning Commission, and Design Review Board |               |         |           |
| 60346      | TECHNICAL SUPPLIES   | \$<br>-       | \$      | -         |
|            | TOTAL OFFICE BUDGET  | \$<br>9,615   | \$      | 8,350     |
|            | DEPARTMENT TOTAL   | \$<br>271,741 | \$      | 275,469   |

|--|

ent 00210

|                        |   |              | FY25 Adj | FY25 Six |                |           |           |           |
|------------------------|---|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |   |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                                   | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.02.00210.10.50101 | Full TimeRegistrars & Electors                | 40,436       | 41,650   | 20,778   | 41,650         | -         | 42,858    | 42,858    |
| 1000.02.00210.10.50103 | Part TimeRegistrars & Electors                | 15,851       | 21,000   | 15,296   | 21,000         | -         | 16,000    | 16,000    |
| 1000.02.00210.20.60221 | Advertising PrintingRegistrars & Electors     | 8,211        | 10,000   | 7,236    | 10,000         | -         | 6,000     | 6,000     |
| 1000.02.00210.20.60222 | Dues & SubscriptionsRegistrars & Electors     | 200          | 350      | 200      | 350            | -         | 400       | 400       |
| 1000.02.00210.20.60223 | TravelRegistrars & Electors                   | 895          | 1,500    | 37       | 800            | (700)     | 1,500     | 1,500     |
| 1000.02.00210.20.60233 | EducationRegistrars & Electors                | 480          | 400      | 120      | 400            | -         | 400       | 400       |
| 1000.02.00210.20.60234 | Professional DevelopmentRegistrars & Electors | 750          | 850      | 580      | 850            | -         | 500       | 500       |
| 1000.02.00210.20.60250 | Contracted ServicesRegistrars & Electors      | 3,782        | 5,500    | 4,569    | 5,000          | (500)     | 6,359     | 6,359     |
| 1000.02.00210.20.60271 | Repairs & Mnt EquipmntRegistrars & Electors   | -            | 800      | -        | 800            | -         | 200       | 200       |
| 1000.02.00210.30.60341 | Office SuppliesRegistrars & Electors          | 4,733        | 750      | 2,280    | 2,500          | 1,750     | 2,185     | 2,185     |
| 1000.02.00210.30.60349 | Food & MealsRegistrars & Electors             | 516          | 750      | 703      | 750            | -         | 750       | 750       |
| Grand Total            |   | 75,854       | 83,550   | 51,800   | 84,100         | 550       | 77,152    | 77,152    |

# TOWN OF ELLINGTON BUDGET REQUEST 210 REGISTRARS & ELECTORS

| bject No. | Description & Explanation(s)                         |      |                              | FISCAL YEA | R 2025-26        |
|-----------|--|------|------------------------------|------------|------------------|
|           |  |      | <u>′ 2024-25</u><br>Revised_ | F          | <u>Y 2025-26</u> |
| 5101      | FULL TIME PAYROLL                                    | \$   | 41,650                       | \$         | 42,858           |
|           | Registrars of Voters-Democratic-Timms-Ferrara        | \$   | 20,825                       | \$         | 21,429           |
|           | Registrars of Voters-Republican-DeLand               | \$   | 20,825                       | \$         | 21,429           |
|           | Reflects 2.9% Increase (inflation 2.9%)              |      |                              |            |                  |
| 5103      | PART TIME PAYROLL                                    | \$   | 21,000                       | \$         | 16,000           |
|           | Training for new equipment and new software          |      |                              |            |                  |
|           | for replacement staff, assistant registrars.         |      |                              |            |                  |
|           | Takes into account minimum wage increase.            |      |                              |            |                  |
|           | TOTAL PAYROLL  | \$   | 62,650                       | \$         | 58,858           |
| 6221      | ADVERTISING-PRINTING-FORMS                           | \$   | 10,000                       | \$         | 6,000            |
|           | Reduction due to municipal election ('23 \$3425 ball | ots) |                              |            |                  |
|           | Price of printing continues to rise, more need       |      |                              |            |                  |
|           | for EV ballots and usual communication.              |      |                              |            |                  |
|           | With new machines comes a new paper vendor           |      |                              |            |                  |
|           | and specialized paper.                               |      |                              |            |                  |
| 6222      | DUES & SUBSCRIPTIONS                                 | \$   | 350                          | \$         | 400              |
|           | Maintain membership in Registrar of Voters'          |      |                              |            |                  |
|           | Association of Connecticut and Tolland County        |      |                              |            |                  |
|           | Adding replacement staff (Deputies, Assts.)          |      |                              |            |                  |
| 6223      | Travel   | \$   | 1,500                        | \$         | 1,500            |
|           | ROVAC/SOTS meetings in Sept 2025 & April             |      |                              |            |                  |
|           | 2026 where both registrars must attend. Cost         |      |                              |            |                  |
|           | for travel to training on new equipment/staff.       |      |                              |            |                  |
| 6233      | EDUCATION  | \$   | 400                          | \$         | 400              |
|           | Certification for Moderators will be less this year. |      |                              |            |                  |
|           | However, training on new software and new            |      |                              |            |                  |
|           | machines for most election officials is required.    |      |                              |            |                  |
|           |  |      |                              |            |                  |

# TOWN OF ELLINGTON BUDGET REQUEST 210 REGISTRARS & ELECTORS

| bject No. | Description & Explanation(s)                      |                                     |        | FISCAL YEAR 2025-2 |        |  |
|-----------|---|-------------------------------------|--------|--------------------|--------|--|
|           |   | <u>FY 2024-25</u><br><u>Revised</u> |        | FY 2025-2          |        |  |
| 6234      | PROFESSIONAL DEVELOPMENT                          | \$                                  | 850    | \$                 | 500    |  |
|           | State mandated training for ROV's, deputies,      |                                     |        |                    |        |  |
|           | and poll workers, conferences. New Voting         |                                     |        |                    |        |  |
|           | machines require mandatory training.              |                                     |        |                    |        |  |
|           | Put off due to the Pres. Election.                |                                     |        |                    |        |  |
| 6250      | CONTRACTED SERVICES                               | \$                                  | 5,500  | \$                 | 6,359  |  |
|           | 2026 Hardware and software fees apply to the      |                                     |        |                    |        |  |
|           | new equipment. (Metrics provided by SOTS)         |                                     |        |                    |        |  |
|           | Police at the polls. Equipment assistance fees.   |                                     |        |                    |        |  |
| 6271      | REPAIRS & MAIN. EQUIPMENT                         | \$                                  | 800    | \$                 | 200    |  |
|           | Purchase of new equipment by the State            |                                     |        |                    |        |  |
|           | reduces this significantly.                       |                                     |        |                    |        |  |
| 6341      | OFFICE SUPPLIES                                   | \$                                  | 750    | \$                 | 2,185  |  |
|           | Under budgeted in 2024-5. Supplies required       |                                     |        |                    |        |  |
|           | for EV, signage, Totes to fit new equip.          |                                     |        |                    |        |  |
| 6349      | FOOD & MEALS                                      | \$                                  | 750    | \$                 | 750    |  |
|           | Cost of feeding poll workers on Election Day, EV, |                                     |        |                    |        |  |
|           | Meals at Conventions.                             |                                     |        |                    |        |  |
|           | TOTAL OFFICE BUDGET                               | \$                                  | 20,900 | \$                 | 18,294 |  |
|           | DEPARTMENT TOTAL                                  | \$                                  | 83,550 | \$                 | 77,152 |  |

Note: There will be a 14 day period of Early Voting prior to the Municipal Election in 2025.

| Department | 00220 |
|------------|-------|
|            |       |

| Account                | Description                                   | FY24 Actuals | FY25 Adj<br>Approved<br>Budget | FY25 Six<br>Month<br>Actuals | FY25 Est Total<br>Actuals | FY25 Over<br>Under | FY26 Dept<br>Request | FY26 Mgmt<br>Request |
|------------------------|---|--------------|--------------------------------|------------------------------|---------------------------|--------------------|----------------------|----------------------|
| 1000.02.00220.10.50103 | Part TimeEcon Devet Commission                | 1,170        | 1,600                          | 520                          | 1,470                     | (130)              | 1,600                | 1,600                |
| 1000.02.00220.20.60221 | Advertising PrintingEcon Devet Commission     | 475          | 1,000                          | 775                          | 1,000                     | -                  | 1,000                | 1,000                |
| 1000.02.00220.20.60222 | Dues & SubscriptionsEcon Devet Commission     | 750          | 250                            | 450                          | 750                       | 500                | 750                  | 750                  |
| 1000.02.00220.20.60234 | Professional DevelopmentEcon Devet Commission | -            | 100                            | 100                          | 100                       | -                  | 100                  | 100                  |
| 1000.02.00220.20.60250 | Contracted ServicesEcon Devet Commission      | 913          | 1,500                          | -                            | 1,500                     | -                  | 1,000                | 1,000                |
| Grand Total            |   | 3,308        | 4,450                          | 1,845                        | 4,820                     | 370                | 4,450                | 4,450                |

#### TOWN OF ELLINGTON BUDGET REQUEST 220 ECONOMIC DEVELOPMENT COMMITTEE

| Object No. | Description & Explanation(s)   | FISCAL                 | YEAR | 2025-26 |
|------------|--|------------------------|------|---------|
|            |  | <br>2024-25<br>Revised | FY   | 2025-26 |
| 50103      | PART TIME PAYROLL  | \$<br>1,600            | \$   | 1,600   |
|            | Recording Secretary services for monthly meetings (12 @ \$130)   |                        |      |         |
|            | TOTAL PAYROLL  | \$<br>1,600            | \$   | 1,600   |
| 60221      | ADVERTISING-PRINTING-FORMS   | \$<br>1,000            | \$   | 1,000   |
|            | Workshop flyers, business surveys, farm day and shop local campaign advertisements, business event supplies, etc           | ·                      |      |         |
| 60222      | DUES & SUBSCRIPTIONS   | \$<br>250              | \$   | 750     |
|            | CT Economic Development Association - CEDAS (\$300) and<br>Tolland County Chamber of Commerce Membership (\$450)           |                        |      |         |
| 60234      | PROFESSIONAL DEVELOPMENT   | \$<br>100              | \$   | 100     |
|            | Seminars for commission members  |                        |      |         |
| 60250      | <b>CONTRACTED SERVICES</b><br>Economic development strategies, marketing/branding, recognition and other business programs | \$<br>1,500            | \$   | 1,000   |
|            | TOTAL OFFICE BUDGET  | \$<br>2,850            | \$   | 2,850   |
|            | DEPARTMENT TOTAL   | \$<br>4,450            | \$   | 4,450   |

| Department             | 00230  |              |                      |                   |                |           |           |           |
|------------------------|--|--------------|----------------------|-------------------|----------------|-----------|-----------|-----------|
|                        |  |              |                      |                   |                |           |           |           |
|                        |  |              | FY25 Adj<br>Approved | FY25 Six<br>Month | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                                    | FY24 Actuals | Budget               | Actuals           | Actuals        | Under     | Request   | Request   |
| 1000.02.00230.20.60221 | Advertising PrintingPlanning & Zoning Comm     | 2,791        | 4,000                | 881               | 3,300          | (700)     | 4,000     | 4,000     |
| 1000.02.00230.20.60222 | Dues & SubscriptionsPlanning & Zoning Comm     | 14,392       | 14,400               | 14,252            | 14,252         | (148)     | 14,400    | 14,400    |
| 1000.02.00230.20.60234 | Professional DevelopmentPlanning & Zoning Comm | -            | 500                  | 376               | 500            | -         | 250       | 250       |
| 1000.02.00230.20.60254 | St of CT SurchargesPlanning & Zoning Comm      | 10,092       | 9,000                | 3,016             | 9,000          | -         | 7,500     | 7,500     |
| Grand Total            |  | 27,275       | 27,900               | 18,526            | 27,052         | (848)     | 26,150    | 26,150    |

## TOWN OF ELLINGTON BUDGET REQUEST 230 PLANNING & ZONING

|            | 230 PLANNING & ZUN  | NING |                             |                 |
|------------|---|------|-----------------------------|-----------------|
| Object No. | Description & Explanation(s)  |      | FISCA                       | L YEAR 2025-    |
|            |   |      | <u>′ 2024-25</u><br>Revised | <u>FY 2025-</u> |
| 50103      | PART TIME PAYROLL   | \$   | -                           | \$              |
|            | Recording secretary services as necessary                                 |      |                             |                 |
|            | TOTAL PAYROLL   | \$   | -                           | \$              |
| 60221      | ADVERTISING-PRINTING-FORMS  | \$   | 4,000                       | \$ 4,00         |
|            | Legal notices required by law, based on 1st six month expenditure FY24/25 |      |                             |                 |
| 60222      | DUES & SUBSCRIPTIONS Capitol Region Council of Governments                | \$   | 14,400                      | \$ 14,40        |
|            | (CRCOG)   |      |                             |                 |
| 60234      | PROFESSIONAL DEVELOPMENT  | \$   | 500                         | \$ 25           |
|            | Pursuant to statutory requirements (PA 21-29)                             |      |                             |                 |
|            | seminars/workshops/training for PZC<br>commission members                 |      |                             |                 |
|            |   |      |                             |                 |
| 60254      | STATE OF CT SURCHARGES  | \$   | 9,000                       | \$ 7,50         |
|            | Fees required pursuant to state law, based on                             |      |                             |                 |
|            | 1st six month expenditure FY 24/25  |      |                             |                 |
|            | TOTAL OFFICE BUDGET   | \$   | 27,900                      | \$ 26,15        |
|            | DEPARTMENT TOTAL  | \$   | 27,900                      | \$ 26,15        |

| FY25 Adj FY25 Six   |                 |               |
|---|-----------------|---------------|
| Approved Month FY25 Est Total FY2                             | 25 Over FY26 De | ept FY26 Mgmt |
| Account Description FY24 Actuals Budget Actuals Actuals U     | Under Reque     | st Request    |
| 1000.02.00235.20.60250Contracted ServicesDesign Review Board1 | (1)             | 1 1           |
| Grand Total - 1   | (1)             | 1 1           |

# TOWN OF ELLINGTON BUDGET REQUEST 235 DESIGN REVIEW BOARD

| Object No | . Description & Explanation(s)         |                            |                      | FISCAL YEAR | 2025-26 |
|-----------|--|----------------------------|----------------------|-------------|---------|
|           |  | <u>FY 20</u><br><u>Rev</u> | <u>24-25</u><br>ised | <u>FY 2</u> | 025-26  |
| 50103     | PART TIME PAYROLL                      | \$                         | -                    | \$          | -       |
|           | Recording Secretary services as needed |                            |                      |             |         |
|           | TOTAL PAYROLL                          | \$                         | -                    | \$          | -       |
| 60250     | CONTRACTED SERVICES                    | \$                         | 1                    | \$          | 1       |
|           | Third party consultants as necessary   |                            |                      |             |         |
|           | TOTAL OFFICE BUDGET                    | \$                         | 1                    | \$          | 1       |
|           | DEPARTMENT TOTAL                       | \$                         | 1                    | \$          | 1       |

| Department                                       | 00240  |                           |                        |                |                      |                       |                      |                      |
|--|--|---------------------------|------------------------|----------------|----------------------|-----------------------|----------------------|----------------------|
|  |  |                           |                        |                |                      |                       |                      |                      |
|  |  |                           | FY25 Adj<br>Approved   |                | FY25 Est Total       | FY25 Over             | FY26 Dept            | FY26 Mgmt            |
|  |  |                           |                        |                |                      |                       |                      |                      |
| Account  | Description  | FY24 Actuals              | Budget                 | Actuals        | Actuals              | Under                 | Request              | Request              |
| Account<br>1000.02.00240.20.60221                | Description<br>Advertising PrintingZoning Board of Appeals | <b>FY24 Actuals</b> 1,596 | <b>Budget</b><br>2,800 | Actuals<br>992 | <b>Actuals</b> 2,400 | <b>Under</b><br>(400) | <b>Request</b> 2,400 | <b>Request</b> 2,400 |
| 1000.02.00240.20.60221                           | -  |                           |                        |                |                      |                       |                      | •                    |
| 1000.02.00240.20.60221<br>1000.02.00240.20.60234 | Advertising PrintingZoning Board of Appeals                | 1,596                     | 2,800                  | 992            | 2,400                | (400)                 | 2,400                | 2,400                |

# TOWN OF ELLINGTON BUDGET REQUEST 240 ZONING BOARD OF APPEALS

| Object No | . Description & Explanation(s)   |                    | FISCAL YEA | R 2025-26 |
|-----------|--|--------------------|------------|-----------|
|           |  | 2024-25<br>Revised | Ē          | Y 2025-26 |
| 50103     | PART TIME PAYROLL  | \$<br>-            | \$         | -         |
|           | Recording Secretary services as necessary  |                    |            |           |
|           | TOTAL PAYROLL  | \$<br>-            | \$         | -         |
| 60221     | ADVERTISING-PRINTING-FORMS<br>Legal notices required by law, based on 1st<br>six month expenditure FY24/25                             | \$<br>2,800        | \$         | 2,400     |
| 60234     | PROFESSIONAL DEVELOPMENT<br>Pursuant to statutory requirements (PA 21-29)<br>seminars/workshops/training for ZBA<br>commission members | \$<br>500          | \$         | 250       |
| 60254     | STATE OF CT SURCHARGES   | \$<br>900          | \$         | 950       |
|           | Fees required by state law   |                    |            |           |
|           | TOTAL OFFICE BUDGET  | \$<br>4,200        | \$         | 3,600     |
|           | DEPARTMENT TOTAL   | \$<br>4,200        | \$         | 3,600     |

| Department             | 00245                               |              |          |          |                |           |           |           |
|------------------------|-------------------------------------|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |                                     |              |          |          |                |           |           |           |
|                        |                                     |              |          |          |                |           |           |           |
|                        |                                     |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |                                     |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                         | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.02.00245.10.50103 | Part TimeShared Services Commission | -            | 1        | -        | -              | (1)       | 1         | 1         |
| Grand Total            |                                     | -            | 1        | -        | -              | (1)       | 1         | 1         |
|                        |                                     | -            | T        | -        | -              | (1)       | T         | 1         |

# TOWN OF ELLINGTON BUDGET REQUEST 245 SHARED SERVICES COMMISSION

| Object No | <ul> <li>Description &amp; Explanation(s)</li> </ul> |                   | SCAL YEAR 2  | 2025-26 |
|-----------|--|-------------------|--------------|---------|
|           |  | )24-25_<br>/ised_ | <u>FY 20</u> | )25-26  |
| 5103      | PART TIME PAYROLL                                    | \$<br>1           | \$           | 1       |
|           | Quarterly Recording Secretary                        |                   |              |         |
|           | 2023-24  | \$<br>-           |              |         |
|           | 2022-23  | \$<br>-           |              |         |
|           | 2021-22  | \$<br>-           |              |         |
|           | 2020-21  | \$<br>-           |              |         |
|           | 4 Year Average                                       | \$<br>-           |              |         |
|           | TOTAL PAYROLL  | \$<br>1           | \$           | 1       |
| 6221      | ADVERTISING-PRINTING-FORMS                           | \$<br>-           | \$           | -       |
| 6250      | CONTRACTED SERVICES                                  | \$<br>-           | \$           | -       |
| 6341      |  | \$<br>-           | \$           | -       |
|           | TOTAL OFFICE BUDGET                                  | \$<br>-           | \$           | -       |
|           | DEPARTMENT TOTAL                                     | \$<br>1           | \$           | 1       |

| Department                                       | 00250                                 |              |                      |                   |                |           |           |           |
|--|---------------------------------------|--------------|----------------------|-------------------|----------------|-----------|-----------|-----------|
|  |                                       |              |                      |                   |                |           |           |           |
|  |                                       |              | FY25 Adj<br>Approved | FY25 Six<br>Month | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account  | Description                           | FY24 Actuals | Budget               | Actuals           | Actuals        | Under     | Request   | Request   |
|  |                                       |              | Duuget               | Actuals           | Actuals        | Under     | nequest   | nequest   |
| 1000.02.00250.10.50103                           | Part TimePermanent Building Committee | 1,650        | 3,120                | 540               | 2,000          | (1,120)   | 3,120     | 3,120     |
| 1000.02.00250.10.50103<br>1000.02.00250.20.60221 | •                                     |              | 0                    |                   |                |           | •         | •         |
| 1000.02.00250.20.60221                           | Part TimePermanent Building Committee | 1,650        | 3,120                | 540               | 2,000          | (1,120)   | 3,120     | 3,120     |

## TOWN OF ELLINGTON BUDGET REQUEST 250 PERM. BUILDING COMMITTEE

| Object N | lc Description & Explanation(s)   |                           | FISCAL ` | YEAR | AR 2025-26 |  |  |
|----------|-----------------------------------|---------------------------|----------|------|------------|--|--|
|          |                                   | <u>2024-25</u><br>Revised | -        | FY   | 2025-26    |  |  |
| 5103     | PART TIME PAYROLL                 | \$<br><u>3,120</u>        |          | \$   | 3,120      |  |  |
|          | Recording Secretary - 24 Meetings |                           |          |      |            |  |  |
|          | Windermere School/HVAC            |                           |          |      |            |  |  |
|          | 2023-24                           | \$<br>1,650               | )        |      |            |  |  |
|          | 2022-23                           | \$<br>1,693               | 6        |      |            |  |  |
|          | 2021-22                           | \$<br>275                 | i        |      |            |  |  |
|          | 2020-21                           | \$<br>-                   |          |      |            |  |  |
|          | 4 Year Average                    | \$<br>904.38              | 6        |      |            |  |  |
|          | TOTAL PAYROLL                     | \$<br>3,120               | _        | \$   | 3,120      |  |  |
| 6221     | ADVERTISING-PRINTING-FORMS        | \$<br>1,000               |          | \$   | 1,000      |  |  |
|          | RFP- 2 Legal Notices - \$500/ea   | ·                         |          |      | ·          |  |  |
| 6250     | CONTRACTED SERVICES               | \$<br>-                   |          | \$   | -          |  |  |
| 6341     |                                   | \$<br>-                   |          | \$   | -          |  |  |
|          | TOTAL OFFICE BUDGET               | \$<br>1,000               |          | \$   | 1,000      |  |  |
|          | DEPARTMENT TOTAL                  | \$<br>4,120               |          | \$   | 4,120      |  |  |

| Department             | 00255                                     |              |          |          |                |           |           |           |
|------------------------|---|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |   |              |          |          |                |           |           |           |
|                        |   |              |          |          |                |           |           |           |
|                        |   |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |   |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                               | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.02.00255.20.60223 | TravelEthics Commission                   | -            | 20       | -        | -              | (20)      | 20        | 20        |
| 1000.02.00255.20.60234 | Professional DevelopmentEthics Commission | -            | 50       | -        | -              | (50)      | -         | -         |
| Grand Total            |   |              | 70       |          |                | (70)      | 20        | 20        |
| Granu Totai            |   | -            | 70       | -        | -              | (70)      | 20        | 20        |

#### TOWN OF ELLINGTON BUDGET REQUEST 255 ETHICS COMMISSION

| Description & Explanation(s)                               |   |   | FISCAL YEAR  | 2025-26   |
|--|---|---|--|---|
|  |   |   | FY 2   | 025-26  |
| ADVERTISING-PRINTING-FORMS                                 | \$  | -   | \$   | -   |
| Removed as will be utilizing the Town Quarterly newsletter |   |   |  |   |
| TRAVEL   | \$  | 20  | \$   | 20  |
| Alloted mileage expense for seminar below                  |   |   |  |   |
| PROFESSIONAL DEVELOPMENT                                   | \$  | 50  | \$   | -   |
| Free State seminar on Ethics as related to public service  |   |   |  |   |
|  |   |   |  |   |
|  | ADVERTISING-PRINTING-FORMS<br>Removed as will be utilizing the Town Quarterly newsletter<br>TRAVEL<br>Alloted mileage expense for seminar below<br>PROFESSIONAL DEVELOPMENT | FY 2         Removed as will be utilizing the Town Quarterly newsletter         TRAVEL         Alloted mileage expense for seminar below         PROFESSIONAL DEVELOPMENT | ADVERTISING-PRINTING-FORMS       FY 2024-25         Removed as will be utilizing the Town Quarterly newsletter       \$ -         TRAVEL       \$ 20         Alloted mileage expense for seminar below       \$ 50 | FY 2024-25<br>Revised       FY 2         ADVERTISING-PRINTING-FORMS       \$ -         Removed as will be utilizing the Town Quarterly newsletter       \$ -         TRAVEL       \$ 20         Alloted mileage expense for seminar below       \$ 50 |

| Department             | 00260   |              |                      |                   |                |           |           |           |
|------------------------|---|--------------|----------------------|-------------------|----------------|-----------|-----------|-----------|
|                        |   |              |                      |                   |                |           |           |           |
|                        |   |              |                      |                   |                |           |           |           |
|                        |   |              | FY25 Adj<br>Approved | FY25 Six<br>Month | FY25 Est Total | EV25 Over | EV26 Dent | EV26 Mamt |
| Account                | Description                                     | FY24 Actuals | Budget               | Actuals           | Actuals        | Under     | Request   | Request   |
| 1000.02.00260.20.60221 | · · · · · · · · · · · · · · · · · · ·           | 2,211        | 3,000                | 1,613             | 3,000          | -         | 3,500     | 3,500     |
| 1000.02.00260.20.60222 | Dues & SubscriptionsInland Werlands Agency      | 2,074        | 2,100                | 2,074             | 2,074          | (26)      | 2,100     | 2,100     |
| 1000.02.00260.20.60234 | Professional DevelopmentInland Werlands Agency- | -            | 150                  | -                 | 150            | -         | 150       | 150       |
| 1000.02.00260.20.60254 | ST of CT SurchargesInland Werlands Agency       | 1,218        | 1,000                | 406               | 1,000          | -         | 1,600     | 1,600     |
| Grand Total            |   | 5,503        | 6,250                | 4,093             | 6,224          | (26)      | 7,350     | 7,350     |

# TOWN OF ELLINGTON BUDGET REQUEST 260 INLAND WETLANDS AGENCY

| Object No | . Description & Explanation(s)  |                        | FISCAL YE | AR 2025-26 |
|-----------|---|------------------------|-----------|------------|
|           |   | <br>2024-25<br>Revised | <u> </u>  | FY 2025-26 |
| 50103     | PART TIME PAYROLL   | \$<br>-                | \$        | -          |
|           | Recording Secretary services as necessary   |                        |           |            |
|           | TOTAL PAYROLL   | \$<br>-                | \$        | -          |
| 60221     | ADVERTISING-PRINTING-FORMS  | \$<br>3,000            | \$        | 3,500      |
|           | Legal notices to meet statutory requirements, based on 1st six month expenditure FY 24/25   |                        |           |            |
| 60222     | DUES & SUBSCRIPTIONS<br>CT Association of Conservation & Inland<br>Wetlands Commissions (\$60) and North<br>Central Conservation District (\$2,014) | \$<br>2,100            | \$        | 2,100      |
| 60234     | PROFESSIONAL DEVELOPMENT Seminars for commission members/staff  | \$<br>150              | \$        | 150        |
| 60254     | <b>STATE OF CT SURCHARGES</b><br>Fees required pursuant to state law, based on<br>1st six month expenditure FY 24/25                                | \$<br>1,000            | \$        | 1,600      |
|           | TOTAL OFFICE BUDGET   | \$<br>6,250            | \$        | 7,350      |
|           | DEPARTMENT TOTAL  | \$<br>6,250            | \$        | 7,350      |

| Department             | 00265   |              |          |          |                |           |           |           |
|------------------------|---|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |   |              |          |          |                |           |           |           |
|                        |   |              |          |          |                |           |           |           |
|                        |   |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |   |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                                     | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.02.00265.20.60250 | Contracted ServicesFlood & Erosion Control Boar | -            | 1        | -        | -              | (1)       | 1         | 1         |
| Grand Total            |   | -            | 1        | -        | -              | (1)       | 1         | 1         |
|                        |   |              |          |          |                |           |           |           |

# TOWN OF ELLINGTON BUDGET REQUEST 265 FLOOD & EROSION CONTROL BOARD

| Object No | . Description & Explanation(s)            |                          | FISCAL YEAR | 2025-26 |
|-----------|---|--------------------------|-------------|---------|
|           |   | <br><u>24-25</u><br>ised | <u>FY 2</u> | 025-26  |
| 50103     | PART TIME PAYROLL                         | \$<br>-                  | \$          | -       |
|           | Recording Secretary services as necessary |                          |             |         |
|           | TOTAL PAYROLL                             | \$<br>-                  | \$          | -       |
| 60250     | CONTRACTED SERVICES                       | \$<br>1                  | \$          | 1       |
|           | Third party consultants as necessary      |                          |             |         |
|           | TOTAL OFFICE BUDGET                       | \$<br>1                  | \$          | 1       |
|           | DEPARTMENT TOTAL                          | \$<br>1                  | \$          | 1       |

| Department                                       | 00270  |                       |                 |                |                      |                       |                         |                      |
|--|--|-----------------------|-----------------|----------------|----------------------|-----------------------|-------------------------|----------------------|
|  |  |                       |                 |                |                      |                       |                         |                      |
|  |  |                       | FY25 Adj        | EV2E Siv       |                      |                       |                         |                      |
|  |  |                       | Approved        |                | FY25 Est Total       | EV25 Over             | EV26 Dent               | FY26 Mgmt            |
|  |  |                       | Approved        | WIGHT          | 1125 230 1000        | 1123 0401             | 1120 Dept               | 1120 10 5111         |
| Account  | Description                                  | FY24 Actuals          | Budget          | Actuals        | Actuals              | Under                 | Request                 | Request              |
| Account<br>1000.02.00270.10.50103                | Description Part TimeConservation Commission | FY24 Actuals<br>1,040 | Budget<br>1,600 | Actuals<br>390 | <b>Actuals</b> 1,200 | <b>Under</b><br>(400) | <b>Request</b><br>1,600 | <b>Request</b> 1,600 |
|  | •  |                       | •               |                |                      |                       | •                       | •                    |
| 1000.02.00270.10.50103<br>1000.02.00270.20.60221 | Part TimeConservation Commission             | 1,040                 | 1,600           | 390            | 1,200                | (400)                 | 1,600                   | 1,600                |

# TOWN OF ELLINGTON BUDGET REQUEST 270 CONSERVATION COMMISSION

| Object No | . Description & Explanation(s)  |                        | FISCAL Y | 'EAR | 2025-26        |
|-----------|---|------------------------|----------|------|----------------|
|           |   | <br>2024-25<br>Revised |          | FY   | <u>2025-26</u> |
| 50103     | PART TIME PAYROLL   | \$<br>1,600            |          | \$   | 1,600          |
|           | Recording Clerk for montly meetings (12 x \$130)  |                        |          |      |                |
|           |   | \$<br>1,600            | · -      | \$   | 1,600          |
| 60221     | ADVERTISING-PRINTING-FORMS<br>Brochures (open space, conservation &<br>farmland preservation), conservation event<br>supplies and surveys   | \$<br>400              |          | \$   | 400            |
| 60222     | DUES & SUBSCRIPTIONS<br>CT Assoc. of Conservation & Inland Wetlands<br>Commissions (\$60), CT Land Conservation<br>Council (\$450), CT Farmland Trust (\$195),<br>CT Farm Bureau (\$195), &<br>Northern CT Land Trust (\$450) | \$<br>1,350            |          | \$   | 1,350          |
| 60250     | CONTRACTED SERVICES   | \$<br>-                |          | \$   | -              |
|           | TOTAL OFFICE BUDGET   | \$<br>1,750            | · -      | \$   | 1,750          |
|           | DEPARTMENT TOTAL  | \$<br>3,350            |          | \$   | 3,350          |

| Department             | 00280                   |              |          |          |                |           |           |           |
|------------------------|-------------------------|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |                         |              |          |          |                |           |           |           |
|                        |                         |              |          |          |                |           |           |           |
|                        |                         |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |                         |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description             | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.02.00280.20.60250 | Contracted ServicesWPCA | -            | 1        | -        | -              | (1)       | 1         | 1         |
| Grand Total            |                         | -            | 1        | -        | -              | (1)       | 1         | 1         |
|                        |                         |              |          |          |                |           |           |           |

# TOWN OF ELLINGTON BUDGET REQUEST 280 WPCA

| Object No. | Description & Explanation(s)      |                             | FISCAL YEAR 2 | 2025-26 |
|------------|-----------------------------------|-----------------------------|---------------|---------|
|            |                                   | <br>) <u>24-25</u><br>rised | <u>FY 20</u>  | 25-26   |
| 5103       | PART TIME PAYROLL                 | \$<br>-                     | \$            | -       |
|            | 2023-24                           | \$<br>-                     |               |         |
|            | 2022-23                           | \$<br>-                     |               |         |
|            | 2021-22                           | \$<br>-                     |               |         |
|            | 2020-21                           | \$<br>-                     |               |         |
|            | 4 Year Average                    | \$<br>-                     |               |         |
|            | TOTAL PAYROLL                     | \$<br>-                     | \$            | -       |
| 6250       | CONTRACTED SERVICES               | \$<br>1                     | \$            | 1       |
|            | Third party consultants as needed |                             |               |         |
|            | DEPARTMENT TOTAL                  | \$<br>1                     | \$            | 1       |

00310

| Account                | Description                              | FY24 Actuals | FY25 Adj<br>Approved<br>Budget | FY25 Six<br>Month<br>Actuals | FY25 Est Total<br>Actuals | FY25 Over<br>Under | FY26 Dept<br>Request | FY26 Mgmt<br>Request |
|------------------------|--|--------------|--------------------------------|------------------------------|---------------------------|--------------------|----------------------|----------------------|
| 1000.03.00310.10.50103 | Part TimeCenter Fire Dept                | 2,340        | 5,700                          | (1,642)                      | -                         | (5,700)            | 6,280                | 6,280                |
| 1000.03.00310.20.60221 | Advertising PrintingCenter Fire Dept     | 428          | 200                            | (1,042)                      | 200                       | -                  | 200                  | 200                  |
| 1000.03.00310.20.60222 | Dues & SubscriptionsCenter Fire Dept     | 809          | 2,434                          | 1,042                        | 2,434                     | -                  | 2,330                | 2,330                |
| 1000.03.00310.20.60233 | EducationCenter Fire Dept                | 26,491       | 21,750                         | 8,127                        | 21,750                    | -                  | 26,530               | 26,530               |
| 1000.03.00310.20.60234 | Professional DevelopmentCenter Fire Dept | 6,673        | 6,000                          | 1,438                        | 7,438                     | 1,438              | 6,000                | 6,000                |
| 1000.03.00310.20.60237 | <br>Sara EducationCenter Fire Dept       | 2,332        | -                              | -                            | -                         | -                  | -                    | -                    |
| 1000.03.00310.20.60250 | Contracted ServicesCenter Fire Dept      | 43,033       | 46,008                         | 17,719                       | 46,008                    | -                  | 48,850               | 48,850               |
| 1000.03.00310.20.60271 | Repairs & Mnt EquipmentCenter Fire Dept  | 21,284       | 20,915                         | 16,983                       | 20,915                    | -                  | 23,470               | 23,470               |
| 1000.03.00310.20.60273 | Motor Vehicle RepairCenter Fire Dept     | 26,381       | 24,000                         | 29,773                       | 33,773                    | 9,773              | 43,250               | 43,250               |
| 1000.03.00310.20.60274 | Repairs & Mnt RadioCenter Fire Dept      | 1,950        | 2,500                          | 847                          | 2,347                     | (153)              | 2,500                | 2,500                |
| 1000.03.00310.30.60341 | Office SuppliesCenter Fire Dept          | 344          | 1,000                          | -                            | 1,000                     | -                  | 1,000                | 1,000                |
| 1000.03.00310.30.60342 | Uniform & ClothingCenter Fire Dept       | 22,128       | 30,660                         | 3,475                        | 30,486                    | (174)              | 42,250               | 42,250               |
| 1000.03.00310.30.60346 | Technical SuppliesCenter Fire Dept       | 1,774        | 3,000                          | 359                          | 2,500                     | (500)              | 3,000                | 3,000                |
| 1000.03.00310.30.60348 | Sara EquipmentCenter Fire Dept           | 3,665        | 1,800                          | -                            | 1,800                     | -                  | 2,800                | 2,800                |
| 1000.03.00310.30.60349 | Food & MealsCenter Fire Dept             | 249          | 750                            | 99                           | 500                       | (250)              | 750                  | 750                  |
| 1000.03.00310.30.60353 | TiresCenter Fire Dept                    | -            | 5,000                          | 4,738                        | 4,738                     | (262)              | 2,000                | 2,000                |
| 1000.03.00310.30.60355 | Motor Vehicle PartsCenter Fire Dept      | 17,278       | 19,515                         | 19,352                       | 23,352                    | 3,837              | 22,350               | 22,350               |
| 1000.03.00310.70.60761 | _ Technical EquipmentCenter Fire Dept    | 16,600       | 12,925                         | 1,946                        | 4,657                     | (8,268)            | 9,550                | 9,550                |
| 1000.03.00310.70.60766 | Building EquipmentCenter Fire Dept       | 3,053        | 2,200                          | 2,174                        | 2,174                     | (26)               | 2,500                | 2,500                |
| Grand Total            |  | 196,812      | 206,357                        | 106,429                      | 206,072                   | (285)              | 245,610              | 245,610              |

## **TOWN OF ELLINGTON BUDGET REQUEST 310 CENTER FIRE DEPARTMENT**

| Object No. | Description & Explanation(s)  | I        | FISCAL YE | AR 2           | <u>025</u> - 26     |
|------------|---|----------|-----------|----------------|---------------------|
|            |   | <u>F</u> | 2024-25   | <u>F</u>       | <u>′ 2025-26</u>    |
| 5103       | PART TIME PAYROLL (\$20/Hour)   |          |           |                |                     |
|            | Current processing of accounts payable, reporting and<br>record keeping. (2 Members x 12hrs per month)<br>Hose Testing (2 Members X 7hrs)<br>SCBA Testing (2 Members X 4hrs)                              | \$       | 5,700     | \$<br>\$<br>\$ | 5,760<br>280<br>160 |
|            | Ladder Testing (1 Members X 4hrs)   |          |           | \$             | 80                  |
|            | TOTAL PAYROLL   | \$       | 5,700     | \$             | 6,280               |
| 6221       | ADVERTISING-PRINTING-FORMS  | \$       | 200       | \$             | 200                 |
|            | Printing - forms - envelopes  | \$       | 200       | \$             | 200                 |
| 6222       | DUES & SUBSCRIPTIONS  | \$       | 2,434     | \$             | 2,330               |
|            | Membership dues - national & state associations<br>(IAFC, NFPA, CFDIA, CT FFA, CT FCA etc.)<br>TN (Paging & Support Service)  | \$       | 2,132     | \$<br>\$       | 1,600<br>650        |
|            | DMV Red Light Permits (4 Chiefs @ \$20)   | \$       | 80        | \$             | 80                  |
| 6233       | EDUCATION   | \$       | 21,750    | \$             | 26,530              |
|            | Firefighter, Rescue and EMS training, officer training,<br>program tuitions, texts, testing and certification fees,<br>and OSHA mandatory training.<br>FDIC (Training Conference) Registration, Airline & | \$       | 20,000    |                |                     |
|            | Hotel x 2   |          |           | \$             | 6,900               |
|            | New Member Training (FF1 or EMT) X 3<br>Continuing Training (~\$500) X 10 Classes (FF2, FSI,  |          |           | \$             | 3,900               |
|            | FOI, H&S, etc.)<br>EMT/EMR Refresher - In-House (Instructor Fees)   |          |           | \$<br>\$       | 5,000<br>1,800      |
|            | Fire-Rescue International - Conference X2<br>Registration, Airline & Hotel  |          |           |                |                     |
|            | Peer Support Team (Continuing Education)  |          |           | \$<br>\$       | 5,500<br>500        |
|            | Training Aides (Wood, Drywall, Rebar etc.)  |          |           | φ<br>\$        | 750                 |
|            | Burn Trailer Propane (\$60 a visit x 3)<br>Fire prevention and public education programs  |          |           | φ<br>\$        | 180                 |
|            | including Safety Town, Fire Prevention Week, Fire   |          |           |                |                     |
|            | Station visits by civic groups.   | \$       | 1,750     | \$             | 2,000               |
| 6234       | PROFESSIONAL DEVELOPMENT<br>Recognition program for members emphasizing time  | \$       | 6,000     | \$             | 6,000               |
|            | and effort for training and response; additional funding  | •        | 0.000     | •              |                     |

for recruitment and retention strategies

6,000

\$

\$

6,000

## TOWN OF ELLINGTON BUDGET REQUEST

| Object No. | Description & Explanation(s)  | F  | ISCAL YE         | AR 2 | 025 - 26         |
|------------|---|----|------------------|------|------------------|
|            |   | FY | <u>′ 2024-25</u> | FΥ   | <u>′ 2025-26</u> |
| 6250       | CONTRACTED SERVICES   | \$ | 46,008           | \$   | 48,850           |
|            | Member physicals, lab tests and vaccinations \$500 for  |    |                  |      |                  |
|            | 30 members.   | \$ | 23,400           | \$   | 15,000           |
|            | NEW MEMBERS: Member physicals, lab tests and  |    |                  |      |                  |
|            | vaccinations and required heavy metals testing \$700 (heavy metal testing required for all new members) - 3 |    |                  |      |                  |
|            | new members   | \$ | 3,400            | \$   | 2,100            |
|            | 3rd Party Cancer Screening (\$350 per member) - Done  | Ψ  | 0,400            | Ψ    | 2,100            |
|            | in 2023   | \$ | -                | \$   | 10,500           |
|            | Incident, Inventory, Personnel Mgmt., ID Tags &   |    |                  |      |                  |
|            | Software Maintenance  | \$ | 9,543            | \$   | 9,500            |
|            | Web Hosting (EllingtonFire.Org)   | \$ | 350              | \$   | 350              |
|            | Target Safety - Training Software (30 Members + 6   | •  | 0.045            | •    | 0.000            |
|            | Cadets) \$78.75 per user + \$65 Maintenance Fee<br>Responding Software (IaR or Active911) - Renewal         | \$ | 2,315            | \$   | 2,900            |
|            | Year  | \$ | _                | \$   | 1,500            |
|            | Annual Gear Inspection  | \$ | 7,000            | \$   | 7,000            |
|            | DOT required hydrostatic testing of SCBA bottles every  | Ψ  | .,               | Ψ    | 1,000            |
|            | 5 years (Last Done March '23) @\$50.00 bottle x 85  |    |                  |      |                  |
|            | bottles (Next FY27-28)  | \$ | -                | \$   | -                |
| 6271       | REPAIRS & EQUIPMENT MAINT.  | \$ | 20,915           | \$   | 23,470           |
|            | IIA Fire Dept. Testing, annual hose & appliance testing   | \$ | 9,465            | \$   | 9,600            |
|            | Annual ladder testing   | \$ | 1,600            | \$   | 1,700            |
|            | Annual SCBA testing   | \$ | 3,000            | \$   | 3,000            |
|            | Hurst tool maintenance  | \$ | 2,300            | \$   | 2,500            |
|            | Extinguisher inspections  | \$ | 850              | \$   | 1,200            |
|            | SCBA air compressor service/quarterly air testing   | \$ | 1,700            | \$   | 2,400            |
|            | Fuel for portable equip   | \$ | 1,000            | \$   | 1,000            |
|            | Maintenance/service for gas powered equip   | \$ | 1,000            | \$   | 1,000            |
|            | SCBA Fit Testing Machine Calibration (Off Service Contract Now)   | ·  | ·                | \$   |                  |
|            |   |    |                  | φ    | 1,070            |

# TOWN OF ELLINGTON BUDGET REQUEST

| Object No. | Description & Explanation(s)                              |    | FISCAL YE       | AR 2 | 025 - 26         |
|------------|---|----|-----------------|------|------------------|
|            |   | F١ | <u> 2024-25</u> | FY   | <u>′ 2025-26</u> |
| 6273       | MOTOR VEHICLE REPAIRS (Labor)                             | \$ | 24,000          | \$   | 43,250           |
|            | Includes minor repairs, all scheduled maintenance,        |    |                 |      |                  |
|            | Safety Inspections for all apparatus (Labor). It does not |    |                 |      |                  |
|            | cover unexpected breakdowns or repairs or parts.          |    |                 |      |                  |
|            | Request based on anticipated cost.                        | \$ | 24,000          |      |                  |
|            | Annual Service and Repairs- SQ143                         |    |                 | \$   | 2,100            |
|            | Annual Service and Repairs- SQ243                         |    |                 | \$   | 2,100            |
|            | Annual Service and Repairs - SQ343                        |    |                 | \$   | 2,400            |
|            | Annual Service and Repairs- S143                          |    |                 | \$   | 200              |
|            | Annual Service and Repairs- S243                          |    |                 | \$   | 200              |
|            | Annual Service and Repairs- S343                          |    |                 | \$   | 50               |
|            | Annual Service and Repairs- SH143                         |    |                 | \$   | 300              |
|            | Annual Service and Repairs- TK143                         |    |                 | \$   | 5,400            |
|            | Annual Service and Repairs- T143                          |    |                 | \$   | 3,600            |
|            | Annual Service and Repairs- E143                          |    |                 | \$   | 2,600            |
|            | Annual Service and Repairs- R143                          |    |                 | \$   | 1,800            |
|            | Annual Service - Burn Trailer <b>(ARPA '24)</b>           |    |                 | \$   | 14,000           |
|            | Fluid Film Undercoating (All Apparatus)                   |    |                 | \$   | 3,500            |
|            | Unexpected Breakdown and Repairs                          |    |                 | \$   | 5,000            |
|            |   |    |                 | Ψ    | 0,000            |

## TOWN OF ELLINGTON

**BUDGET REQUEST** 

| bject No. | Description & Explanation(s)  |          | FISCAL YE       | AR 2     | 025 - 26         |
|-----------|---|----------|-----------------|----------|------------------|
|           |   | <u>F</u> | <u> 2024-25</u> | <u>F</u> | <u>′ 2025-26</u> |
| 6274      | <b>REPAIRS &amp; RADIO MAINT.</b><br>Includes repairs and maintenance to all base,<br>mobile and portable communications equipment.   | \$       | 2,500           | \$       | 2,500            |
|           | Replacement mics, headsets, antennas  | \$       | 2,500           | \$       | 2,500            |
| 6341      | OFFICE SUPPLIES   | \$       | 1,000           | \$       | 1,000            |
| 6342      | UNIFORM & CLOTHING  | \$       | 30,660          | \$       | 42,250           |
|           | NEW MEMBER: Includes firefighting helmets (\$500),<br>gloves x2 (\$300), hood (\$125), Boots (\$600), gear<br>bags (\$100), turnout gear (\$4000), Mask & Bag (\$500) ·<br>anticipated cost to outfit 1 new firefighter = \$6,125                                   |          |                 |          |                  |
|           | (anticipate 3 new members)<br>EXISTING MEMBER: Includes firefighting helmets<br>(\$500), gloves x2 (\$300), hood (\$125), Boots (\$600),<br>gear bags (\$100), turnout gear (\$4000) - anticipated<br>cost to outfit 1 existing firefighter = \$5,625 (anticipate 3 | \$       | 12,200          | \$       | 18,375           |
|           | replacement sets)<br>Station Uniforms (Shirt, Pants, Duty Boots & Job   | \$       | 15,000          | \$       | 16,875           |
|           | Shirts) - New & Replacements (\$400 per set)  | \$       | 1,460           | \$       | 2,000            |
|           | Dress Uniforms - New & Replacements<br>Replacement of Off-Cycle Gear (Hoods, Gloves,<br>Boots, Helmet Shields, Shirts, Pants, Boots, Safety   | \$       | 2,000           | \$       | 2,000            |
|           | Vest, SCBA Masks)   |          |                 | \$       | 3,000            |
| 6345      | MEDICAL SUPPLIES  | \$       | -               | \$       | -                |
|           | Covered in EVAC Budget  |          |                 |          |                  |
| 6346      | TECHNICAL SUPPLIES  | \$       | 3,000           | \$       | 3,000            |
|           | Consumable supplies: Including fire ext. recharges,<br>photo supplies, decontamination detergents, wetting<br>agents, foam, batteries ,bulbs and other consumables.   | ¢        | 3,000           | \$       | 2 000            |
|           | agents, toam, batteries ,buibs and other consumables.   | \$       | 3,000           | φ        | 3,000            |
| 6348      | SARA EQUIPMENT<br>Special containment equipment, metering equipment,  | \$       | 1,800           | \$       | 2,800            |
|           | neutralization agents, decontamination equipment,<br>absorbent pigs and plugging tools.<br>Replacement of gas meters (4 Gas, Single Gas - CO,   | \$       | 1,800           | \$       | 1,800            |
|           | HCN, NH3)   |          |                 | \$       | 1,000            |
| 6349      | FOOD & MEALS  | \$       | 750             | \$       | 750              |
|           | For emergency use only during extended operations.<br>Call volume increases annually.   | \$       | 750             | \$       | 750              |
|           |   |          |                 |          |                  |

## TOWN OF ELLINGTON BUDGET REQUEST

| Object No. | Description & Explanation(s)  | F          | FISCAL YE        | AR 2       | 025 - 26       |
|------------|---|------------|------------------|------------|----------------|
|            |   | <u>F</u> Y | <u>′ 2024-25</u> | <u>F</u> Y | <u>2025-26</u> |
| 6353       | TIRES   | \$         | 5,000            | \$         | 2,000          |
|            | Apparatus replacement tires, tubes, balancing, tire   |            |                  |            |                |
|            | repairs and installation (increase due to anticipated required tire replacement for SH143 [6 tires @ \$300  |            |                  |            |                |
|            | each + \$200 Install = \$2000.00)   | \$         | 5,000            | \$         | 2,000          |
| 6355       | MOTOR VEHICLE PARTS   | \$         | 19,515           | \$         | 22,350         |
|            | Includes minor repairs, all scheduled maintenance,<br>Safety Inspections for all apparatus (Parts). It does not<br>cover unexpected breakdowns or repairs or parts. |            |                  |            |                |
|            | Request based on anticipated cost.  | \$         | 19,515           |            |                |
|            | Annual Service and Repairs - SQ143  |            |                  | \$         | 1,400          |
|            | Annual Service and Repairs - SQ243  |            |                  | \$         | 1,400          |
|            | Annual Service and Repairs - SQ343  |            |                  | \$         | 1,400          |
|            | Annual Service and Repairs - S143   |            |                  | \$         | 200            |
|            | Annual Service and Repairs - S243   |            |                  | \$         | 200            |
|            | Annual Service and Repairs - S343   |            |                  | \$         | 50             |
|            | Annual Service and Repairs - SH143  |            |                  | \$         | 200            |
|            | Annual Service and Repairs - TK143  |            |                  | \$         | 4,500          |
|            | Annual Service and Repairs - T143   |            |                  | \$         | 2,400          |
|            | Annual Service and Repairs - E143   |            |                  | \$         | 1,000          |
|            | Annual Service and Repairs - R143   |            |                  | \$         | 4,600          |
|            | Unexpected Breakdown and Repairs (Parts)  |            |                  | \$         | 5,000          |
| 6761       | TECHNICAL EQUIPMENT   | \$         | 12,925           | \$         | 9,550          |
|            | Replacement hand tools and portable equipment   | ሱ          | 2 000            | ዮ          | 2 000          |
|            | (Yearly)<br>Replacement Hose appliances & nozzles   | \$<br>\$   | 2,000<br>1,000   | \$<br>\$   | 2,000<br>1,250 |
|            | Hose (replace several lengths every year due to   | Ψ          | 1,000            | Ψ          | 1,200          |
|            | failures)   | \$         | 1,200            | \$         | 1,500          |
|            | On scene portable lighting equipment - Replacement & New Batteries  |            |                  | \$         | 1,500          |
|            | Technical rescue equipment - 4 rescue harness sets  | •          | 4.000            | <b>^</b>   |                |
|            | (\$950.00 each)<br>Annual Replacement of Rope Equipment   | \$<br>\$   | 4,000            | \$<br>¢    | - 1 000        |
|            |   | Ф          | 4,000            | \$         | 1,000          |
|            | Apparatus/Personal Flashlights/Batteries Replacement  |            |                  |            |                |

# TOWN OF ELLINGTON BUDGET REQUEST

| Object No. | Description & Explanation(s)   | F   | ISCAL YE | AR 2      | 2025 - 26 |
|------------|--|-----|----------|-----------|-----------|
|            |  | FY  | 2024-25  | <u>F`</u> | <u> </u>  |
| 6766       | BUILDING EQUIPMENT   | \$  | 2,200    | \$        | 2,500     |
|            | Replacement furniture, tables and chairs - ongoing<br>annual program. Shelving and storage unit for<br>reference and training materials. | \$  | 2,200    | \$        | 2,500     |
|            | TOTAL OFFICE BUDGET  | \$2 | 200,657  | \$        | 239,330   |
|            | DEPARTMENT TOTAL   | \$2 | 206,357  | \$        | 245,610   |

| Departn | nent |
|---------|------|
|---------|------|

nt 00320

|                        |   |              | FY25 Adj       | FY25 Six |                |           |           |           |
|------------------------|---|--------------|----------------|----------|----------------|-----------|-----------|-----------|
|                        |   |              | Approved       | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                                     | FY24 Actuals | Budget         | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.03.00320.10.50103 | Part TimeCrystal Lake Fire Dept                 | 1,430        | 1,690          | 780      | 1,690          | -         | 1,690     | 1,690     |
| 1000.03.00320.10.50115 | CustodiansCrystal Lake Fire Dept                | 3,200        | 3 <i>,</i> 536 | 992      | 2,500          | (1,036)   | 3,536     | 3,536     |
| 1000.03.00320.20.60221 | Advertising PrintingCrystal Lake Fire Dept      | 189          | 190            | -        | -              | (190)     | 190       | 190       |
| 1000.03.00320.20.60222 | Dues & SubscriptionsCrystal Lake Fire Dept      | 2,165        | 3,735          | 2,125    | 3,825          | 90        | 3,745     | 3,745     |
| 1000.03.00320.20.60233 | EducationCrystal Lake Fire Dept                 | 10,186       | 11,650         | 7,582    | 12,000         | 350       | 13,550    | 13,550    |
| 1000.03.00320.20.60234 | Professional developmentCrystal Lake Fire Dept- | 2,077        | 2,500          | -        | 2,000          | (500)     | 2,500     | 2,500     |
| 1000.03.00320.20.60250 | Contracted ServicesCrystal Lake Fire Dept       | 22,758       | 20,400         | 14,677   | 21,000         | 600       | 22,850    | 22,850    |
| 1000.03.00320.20.60271 | Repairs & Mnt EquipmentCrystal Lake Fire Dept   | 6,270        | 8 <i>,</i> 550 | 419      | 7,800          | (750)     | 7,600     | 7,600     |
| 1000.03.00320.20.60273 | Motor Vehicle RepairCrystal Lake Fire Dept      | 16,108       | 14,750         | 5,725    | 12,400         | (2,350)   | 16,500    | 16,500    |
| 1000.03.00320.30.60341 | Office SuppliesCrystal Lake Fire Dept           | 382          | 400            | -        | 400            | -         | 400       | 400       |
| 1000.03.00320.30.60342 | Uniform & ClothingCrystal Lake Fire Dept        | 24,416       | 24,000         | 2,160    | 24,500         | 500       | 24,000    | 24,000    |
| 1000.03.00320.30.60346 | Technical SuppliesCrystal Lake Fire Dept        | 1,494        | 1,350          | -        | 600            | (750)     | 600       | 600       |
| 1000.03.00320.70.60761 | Technical EquipmentCrystal Lake Fire Dept       | 29,338       | 19,650         | 2,137    | 19,350         | (300)     | 14,900    | 14,900    |
| 1000.03.00320.70.60766 | Building Equipment                              | 1,124        | -              | -        | -              | -         | -         | -         |
| Grand Total            |   | 121,136      | 112,401        | 36,597   | 108,065        | (4,336)   | 112,061   | 112,061   |

#### TOWN OF ELLINGTON BUDGET REQUEST 320 CRYSTAL LAKE FIRE DEPARTMENT

| bject No. | Description & Explanation(s)   |          | FIS       | CAL YEA  | R 2025-2  |
|-----------|--|----------|-----------|----------|-----------|
|           |  | <u>F</u> | ( 2024-25 | <u>F</u> | ( 2025-26 |
| 5103      | PART TIME PAYROLL  | (        | revised)  |          |           |
|           | Salary for the Clerk of the Crystal Lake Fire District Board of Commissioners. \$130 Per Meeting Average 13 meetings per year    | \$       | 1,690     | \$       | 1,69      |
| 5115      | CUSTODIANS   | \$       | 3,536     | \$       | 3,53      |
|           | Salary for up-keep of the fire house   |          |           |          |           |
|           | 4 Hrs Per Week = 208 Hrs Per Year at \$17.00 = \$3,536   |          |           |          |           |
|           | TOTAL PAYROLL  | \$       | 5,226     | \$       | 5,22      |
| 6221      | ADVERTISING-PRINTING-FORMS   | \$       | 190       | \$       | 19        |
|           | Fire Commisioners Annual Meeting Notice in paper = \$190   | ·        |           | ·        |           |
| 6222      | DUES & SUBSCRIPTIONS   | \$       | 3,735     | \$       | 3,74      |
|           | Tolland County 911 Municipal Services Fee - \$500  |          |           |          |           |
|           | Tolland QV Paging Fee - \$ 150   |          |           |          |           |
|           | TN Annual Dues - \$25  |          |           |          |           |
|           | NFPA Membership - \$185  |          |           |          |           |
|           | CT Firefighters Association - \$185  |          |           |          |           |
|           | CT Fire Chiefs Association - \$150   |          |           |          |           |
|           | Active 911 Paging Software - \$500   |          |           |          |           |
|           | Red Alert NMX User Cloud Fee - \$1,200   |          |           |          |           |
|           | Red Alert NMX User Support Fee - \$800   |          |           |          |           |
|           | Hartford County Fire and Emergency Plan - \$50   |          |           |          |           |
| 6223      | TRAVEL   | \$       | -         | \$       |           |
|           | Special travel expenses and mileage reimbursement  |          |           |          |           |
| 6232      | POSTAGE  | \$       | -         | \$       |           |
|           | Mailing correspondence   |          |           |          |           |
| 6233      | EDUCATION  | \$       | 11,650    | \$       | 13,55     |
|           | State certified classes, recertification classes, OSHA   |          |           |          |           |
|           | training, Target Safety, fire prevention.  |          |           |          |           |
|           | Fire Prevention/ Public Education Materials - \$1,750  |          |           |          |           |
|           | Fire Fighter 1 - \$1,250 Per Class - 2 Classes - \$2,500   |          |           |          |           |
|           | Fire Fighter 2 - \$850 Per Class - 2 Classes - \$1,700   |          |           |          |           |
|           | EMT - \$1,500 per class - 2 Classes - \$3,000  |          |           |          |           |
|           | EMR - \$600 per Class - 1 Class - \$600  |          |           |          |           |
|           | Fire Academy (Instructor/ Officer Class) - \$500 - 2 Classes - \$1,000<br>Vector Solutions Target Safety OSHA Training - \$3,000 |          |           |          |           |
|           |  |          |           |          |           |
| 6234      | PROFESSIONAL DEVELOPMENT   | \$       | 2,500     | \$       | 2,50      |
|           | Annual Awards - \$1,000<br>Annual Awards/ Service Recognition Banguet - \$1,500  |          |           |          |           |
|           |  |          |           |          |           |

Annual Awards/ Service Recognition Banquet - \$1,500

#### TOWN OF ELLINGTON BUDGET REQUEST 320 CRYSTAL LAKE FIRE DEPARTMENT

| bject No. | Description & Explanation(s)   |    | FISC   | CAL YEA | AR 2025-2 |
|-----------|--|----|--------|---------|-----------|
| 6250      | CONTRACTED SERVICES  | \$ | 20,400 | \$      | 22,85     |
|           | Fire Extinuguisher Service - \$1,500                                   |    |        |         |           |
|           | Annual Hurst Tool Service - \$1,500                                    |    |        |         |           |
|           | Annual SCBA Flow Testing - \$1,250                                     |    |        |         |           |
|           | Member Physicals - 20 Members @ \$425 Ea - \$8500                      |    |        |         |           |
|           | Hose Testing - \$3,900   |    |        |         |           |
|           | Ladder Testing - \$500   |    |        |         |           |
|           | Dive Equipment Annual Testing - \$1,500                                |    |        |         |           |
|           | Pump Testing - 4 Pumps at \$450 Each - \$1,800                         |    |        |         |           |
|           | Annual SCBA Compressor Maintenace - \$1,000                            |    |        |         |           |
|           |  |    |        |         |           |
|           | Quarterly SCBA Air Test - \$350 Each - \$1,400                         |    |        |         |           |
| 6271      | REPAIRS & EQUIPMENT MAINTENANCE  | \$ | 8,550  | \$      | 7,60      |
|           | UTV and Pump Maintenace - \$300  |    |        |         |           |
|           | Boat Maintenance - \$250   |    |        |         |           |
|           | Replacement of 1 Utility saw and one Vent Saw - \$800                  |    |        |         |           |
|           | Pager and Radio Batteries and Replacement \$1,000                      |    |        |         |           |
|           | Replacement of three UHF radios for officer vehicles - \$3,750         |    |        |         |           |
|           | •  |    |        |         |           |
|           | Unexpected Equipment Repairs - \$1,500                                 |    |        |         |           |
| 6273      | MOTOR VEHICLE REPAIRS  | \$ | 14,750 | \$      | 16,50     |
| 0210      | PM Inspections - 4 Apparatus at \$2,400 Each - \$9600                  | Ψ  | 14,700 | Ψ       | 10,00     |
|           | PM Inspections - 3 Service/ Staff Vehciles - \$300 Each - \$900        |    |        |         |           |
|           |  |    |        |         |           |
|           | Unanticpated Repairs - \$6,000   |    |        |         |           |
|           | (Squad 142 has been beginning to show its age and has required repairs |    |        |         |           |
|           | during inspection over \$3500 last two years)                          |    |        |         |           |
| 6341      | OFFICE SUPPLIES  | \$ | 400    | \$      | 40        |
|           | Paper - \$100  | •  |        | Ŧ       |           |
|           | General Office Supplies, Pens, Staplers, Tape etc \$300                |    |        |         |           |
|           |  |    |        |         |           |
| 6342      | UNIFORM & CLOTHING   | \$ | 24,000 | \$      | 24,00     |
|           | See Gear Replacement Schedule - Must begin replacing                   |    |        |         |           |
|           | 4 Sets per year to avoid capital improvments project for PPE           |    |        |         |           |
|           | 4 Bunker Coats at \$1,750 = \$7,000                                    |    |        |         |           |
|           | 4 Bunker Pants at \$1,850 = \$7,400                                    |    |        |         |           |
|           | 4 Bunker Boots at \$475 = \$1,900                                      |    |        |         |           |
|           | 4 Helmets at \$400 = \$1,600   |    |        |         |           |
|           | 4 Hoods at \$125 = \$500   |    |        |         |           |
|           | 4 Gloves at \$150 = \$600  |    |        |         |           |
|           | Duty Uniforms, T Shirts, Job Shirts for Members - \$2,500              |    |        |         |           |
|           | Class A Uniforms for New Members - \$2,500                             |    |        |         |           |

#### TOWN OF ELLINGTON BUDGET REQUEST 320 CRYSTAL LAKE FIRE DEPARTMENT

| bject No. | . Description & Explanation(s)                         |    | FISC    | CAL YE | AR 2025-20 |
|-----------|--|----|---------|--------|------------|
| 6345      | MEDICAL SUPPLIES                                       | \$ | -       | \$     |            |
|           | Medical supplies and equipment supplied by EVAC.       |    |         |        |            |
| 6346      | TECHNICAL SUPPLIES                                     | \$ | 1,350   | \$     | 600        |
|           | Calibration Gas CO and HCN - \$600                     |    |         |        |            |
| 6353      | TIRES  | \$ | -       | \$     |            |
| 6349      | FOOD & MEALS   | \$ | -       | \$     |            |
|           | Removed has been paid out of social funds regularly    |    |         |        |            |
| 6761      | TECHNICAL EQUIPMENT                                    | \$ | 19,650  | \$     | 14,90      |
|           | 4 - 1.5" Replacement Nozzles - \$1,000 Each - \$4000   |    |         |        |            |
|           | 2 - 2.5" Nozzles - \$1,100 Each - \$2,200              |    |         |        |            |
|           | Replacement Hose Appliances and Adapters \$1,000       |    |         |        |            |
|           | Replacement Foam Eductor Engine 142 - \$950            |    |         |        |            |
|           | New Portable Scene Lights for Squad 142 - \$1000       |    |         |        |            |
|           | Update and Replace 2 Sets of SCUBA Dive Gear - \$4500  |    |         |        |            |
|           | Replacement of damaged firefighting hand tools \$1,250 |    |         |        |            |
| 6766      | BUILDING EQUIPMENT                                     | \$ | _       | \$     |            |
| 0700      |  | Ψ  | _       | Ψ      |            |
|           | TOTAL OFFICE BUDGET                                    | \$ | 107,175 | \$     | 106,83     |
|           | DEPARTMENT TOTAL                                       | \$ | 112,401 | \$     | 112,06     |

| Department                        | 00321   |                         |                    |                  |                           |                    |                      |                      |
|-----------------------------------|---|-------------------------|--------------------|------------------|---------------------------|--------------------|----------------------|----------------------|
|                                   |   |                         |                    |                  |                           |                    |                      |                      |
|                                   |   |                         | FY25 Adj           | FY25 Six         |                           |                    |                      |                      |
|                                   |   |                         |                    |                  |                           |                    |                      |                      |
|                                   |   |                         | Approved           | Month            | FY25 Est Total            | FY25 Over          | FY26 Dept            | FY26 Mgmt            |
| Account                           | Description   | FY24 Actuals            | Approved<br>Budget | Month<br>Actuals | FY25 Est Total<br>Actuals | FY25 Over<br>Under | FY26 Dept<br>Request | FY26 Mgmt<br>Request |
| Account<br>1000.03.00321.20.60243 | <b>Description</b><br>WaterFire Protection Hydrants | FY24 Actuals<br>420,515 | ••                 |                  |                           |                    | •                    | J                    |

## TOWN OF ELLINGTON BUDGET REQUEST 321 FIRE PROTECTION HYDRANTS

| Object Noription & Explanation(s) |                                    |    | FISCAL YEAR 2025-26 |                   |         |  |  |
|-----------------------------------|------------------------------------|----|---------------------|-------------------|---------|--|--|
| 6243                              | WATER                              | E  | Y 2024-25           | <u>FY 2025-26</u> |         |  |  |
|                                   | Connecticut Water Co. 186 Hydrants | \$ | 444,400             | \$                | 450,000 |  |  |
|                                   | Estimated Average Monthly \$35,000 |    |                     | \$                | 425,000 |  |  |
|                                   | Woodside Acres 35 Hydrants         |    |                     |                   |         |  |  |
|                                   | Estimated Average Monthly \$2,000  |    |                     | \$                | 25,000  |  |  |
| DEP                               | ARTMENT TOTAL                      | \$ | 444,400             | \$                | 450,000 |  |  |

Have not received letter from Connecticut Water for 2025 Pricing.

| Department                        | 00322                              |                    |               |              |                |            |                |                |
|-----------------------------------|------------------------------------|--------------------|---------------|--------------|----------------|------------|----------------|----------------|
|                                   |                                    |                    |               |              |                |            |                |                |
|                                   |                                    |                    |               |              |                |            |                |                |
|                                   |                                    |                    | FY25 Adj      | FY25 Six     |                |            |                |                |
|                                   |                                    |                    | Approved      | Month        | FY25 Est Total | FY25 Over  | FY26 Dept      | FY26 Mgmt      |
|                                   |                                    |                    |               |              |                |            |                | 0              |
| Account                           | Description                        | FY24 Actuals       | Budget        | Actuals      | Actuals        | Under      | Request        | Request        |
| Account<br>1000.03.00322.20.60223 | Description<br>TravelEmergency 911 | FY24 Actuals<br>84 | Budget<br>120 | Actuals<br>- | Actuals<br>120 | Under<br>- | Request<br>130 | Request<br>130 |
|                                   |                                    |                    | U             |              |                |            |                | •              |
| 1000.03.00322.20.60223            | TravelEmergency 911                | 84                 | 120           | -            | 120            | -          | 130            | 130            |

#### TOWN OF ELLINGTON BUDGET REQUEST 322 EMERGENCY 911

| Object No | <ul> <li>Description &amp; Explanation(s)</li> </ul>                           |                              | FISC | AL YEAR 2025-26 |
|-----------|--|------------------------------|------|-----------------|
| <u></u>   |  | <u>′ 2024-25</u><br>Revised_ |      | FY 2025-26      |
| 6221      | ADVERTISING-PRINTING-FORMS   | \$<br>-                      | \$   | -               |
|           | Maps, tables, informational literature for E-911                               |                              |      |                 |
| 6222      | DUES & SUBSCRIPTIONS   | \$<br>-                      | \$   | -               |
| 6223      | TRAVEL   | \$<br>120                    | \$   | 130             |
|           | Mileage to view new street, numbering issues, resident complaints and meetings |                              |      |                 |
| 6232      | POSTAGE  | \$<br>-                      | \$   | -               |
| 6234      | PROFESSIONAL DEVELOPMENT   |                              | \$   | -               |
|           | Meeting and conference attendance, training events                             |                              |      |                 |
| 6240      | TELEPHONE  | \$<br>-                      | \$   | -               |
| 6250      | CONTRACTED SERVICES  | \$<br>72,113                 | \$   | 68,539          |
|           | Tolland County Mutual Aid Fire Service Inc \$58241                             |                              |      |                 |
|           | Animal Control Dispatching Services - \$9,998                                  |                              |      |                 |
|           | Emergency LoacatioNarker Signage for Trails \$300.00                           |                              |      |                 |
| 6274      | REPAIRS & MNT. RADIO   | \$<br>-                      | \$   | -               |
| 6346      | TECHNICAL SUPPLIES   | \$<br>-                      | \$   | -               |
| 6761      |  | \$<br>-                      | \$   | -               |
|           | DEPARTMENT TOTAL   | \$<br>72,233                 | \$   | 68,669          |

00330

| Account                | Description                            | FY24 Actuals | FY25 Adj<br>Approved<br>Budget | FY25 Six<br>Month<br>Actuals | FY25 Est Total<br>Actuals | FY25 Over<br>Under | FY26 Dept<br>Request | FY26 Mgmt<br>Request |
|------------------------|--|--------------|--------------------------------|------------------------------|---------------------------|--------------------|----------------------|----------------------|
| 1000.03.00330.10.50103 | Part TimePolice                        | 63,153       | 59,625                         | 33,033                       | 59,625                    | -                  | 60,667               | 60,667               |
| 1000.03.00330.10.50110 | Other BenefitsPolice                   | 300          | 300                            | 300                          | 300                       | -                  | 300                  | 300                  |
| 1000.03.00330.10.50111 | Road ConstablePolice                   | 205,996      | 169,393                        | 126,934                      | 169,393                   | -                  | 175,910              | 175,910              |
| 1000.03.00330.10.50112 | Marine ConstablePolice                 | 34,703       | 61,305                         | 13,777                       | 61,305                    | -                  | 61,305               | 61,305               |
| 1000.03.00330.10.50118 | MPTC TrainingPolice                    | 31,742       | 35,055                         | 23,201                       | 35,055                    | -                  | 28,934               | 28,934               |
| 1000.03.00330.10.50122 | Resident State TroopersPolice          | 757,980      | 796,788                        | -                            | 796,788                   | -                  | 796,788              | 796,788              |
| 1000.03.00330.10.50123 | Resident State Troopers-OvertimePolice | 36,055       | 88,947                         | 16,026                       | 88,947                    | -                  | 92,902               | 92,902               |
| 1000.03.00330.20.60222 | Dues & SubscriptionsPolice             | -            | 540                            | 600                          | 600                       | 60                 | 540                  | 540                  |
| 1000.03.00330.20.60250 | Contracted ServicesPolice              | 27,022       | 30,010                         | 19,517                       | 30,010                    | -                  | 42,046               | 42,046               |
| 1000.03.00330.30.60341 | Office SuppliesPolice                  | 7,055        | 1,050                          | 829                          | 1,050                     | -                  | 1,350                | 1,350                |
| 1000.03.00330.30.60342 | Uniform & ClothingPolice               | 17,128       | 46,970                         | 19,626                       | 46,970                    | -                  | 13,500               | 13,500               |
| 1000.03.00330.30.60346 | Technical SuppliesPolice               | 1,348        | 3,097                          | 11                           | 3,097                     | -                  | 3,097                | 3,097                |
| 1000.03.00330.70.60759 | New EquipmentPolice                    | 1,805        | 2,000                          | 14,009                       | 13,000                    | 11,000             | 2,850                | 2,850                |
| 1000.03.00330.70.60761 | Technical EquipmentPolice              | 8,432        | 2,136                          | 272                          | 2,136                     | -                  | 9,270                | 9,270                |
| Grand Total            |  | 1,192,720    | 1,297,216                      | 268,136                      | 1,308,276                 | 11,060             | 1,289,459            | 1,289,459            |







STATE OF CONNECTICUT Department of Emergency Services and Public Protection Division of STATE POLICE

# Ellington Resident State Trooper's Office

PO Box 187 – 33 Arbor Way Ellington, Connecticut 06029 Telephone: (860) 875-1522 Fax: (860) 870-3152

To: Matt Reed, Ellington Town Administrator

From: Sgt. Santa #165, Ellington Resident Trooper's Office Supervisor

Date: February 3, 2025

Subject: Ellington Resident Trooper's Office FY 2025/2026 Budget

Attached is the FY 2025/2026 budget request for the Resident Trooper's Office. The budget request is for \$1,289,459 and represents a decrease of \$7,757 from adjusted approved budget FY 2024/2025. This is mainly due to decreases in line 6342 UNIFORM & CLOTHING. In FY24/25 the Resident Trooper's Office purchased new ballistic vests and associated equipment for all Officers.

We are requesting the purchase of two ballistic plate carriers and two radar systems for the two vehicles purchased through ARPA funding. The Resident Trooper's Office has not purchased speed enforcement equipment in several years. Additionally, we are requesting the services of American Top Team to host a two-day training event for defensive tactics.

As of this date, Ellington has not received the projected costs for State Police services to Ellington for FY25/26. The projected CSP costs in the attached Budget request represents fringe rate benefits at 49.74% (FY24/25).

|            | 330 POLIC  |    |                      |        |              |
|------------|--|----|----------------------|--------|--------------|
| Object No. | . Description & Explanation(s)                         |    |                      | FISCAL | YEAR 2025-26 |
|            |  | F  | Y 2024-25<br>Revised | F      | Y 2025-26    |
| 5103       | PART TIME PAYROLL                                      | \$ | 59,625               | \$     | 60,667       |
|            | Assistant Police Support-Decker                        |    |                      |        |              |
|            | This is a 28 hour per week position,                   | \$ | 54,848               | \$     | 56,768       |
|            | Special projects-100+ hrs                              | \$ | 4,777                | \$     | 3,899        |
| 5110       | OTHER BENEFITS   | \$ | 300                  | \$     | 300          |
|            | Longevity as per union contract                        |    |                      |        |              |
| 5111       | ROAD CONSTABLE*  | \$ | 169,393              | \$     | 175,910      |
|            | Police Accountability Psych Test (10 hrs x 5 Officers) | \$ | 2,897                | \$     | 1,810        |
|            | Police Accountability Drug Test (2 hrs x 2 Officers)   | \$ | 363                  | \$     | 145          |
|            | Accreditation Officer/Training Officer 170 hours       | \$ | -                    | \$     | 6,156        |
|            | Active Shooter Training                                | \$ | -                    | \$     | 3,766        |
|            | Evening Shifts (Contractual)                           | \$ | 137,888              | \$     | 137,888      |
|            | Monday thru Friday (1600-2400) = 56 hours              |    |                      |        |              |
|            | Saturday and Sunday (1600-2400) = 16 hours             |    |                      |        |              |
|            | Saturday and Sunday (0800-1600) = 16 hours             |    |                      |        |              |
|            | Total hours: 3,808 (minus holidays)                    |    |                      |        |              |
|            | Backfill Vacancies                                     |    |                      |        |              |
|            | 36 shifts x 8hrs=288hrs                                | \$ | 10,429               | \$     | 10,429       |
|            | Holiday Pay (contractual)                              | \$ | 10,284               | \$     | 10,284       |
|            | 17 Holiday Shifts (136hrs)/5 Preimum Holiday (40hrs)   |    |                      |        |              |
|            | Extra Patrol Shifts/Court/Admin                        | \$ | 7,532                | \$     | 5,432        |
|            | 150 hours  |    |                      |        |              |

| Dbject No | . Description & Explanation(s)                           |               | FISCAL | YEAR 2025-26 |
|-----------|--|---------------|--------|--------------|
| 5112      | MARINE CONSTABLE*  | \$<br>61,305  | \$     | 61,305       |
|           | Daylake: 52 weekends (Saturday) x 8 hours/shift= 845 hrs | \$<br>30,598  | \$     | 30,598       |
|           | Marine Patrol (April-Sept) (848hrs)                      | \$<br>30,707  | \$     | 30,707       |
|           | *above calculated using Constable Hourly Rate            |               |        |              |
| 5118      | MPTC TRAINING*   | \$<br>35,055  | \$     | 28,934       |
|           | Firearms Transition 2023 1 Day (Day) (8hrsx13=104hrs)    | \$<br>4,889   | \$     | 4,889        |
|           | Rifle Training 2023 (9 hrs x 2 Officers)                 | \$<br>652     | \$     | 652          |
|           | Use of Force Training (4hrsx13 Officers)                 | \$<br>2,173   | \$     | 1,882        |
|           | Taser Training (4 hrs x 9 Officers)                      | \$<br>1,412   | \$     | 1,412        |
|           | MEB/OCAT (6 hrs x 13 Officers)                           | \$<br>3,259   | \$     | 2,825        |
|           | COLLECT (4 hrs x 13 Officers)                            | \$<br>2,173   | \$     | 1,883        |
|           | Cap Regional Training (45 hr Course x 2 Officers)        | \$<br>8,148   | \$     | 3,259        |
|           | Sexual Harassment Training (1 hr x 13 Officers)          | \$<br>544     | \$     | 544          |
|           | HM/Bloodbourne (1 hr x 13 Officers)                      | \$<br>544     | \$     | 544          |
|           | Body Worn Camera (1 hr x 13 Officers)                    | \$<br>544     | \$     | 471          |
|           | Office Meeting (4 hrs x 13 Officers)                     | \$<br>2,027   | \$     | 1,883        |
|           | Instructor Recertification (40hrs)                       | \$<br>-       | \$     | -            |
|           | Range Training/Tactical Training (240 hrs)               | \$<br>8,690   | \$     | 8,690        |
| 5122      | RESIDENT STATE TROOPERS                                  | \$<br>796,788 | \$     | 796,788      |
| 5123      | RESIDENT STATE TROOPERS - OT                             | \$<br>88,947  | \$     | 92,902       |
|           | RT Investigations @ 50 hrs                               | \$<br>3,831   | \$     | 4,339        |
|           | CSP Range Staff 3 Instructors x 8hrs                     | \$<br>2,033   | \$     | 2,083        |
|           | RT Special Events @ 50 hrs                               | \$<br>3,831   | \$     | 4,339        |
|           | RT SGT Special Events @ 120 hrs                          | \$<br>10,161  | \$     | 10,414       |
|           | RT SGT Accreditation @ 50 hrs                            | \$<br>-       | \$     | -            |
|           | RT JRB @ 50 hrs  | \$<br>3,831   | \$     | 4,339        |
|           | Range/Tactical Training @ 80 hrs                         | \$<br>6,129   | \$     | 6,943        |
|           |  | \$<br>29,816  | \$     | 32,457       |

|            | 330 POLICE   |             |           |        |              |
|------------|--|-------------|-----------|--------|--------------|
| Object No. | . Description & Explanation(s)                                 |             |           | FISCAL | YEAR 2025-26 |
|            | D.A.R.E Classes Taught by Tpr. Cedergren.Fratini/Gurski        | \$          | 14,875    | \$     | 14,875       |
|            | Backfill Resident Troopers Vacancy (24 shifts x 8hrs=          | \$          | 14,710    | \$     | 14,710       |
|            | Overhead Costs (49.74%)(\$17,961)                              | \$          | 29,546    | \$     | 30,860       |
|            | * Union Contract in Negotiation                                |             |           |        |              |
|            | TOTAL PAYROLL  | <b>\$</b> 1 | 1,211,413 | \$     | 1,216,806    |
| 6222       | DUES & SUBSCRIPTIONS   | \$          | 540       | \$     | 540          |
|            | Hartford Gun Club membership (Training/Practice)               |             |           |        |              |
| 6250       | CONTRACTED SERVICES  | \$          | 30,010    | \$     | 42,046       |
|            | FirstNet (bill for 8 sim cards) for vehicles @ \$305 x 12 mths | \$          | 300       | \$     | 3,660        |
|            | Potable water W.B Mason  | \$          | 400       | \$     | 400          |
|            | New England Radar (annual laser/radar cert)                    | \$          | 620       | \$     | 630          |
|            | Psych Tests (5 x \$500)  | \$          | 5,000     | \$     | 2,500        |
|            | Electronic Maint Cruiser w/ CSS (\$75hrx16)                    | \$          | 900       | \$     | 1,200        |
|            | Cruiser Car Wash tickets Mr. Sparkle                           | \$          | 1,000     | \$     | 1,000        |
|            | Cruiser Detail Int/Ext Extreme Detail x14 (twice per yr)       | \$          | 1,800     | \$     | 2,520        |
|            | Power DMS Accreditation and Training Program                   | \$          | 6,130     | \$     | 6,452        |
|            | BadgeSix Accreditation Consulting                              | \$          | 6,000     | \$     | 6,000        |
|            | FOP Legal Defense Fund (13 Officers x \$324)                   | \$          | 4,860     | \$     | 4,212        |
|            | Corp Care Drug Test (4 Officers x \$260)                       | \$          | 1,000     | \$     | 1,040        |
|            | Defensive Tactics American Top Team                            | \$          | -         | \$     | 11,532       |
|            | CAP Regional Training (2 Officers x \$450)                     | \$          | 2,000     | \$     | 900          |
| 6341       | OFFICE SUPPLIES  | \$          | 1,050     | \$     | 1,350        |
|            | CDR/DVDR/SLEEVES   | \$          | 250       | \$     | 300          |
|            | Files and Supplies   | \$          | 250       | \$     | 300          |
|            | Batteries (Laser/Flashlight)                                   | \$          | 250       | \$     | 300          |
|            | Flash Drives   | \$          | 200       | \$     | 250          |
|            | Vehicle Cleaning Supplies                                      | \$          | 100       | \$     | 200          |

| Object No. | Description & Explanation(s)                                  |      |           | FISCAL | YEAR 2025-26 |
|------------|---|------|-----------|--------|--------------|
| 6342       | UNIFORM & CLOTHING  | \$   | 46,970    | \$     | 13,500       |
|            | Annual clothing allowance \$1000 x 13 constables              | \$   | 15,000    | \$     | 13,000       |
|            | Annual clothing allowance \$500 x 1 SRO                       | \$   | 500       | \$     | 500          |
|            | New hire costs (per contract) (Estes/Martinez)                | \$   | 5,000     | \$     | -            |
|            | Vest Carrier undershirts (13 officers)                        | \$   | 2,990     | \$     | -            |
|            | Paraclete SpeedPlate Armor Plate Insert (\$170 x 15 Officers) | \$   | 2,550     | \$     |              |
|            | Soft Body Armor (13 Officers)                                 | \$   | 16,250    | \$     |              |
|            | Embroidiery/Heat Screen (13 Officers)                         | \$   | 1,560     | \$     |              |
|            | Outer Carrier (13 Officers)                                   | \$   | 3,120     | \$     |              |
| 6346       | TECHNICAL SUPPLIES  | \$   | 3,097     | \$     | 3,097        |
|            | Electronic Maintence Parts (Light bar, switches, relays)      | \$   | 1,500     | \$     | 1,500        |
|            | 9mm HST Duty Ammo (1000 rds)                                  | \$   | 281       | \$     | 28           |
|            | .223 Rifle Ammo FMJ (1000 rds)                                | \$   | 316       | \$     | 316          |
|            | 9mm Practice Ammo (5000 rds)                                  | \$   | 1,000     | \$     | 1,000        |
| 6759       | NEW EQUIPMENT   | \$   | 2,000     | \$     | 2,850        |
|            | Misc Costs  |      |           | \$     | 2,000        |
|            | Plate carrier w/ plates x 2                                   |      |           | \$     | 850          |
| 6761       | TECHNICAL EQUIPMENT   | \$   | 2,136     | \$     | 9,270        |
|            | 24 X2 TASER training cartridges @ \$50                        | \$   | 984       | \$     | 1,200        |
|            | 24 X2 TASER 25 FT cartridges @ \$50                           | \$   | 1,152     | \$     | 1,200        |
|            | Stalker DSR-2X Police Radar x2                                | \$   | -         | \$     | 6,870        |
|            | TOTAL OFFICE BUDGET   | \$   | 85,803    | \$     | 72,653       |
|            | DEPARTMENT TOTAL  | \$ 1 | 1,297,216 | \$     | 1,289,459    |

| Department             | 00331                           |              |                      |                   |                |           |           |           |
|------------------------|---------------------------------|--------------|----------------------|-------------------|----------------|-----------|-----------|-----------|
|                        |                                 |              |                      |                   |                |           |           |           |
|                        |                                 |              | FY25 Adj<br>Approved | FY25 Six<br>Month | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                     | FY24 Actuals | Budget               | Actuals           | Actuals        | Under     | Request   | Request   |
| 1000.03.00331.10.50114 | Special DutyPolice Special Duty | 7,760        | 12,000               | 2,611             | 12,000         | -         | 12,000    | 12,000    |
| 1000.03.00331.10.50119 | Private DutyPolice Special Duty | 249,604      | 215,000              | 150,311           | 215,000        | -         | 215,000   | 215,000   |
| Grand Total            |                                 | 257,364      | 227,000              | 152,922           | 227,000        | -         | 227,000   | 227,000   |

#### TOWN OF ELLINGTON BUDGET REQUEST 331 POLICE SPECIAL DUTY

| Object No. | Description & Explanation(s)  | FISCAL                       | YEAR 2025-26 |
|------------|---|------------------------------|--------------|
|            |   | <u>FY 2024-25</u><br>Revised | FY 2025-26   |
| 5114       | SPECIAL DUTY  | \$12,000                     | \$12,000     |
| 5119       | PRIVATE DUTY  | \$215,000                    | \$215,000    |
|            | Police providing traffic duty at road constru-<br>and other services at special events. | iction sites                 |              |
|            | This is fully offset by revenue brought in by invoicing.                                | construction                 |              |
|            | TOTAL DEPARTMENT  | \$227,000                    | \$227,000    |

| Department             | 00333   |              |          |          |                |           |           |           |
|------------------------|---|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |   |              |          |          |                |           |           |           |
|                        |   |              |          |          |                |           |           |           |
|                        |   |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |   |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                                   | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.03.00333.20.60250 | Contracted ServicesPolice Drug Abuse Resit Ed | 3,310        | 1,500    | 899      | 1,500          | -         | 1,500     | 1,500     |
| Grand Total            |   | 3,310        | 1,500    | 899      | 1,500          | -         | 1,500     | 1,500     |
|                        |   |              |          |          |                |           |           |           |

#### TOWN OF ELLINGTON BUDGET REQUEST 333 POLICE DRUG ABUSE RESISTANCE EDUCATION

| Object No | <ul> <li>Description &amp; Explanation(s)</li> </ul>  | FISCA                        | AL YEAR 2025-26   |
|-----------|---|------------------------------|-------------------|
|           |   | <u>FY 2024-25</u><br>Revised | <u>FY 2025-26</u> |
| 6250      | CONTRACTED SERVICES                                   | \$1,500                      | \$1,500           |
|           | Provides funding for programs at schools - approx. \$ | 5125/mo                      |                   |
|           | DEPARTMENT TOTAL                                      | \$1,500                      | \$1,500           |

| Department 00340 |
|------------------|

|                        |  |              | FY25 Adj | FY25 Six |                |           |           |           |
|------------------------|--|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |  |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                                      | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.03.00340.10.50103 | Part TimeAnimal Control Officer                  | 96,313       | 97,260   | 55,215   | 97,260         | -         | 100,664   | 100,664   |
| 1000.03.00340.10.50110 | Other BenefitsAnimal Control Officer             | 450          | 450      | 450      | 450            | -         | 450       | 450       |
| 1000.03.00340.20.60221 | Advertising PrintingAnimal Control Officer       | 183          | 300      | -        | 300            | -         | 300       | 300       |
| 1000.03.00340.20.60222 | Dues & SubscriptionsAnimal Control Officer       | 575          | 30       | 87       | 44             | 14        | 30        | 30        |
| 1000.03.00340.20.60234 | Professional DevelopmentAnimal Control Officer-  | -            | 300      | 522      | 523            | 223       | 300       | 300       |
| 1000.03.00340.20.60250 | Contracted ServicesAnimal Control Officer        | 1,759        | 2,400    | 690      | 2,400          | -         | 2,400     | 2,400     |
| 1000.03.00340.20.60251 | State of ConnecticutAnimal Control Officer       | 8,282        | 7,680    | -        | 7,680          | -         | 7,680     | 7,680     |
| 1000.03.00340.20.60254 | St of CT SurchargesAnimal Control Officer        | 5,687        | 5,358    | -        | 5,358          | -         | 5,358     | 5,358     |
| 1000.03.00340.20.60256 | St of CT - Animal AdoptionAnimal Control Officer | -            | 400      | -        | 400            | -         | 400       | 400       |
| 1000.03.00340.30.60341 | Office SuppliesAnimal Control Officer            | 65           | 300      | 5        | 300            | -         | 300       | 300       |
| 1000.03.00340.30.60342 | Uniform & ClothingAnimal Control Officer         | 6,450        | 1,500    | 52       | 1,500          | -         | 1,500     | 1,500     |
| 1000.03.00340.30.60346 | Technical SuppliesAnimal Control Officer         | 262          | 200      | 20       | 200            | -         | 200       | 200       |
| 1000.03.00340.30.60362 | Dog FoodAnimal Control Officer                   | 7            | 100      | -        | 100            | -         | 100       | 100       |
| Grand Total            |  | 120,033      | 116,278  | 57,041   | 116,515        | 237       | 119,682   | 119,682   |

#### TOWN OF ELLINGTON BUDGET REQUEST 340 ANIMAL CONTROL

| Object No | Description & Explanation(s)  |                      | FISCA                        | L YEAR 2  | 2025-26        |
|-----------|---|----------------------|------------------------------|-----------|----------------|
|           |   |                      | <u>′ 2024-25</u><br>Revised_ | <u>FY</u> | <u>2025-26</u> |
| 5103      | PART TIME PAYROLL   | \$                   | 97,260                       | \$ 1      | 00,664         |
|           | Animal Control Officer-Murdach<br>(30 hours per week/52 weeks = 1,560 hours)  |                      |                              |           |                |
|           | Assistant Animal Control Officer-Kane-DiBaco  | ю                    |                              |           |                |
|           | (22 hours per/week/52 weeks = 1,144 hours)  |                      |                              |           |                |
|           | Coverage<br>Animal Control Officer<br>(14 holidays x 6 hours per day = 84 hours)<br>Coverage for Assistant Animal Control Office<br>(6 sick days x 6 hours per day = 36 hours)<br>(15 Vacation days x 6 hours = 90 hours) | ər                   |                              |           |                |
|           | Assistant Animal Control Officer<br>(20 Vacation days x 6 hours = 120 hours)<br>(3 personal days x 6 hours per day = 18 hours)<br>(6 sick days x 6 hours per day = 36 hours)<br>Special projects = 100 hours/200 hours    | 5)                   |                              |           |                |
|           | TOTAL SALARIES  | \$                   | 97,260                       | \$ 1      | 00,664         |
| 5102      | OVERTIME  | \$                   | -                            | \$        | -              |
| 5110      | OTHER BENEFITS<br>Longevity pay per Union Contract - Murdach  | \$                   | 450                          | \$        | 450            |
|           | TOTAL PAYROLL   | \$                   | 97,710                       | \$ 1      | 01,114         |
| 6221      | <b>ADVERTISING-PRINTING-FORMS</b><br>Legal notices - anticipate 6 @ \$50/ea.  | \$                   | 300                          | \$        | 300            |
| 6222      | DUES & SUBSCRIPTIONS<br>Connecticut Animal Control Laws 2024 Edition  | <b>\$</b><br>n       | 30                           | \$        | 30             |
| 6234      | PROFESSIONAL DEVELOPMENT<br>Conferences, meetings, seminars - \$130/emp   | <b>\$</b><br>bloye   | <b>300</b>                   | \$        | 300            |
| 6250      | CONTRACTED SERVICES<br>Cremation - \$300, GovTech - \$600, Animal C<br>Vet services - \$800, Freezer rental - \$200   | <b>\$</b><br>linic · | <b>2,400</b><br>- \$500      | \$        | 2,400          |
| 6251      | STATE OF CONNECTICUT<br>License reimbursement to State  | \$                   | 7,680                        | \$        | 7,680          |

#### TOWN OF ELLINGTON BUDGET REQUEST 340 ANIMAL CONTROL

| Object No | o Description & Explanation(s)   |                  | FISC              | AL YEAR   | 2025-26 |
|-----------|--|------------------|-------------------|-----------|---------|
|           |  |                  | 2024-25<br>evised | <u>FY</u> | 2025-26 |
| 6254      | STATE SURCHARGES   | \$               | 5,358             | \$        | 5,358   |
|           | Surcharge reimbursement to State of Cor<br>for unaltered dogs          | inecticut        | ,                 | ·         | ,       |
| 6256      | State of CT-ANIMAL ADOPTION<br>Animal adoption program                 | \$               | 400               | \$        | 400     |
| 6288      | DOG DAMAGE   | \$               | -                 | \$        | -       |
| 6341      | <b>OFFICE SUPPLIES</b><br>Printer toner, misc. supplies - approx \$23/ | <b>\$</b><br>/mo | 300               | \$        | 300     |
| 6342      | UNIFORM & CLOTHING   | \$               | 1,500             | \$        | 1,500   |
| 6346      | TECHNICAL SUPPLIES Snare pull and other misc. supplies                 | \$               | 200               | \$        | 200     |
| 6347      | ANIMAL MICROCHIP   | \$               | -                 | \$        | -       |
| 6362      | <b>DOG FOOD</b><br>Purchase food for animals at facility               | \$               | 100               | \$        | 100     |
|           | Majority of animal food is donated                                     |                  |                   |           |         |
|           | TOTAL OFFICE BUDGET  | \$               | 18,568            | \$        | 18,568  |
|           | DEPARTMENT TOTAL   | \$ 1             | 16,278            | \$ 1      | 19,682  |

Department

00350

|                        |  |              | FY25 Adj           | FY25 Six         | EV2E Ect Total            | FY25 Over | EV26 Dont            | EV26 Mamt            |
|------------------------|--|--------------|--------------------|------------------|---------------------------|-----------|----------------------|----------------------|
| Account                | Description                                    | FY24 Actuals | Approved<br>Budget | Month<br>Actuals | FY25 Est Total<br>Actuals | Under     | FY26 Dept<br>Request | FY26 Mgmt<br>Request |
| 1000.03.00350.10.50101 | Full TimeEmergency Management                  | 95,519       | 98,571             | 49,572           | 98,571                    | -         | 98,571               | 98,571               |
| 1000.03.00350.10.50103 | Part TimeEmergency Management                  | 5,100        | 5,100              | 2,550            | 5,100                     | -         | 5,100                | 5,100                |
| 1000.03.00350.20.60222 | Dues & SubscriptionsEmergency Management       | -            | 100                | -                | 100                       | -         | 100                  | 100                  |
| 1000.03.00350.20.60223 | TravelEmergency Management                     | -            | 100                | -                | 100                       | -         | 100                  | 100                  |
| 1000.03.00350.20.60233 | EducationEmergency Management                  | -            | 350                | 240              | 350                       | -         | 350                  | 350                  |
| 1000.03.00350.20.60234 | Professional DevelopmentEmergency Management   | -            | 500                | -                | 500                       | -         | 500                  | 500                  |
| 1000.03.00350.20.60250 | Contracted ServicesEmergency Management        | 8,564        | 8,565              | 8,564            | 8,565                     | -         | 8,565                | 8,565                |
| 1000.03.00350.20.60271 | <br>Repairs & Mnt EquipmntEmergency Management | -            | 250                | -                | 250                       | -         | 250                  | 250                  |
| 1000.03.00350.30.60341 | Office SuppliesEmergency Management            | -            | 150                | 654              | 654                       | 504       | 150                  | 150                  |
| 1000.03.00350.30.60342 | Uniforms & ClothingEmergency Management        | 2,710        | 450                | -                | 450                       | -         | 450                  | 450                  |
| 1000.03.00350.30.60346 | Technical SuppliesEmergency Management         | 1,221        | 350                | -                | 350                       | -         | 350                  | 350                  |
| 1000.03.00350.30.60349 | Food & MealsEmergency Management               | -            | 500                | -                | 500                       | -         | 500                  | 500                  |
| Grand Total            |  | 113,114      | 114,986            | 61,581           | 115,490                   | 504       | 114,986              | 114,986              |

# TOWN OF ELLINGTON BUDGET REQUEST 350 EMERGENCY MANAGEMENT

| Object No | Description & Explanation(s)  |          |                             | ISCAL YEA | R 2025-26      |
|-----------|---|----------|-----------------------------|-----------|----------------|
|           |   |          | <u>Y 2024-25</u><br>Revised | F         | TY 2025-26     |
| 5101      | FULL TIME PAYROLL   | \$       | 98,571                      | \$        | 98,571         |
|           | Emergency & Risk Management Director<br>(Partially reimbursed by BOE)   | \$       | 98,571                      | \$        | 98,571         |
| 5103      | PART TIME PAYROLL   | \$<br>\$ | 5,100                       | \$        | 5,100          |
|           | Deputy Director-Streiber<br>Deputy Director-Weeks<br>Dep. Directors stipend<br>Responsibilities in CERT + EOC<br>operations<br>EMPG grant covers 20% of payroll                                   | \$<br>\$ | 2,550<br>2,550              | \$<br>\$  | 2,550<br>2,550 |
|           | TOTAL PAYROLL   | \$       | 103,671                     | \$        | 103,671        |
| 6221      | ADVERTISING-PRINTING-FORMS<br>Removal of budgeted item due to the Town<br>Website, Social Media and Town Newsletter   | \$       | -                           | \$        | -              |
| 6222      | DUES & SUBSCRIPTIONS<br>This account enables the staff to obtain  | \$       | 100                         | \$        | 100            |
|           | membership in professional organizations<br>and obtain subscriptions from the trade<br>publications. International Association of<br>Emergency Managers,<br>CEMA(Director/Deputies)               |          |                             |           |                |
| 6223      | TRAVEL<br>This account reimburses agency members to<br>travel to conferences around this state and  | \$       | 100                         | \$        | 100            |
|           | neighboring states.   |          |                             |           |                |
| 6233      | <b>EDUCATION</b><br>FEMA and other agencies offer classes + seminars for emergency managers. The classes provide structure for managing Emergency Services when responding to emergency incidents | \$       | 350                         | \$        | 350            |

# TOWN OF ELLINGTON BUDGET REQUEST 350 EMERGENCY MANAGEMENT

| Object No. | . Description & Explanation(s)   |           | FISC  | AL YEAR | 2025-26 |
|------------|--|-----------|-------|---------|---------|
| 6234       | PROFESSIONAL DEVELOPMENT   | \$        | 500   | \$      | 500     |
|            | The New England region has several<br>informational groups, who exchange<br>Emergency Service information. The<br>seminars cover; formulating plans for<br>emergency incidents and implementing plans<br>during an emergency incident. The |           |       |         |         |
|            | conferences provide the medium to meet peers and exchange valuable information.  |           |       |         |         |
|            | There is no charge for a couple the sessions,  |           |       |         |         |
|            | there is a registration fee for the others   |           |       |         |         |
| 6250       | CONTRACTED SERVICES  | \$        | 8,565 | \$      | 8,565   |
|            | Everbridge Emergency Notification System - Pr  | o \$8,565 | i     |         |         |
| 6271       | REPAIRS & EQUIPMENT MAINT.   | \$        | 250   | \$      | 250     |
|            | Maintenance and repair of the town high<br>band radio, and the State wide Emergency<br>Management radio, which are both located at<br>the EOC  |           |       |         |         |
| 6273       | Motor Vehicle Repairs  | \$        | -     | \$      | -       |
|            | Repairs to Town Vehicle assigned to<br>Emergency Management  |           |       |         |         |
| 6341       | OFFICE SUPPLIES  | \$        | 150   | \$      | 150     |
|            | File folders, notepads, notebooks, markers,<br>batteries, Telephone wiring, telephones,<br>computer paper, printer cartridge, envelopes,<br>etc.   |           |       |         |         |
| 6342       | UNIFORM AND CLOTHING   | \$        | 450   | \$      | 450     |
|            | Shirts, jackets, baseball caps, and ID Tags<br>for Emergency Management and CERT<br>personnel. This is due to a cut in funding<br>from FEMA.   |           |       |         |         |
| 6346       | TECHNICAL SUPPLIES   | \$        | 350   | \$      | 350     |
|            | Supplies; Flashlights, Batteries, telephone<br>cords, marker boards, marker pens (etc.) for  |           |       |         |         |

EOC and Emergency shelters.

# TOWN OF ELLINGTON BUDGET REQUEST 350 EMERGENCY MANAGEMENT

| Object No | . Description & Explanation(s)   |             | FISC   | AL YEAR 2 | 025-26 |
|-----------|--|-------------|--------|-----------|--------|
| 6349      | FOOD & MEALS   | \$          | 500    | \$        | 500    |
|           | This account will be used when training with<br>the Somers and Vernon CERT teams. Also<br>provides food for the EOC when the EOC is<br>open. |             |        |           |        |
| 6761      | TECHNICAL EQUIPMENT  | \$          | -      | \$        | -      |
| 6765      |  | \$          | -      | \$        | -      |
|           | TOTAL OFFICE BUDGET  | \$          | 11,315 | \$ 1      | 1,315  |
|           | DEPARTMENT TOTAL   | <b>\$</b> 1 | 14,986 | \$ 11     | 4,986  |

| De | partment |  |
|----|----------|--|
| De | partment |  |

| Account                | Description                       | FY24 Actuals | FY25 Adj<br>Approved<br>Budget | FY25 Six<br>Month<br>Actuals | FY25 Est Total<br>Actuals | FY25 Over<br>Under | FY26 Dept<br>Request | FY26 Mgmt<br>Request |
|------------------------|-----------------------------------|--------------|--------------------------------|------------------------------|---------------------------|--------------------|----------------------|----------------------|
| 1000.03.00360.10.50101 | Full TimeBuilding Dept            | 162,828      | 168,205                        | 84,348                       | 168,205                   | -                  | 170,226              | 170,226              |
| 1000.03.00360.20.60222 | Dues & SubscriptionsBuilding Dept | 160          | 160                            | 160                          | 160                       | -                  | 160                  | 160                  |
| 1000.03.00360.20.60250 | Contracted ServicesBuilding Dept  | 14,273       | 14,600                         | 3,461                        | 14,600                    | -                  | 15,000               | 15,000               |
| 1000.03.00360.20.60254 | St of CT SurchargesBuilding Dept  | 23,023       | 5,200                          | 1,946                        | 5,200                     | -                  | 5,200                | 5,200                |
| 1000.03.00360.30.60341 | Office SuppliesBuilding Dept      | 150          | 400                            | 44                           | 200                       | (200)              | 400                  | 400                  |
| 1000.03.00360.30.60346 | Technical SuppliesBuilding Dept   | 316          | 500                            | -                            | -                         | (500)              | 500                  | 500                  |
| 1000.03.00360.70.60765 | Office EquipmentBuilding Dept     | 8,570        | -                              | -                            | -                         | -                  | -                    | -                    |
| Grand Total            |                                   | 209,319      | 189,065                        | 89,959                       | 188,365                   | (700)              | 191,486              | 191,486              |

# TOWN OF ELLINGTON BUDGET REQUEST 360 BUILDING DEPARTMENT

| Object No. | Description & Explanation(s)                                |          |                             | FISCAL Y | <b>EAF</b> | R 2025-26 |
|------------|---|----------|-----------------------------|----------|------------|-----------|
|            |   |          | Y 2024-25<br><u>Revised</u> |          | F          | Y 2025-26 |
| 5101       | FULL TIME PAYROLL   | \$       | 168,20                      | 5        | \$         | 170,226   |
|            | Building Official-Martin                                    | \$       | 110,456                     | 3        | \$         | 110,456   |
|            | Administrative Secretary II-MacHattie                       | \$       | 57,749                      | 9        | \$         | 59,770    |
|            |   |          |                             |          |            |           |
|            | TOTAL SALARIES  | \$       | 168,208                     | 5        | \$         | 170,226   |
| 5102       | OVERTIME  | \$       |                             | _        | \$         | -         |
| 5400       |   |          |                             |          | ¢          |           |
| 5103       | PART TIME   | \$       |                             | -        | \$         | -         |
|            | Provides for coverage when the Building (<br>is not working | JITICIAI |                             |          |            |           |
|            | IS NOT WORKING  |          |                             |          |            |           |
|            | TOTAL PAYROLL   | \$       | 168,205                     | 5        | \$         | 170,226   |
|            |   |          |                             |          |            |           |
| 6222       | DUES & SUBSCRIPTIONS  | \$       | 160                         | )        | \$         | 160       |
|            | Professional memberships                                    |          |                             |          |            |           |
|            |   |          |                             |          |            |           |
| 6223       | TRAVEL  | \$       |                             | -        | \$         | -         |
|            | Mileage reimbursement                                       |          |                             |          |            |           |
| 6233       | EDUCATION   | \$       |                             | -        | \$         | -         |
|            | Building Official workshops for recertificati               |          |                             |          | Ŧ          |           |
|            |   |          |                             |          |            |           |
| 6234       | PROFESSIONAL DEVELOPMENT                                    | \$       |                             | -        | \$         | -         |
|            | Conferences/training related to new software                | are.     |                             |          |            |           |
| 6250       | CONTRACTED SERVICES   | \$       | 14,600                      | )        | \$         | 15,000    |
|            | Accela permitting software-annual license                   | •        |                             |          | Ŧ          | ,         |
|            | Paypal fees covered by increase revenue                     |          | ,                           |          |            |           |
|            | Consultant Accela support fees (\$1,000)                    |          | ,                           |          |            |           |
|            |   |          |                             |          |            |           |
| 6254       | STATE OF CT SURCHARGES                                      | \$       | 5,200                       | )        | \$         | 5,200     |
|            | State of Connecticut Educational Training                   | Fee      |                             |          |            |           |
| 6273       | MOTOR VEHICLE REPAIRS                                       | \$       |                             | -        | \$         | -         |
|            | Repairs of Building Official vehicle                        |          |                             |          |            |           |
|            |   |          |                             |          |            |           |

# TOWN OF ELLINGTON BUDGET REQUEST 360 BUILDING DEPARTMENT

| Object No. Description & Explanation(s) |   |      | FISC   | AL YEAR | 2025-26 |
|---|---|------|--------|---------|---------|
| 6341                                    |   | \$   | 400    | \$      | 400     |
|   | Printer toner, misc. supplies           |      |        |         |         |
| 6346                                    | TECHNICAL SUPPLIES                      | \$   | 500    | \$      | 500     |
|   | Building Office special supplies/books. |      |        |         |         |
|   | TOTAL OFFICE BUDGET                     | \$   | 20,860 | \$      | 21,260  |
|   | DEPARTMENT TOTAL                        | \$ 1 | 89,065 | \$ 1    | 91,486  |

|                        |   |              | FY25 Adj | FY25 Six |                |           |           |           |
|------------------------|---|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |   |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                                     | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.03.00370.10.50101 | Full TimeE. Volunteer Ambulance                 | 90,899       | 110,324  | 37,608   | 92,608         | (17,716)  | 203,924   | 303,924   |
| 1000.03.00370.10.50102 | OvertimeE. Volunteer Ambulance                  | 7,386        | 12,000   | 4,698    | 10,000         | (2,000)   | 12,000    | 12,000    |
| 1000.03.00370.10.50103 | Part TimeE. Volunteer Ambulance                 | 214,389      | 271,000  | 136,204  | 288,000        | 17,000    | 271,000   | 271,000   |
| 1000.03.00370.10.50110 | Other BenefitsE. Volunteer Ambulance            | 150          | 150      | -        | 150            | -         | 150       | 150       |
| 1000.03.00370.20.60221 | Advertising PrintingE. Volunteer Ambulance      | 625          | 1,000    | 313      | 1,000          | -         | 1,000     | 500       |
| 1000.03.00370.20.60222 | Dues & SubscriptionsE. Volunteer Ambulance      | 16,966       | 18,087   | 10,750   | 18,087         | -         | 19,080    | 19,080    |
| 1000.03.00370.20.60223 | TravelE. Volunteer Ambulance                    | 2,431        | 3,295    | 1,576    | 3,200          | (95)      | 6,216     | 3,258     |
| 1000.03.00370.20.60233 | EducationE. Volunteer Ambulance                 | 6,770        | 8,000    | 3,568    | 6,000          | (2,000)   | 8,000     | 8,000     |
| 1000.03.00370.20.60234 | Professional DevelopmentE. Volunteer Ambulance- | 9,218        | 10,000   | 3,803    | 10,000         | -         | 10,500    | 10,000    |
| 1000.03.00370.20.60250 | Contracted ServicesE. Volunteer Ambulance       | 110,769      | 6,250    | 9,713    | 12,000         | 5,750     | 6,250     | 6,250     |
| 1000.03.00370.20.60271 | Repairs & Mnt EquipmntE. Volunteer Ambulance    | -            | 3,000    | -        | 986            | (2,014)   | 3,000     | 3,000     |
| 1000.03.00370.20.60273 | Motor Vehicle RepairE. Volunteer Ambulance      | 20,176       | 11,000   | 7,067    | 10,000         | (1,000)   | 9,000     | 9,000     |
| 1000.03.00370.20.60274 | Repairs & Mnt RadiosE. Volunteer Ambulance      | 3,897        | 1,000    | -        | 34             | (966)     | 1,000     | 1,000     |
| 1000.03.00370.30.60341 | Office SuppliesE. Volunteer Ambulance           | 1,004        | 2,400    | 240      | 2,400          | -         | 3,400     | 2,400     |
| 1000.03.00370.30.60342 | Uniform & ClothingE. Volunteer Ambulance        | 7,707        | 11,850   | 2,604    | 9,000          | (2,850)   | 10,950    | 10,950    |
| 1000.03.00370.30.60345 | Medical SuppliesE. Volunteer Ambulance          | 15,702       | 30,000   | 9,127    | 30,000         | -         | 30,000    | 30,000    |
| 1000.03.00370.30.60346 | Technical SuppliesE. Volunteer Ambulance        | 2,395        | 5,000    | 2,558    | 5,000          | -         | 5,000     | 5,000     |
| 1000.03.00370.70.60761 | Technical EquipmentE. Volunteer Ambulance       | 1,665        | 4,000    | 738      | 3,000          | (1,000)   | 4,000     | 4,000     |
| Grand Total            |   | 512,150      | 508,356  | 230,567  | 501,465        | (6,891)   | 604,470   | 699,512   |

| Object No | . Description & Explanation(s)   |       |                     | FISCAL   | YEAR 2025-26 |
|-----------|--|-------|---------------------|----------|--------------|
|           |  |       | 2024-25_<br>evised_ | <u>F</u> | Y 2025-26    |
| 5101      | FULL TIME PAYROLL  |       | 10,324              | \$       | 303,924      |
|           | To ensure state mandated coverage for emergency<br>medical technicians/drivers, seventy-two hours of<br>coverage weekly between two employees. Two<br>additional positions will be to respond to second calls<br>versus utilizing mutual aid and having faster response<br>times |       |                     |          |              |
|           | EMS Director - New   |       |                     | \$       | 100,000      |
|           | EMT/Ambulance Driver - New   |       |                     | \$       | 46,800       |
|           | EMT/Ambulance Driver - New   |       |                     | \$       | 46,800       |
|           | EMT/Ambulance Driver - Vacant*   |       | 53,957              | \$       | 53,957       |
|           | EMT/Ambulance Driver - Landry-Schiesel*  | \$    | 56,367              | \$       | 56,367       |
| 5103      | PART TIME PAYROLL Part time/per-diem staffing: 48 hours weekly M-F   | \$ 27 | 71,000              | \$       | 271,000      |
|           | coverage alongside full-time.<br>Additional coverage hours for nights and weekends.  | \$2   | 71,000              | \$       | 271,000      |
|           | *Contract in negotiation<br>TOTAL SALARIES   | \$ 38 | 31,324              | \$       | 574,924      |
| 5102      | OVERTIME   | \$ -  | 12,000              | \$       | 12,000       |
|           | Holiday pay, shift holdover, and meeting pay   |       |                     |          |              |
| 5110      | OTHER BENEFITS   | \$    | 150                 | \$       | 150          |
|           | Longevity  | \$    | 150                 | \$       | 150          |
|           | TOTAL PAYROLL  | \$ 39 | 93,474              | \$       | 587,074      |
| 6221      | ADVERTISING-PRINTING-FORMS   | \$    | 1,000               | \$       | 500          |
|           | \$500 - PR Supplies  |       |                     |          |              |

\$500 - PR Supplies

| bject No. | Description & Explanation(s)  |                                  | FISCAL Y | 'EAR 2025-26    |
|-----------|---|----------------------------------|----------|-----------------|
|           |   | <br><u>′ 2024-25</u><br>Revised_ | <u>F</u> | <u> 2025-26</u> |
| 6222      | <b>DUES &amp; SUBSCRIPTIONS</b> \$800 CAD Integration & Annual TN Dues\$25 - TWCMAAA Annual Dues\$4,000 - Aladtec, Scheduling and MembershipSoftware\$5,800 - ESO, Patient Care Reporting Software\$600 - ESO HDE, Hospital Integration, includesupdated insurance information and outcome reporting\$795 - ESO 12-Lead Integration\$6,100 - Vector Solutions, \$1,100 for inventorysoftware, \$5,000 for training software\$800 - Active911, Paging Software\$160 - Zoom, Video Conferencing Software (annual) | \$<br>18,087                     | \$       | 19,080          |
| 6223      | <b>TRAVEL</b> \$300 - Mileage reimbursement and travel expenses forEVAC business/traing related local travel\$2,958 Annual EMS World Convention - 2 people\$798 - 3 nights lodging for 2 people at GSA per diemrate\$560 - 2 travel days, 2 days on site, Meals &Incidentals at GSA per diem rate for 2 people\$800 - 2 round-trip flights, BDL-IND\$800 - 2 conference fees  | \$<br>3,295                      | \$       | 3,258           |
| 6233      | <b>EDUCATION</b><br>\$3,000 - Training supplies (in house EMS Instructors)<br>~\$1,500 - Initial EMS course<br>~\$600 - Average 1-day conference training   | \$<br>8,000                      | \$       | 8,000           |
| 6234      | <b>PROFESSIONAL DEVELOPMENT</b><br>\$5,000 - Annual Volunteer Celebration<br>\$1,500 - Monthly Meeting Meals<br>\$2,000 - EMS Week Corps Team Building<br>\$1,500 - Food for training, standbys, meetings, and<br>other events  | \$<br>10,000                     | \$       | 10,000          |
| 6250      | <b>CONTRACTED SERVICES</b><br>\$750 - Physicals for new members x3<br>\$1,500 - Oxygen Bottle Refills (EVAC, EVFD, & CLFD)<br>\$4,000 - Hazardous Waste/Sharps Removal  | \$<br>6,250                      | \$       | 6,250           |

| Object No. | Description & Explanation(s)  |                                 | FISCAL Y         | 'EAR 2025-26 |
|------------|---|---------------------------------|------------------|--------------|
|            |   | <br><u>′ 2024-25</u><br>Revised | <u></u> <u>F</u> | ( 2025-26    |
| 6271       | <b>REPAIRS &amp; EQUIPMENT MAINT.</b><br>Unforseen repairs and routine maintenance for<br>hydraulic power stretchers, stair chairs and other<br>capital equipment<br>Increased funds due to equipment age and higher<br>charges from manufacturer   | \$<br>3,000                     | \$               | 3,000        |
| 6273       | MOTOR VEHICLE REPAIRS<br>\$6,000 - Preventitive Maintenance for both<br>ambulances, including oil, winter tire installation, snow<br>chains, and other expenses<br>\$1,000 - Preventitive Maintenance for service vehicle<br>(SUV)<br>\$3,000 - Unforseen Maintenance expenses on all 3<br>vehicles<br>Decreased PM and Unforseen due to new ambulance      | \$<br>11,000                    | \$               | 9,000        |
|            |   |                                 |                  |              |
| 6274       | REPAIRS & RADIO MAINT.  | \$<br>1,000                     | \$               | 1,000        |
|            | \$1,000 - Unforseen radio repair/maintenance  |                                 |                  |              |
| 6341       | OFFICE SUPPLIES   | \$<br>2,400                     | \$               | 2,400        |
|            | <ul> <li>\$1,200 - Paper, pens, folders, general office supplies, kitchen supplies, etc. (anticipating \$100/mo average)</li> <li>\$900 - Printer toner</li> <li>\$300 - ID Cards, ribbon, and supplies (x100)</li> <li>EVAC prints for EVAC, CLFD, EPD, CERT, Public</li> <li>Works, Animal Control, and Town Hall Employees as requested by HR</li> </ul> |                                 |                  |              |

| Object No. | Description & Explanation(s)   | <br>                   | FISCAL     | /EAR 2025-26 |
|------------|--|------------------------|------------|--------------|
| -          | · · · · · · · · · · · · · · · · · · ·  | <br>2024-25<br>Revised | <u>F</u> ` | Y 2025-26    |
| 6342       | UNIFORM & CLOTHING   | \$<br>11,850           | \$         | 10,950       |
|            | <ul> <li>\$350 - Union Contract Required Boot Replacement,<br/>Full Time Staff</li> <li>\$525 - Union Contract Required Boot Replacement,<br/>Part Time Staff (3 out of 5, every other year)</li> <li>\$2,700 - Boots, Pants x3, Polo x3, &amp; Jacket for New<br/>Full Time Hire (x3)</li> <li>\$1,350 - Boots, Pants, Polo, &amp; Jacket for New Part<br/>Time Hire (x2)</li> <li>\$2,025 - Boots, Pant, Polo, &amp; Jacket for New<br/>Volunteers (x3)</li> <li>\$3,000 - Replacing worn uniform items, including<br/>boots, shirts, and pants</li> <li>\$500 - patches and embroidery</li> <li>\$500 - replacement Class A uniform shirts, pants, ties,<br/>&amp; belts</li> </ul> |                        |            |              |
| 6345       | MEDICAL SUPPLIES   | \$<br>30,000           | \$         | 30,000       |
|            | <ul> <li>\$2,000 - Ventilation and Airway</li> <li>\$2,000 - Immobilization</li> <li>\$2,000 - Bandaging</li> <li>\$500 - Obstetrical</li> <li>\$6,000 - Diagnostic - includes cardiac monitor supplies</li> <li>\$1,500 - Medication</li> <li>\$4,000 - Infection Control</li> <li>\$8,000 - EVFD</li> <li>Unknown as of 1/27/25</li> <li>\$4,000 - CLFD</li> <li>Unknown as of 1/27/25</li> </ul>  |                        |            |              |
| 6346       | <b>TECHNICAL SUPPLIES</b><br>\$5,000 - Replacement batteries and defibrillator pads<br>for town wide defibrillator program including public<br>access defibrillators, ambulance cardiac monitors, as<br>well as defibrillators issued to first responders and  | \$<br>5,000            | \$         | 5,000        |

emergency vehicles (Approx. 40 in total)

| Object No. | Description & Explanation(s)  |                       | FISCAL   | YEAR 2025-26 |
|------------|---|-----------------------|----------|--------------|
|            |   | FY 2024-25<br>Revised | <u>F</u> | Y 2025-26    |
| 6761       | TECHNICAL EQUIPMENT   | \$ 4,000              | \$       | 4,000        |
|            | Non-disposable medical supplies and equipment (e.g. oxygen bottles, straps, splints, etc.)  |                       |          |              |
|            | TOTAL OFFICE BUDGET   | \$ 114,882            | \$       | 112,438      |
|            | DEPARTMENT TOTAL  | \$ 508,356            | \$       | 699,512      |
|            | EXPECTED BILLING REVENUE (3 Year Avg)   | \$ 432,590            | \$       | 438,439      |
|            | Average of the past three years of revenue collection.  |                       |          |              |
|            | <b>SET ASIDE FOR VEHICLE REPLACEMENT</b><br>Per the EVAC service contract, 40% of the cost of the previous ambulance (~\$340,000) will be set aside to replace each ambulance after 6 years and the service vehicle after 10 years. | \$ 88,000             | \$       | 136,000      |
|            | BILLING SERVICE FEES  | \$ 43,259             | \$       | 43,844       |
|            | Fees paid to our billing vendor (Certified Ambulance<br>Group) to invoice and collect revenue at a rate of 10%<br>of collected revenue.   |                       |          |              |
|            | FROM AMBULANCE FEE PROGRAM  | \$ 300,000            | \$       | 200,000      |
|            | Billing revenue less vehicle replacement and billing service fees.  |                       |          |              |
|            | TOTAL DEPARTMENT COST   |                       |          |              |
|            | LESS AMBULANCE FEE CONTRIBUTION   | \$ 208,356            | \$       | 499,512      |
|            | PAST FY TOE CONTRIBUTIONS TO EVAC BUDGET  |                       |          |              |
|            | FY 2024/2025 APPROVED ToE CONTRIBUTION  |                       | \$       | 300,000.00   |
|            | FY 2023/2024 APPROVED ToE CONTRIBUTION  |                       | \$       | 175,000.00   |
|            | FY 2022/2023 APPROVED ToE CONTRIBUTION  |                       | \$       | 125,000.00   |
|            | FY 2021/2022 APPROVED ToE CONTRIBUTION  |                       | \$       | 150,000.00   |
|            | FY 2020/2021 APPROVED ToE CONTRIBUTION  |                       | \$       | 150,000.00   |
|            |   |                       | -        |              |

| Department                                       | 00375  |                            |                  |                   |                |                  |                   |                       |
|--|--|----------------------------|------------------|-------------------|----------------|------------------|-------------------|-----------------------|
|  |  |                            |                  |                   |                |                  |                   |                       |
|  |  |                            |                  |                   |                |                  |                   |                       |
|  |  |                            | FY25 Adj         | FY25 Six          |                |                  |                   |                       |
|  |  |                            | Approved         | Month             | FY25 Est Total | FY25 Over        | FY26 Dept         | FY26 Mgmt             |
|  |  |                            |                  |                   |                |                  |                   |                       |
| Account  | Description  | FY24 Actuals               | Budget           | Actuals           | Actuals        | Under            | Request           | Request               |
| Account<br>1000.03.00375.10.50106                | Description<br>Center Fire Dept ESIP PayEmergency Services Inc                                     | <b>FY24 Actuals</b> 60,160 | Budget<br>64,000 | Actuals<br>12,923 | Actuals 58,000 | Under<br>(6,000) | Request<br>61,000 | <b>Request</b> 61,000 |
|  | •  |                            | U                |                   |                |                  |                   | •                     |
| 1000.03.00375.10.50106<br>1000.03.00375.10.50107 | Center Fire Dept ESIP PayEmergency Services Inc<br>Crystal Lake Fire Dept ESIP PayEmergency Servic | 60,160                     | 64,000           | 12,923            | 58,000         | (6,000)          | 61,000            | 61,000                |

#### TOWN OF ELLINGTON BUDGET REQUEST 375 EMERGENCY SERVICES INCENTIVE PROGRAM

| Object No | Description & Explanation(s)                |                         | AL YEAR 2025-26 |
|-----------|---|-------------------------|-----------------|
|           |   | FY 2024-25              | FY 2025-26      |
|           |   | Revised                 |                 |
| 5103      | PART TIME PAYROLL                           | \$-                     | \$-             |
|           | Provides incentive for attendance at        |                         |                 |
|           | emergency incidents and training.           |                         |                 |
|           | Training includes Certification classes.    |                         |                 |
|           | Recertification and organized local         |                         |                 |
|           | training events. Officers are recognized    |                         |                 |
|           | for additional responsibilities and duties. |                         |                 |
|           | Program total is directly related to the    |                         |                 |
|           | number of incidents, and training           |                         |                 |
|           | activities required for certification and   |                         |                 |
|           | Part Time Payroll was funded in PY to       |                         |                 |
|           | allow for trial period of increased rates   |                         |                 |
|           | Budgets for increased rates have been       |                         |                 |
|           | included in departmental objects based      |                         |                 |
|           | current trend                               |                         |                 |
| 5106      | CENTER FIRE ESIP PAY                        | \$ 64,000               | \$ 61,000       |
|           |   |                         |                 |
| 5107      | CRYSTAL LAKE ESIP PAY                       | \$ 41,000               | \$ 41,000       |
| 5108      | EVAC ESIP PAY                               | \$ 41,000               | \$ 38,000       |
|           | TOTAL PAYROLL                               | \$ 146,000              | \$ 140,000      |
|           |   | <u> </u>                | <u> </u>        |
|           | DEPARTMENT TOTAL                            | \$ 146,000              | \$ 140,000      |
|           |   |                         |                 |
|           | History of Program                          |                         |                 |
|           | Fiscal Year 2023-24                         | \$ 133,935              |                 |
|           | Fiscal Year 2022-23                         | \$ 131,281              |                 |
|           | Fiscal Year 2021-22                         | \$ 121,151              |                 |
|           | Fiscal Year 2020-21                         | \$ 131,280              |                 |
|           | Fiscal Year 2019-20                         | \$ 139,867              |                 |
|           | Fiscal Year 2018-19                         | \$ 132,599              |                 |
|           | Fiscal Year 2017-18                         | \$ 145,487              |                 |
|           | Fiscal Year 2016-17                         | \$ 145,644              |                 |
|           | Fiscal Year 2015-16                         | \$ 143,698              |                 |
|           | Fiscal Year 2014-15                         | \$ 126,930              |                 |
|           | Fiscal Year 2013-14                         | \$ 111,919<br>• 110,000 |                 |
|           | Fiscal Year 2012-13                         | \$ 119,896              |                 |

| Center Fire ESIP 4 Year Average       |              |          |
|---------------------------------------|--------------|----------|
| 2023-24                               | \$<br>60,160 |          |
| 2022-23                               | \$<br>57,170 |          |
| 2021-22                               | \$<br>55,881 |          |
| 2020-21                               | \$<br>70,412 | \$60,906 |
|                                       |              |          |
| Crystal Lake Fire ESIP 4 Year Average |              |          |
| 2023-24                               | \$<br>38,754 |          |
| 2022-23                               | \$<br>43,391 |          |
| 2021-22                               | \$<br>32,761 |          |
| 2020-21                               | \$<br>33,409 | \$37,079 |
|                                       |              |          |
| EVAC ESIP 4 Year Average              |              |          |
| 2023-24                               | \$<br>35,022 |          |
| 2022-23                               | \$<br>30,719 |          |
| 2021-22                               | \$<br>32,509 |          |
| 2020-21                               | \$<br>24,007 | \$30,564 |
|                                       |              |          |

| Department             | 00376                             |              |          |          |                |           |           |           |
|------------------------|-----------------------------------|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |                                   |              |          |          |                |           |           |           |
|                        |                                   |              |          |          |                |           |           |           |
|                        |                                   |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |                                   |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                       | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.03.00376.10.50103 | Part TimeADHOC Emergency Ser Comm | -            | 250      | -        | 250            | -         | 250       | 250       |
| Grand Total            |                                   | -            | 250      | -        | 250            | -         | 250       | 250       |
|                        |                                   |              |          |          |                |           |           |           |

# TOWN OF ELLINGTON BUDGET REQUEST 376 ADHOC EMERGENCY SERVICES COMMITTEE

| bject No | . Description & Explanation(s)       |    | FISCAL YEAR 2025-   |             |         |  |  |  |  |
|----------|--------------------------------------|----|---------------------|-------------|---------|--|--|--|--|
|          |                                      |    | 2024-25_<br>evised_ | <u>FY 2</u> | 2025-26 |  |  |  |  |
| 5103     | PART TIME PAYROLL                    | \$ | 250                 | \$          | 250     |  |  |  |  |
|          | Recording secretary                  | \$ | 250                 | \$          | 25      |  |  |  |  |
|          | (Included \$250 for semiannual ADHOC |    |                     |             |         |  |  |  |  |
|          | Emergency Services Committee)        |    |                     |             |         |  |  |  |  |
|          | 2023-24                              | \$ | -                   |             |         |  |  |  |  |
|          | 2022-23                              | \$ | -                   |             |         |  |  |  |  |
|          | 2021-22                              | \$ | -                   |             |         |  |  |  |  |
|          | 2020-21                              | \$ | -                   |             |         |  |  |  |  |
|          | 4 Year Average                       | \$ | -                   |             |         |  |  |  |  |
|          | TOTAL PAYROLL                        | \$ | 250                 | \$          | 25      |  |  |  |  |
| 6221     | ADVERTISING-PRINTING-FORMS           | \$ | -                   | \$          |         |  |  |  |  |
|          | Legal notices                        |    |                     |             |         |  |  |  |  |
| 6250     | CONTRACTED SERVICES                  | \$ | -                   | \$          |         |  |  |  |  |
| 6341     | OFFICE SUPPLIES                      | \$ | -                   | \$          |         |  |  |  |  |
|          | Office supplies                      |    |                     |             |         |  |  |  |  |
|          | TOTAL OFFICE BUDGET                  | \$ | -                   | \$          |         |  |  |  |  |
|          |                                      |    |                     |             |         |  |  |  |  |

| Department             | 00377   |              |                |          |                |           |           |           |
|------------------------|---|--------------|----------------|----------|----------------|-----------|-----------|-----------|
|                        |   |              |                |          |                |           |           |           |
|                        |   |              | FY25 Adj       | FY25 Six |                |           |           |           |
|                        |   |              | Approved       |          | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                                     | FY24 Actuals | Budget         | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.03.00377.20.60250 | Contracted ServicesPreemption Service Townwide- | 9,900        | 5 <i>,</i> 000 | -        | 5,000          | -         | 5,000     | 5,000     |
| Grand Total            |   | 9,900        | 5,000          | -        | 5,000          | -         | 5,000     | 5,000     |

#### TOWN OF ELLINGTON BUDGET REQUEST 377 PRE-EMPTION PROGRAM

| Object No. | Description & Explanation(s)   | FISCA  | L YEAR 2025-26                          |
|------------|--|--|---|
| 6250       | CONTRACTED SERVICES  | <u>FY 2024-25</u><br><u>Revised</u><br><b>\$ 5,000</b> | <u>FY 2025-26</u><br><b>\$    5,000</b> |
|            | Preventative Maintenance on Pre-Emption device<br>for 2 of 9 intersections annually with multiple device<br>cost includes permitting and licensing to work on<br>* This does not include repairs | es<br>ices at each                                     | ÷ ,                                     |
|            | DEPARTMENT TOTAL   | \$ 5,000   | \$ 5,000                                |

| Department             | 00380                  |              |                                |   |                           |                    |                      |                      |
|------------------------|------------------------|--------------|--------------------------------|---|---------------------------|--------------------|----------------------|----------------------|
|                        |                        |              |                                |   |                           |                    |                      |                      |
| Account                | Description            | FY24 Actuals | FY25 Adj<br>Approved<br>Budget |   | FY25 Est Total<br>Actuals | FY25 Over<br>Under | FY26 Dept<br>Request | FY26 Mgmt<br>Request |
| 1000.03.00380.10.50103 | Part TimePublic Safety | -            | 1                              | - | 1                         | -                  | 1                    | 1                    |
| Grand Total            |                        | -            | 1                              | - | 1                         | -                  | 1                    | 1                    |

#### TOWN OF ELLINGTON BUDGET REQUEST 380 PUBLIC SAFETY COMMISSION

| Object No. | Description & Explanation(s)          |                |                   | FISCAL YEAR 2025-26 |            |  |  |
|------------|---------------------------------------|----------------|-------------------|---------------------|------------|--|--|
|            |                                       |                | )24-25_<br>/ised_ | <u>FY 20</u>        | FY 2025-26 |  |  |
| 5103       | PART TIME PAYROLL                     | \$             | 1                 | \$                  | 1          |  |  |
|            | Recording secretary                   |                |                   |                     |            |  |  |
|            | (Included funding for annual meeting) |                |                   |                     |            |  |  |
|            | 2023-24                               | \$             | -                 |                     |            |  |  |
|            | 2022-23                               | \$             | -                 |                     |            |  |  |
|            | 2021-22                               | \$<br>\$<br>\$ | -                 |                     |            |  |  |
|            | 2020-21                               |                | _                 |                     |            |  |  |
|            | 4 Year Average                        | \$             | -                 |                     |            |  |  |
|            | TOTAL PAYROLL                         | \$             | 1                 | \$                  | 1          |  |  |
| 6221       | ADVERTISING-PRINTING-FORMS            | \$             | -                 | \$                  | -          |  |  |
| 6250       | CONTRACTED SERVICES                   | \$             | -                 | \$                  | -          |  |  |
| 6341       | OFFICE SUPPLIES<br>Office supplies    | \$             | -                 | \$                  | -          |  |  |
|            | TOTAL OFFICE BUDGET                   | \$             | -                 | \$                  | -          |  |  |
|            | DEPARTMENT TOTAL                      | \$             | 1                 | \$                  | 1          |  |  |

| De | partment |  |
|----|----------|--|
|    |          |  |

|                        |                                     |              | FY25 Adj<br>Approved | FY25 Six<br>Month | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
|------------------------|-------------------------------------|--------------|----------------------|-------------------|----------------|-----------|-----------|-----------|
| Account                | Description                         | FY24 Actuals | Budget               | Actuals           | Actuals        | Under     | Request   | Request   |
| 1000.03.00391.10.50101 | Full TimeFire Marshal               | 80,399       | 76,149               | 40,568            | 76,149         | -         | 76,149    | 76,149    |
| 1000.03.00391.10.50103 | Part TimeFire Marshal               | 88,274       | 104,990              | 44,812            | 104,927        | (63)      | 104,990   | 104,990   |
| 1000.03.00391.10.50110 | Other BenefitsFire Marshal          | 250          | 250                  | 250               | 250            | -         | 250       | 350       |
| 1000.03.00391.20.60221 | Advertising PrintingFire Marshal    | 29           | 150                  | -                 | 150            | -         | 150       | 150       |
| 1000.03.00391.20.60222 | Dues & SubscriptionsFire Marshal    | 501          | 430                  | 206               | 430            | -         | 500       | 575       |
| 1000.03.00391.20.60233 | EducationFire Marshal               | 1,165        | 1,400                | 2,557             | 2,557          | 1,157     | 1,800     | 1,800     |
| 1000.03.00391.20.60234 | Pofessional DevelopmentFire Marshal | 437          | 600                  | 553               | 600            | -         | 900       | 900       |
| 1000.03.00391.20.60250 | Contracted ServicesFire Marshal     | 3,143        | 3,933                | 2,839             | 2,840          | (1,093)   | 3,900     | 3,965     |
| 1000.03.00391.20.60271 | Repairs & Mnt EquipmntFire Marshal  | 226          | 500                  | 118               | 500            | -         | 500       | 500       |
| 1000.03.00391.30.60341 | Office SuppliesFire Marshal         | 808          | 1,000                | 365               | 1,000          | -         | 1,000     | 1,000     |
| 1000.03.00391.30.60342 | Uniforms & ClothingFire Marshal     | 3,515        | 1,200                | -                 | 1,200          | -         | 1,200     | 1,200     |
| 1000.03.00391.30.60346 | Technical SuppliesFire Marshal      | 1,798        | 1,150                | 957               | 1,150          | -         | 1,200     | 1,200     |
| Grand Total            |                                     | 180,544      | 191,752              | 93,224            | 191,753        | 1         | 192,539   | 192,779   |

## TOWN OF ELLINGTON BUDGET REQUEST 391 FIRE MARSHAL

| Object No. | Description & Explanation(s)   | F                               | ISCAL YEA | R 2025-26 |
|------------|--|---------------------------------|-----------|-----------|
|            |  | <br><u>′ 2024-25</u><br>Revised | <u>F</u>  | Y 2025-26 |
| 5101       | FULL TIME PAYROLL  | \$76,149                        | \$        | 76,149    |
|            | Deputy Fire Marshal-Kern   | \$76,149                        | \$        | 76,149    |
| 5103       | PART TIME PAYROLL  | \$<br>104,990                   | \$        | 104,990   |
|            | Fire Marshal-York  | \$69,990                        |           | \$69,990  |
|            | Fire Inspector   | \$30,000                        |           | \$30,000  |
|            | Overtime & On-call   | \$5,000                         | \$        | 5,000     |
| 5110       | OTHER BENEFITS   | \$<br>250                       | \$        | 350       |
|            | Longevity Pay-York   |                                 |           |           |
|            | TOTAL PAYROLL  | \$<br>181,389                   | \$        | 181,489   |
| 6221       | ADVERTISING-PRINTING-FORMS   | \$<br>150                       | \$        | 150       |
|            | Commercial printing of business cards, fire<br>lane signs, certificates, orders, notices,etc.<br>Anticipate 2 orders of \$75/ea.   |                                 |           |           |
| 6222       | DUES & SUBSCRIPTIONS   | \$<br>430                       | \$        | 575       |
|            | CT F/M Ass'n - \$35  |                                 |           |           |
|            | Capitol Region FM Ass'n - \$90   |                                 |           |           |
|            | Intern'l. Ass'n. Arson Investigators- \$200  |                                 |           |           |
|            | Nat'l. Fire Prot. Ass'n \$175  |                                 |           |           |
|            | CT IAAI - \$75   |                                 |           |           |
| 6233       | EDUCATION  | \$<br>1,400                     | \$        | 1,800     |
|            | Anticipating \$600/employee x 3 employees  |                                 |           |           |
|            | Each of the inspectors is statutorily required<br>to attend and participate in at least ninety<br>(90) hours of certification training every<br>three years. This line item includes costs<br>associated with seminars and certified<br>training programs. |                                 |           |           |

## TOWN OF ELLINGTON BUDGET REQUEST 391 FIRE MARSHAL

| Object No | <ul> <li>Description &amp; Explanation(s)</li> </ul>  |     | FISC  | AL YEAR | 2025-26 |
|-----------|---|-----|-------|---------|---------|
| 6234      | PROFESSIONAL DEVELOPMENT  | \$  | 600   | \$      | 900     |
|           | Anticipating \$300/employee x 3 employees   |     |       |         |         |
|           | Attendance at one of several annual conferences.  |     |       |         |         |
| 6250      | CONTRACTED SERVICES   | \$  | 3,933 | \$      | 3,965   |
|           | Annual Fire Prev. Contest   | \$  | 495   | \$      | 450     |
|           | Provides for six prizes, certificates, frames, professional photographer, etc.  |     |       |         |         |
|           | NFPA Link Subscription  | \$  | 700   | \$      | 594     |
|           | Online access by department personnel to<br>all NFPA codes; ability to print in PDF<br>format.  |     |       |         |         |
|           | Matterport Subscription   | \$  | 888   | \$      | 900     |
|           | ESO Subscription  | \$  | 1,850 | \$      | 2,021   |
|           | New Inspection software allowing for tablet<br>based inspections, improved record<br>keeping, reduction in paper records,<br>storage, etc.  |     |       |         |         |
| 6271      | REPAIRS & EQUIPMENT MAINT.  | \$  | 500   | \$      | 500     |
|           | Non-contractual equipment repairs @ \$42/mo es  | st. |       |         |         |
|           | Transmitting radios and receivers, chargers,<br>cameras, batteries, carry cases, assorted<br>tools and equipment, town vehicle<br>accessories, etc.                               |     |       |         |         |
| 6341      |   | \$  | 1,000 | \$      | 1,000   |
|           | General Office Supplies; anticipate \$80/mo.<br>General business office items including file<br>folders, binders, envelopes, printer ink<br>cartridges, specialty paper, and etc. |     |       |         |         |

## TOWN OF ELLINGTON BUDGET REQUEST 391 FIRE MARSHAL

| Object No. | Description & Explanation(s)  | FISCAL YEAR 2025 |         |      |         |  |  |
|------------|---|------------------|---------|------|---------|--|--|
| 6342       | UNIFORMS  | \$               | 1,200   | \$   | 1,200   |  |  |
|            | Uniform clothing parts, protective clothing   | \$               | 1,200   | \$   | 1,200   |  |  |
|            | and laundering of same. Anticipating \$400 per  |                  |         |      |         |  |  |
|            | employee.   |                  |         |      |         |  |  |
|            |   |                  |         |      |         |  |  |
| 6346       | TECHNICAL SUPPLIES  | \$               | 1,150   | \$   | 1,200   |  |  |
|            | Enforcement Code Documents  | \$               | 250     | \$   | 250     |  |  |
|            | Portions of the one hundred fifty-five (155)<br>Codes that are enforced by this department<br>are revised every year; this provides for the<br>purchase of necessary code books upon<br>revision. An additional benefit is derived by<br>the sharing of these documents with the<br>Building Department. Every 3 years, the<br>budget for this line will increase due to<br>additional State Fire Safety/Prevention<br>Code. The 2 years not required, the budget<br>will be decreased. |                  |         |      |         |  |  |
|            | Evidentiary Supplies<br>Documentation of investigations regarding<br>both code enforcement and fire<br>investigation cases; digital camera,<br>photographic paper, discs; evidence<br>packaging, containers, tapes, labels, hand<br>tools, scene barrier tape, etc.   | \$               | 300     | \$   | 350     |  |  |
|            | Inspectional Equipment  | \$               | 600     | \$   | 600     |  |  |
|            | Testing mediums, field measurement tools,<br>sketch templates; artificial smoke; plan<br>examination tools, etc.  |                  |         |      |         |  |  |
|            | TOTAL OFFICE BUDGET   | \$               | 10,363  | \$   | 11,290  |  |  |
|            | DEPARTMENT TOTAL  | \$ 1             | 191,752 | \$ 1 | 192,779 |  |  |



Tom Modzelewski

Director/WPCA Admin.

STATE OF CONNECTICUT – COUNTY OF TOLLAND INCORPORATED 1786

# TOWN OF ELLINGTON

## Department of Public Works

21 MAIN STREET – PO BOX 187 ELLINGTON, CONNECTICUT 06029-0187 TEL 860-870-3140 FAX 860-870-3147 www.ellington-ct.gov

### **BUDGET NARRATIVE 2025-2026**

- TO: Tiffany Pignataro, Finance Officer/Treasurer Felicia LaPlante, Asst. Finance Officer Board of Selectmen Matt Reed, Town Administrator
- **FROM:** Tom Modzelewski, Director of Public Works

DATE: February 6, 2025

RE: Operating Budget 2025-2026

The Public Works Department has formulated a budget that outlines essential allocations for the maintenance of our infrastructure and equipment, as well as necessary improvements. These financial provisions are crucial to ensuring the ongoing safety and enhancement of our fleet, facilities, playing fields, and parks.

Overall, the DPW is presenting a budget of \$6,759,719 across all accounts. This shows an increase of \$133,418 or 2.01%. The highlights of the increase are described below.

The **Full-Time** budget (410 account) demonstrates a monetary increase of 3% which equates to \$68,054. This is due to contractual increases. The **Over-Time** budget (5102 account) has been increased by 3% or \$5,305 to account for Union contract increases. The **Part-Time** budget (5103 account) shows a decrease of \$126 or 2%. Part-time funding will be utilized for the brush dump attendant. Additionally, the "**Other**" budget (5110 account) has been decreased by \$150 to accurately reflect the expenses.

The General Town Roads budget (410 account) is shown with a 16.05% decrease or \$29,835.

410 account items include:

- Professional development
- Contracted Services
- Contract Work
- 2 Crystal Lake Cemeteries & Firehouse Mowing
- Office Supplies
- Uniforms & Clothing
- Construction Maintenance Supplies

- Technical Supplies
- Tree Warden

The decrease is due to the removal of the Grant/Project Management Software expenditure and the moving of security system expenditures to the individual building accounts.

The **Motor Vehicle Repairs budget** (420 account) shows an increase of 3.46% or \$9,100. This is due to the consistent nature of increases in products and supplies necessary to maintain vehicles and equipment correctly.

The **Grounds Maintenance** (435 account) budget shows a \$25,932 increase or 20.09%. This increase is due to the relocation of electric bills related to grounds that had been in the 410-account prior. Further, with the addition of the athletic field lighting, we anticipate more budgetary needs.

The **Town Road Aid – Winter** budget (439 account) is being decreased by \$33,910 or 13.88%. Through salt reduction efforts and a trend of light winters, we believe tis item can be reduced. Of note, should mother nature provide more winter weather events in the future years, this line will be increased and additional funds may be sought mid-year to keep streets safe.

The **Sanitary Landfill** budget (450 account) is proposing a .95% decrease which equates to \$6,284. While we anticipate a reduction in curbside tonnage, bulky waste, condominium fees and Town building dump fees are projected to go up a little.

The **Municipal Solid Waste** budget (451 account) is proposing a 3.09% increase which equates to \$22,596 for the proposed contracted rate of \$11.50/home/month @ 5210 homes. Additionally, the Town Dumpster Service is included in this line.

The **Sanitary Recycling** budget (455 account) is proposing a 2.81% increase which equates to \$15,023. The fund supports recycling curbside pick-up for 5210 homes and 110 condos which have a processing fee of \$95.62/ton.

The **Street Lighting** budget (470 account) has been reduced by \$16,378 or 13.49%. This is due to the expectation that this account will come in under budget and can be reduced in the proposed budget.

The **Engineer & Inspections** budget (480 account) has been held at \$140,000. We utilize this fund to cover the expense of the Town's Environmental consultant, CMG, and the Town Engineer, JR Russo.

The **Hall Memorial Library Building** (835 account) has been increased by \$42,648 or 39%. The reason for the increase is due to the restoration of Contracted Services and Repairs/Maintenance Equipment accounts. In the past, Contracted Services were charged to Building Repairs which is inconsistent with other building accounts. Additionally, the approved energy efficiency project loan will be paid from the electricity line, further increasing this budget.

The **Senior Center Building** (845 account) shows an increase of \$13,425 or 16.39%. Equipment replacement and maintenance is driving the increase and will be on the rise as kitchen equipment begins to age and fail. Like the other building accounts, the approved energy efficiency project loan is added to the budget this year as we implement these improvements.

# Outlined below is a breakdown for each of the Public Works' accounts with a brief description.

#### 410 General Town Roads:

Funding for this account includes all salaries, overtime, employee contractual benefits (uniforms, meals, and longevity), advertising, drug and alcohol testing, equipment rental, professional development, contracted services, contract work, Crystal Lake Cemetery care, office supplies, construction materials, technical supplies and the Tree Warden's funds.

#### 415 New Equipment:

New equipment supports the Department in purchasing/replacing small power tools, chains saws, and string trimmers (to name a few items) along with other hand tools and shop tools as needed.

#### 420 Equipment Maintenance:

This account funds the repairs of all of the Town's rolling stock, trucks, cars and heavy equipment. The account also covers gasoline & diesel fuel for the entire Town, of which we are only reimbursed by the Board of Education. Due to the increases in parts & supplies costs, we are proposing a \$9,100 increase.

#### 425 Town Garage Maintenance:

These funds cover the daily expenses of telephone, electricity, water and heat as well as the repairs and maintenance for the DPW complex. This line will also fund, for the next five years, the energy efficiency project loan. Overall, we are proposing an increase of \$10,194.

#### 430 Street Signs:

The purchasing of street signs and other regulatory signs, stop, yield and others are made with this account. We are proposing a net neutral budget from the previous fiscal year.

#### 435 Grounds Maintenance - BOE/Parks/Public Spaces:

Within this account, Public Works covers the playing field maintenance and lining, lawn treatments at the parks and schools, pavilion cleaning, general repairs at the Crystal Lake Beach and irrigation services required at both the parks and schools. A \$5,000 increase is proposed due to the increase in seed and paint costs which are not subsidized by the various leagues utilizing Town facilities. An additional \$20,932 is requested to cover the anticipated costs of the athletic field lighting and the inclusion of the public space electric bills. These two items equate to a proposed increase of \$25,932 or 20.09%

#### 439 Town Road Aid-Winter:

The purchasing of de-icing material is funded within this account; the annual material purchased is approximately 1500 tons treated road salt, 250 tons of straight road salt, 4 pallets of sidewalk

ice melt, sand for dirt roads and liquid ice melt. The funding for the contractor who assists the Department in snow removal at the schools is also funded within this account. A \$33,910 or 13.88% decrease is proposed due to the reduction of anticipated salt usage.

#### 440 Town Road Aid – Materials:

This account provides funds for roadway maintenance and component inventory as necessary. The striping of the Town road's double yellow lines, crosswalks and stops bars, catch basin cleaning, asphalt for patching/paving are also funded within this account. We are proposing a net neutral budget from the previous fiscal year.

#### 450 Sanitary Landfill:

This account funds the cost to dispose of household waste collected by our contractor. The proposed tipping fee for the new fiscal year contract is \$116.42 per ton. The annual tonnage collected from our community is estimated at 5,000 +/- tons, down from 5,200. The price to dispose of bulky oversize household waste and the tipping fee for Town facilities and Condominiums are also funded within this account. Therefore, we are proposing a decrease of .95% which equates to \$6,284.

#### 451 Municipal Solid/Bulky Waste Curbside Collection:

This account funds the monthly cart fees for the Town's curbside and bulky waste pick up. This year's fees are \$11.50/home x 12 months. At 5210 homes the contractual increase of \$22,596 or 3.09% is projected.

#### 455 Sanitary Recycling:

This account funds the collection of curbside recycling pick up. Additionally, the recycling processing fee of \$95.62/ton @ 1,200 tons is covered here. Finally, the disposal of materials collected at the brush dump and recycling center are funded here as well. Items such as brush, leaves, waste oil & antifreeze are collected and disposed of through various programs the Town offers to residents. Overall, a \$15,023 or 2.81% increase is proposed for this line.

#### 456 Household Hazardous Waste:

The Town's joining the CREOC organization has been well received and provides excellent HHW service to Ellington residents. Overall, this account has decreased by \$4,876 or 24.53% due to the removal of the first-year initiation fee.

#### 470 Street Lighting

Under this account the community pays for the streetlights & traffic signals within our Town. This account has been decreased by \$16,378 or 13.49% as the account is projected to come in under budget and will remain lower than previously expected.

#### 480 Engineering & Inspections:

This account funds the Town Engineer for work performed in plan review, plan design and inspections of various projects. The Town Engineer, JR Russo, aids the Department of Public Works and the Planning and Zoning Department. CMG ensures the Town's environmental compliance with MS4 requirements, SPCC requirements and SPPP requirements as well as surveying for contamination and hazards when necessary. A net-neutral budget is proposed for this fiscal year.

#### 321 Fire Protection Hydrants

Funding here is used to cover expenses related to the installation, maintenance and costs related to the fire hydrants throughout Town. We have 221 hydrants in Town and pay on average \$37,000/month. To date we have not received the annual notice of increase from the Connecticut Water Company, so we have increased the line by 1.26% or \$5,600.

#### 810 Town Buildings:

The Public Works Department also manages various Town Properties that are funded under the 800 codes. These properties include the Town Hall, Arbor Commons (Human Services and Police Facilities), Pinney House, Hall Memorial Library, Senior Center and the Old Crystal Lake School House. The funding requested for these facilities is directly related to the operational costs, maintenance and repairs for the various facilities. All accounts are broke out individually so each facility can be tracked and projected.

Overall, increases in electric, heating fuel, and telephone costs are applied where trends showed it necessary. Additionally, the energy efficiency project loan expenses have been added to the buildings where improvements are being made. The Senior Center, Town Hall and Library are accounts where the most repairs take place. Generally, all other Town Building repair and maintenance costs have stabilized or decreased, if applicable.

Additionally, Contracted Services accounts have been itemized for the first time, showing a more in-depth view of the line total. This exercise has allowed us to budget more appropriately than in past years.

Please accept the proposed items into the 2025/26 F.Y. budget referendum. The Department of Public Works has reviewed this extensively and believes we are proposing a fiscally responsible budget.

Thank you for your consideration.

Respectfully submitted,

VIAND

Tom Modzelewski Director of Public Works

| Department |
|------------|
|------------|

|                        |  |                | FY25 Adj  | FY25 Six  |                |           |           |           |
|------------------------|--|----------------|-----------|-----------|----------------|-----------|-----------|-----------|
|                        |  |                | Approved  | Month     | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                                  | FY24 Actuals   | Budget    | Actuals   | Actuals        | Under     | Request   | Request   |
| 1000.04.00410.10.50101 | Full TimeGeneral Town Roads                  | 1,778,445      | 1,959,119 | 965,107   | 1,959,119      | -         | 2,027,173 | 2,027,173 |
| 1000.04.00410.10.50102 | OvertimeGeneral Town Roads                   | 127,185        | 185,945   | 27,334    | 185,945        | -         | 191,250   | 191,250   |
| 1000.04.00410.10.50103 | Part TimeGeneral Town Roads                  | 5 <i>,</i> 988 | 5,726     | 3,460     | 5,726          | -         | 5,600     | 5,600     |
| 1000.04.00410.10.50110 | Other BenefitsGeneral Town Roads             | 14,702         | 16,050    | 14,816    | 16,050         | -         | 15,900    | 15,900    |
| 1000.04.00410.10.50150 | Salary AdjustmentGeneral Town Roads          | 2,565          | 3,000     | 1,176     | 3,000          | -         | -         | -         |
| 1000.04.00410.20.60221 | Advertising Printing FormsGeneral Town Roads | 84             | -         | -         | -              | -         | -         | -         |
| 1000.04.00410.20.60222 | Dues & SubscriptionsGeneral Town Roads       | 1,187          | 1,500     | 50        | 1,500          | -         | 1,500     | 1,500     |
| 1000.04.00410.20.60230 | Equipment RentalGeneral Town Roads           | 5,800          | 7,000     | -         | 7,000          | -         | 7,000     | 7,000     |
| 1000.04.00410.20.60234 | Professional DevelopmentGeneral Town Roads   | 4,199          | 6,000     | 5,152     | 6,000          | -         | 6,000     | 6,000     |
| 1000.04.00410.20.60250 | Contracted ServicesGeneral Town Roads        | 85,767         | 88,400    | 64,767    | 88,400         | -         | 48,065    | 48,065    |
| 1000.04.00410.20.60260 | Contract WorkGeneral Town Roads              | 1,565          | 8,000     | 225       | 8,000          | -         | 8,000     | 8,000     |
| 1000.04.00410.20.60261 | Crystal Lake CemeteriesGeneral Town Roads    | 5,800          | 6,500     | 4,350     | 6,500          | -         | 6,500     | 6,500     |
| 1000.04.00410.20.60286 | LOTCIP State Expenditures                    | 95,700         | -         | -         | -              | -         | -         | -         |
| 1000.04.00410.30.60341 | Office SuppliesGeneral Town Roads            | 1,652          | 2,000     | 843       | 2,000          | -         | 2,000     | 2,000     |
| 1000.04.00410.30.60342 | Uniform & ClothingGeneral Town Roads         | 4,454          | 6,500     | 4,825     | 6,500          | -         | 7,000     | 7,000     |
| 1000.04.00410.30.60343 | Construct Mnt MaterialsGeneral Town Roads    | 19,645         | 20,000    | 12,253    | 20,000         | -         | 20,000    | 20,000    |
| 1000.04.00410.30.60346 | Technical SuppliesGeneral Town Roads         | 9,453          | 10,000    | 2,694     | 10,000         | -         | 10,000    | 10,000    |
| 1000.04.00410.30.60356 | Tree WardenGeneral Town Roads                | 39,355         | 30,000    | 19,375    | 30,000         | -         | 40,000    | 40,000    |
| Grand Total            |  | 2,203,548      | 2,355,740 | 1,126,429 | 2,355,740      | -         | 2,395,988 | 2,395,988 |
|                        |  |                |           |           |                |           |           |           |

| Public Works Payroll-5101-Full Time Payroll   |           | <b>FY2025-26</b><br>Revised  |  |  |  |
|---|-----------|--|--|--|--|
| Director of Publics/WPCA Admin/Tom Modzelewski(WPCA 5 hours)<br>Adm AsstII-DPW/WPCA-Kidney(DPW 30hours) (WPCA 5 hours)  | \$<br>\$  | 108,782.00<br>60,091.00  |  |  |  |
| Foreman/Taylor Olson  | \$        | 96,740.80  |  |  |  |
| Assistant Foreman/Kevin Gambacorta  | \$        | 94,036.80  |  |  |  |
| Lead Mechanic/Saxon Marselli  | \$        | 87,903.60  |  |  |  |
| Mechanic II/Perry Dikeman   | \$        | 84,864.00  |  |  |  |
| Mechanic I/Vacant   | \$        | -  |  |  |  |
| Crew Chief/Special projects/Vacant  | \$        | -  |  |  |  |
| Crew Chief-Grounds/Bob Ouellette  | \$        | 89,210.20  |  |  |  |
| Maintainer II/Ronald Moser<br>Maintainer II/Patrick Roy   | \$<br>\$  | 84,864.00<br>84,864.00   |  |  |  |
| Maintainer I/Jason Suchecki<br>Maintainer I/Keith Jarvis<br>Maintainer I/Denis Giroux<br>Maintainer I/Spencer Hutchinson<br>Maintainer I/ James Muratori<br>Maintainer I/Colton DuBois<br>Maintainer I/Colton DuBois<br>Maintainer I/John Hoffman<br>Maintainer I/Christopher Stanley<br>Maintainer I/Greg Miano<br>Maintainer I/Greg Miano<br>Maintainer I/Benjamin Pare<br>Town Hall Lead Custodian/Kimberly Gallicchio<br>Town Hall Custodian/Dana DiNallo<br>Town Hall Custodian/Gary Berube<br>Town Hall Custodian/Victoria Brooks<br>Recycling/Trash Manager Sam Saunders<br>Laborer/Casey Lombardi | ********* | 79,601.60<br>79,601.60<br>79,601.60<br>79,601.60<br>79,601.60<br>79,601.60<br>79,601.60<br>79,601.60<br>78,730.08<br>77,660.48<br>78,145.60<br>74,921.60<br>74,921.60<br>74,921.60<br>74,921.60<br>74,921.60 |  |  |  |
| Salary Adjustment - Out-of-Class Work & WPCA Work   | \$        | 6,000.00   |  |  |  |
| FY 23-24 \$2,564.59   |           | 2,027,173  |  |  |  |

#### TOWN OF ELLINGTON BUDGET REQUEST 410 GENERAL TOWN ROADS

| Object No. | Description & Explanation(s)                    |      | FISCAL Y        | EAR 2025-26 |           |
|------------|---|------|-----------------|-------------|-----------|
| ź          | · · · · · · · · · · · · · · · · · · ·           |      | FY 2024-25      | <u>F</u>    | Y 2025-26 |
|            |   |      | <u>Approved</u> |             | Requested |
| 5101       | FULL TIME PAYROLL                               | - \$ | 1,959,119       | \$          | 2,027,173 |
|            | Per Union Contract                              |      |                 |             |           |
|            | Excludes WPCA dedicated employees and admin     | 1.   |                 |             |           |
| 5102       | OVERTIME  | \$   | 185,945         | \$          | 191,250   |
|            | Ten year average for Overtime                   |      |                 |             |           |
| Year       | OT Averag∈ DT Average Total                     |      |                 |             |           |
| 2013/2014  | 144 21 165                                      |      |                 |             |           |
| 2014-2015  | 140 61 201                                      |      |                 |             |           |
| 2015-2016  | 80 22 102                                       |      |                 |             |           |
| 2016-2017  | 118 20 138                                      |      |                 |             |           |
| 2017-2018  | 122 31 153                                      |      |                 |             |           |
| 2018-2019  | 98 43 141                                       |      |                 |             |           |
| 2019-2020  | 64 14 78  |      |                 |             |           |
| 2020-2021  | 88 17 105                                       |      |                 |             |           |
| 2021-2022  | 93 41 134                                       |      |                 |             |           |
| 2022-2023  | 75 10 85  |      |                 |             |           |
| 2023-2024  | 72 22 94  |      |                 |             |           |
|            | Average 99 27 12                                | 7    |                 |             |           |
| 5103       | PART TIME PAYROLL                               | \$   | 5,726           | \$          | 5,600     |
|            | Brush Dump- 329 Hours per year @ \$17.00/hr     | \$   | 5,726           |             | 5,600     |
|            | Total   | \$   | 5,726           | \$          | 5,600     |
| 5110       | OTHER BENEFITS                                  | \$   | 16,050          | \$          | 15,900    |
|            | Meal Allowances - 24 employees \$250 each       | \$   | 6,000           |             | 6,000     |
|            | Longevity Payments - 6 employees                | \$   | 1,850           |             | 1,700     |
|            | Storm Watch - Formean only                      | \$   | 1,000           |             | 1,000     |
|            | Safety Shoe Allowance - 24 employees \$300 each | \$   | 7,200           |             | 7,200     |
| 5150       | SALARY ADJUSTMENT                               | \$   | 3,000           | \$          | -         |
|            | Included in line 410-5101 in FY25-26            | -    | -,              | ·           |           |
|            | TOTAL PAYROLL                                   | \$   | 2,169,840       | \$          | 2,239,923 |
| 6221       | ADVERTISING-PRINTING-FORMS                      | \$   | -               | \$          | -         |
|            |   |      |                 |             |           |
| 6222       | DUES & SUBSCRIPTIONS                            | \$   | 1,500           | \$          | 1,500     |
|            | APWA, Tree Warden, CASHO                        |      |                 |             |           |
| 6230       | EQUIPMENT RENTAL                                | \$   | 7,000           | \$          | 7,000     |
|            | Airgas, Radio Tower, Backhoe, Miscellaneous     |      |                 |             |           |
| 6234       | PROFESSIONAL DEVELOPMENT                        | \$   | 6,000           | \$          | 6,000     |
|            | Safety Training, Educational Opportunities      |      |                 |             |           |

#### TOWN OF ELLINGTON BUDGET REQUEST 410 GENERAL TOWN ROADS

| oject No. | Description & Explanation(s)  | FISCAL YEAR 2025-26 |         |    |        |  |
|-----------|---|---------------------|---------|----|--------|--|
| 6250      | CONTRACTED SERVICES   | \$                  | 88,400  | \$ | 48,06  |  |
|           | Grant/Project Mgmt Software (moved to Dept 130)                                 | •                   | 30,000  |    | -      |  |
|           | Comfort Facilities  |                     | 18,000  |    | 18,000 |  |
|           | Rugs  |                     | 700     |    | 75     |  |
|           | Uniforms  |                     | 11,500  |    | 13,50  |  |
|           | Rental Radio Repeater   |                     | 8,500   |    | 8,50   |  |
|           | Johnson Controls Fire Protection  |                     | 14,000  |    | 96     |  |
|           | Johnson Monitoring  |                     | -       |    | 84     |  |
|           | Fire Extinguishers  |                     | 2,500   |    | 2,50   |  |
|           | Foley Services  |                     | 1,200   |    | 1,20   |  |
|           | HVAC Contract   |                     | 2,000   |    | 1,21   |  |
|           | Sewer User Fees - WPCA  |                     | -       |    | 60     |  |
| 6260      | CONTRACT WORK   | \$                  | 8,000   | \$ | 8,00   |  |
|           | Electrician Services  |                     |         |    |        |  |
|           | Repairs outside of contracted maintenance                                       |                     |         |    |        |  |
| 6261      | CRYSTAL LAKE CEMETERIES   | \$                  | 6,500   | \$ | 6,50   |  |
|           | Mowing of two cemeteries and Firehouse  |                     |         |    |        |  |
| 6341      | OFFICE SUPPLIES   | \$                  | 2,000   | \$ | 2,00   |  |
|           | Miscellaneous office supplies   |                     |         |    |        |  |
| 6342      | UNIFORM & CLOTHING  | \$                  | 6,500   | \$ | 7,00   |  |
|           | Vests, Gloves, Equipment, Jackets   |                     |         |    |        |  |
| 6343      | CONSTRUCTION MAINT. MATERIALS   | \$                  | 20,000  | \$ | 20,00  |  |
|           | Misc. materials for facility, parks & road work<br>Anticipate \$1500/mo approx. |                     |         |    |        |  |
| 6346      | TECHNICAL SUPPLIES  | \$                  | 10,000  | \$ | 10,00  |  |
|           | Misc. supplies and inventory for DPW facilities & staf                          |                     | ,       | Ŧ  | ,      |  |
|           | Anticipate \$1K/mo approx.  |                     |         |    |        |  |
| 6356      | TREE WARDEN   | \$                  | 30,000  | \$ | 40,00  |  |
|           | Public tree management & evaluation.<br>Anticipate \$3500/mo approx.            | -                   |         |    |        |  |
|           | TOTAL OFFICE BUDGET   | \$                  | 185,900 | \$ | 156,06 |  |
|           |   |                     |         |    |        |  |

| Department             | 00415                      |              |                      |                   |                |           |           |           |
|------------------------|----------------------------|--------------|----------------------|-------------------|----------------|-----------|-----------|-----------|
|                        |                            |              |                      |                   |                |           |           |           |
|                        |                            |              | FY25 Adj<br>Approved | FY25 Six<br>Month | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                | FY24 Actuals | Budget               | Actuals           | Actuals        | Under     | Request   | Request   |
| 1000.04.00415.70.60759 | New EquipmentNew Equipment | 10,018       | 10,000               | 715               | 10,000         | -         | 10,000    | 10,000    |
| Grand Total            |                            | 10,018       | 10,000               | 715               | 10,000         | -         | 10,000    | 10,000    |

## TOWN OF ELLINGTON BUDGET REQUEST 415 NEW EQUIPMENT

| Object No. | Description & Explanation(s)                   | F.Y. 2025-26 |                  |  |    |         |
|------------|--|--------------|------------------|--|----|---------|
|            |  | <u>F</u>     | <u>′ 2024-25</u> |  | FY | 2025-26 |
| 6759       |  | \$           | 10,000           |  | \$ | 10,000  |
|            | Garage tool/equipment purchases under \$20,000 |              |                  |  |    |         |
|            | Roads equipment purchases under \$20,000       |              |                  |  |    |         |
|            | Parks equipment purchases under \$20,000       |              |                  |  |    |         |
|            |  |              |                  |  |    |         |
|            |  |              |                  |  |    |         |
|            | DEPARTMENT TOTAL                               | \$           | 10,000           |  | \$ | 10,000  |

| Department                        | 00420   |                         |                          |                   |                    |                        |                           |                        |
|-----------------------------------|---|-------------------------|--------------------------|-------------------|--------------------|------------------------|---------------------------|------------------------|
|                                   |   |                         |                          |                   |                    |                        |                           |                        |
|                                   |   |                         | FY25 Adj<br>Approved     | FY25 Six<br>Month | FY25 Est Total     | FY25 Over              | FY26 Dept                 | FY26 Mgmt              |
|                                   |   | ·                       |                          |                   |                    |                        | -                         | -                      |
| Account                           | Description   | FY24 Actuals            | Budget                   | Actuals           | Actuals            | Under                  | Request                   | Request                |
| Account<br>1000.04.00420.20.60273 | Description<br>Motor Vehicle RepairsEquipment Maintenance | FY24 Actuals<br>142,948 | <b>Budget</b><br>140,000 | Actuals<br>81,770 | Actuals<br>160,000 | <b>Under</b><br>20,000 | <b>Request</b><br>150,000 | <b>Request</b> 150,000 |
|                                   |   |                         |                          |                   |                    |                        | •                         | •                      |
| 1000.04.00420.20.60273            | Motor Vehicle RepairsEquipment Maintenance                | 142,948                 | 140,000                  | 81,770            | 160,000            | 20,000                 | 150,000                   | 150,000                |

## TOWN OF ELLINGTON BUDGET REQUEST 420 EQUIPMENT MAINTENANCE

| Object No | . Description & Explanation(s)             |    |         |           |             | FISCAL | YEA | R 2025-26 |
|-----------|--|----|---------|-----------|-------------|--------|-----|-----------|
|           |  |    |         | F١        | <u> </u>    |        | F١  | ( 2025-26 |
| 6273      | MOTOR VEHICLE REPAIRS                      | _  |         | \$        | 140,000     |        | \$  | 150,000   |
|           | Fleet Maintenance A-to-Z                   |    |         |           |             |        |     |           |
|           | DPW Cars, Trucks & Equipment               |    |         |           |             |        |     |           |
|           | Police Cars & Boat                         |    |         |           |             |        |     |           |
|           | Town Hall & Recreation vehicles            |    |         |           |             |        |     |           |
|           | Senior Center transportation vehicles      |    |         |           |             |        |     |           |
|           | Anticipate spending \$12.5k/mo approx.     |    |         |           |             |        |     |           |
|           | 5 Yr Average                               | \$ | 132,782 |           |             |        |     |           |
|           | 2019-20                                    |    | 139,942 |           |             |        |     |           |
|           | 2020-21                                    |    | 123,472 |           |             |        |     |           |
|           | 2021-22                                    |    | 117,117 |           |             |        |     |           |
|           | 2022-23                                    |    | 139,394 |           |             |        |     |           |
|           | 2023-24                                    |    | 143,984 |           |             |        |     |           |
|           | 2024-25                                    |    | 107,114 | As        | of 1-28-202 | 25     |     |           |
| 6350      | GASOLINE                                   | -  |         |           |             |        |     |           |
|           | 3 yr average of 26,000 gallons @ \$2.45/ga | al |         | \$        | 67,500      |        | \$  | 65,000    |
| 6351      | DIESEL                                     |    |         |           |             |        |     |           |
|           | 3 yr average of 20,000 gallons @ \$2.85    | _  |         | \$        | 55,400      |        | \$  | 57,000    |
|           | DEPARTMENT TOTAL                           |    |         | <u>\$</u> | 262,900     |        | \$  | 272,000   |

| Department | 00425 |  |
|------------|-------|--|
|------------|-------|--|

|                        |   |              | FY25 Adj<br>Approved | FY25 Six<br>Month | FY25 Est Total |         | •       | FY26 Mgmt |
|------------------------|---|--------------|----------------------|-------------------|----------------|---------|---------|-----------|
| Account                | Description                                     | FY24 Actuals | Budget               | Actuals           | Actuals        | Under   | Request | Request   |
| 1000.04.00425.20.60240 | TelephoneTown Garage Maintenance                | 2,176        | 3,000                | 1,024             | 3,000          | -       | 3,000   | 3,000     |
| 1000.04.00425.20.60241 | ElectricityTown Garage Maintenance              | 19,985       | 32,266               | 10,411            | 28,000         | (4,266) | 43,460  | 43,460    |
| 1000.04.00425.20.60243 | WaterTown Garage Maintenance                    | 765          | 1,000                | 113               | 800            | (200)   | 1,000   | 1,000     |
| 1000.04.00425.20.60244 | Heating FuelTown Garage Maintenance             | 12,548       | 11,000               | 1,696             | 11,000         | -       | 11,000  | 11,000    |
| 1000.04.00425.20.60250 | Contracted ServicesTown Garage Maintenance      | 94           | -                    | 1,939             | -              | -       | 24,000  | 24,000    |
| 1000.04.00425.20.60270 | Repairs & Mnt ConstructionTown Garage Maintenan | 28,767       | 25,000               | 7,997             | 25,000         | -       | -       | -         |
| Grand Total            |   | 64,336       | 72,266               | 23,181            | 67,800         | (4,466) | 82,460  | 82,460    |

## TOWN OF ELLINGTON BUDGET REQUEST 425 TOWN GARAGE MAINTENANCE

| Object No | . Description & Explanation(s)                    |            |                 | FISCAL YEA | R 2025-26 |
|-----------|---|------------|-----------------|------------|-----------|
|           |   | <u>F</u> } | <u> 2024-25</u> | <u>F</u>   | Y 2025-26 |
| 6240      | TELEPHONE   | \$         | 3,000           | \$         | 3,000     |
|           | Verizon   |            |                 |            |           |
| 6341      | ELECTRICITY                                       | \$         | 32,266          | \$         | 43,460    |
|           | Eversource: Garage, Office, Town Green            | \$         | 32,266          | \$         | 25,000    |
|           | Energy Efficiency Loan                            | \$         | -               | \$         | 18,460    |
| 6243      | WATER   | \$         | 1,000           | \$         | 1,000     |
|           | Connecticut Water Co Office and Garage            |            |                 |            |           |
| 6344      | HEATING FUEL                                      | \$         | 11,000          | \$         | 11,000    |
|           | DPW Garage - Fuel Oil - 0 gal @ \$2.70/Gal        |            |                 |            |           |
|           | DPW Office - Natural Gas 12 months @\$300         |            |                 |            |           |
| 6270      | CONSTRUCTION REPAIRS & MAINT.                     | \$         | 25,000          | \$         | 24,000    |
|           | General building maintenance & repairs including: |            |                 |            |           |
|           | Doors & Windows                                   |            |                 |            |           |
|           | Flooring & Cabinetry                              |            |                 |            |           |
|           | Plumbing & Electrical                             |            |                 |            |           |
|           | Cleaning Supplies                                 |            |                 |            |           |
|           | Lighting & Roofing                                |            |                 |            |           |
|           | Miscellaneous Repairs                             |            |                 |            |           |
|           | DEPARTMENT TOTAL                                  | \$         | 72,266          | \$         | 82,460    |

| Department                        | 00430       |                              |                    |                  |                           |                    |                      |                      |
|-----------------------------------|-------------|------------------------------|--------------------|------------------|---------------------------|--------------------|----------------------|----------------------|
|                                   |             |                              |                    |                  |                           |                    |                      |                      |
|                                   |             |                              |                    |                  |                           |                    |                      |                      |
|                                   |             |                              | FY25 Adj           | FY25 Six         |                           |                    |                      |                      |
|                                   |             |                              |                    |                  |                           |                    |                      |                      |
|                                   |             |                              | Approved           | Month            | FY25 Est Total            | FY25 Over          | FY26 Dept            | FY26 Mgmt            |
| Account                           | Description | FY24 Actuals                 | Approved<br>Budget | Month<br>Actuals | FY25 Est Total<br>Actuals | FY25 Over<br>Under | FY26 Dept<br>Request | FY26 Mgmt<br>Request |
| Account<br>1000.04.00430.30.60346 |             | <b>FY24 Actuals</b><br>7,577 | ••                 |                  |                           |                    | •                    | U                    |

## TOWN OF ELLINGTON BUDGET REQUEST 430 STREET SIGNS

| Object No. | . Description & Explanation(s)       |            |                  | FISCAL | YEAF      | R 2025-26 |
|------------|--------------------------------------|------------|------------------|--------|-----------|-----------|
|            |                                      | <u>F</u> Y | <u>′ 2024-25</u> |        | <u>FY</u> | 2025-26   |
| 6346       | TECH. SUPPLIES - STREET SIGNS        | \$         | 10,000           |        | \$        | 10,000    |
|            | Regulatory & Informational Signs     |            |                  |        |           |           |
|            | Posts, Specialty Signs, Street Signs |            |                  |        |           |           |
|            | Facility Signs                       |            |                  |        |           |           |
|            | Hardware                             |            |                  |        |           |           |
|            |                                      |            |                  |        |           |           |
|            | DEPARTMENT TOTAL                     | \$         | 10,000           |        | \$        | 10,000    |

| Department                                       | 00435  |                        |                         |                   |                   |                 |                          |           |
|--|--|------------------------|-------------------------|-------------------|-------------------|-----------------|--------------------------|-----------|
|  |  |                        |                         |                   |                   |                 |                          |           |
|  |  |                        | FY25 Adj<br>Approved    | FY25 Six<br>Month | FY25 Est Total    | FY25 Over       | FY26 Dept                | FY26 Mgmt |
|  |  |                        |                         |                   |                   |                 | _                        |           |
| Account  | Description  | FY24 Actuals           | Budget                  | Actuals           | Actuals           | Under           | Request                  | Request   |
| Account<br>1000.04.00435.20.60241                | Description<br>ElecricityGrounds Maintenance-Boe/Parks | FY24 Actuals<br>13,308 | <b>Budget</b><br>24,068 | Actuals<br>9,139  | Actuals<br>35,000 | Under<br>10,932 | <b>Request</b><br>45,000 | 45,000    |
|  | ElecricityGrounds Maintenance-Boe/Parks                |                        | 0                       |                   |                   |                 | •                        | •         |
| 1000.04.00435.20.60241<br>1000.04.00435.30.60360 | ElecricityGrounds Maintenance-Boe/Parks                | 13,308                 | 24,068                  | 9,139             | 35,000            | 10,932          | 45,000                   | 45,000    |

## TOWN OF ELLINGTON BUDGET REQUEST

## 435 GROUNDS MAINTENANCE - BOE / PARKS

| Dbject No. | . Description & Explanation(s)                     |          |                  | FISCAL YEA | R 2025-26 |
|------------|--|----------|------------------|------------|-----------|
|            |  | <u>F</u> | <u>′ 2024-25</u> | <u>F</u>   | Y 2025-26 |
| 6241       | Electricity - Recreational Facilities              | \$       | 24,068           | \$         | 45,000    |
|            | Eversource   |          |                  |            |           |
|            | Public space lights & power                        |          |                  |            |           |
|            | Athletic facility lighting                         |          |                  |            |           |
| 6360       | RECREATION MAINT. SUPPLIES                         | \$       | 95,000           | \$         | 100,000   |
|            | Paint for field marking.                           |          |                  | \$         | 15,000    |
|            | Baseball clay & fertilizer program for all spaces. |          |                  | \$         | 35,000    |
|            | Grass seed, lime, sod and turface.                 |          |                  | \$         | 15,000    |
|            | Repairs & Maintenance for all public green spaces. |          |                  | \$         | 15,000    |
|            | Repairs & Maintenance of irrigation systems.       |          |                  | \$         | 15,000    |
|            | Court/field maintenance & repairs.                 |          |                  | \$         | 4,000     |
|            | Playground & fitness area maintenance.             |          |                  | \$         | 1,000     |
| 6900       | Townwide Maintenance                               | \$       | 10,000           | \$         | 10,000    |
|            | As Needed  |          |                  |            |           |
|            | DEPARTMENT TOTAL                                   | \$       | 129,068          | \$         | 155,000   |

| Department             | 00439                             |              |          |          |                |           |           |           |
|------------------------|-----------------------------------|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |                                   |              |          |          |                |           |           |           |
|                        |                                   |              |          |          |                |           |           |           |
|                        |                                   |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |                                   |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                       | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.04.00439.20.60281 | Winter BudgetTown Road Aid-Winter | 256,083      | 244,250  | 15,955   | 244,250        | -         | 210,340   | 210,340   |
| Grand Total            |                                   | 256,083      | 244,250  | 15,955   | 244,250        | -         | 210,340   | 210,340   |
|                        |                                   |              |          |          |                |           |           |           |

## TOWN OF ELLINGTON BUDGET REQUEST 439 TOWN ROAD AID - WINTER

| Object No | <ul> <li>Description &amp; Explanation(s)</li> </ul> |          |           | FISCAL YEA | R 2025-26 |
|-----------|--|----------|-----------|------------|-----------|
|           |  | <u>F</u> | Y 2024-25 | <u> </u>   | Y 2025-26 |
| 6281      | WINTER BUDGET  | \$       | 244,250   | \$         | 210,340   |
|           | Treated Salt 1500 Tons @ \$94.06                     | \$       | 180,000   | \$         | 141,090   |
|           | Road Salt 250 tons @ \$75                            | \$       | 18,750    | \$         | 18,750    |
|           | 4 Pallets @ \$825/Pallet cold patch                  | \$       | -         | \$         | -         |
|           | Outside Contractor Plowing Services                  |          | 40,000    | \$         | 45,000    |
|           | Sand   | \$       | 3,000     | \$         | 3,000     |
|           | Ice Melt for walks                                   | \$       | 2,500     | \$         | 2,500     |
|           | Expenditures by FY                                   |          |           |            |           |
|           | 2014-15  | \$       | 396,378   |            |           |
|           | 2015-16  | \$       | 274,531   |            |           |
|           | 2016-17  | \$       | 256,815   |            |           |
|           | 2017-18  | \$       | 286,782   |            |           |
|           | 2018-19  | \$       | 258,084   |            |           |
|           | 2019-20  | \$       | 246,674   |            |           |
|           | 2020-21  | \$       | 132,970   |            |           |
|           | 2021-22  | \$       | 155,675   |            |           |
|           | 2022-23  | \$       | 168,289   |            |           |
|           | 2023-24  | \$       | 256,083   |            |           |
|           | Ten Year Average                                     | \$       | 243,228   |            |           |
|           | DEPARTMENT TOTAL                                     | \$       | 244,250   | \$         | 210,340   |

| Department             | 00440                               |              |          |          |                |           |           |           |
|------------------------|-------------------------------------|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |                                     |              |          |          |                |           |           |           |
|                        |                                     |              |          |          |                |           |           |           |
|                        |                                     |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |                                     |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                         | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.04.00440.20.60282 | ConstructionTown Road Aid-Materials | 288,760      | 275,000  | 119,976  | 275,000        | -         | 275,000   | 275,000   |
| Grand Total            |                                     | 288,760      | 275,000  | 119,976  | 275,000        | -         | 275,000   | 275,000   |
|                        |                                     |              |          |          |                |           |           |           |

## TOWN OF ELLINGTON BUDGET REQUEST 440 TOWN ROAD AID - MATERIALS

| Object No | <ul> <li>Description &amp; Explanation(s)</li> </ul> |         |           | FISCAL   | YEAR 2025-26 |
|-----------|--|---------|-----------|----------|--------------|
|           |  | <u></u> | Y 2024-25 | <u>F</u> | 2025-26      |
| 6282      | CONSTRUCTION   | \$      | 275,000   | \$       | 275,000      |
|           | Line striping @ \$.11/LF @ 238,000 LF                |         |           | \$       | 30,000       |
|           | Stop Bars & Crosswalks                               |         |           | \$       | 1,000        |
|           | Catch basin cleaning                                 |         |           | \$       | 40,000       |
|           | Drainage improvement & repairs                       |         |           | \$       | 50,000       |
|           | Shimming, Fog Sealing & curbing                      |         |           | \$       | 74,500       |
|           | Asphalt patching and paving                          |         |           | \$       | 25,000       |
|           | Catch basin components & piping                      |         |           | \$       | 50,000       |
|           | Miscellaneous materials for street repairs           |         |           | \$       | 4,500        |
|           | DEPARTMENT TOTAL                                     | \$      | 275,000   | \$       | 275,000      |

| Department             | 00450                                |              |          |          |                |           |           |           |
|------------------------|--------------------------------------|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |                                      |              |          |          |                |           |           |           |
|                        |                                      |              |          |          |                |           |           |           |
|                        |                                      |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |                                      |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                          | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.04.00450.20.60250 | Contracted ServicesSanitary landfill | 612,657      | 663,100  | 260,981  | 663,100        | -         | 656,816   | 656,816   |
| Grand Total            |                                      | 612,657      | 663,100  | 260,981  | 663,100        | -         | 656,816   | 656,816   |
|                        |                                      |              |          |          |                |           |           |           |

## TOWN OF ELLINGTON BUDGET REQUEST 450 SANITARY LANDFILL

| Object No. | Description & Explanation(s)                           |          |           | FISCAL YE | AR 2025-26 |
|------------|--|----------|-----------|-----------|------------|
|            |  | <u>F</u> | Y 2024-25 | <u>F</u>  | Y 2025-26  |
| 6250       | CONTRACTED SERVICES                                    | \$       | 663,100   | \$        | 656,816    |
|            | AAW Tipping Fees \$116.42/ton @ 5,000 tons +/-         | \$       | 562,400   | \$        | 558,816    |
|            | Bulky Waste Item/Tipping Fees \$105/ton @ 400 tons +/- | \$       | 46,200    | \$        | 42,000     |
|            | Dump Fees for Town Buildings and Condominiums          | \$       | 54,500    | \$        | 56,000     |
|            | DEPARTMENT TOTAL                                       | \$       | 663,100   | \$        | 656,816    |

| Department             | 00451   |              |          |          |                |           |           |           |
|------------------------|---|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |   |              |          |          |                |           |           |           |
|                        |   |              |          |          |                |           |           |           |
|                        |   |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |   |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                                   | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.04.00451.20.60250 | Contracted ServicesMun-Solid/Bulky Waste Curb | 677,482      | 731,384  | 303,315  | 731,384        | -         | 753,980   | 753,980   |
| Grand Total            |   | 677,482      | 731,384  | 303,315  | 731,384        | -         | 753,980   | 753,980   |
|                        |   |              |          |          |                |           |           |           |

## TOWN OF ELLINGTON BUDGET REQUEST 451 MUN-SOLID/BULKY WASTE CURB

| Object No | . Description & Explanation(s)         |         |           | FISCAL YE | AR 2025-26 |
|-----------|--|---------|-----------|-----------|------------|
|           |  | <u></u> | Y 2024-25 | F         | TY 2025-26 |
| 6250      | CONTRACTED SERVICES                    | \$      | 731,384   | \$        | 753,980    |
|           | Contract with All American Waste Trash | \$      | 696,384   | \$        | 718,980    |
|           | 5210 Homes x \$11.50/Home x 12 months  |         |           |           |            |
|           | Town Dumpster Service                  | \$      | 35,000    | \$        | 35,000     |
|           | DEPARTMENT TOTAL                       | \$      | 731,384   | \$        | 753,980    |

| Department             | 00455                                 |              |          |          |                |           |                  |           |
|------------------------|---------------------------------------|--------------|----------|----------|----------------|-----------|------------------|-----------|
|                        |                                       |              |          |          |                |           |                  |           |
|                        |                                       |              |          |          |                |           |                  |           |
|                        |                                       |              | FY25 Adj | FY25 Six |                |           |                  |           |
|                        |                                       |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept        | FY26 Mgmt |
| Account                | Description                           | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request          | Request   |
| 1000.04.00455.20.60250 | Contracted ServicesSanitary Recycling | 503,040      | 534,346  | 208,018  | 534,346        | -         | 549,369          | 549,369   |
| Grand Total            |                                       | 503,040      | 534,346  | 208,018  | 534,346        | -         | 549 <i>,</i> 369 | 549,369   |
|                        |                                       |              |          |          |                |           |                  |           |

## TOWN OF ELLINGTON BUDGET REQUEST 455 SANITARY RECYCLING

| Object No. | . Description & Explanation(s)             |          | FISCAL YEAR 2025-26 |            |                  |  |  |  |
|------------|--|----------|---------------------|------------|------------------|--|--|--|
|            |  | <u>F</u> | Y 2024-25           | <u>F</u> ` | <u>Y 2025-26</u> |  |  |  |
| 6250       | CONTRACTED SERVICES                        | \$       | 534,346             | \$         | 549,369          |  |  |  |
|            | Contract with All American for Recycling   | \$       | 405,450             | \$         | 415,125          |  |  |  |
|            | 5,210/homes 110/hand pickup condos         |          |                     |            |                  |  |  |  |
|            | MRR Processing Fee \$95.62/ton @1,200 tons | \$       | 111,396             | \$         | 114,744          |  |  |  |
|            | Disposal storm debris/wood chips/leaves    | \$       | 15,000              | \$         | 17,000           |  |  |  |
|            | Leaf Collection Expenses- AAW              |          |                     |            |                  |  |  |  |
|            | Waste Oil Disposal/Antifreeze              | \$       | 2,500               | \$         | 2,500            |  |  |  |
|            | DEPARTMENT TOTAL                           | \$       | 534,346             | \$         | 549,369          |  |  |  |

| Department             | 00456  |              |          |          |                |           |           |           |
|------------------------|--|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |  |              |          |          |                |           |           |           |
|                        |  |              |          |          |                |           |           |           |
|                        |  |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |  |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                                  | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.04.00456.20.60250 | Contracted ServicesHousehold Hazardous Waste | 20,094       | 19,876   | 5,731    | 19,876         | -         | 15,000    | 15,000    |
| Grand Total            |  | 20,094       | 19,876   | 5,731    | 19,876         | -         | 15,000    | 15,000    |
|                        |  |              |          |          |                |           |           |           |

## TOWN OF ELLINGTON BUDGET REQUEST 456 HOUSEHOLD HAZARDOUS WASTE

| Object No | Description & Explanation(s)                 |            |          | FISCAL YEAR 2025-26 |                  |  |
|-----------|--|------------|----------|---------------------|------------------|--|
|           |  | <u>F</u> ` | <u> </u> | <u>F</u>            | <u>′ 2025-26</u> |  |
| 6250      | CONTRACTED SERVICES                          | \$         | 19,876   | \$                  | 15,000           |  |
|           | Fixed Charges from CREOC or 1-Day Event      | \$         | 9,876    | \$                  | 5,000            |  |
|           | Annual event charge for drop offs, 9 events. |            | 10,000   | \$                  | 10,000           |  |
|           | DEPARTMENT TOTAL                             | \$         | 19,876   | \$                  | 15,000           |  |

| Department             | 00470                      |              |          |          |                |           |           |           |
|------------------------|----------------------------|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |                            |              |          |          |                |           |           |           |
|                        |                            |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |                            |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.04.00470.20.60241 | ElectricityStreet Lighting | 78,298       | 121,378  | 36,060   | 96,000         | (25,378)  | 105,000   | 105,000   |
| Grand Total            |                            | 78,298       | 121,378  | 36,060   | 96,000         | (25,378)  | 105,000   | 105,000   |

## TOWN OF ELLINGTON BUDGET REQUEST 470 STREET LIGHTING

| Object No | . Description & Explanation(s)  |         |           | FISCAL YEA | R 2025-26 |
|-----------|---|---------|-----------|------------|-----------|
|           |   | <u></u> | Y 2024-25 | <u> </u>   | Y 2025-26 |
| 6241      | ELECTRICITY   | \$      | 121,378   | \$         | 105,000   |
|           | Electricity Costs for Street Lights and Traffic Signals<br>11 Traffic Lights, 550 Street Lights | \$      | 121,378   | \$         | 105,000   |
|           | Additional Street Light Installations   | \$      | -         | \$         | -         |
|           | DEPARTMENT TOTAL  | \$      | 121,378   | \$         | 105,000   |

| Present Traffic Lights         |                                   |
|--------------------------------|-----------------------------------|
| 4 Way Red Stop Flashing        | Meadowbrook/Jobs Hill/Muddy Brook |
| 4 Way Red Stop Flashing        | Route 140 & Route 30              |
| 3 Way Caution/Stop Combination | Crystal Lake Rd & Route 83        |
| 4 Way Caution/Stop Combination | Webster Rd & Route 140            |
| 4 Way Caution/Stop Combination | Burbank Rd & Route 140            |
| Full Signalization             | Jobs Hill & Route 140             |
| Full Signalization             | Meadbrook & Route 83              |
| Full Signalization             | Maple St & Route 83               |
| Full Signalization             | Main St & Route 83                |
| Full Signalization             | Mountain St & Route 83            |
| Full Signalization             | Middles Butcher & Route 83        |
| Full Signalization             | Route 83 at Big Y                 |
| Full Signalization             | Pinney St & Windermere Ave        |
| Round About                    | Ellington 5 Corners               |

| 5 Year Actuals |                 |
|----------------|-----------------|
| 23-24          | \$<br>78,298.00 |
| 22-23          | \$<br>83,030.00 |
| 21-22          | \$<br>75,000.00 |
| 20-21          | \$<br>79,000.00 |
| 19-20          | \$<br>83,700.00 |

| Department             | 00480                                     |              |          |          |                |           |           |           |
|------------------------|---|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |   |              |          |          |                |           |           |           |
|                        |   |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |   |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                               | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.04.00480.20.60250 | Contracted ServicesEngineer & Inspections | 167,510      | 140,000  | 72,334   | 140,000        | -         | 140,000   | 140,000   |
| Grand Total            |   | 167,510      | 140,000  | 72,334   | 140,000        | -         | 140,000   | 140,000   |

# TOWN OF ELLINGTON BUDGET REQUEST 480 ENGINEER & INSPECTIONS

| Object No | . Description & Explanation(s)      |         |           | FISCAL YE | AR 2025-26        |
|-----------|-------------------------------------|---------|-----------|-----------|-------------------|
|           |                                     | <u></u> | Y 2024-25 | <u> </u>  | <u>-Y 2025-26</u> |
| 6250      | CONTRACTED SERVICES                 | \$      | 140,000   | \$        | 140,000           |
|           | Cost for Town Engineer              | \$      | 120,000   | \$        | 120,000           |
|           | MS4 monitoring & Project management | \$      | 20,000    | \$        | 20,000            |
|           | DEPARTMENT TOTAL                    | \$      | 140,000   | \$        | 140,000           |

Department

00510

|                        |   |              | FY25 Adj | FY25 Six |                |           |           |           |
|------------------------|---|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |   |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                                     | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.05.00510.10.50101 | Full TimeParks & Recr-Adminstraion              | 236,290      | 286,423  | 127,563  | 251,365        | (35,058)  | 293,825   | 293,825   |
| 1000.05.00510.10.50103 | Part TimeParks & Recr-Adminstraion              | 29,824       | 23,369   | 21,822   | 48,653         | 25,284    | 24,187    | 24,187    |
| 1000.05.00510.10.50110 | Other BenefitsParks & Recr-Adminstraion         | 600          | 600      | 600      | 600            | -         | 600       | 600       |
| 1000.05.00510.20.60221 | Avertising Printing FormsParks & Recr-Adminstra | 747          | 955      | 40       | 397            | (558)     | 955       | 955       |
| 1000.05.00510.20.60222 | Dues & SubscriptionsParks & Recr-Adminstraion   | 535          | 960      | -        | -              | (960)     | 960       | 960       |
| 1000.05.00510.20.60234 | Professional DevelopmentParks & Recr-Adminstrai | 1,500        | 1,815    | 1,591    | 1,796          | (19)      | 1,815     | 1,815     |
| 1000.05.00510.20.60250 | Contracted ServicesParks & Recr-Adminstraion    | 459          | -        | -        | -              | -         | -         | -         |
| 1000.05.00510.20.60299 | RefundsParks & Recr-Adminstraion                | 100          | -        | 1,334    | 1,334          | 1,334     | -         | -         |
| 1000.05.00510.30.60341 | Office SuppliesParks & Recr-Adminstraion        | 1,068        | 1,656    | 33       | 1,323          | (333)     | 1,656     | 1,656     |
| 1000.05.00510.30.60346 | Technical SuppliesParks & Recr-Adminstraion     | 18           | -        | 49       | 49             | 49        | -         | -         |
| Grand Total            |   | 271,141      | 315,778  | 153,032  | 305,517        | (10,261)  | 323,998   | 323,998   |

# TOWN OF ELLINGTON BUDGET REQUEST 510 ADMINISTRATION

| Object No | . Description & Explanation(s)                  |    |                      | FISCAL YEA | R 2025-26 |
|-----------|---|----|----------------------|------------|-----------|
|           |   | F  | Y 2024-25<br>Revised | <u>F</u>   | Y 2025-26 |
| 5101      | FULL TIME PAYROLL                               | \$ | 286,423              | \$         | 293,825   |
|           | Recreation Director-Huguenin                    | \$ | 106,324              | \$         | 106,324   |
|           | Assistant Director of Recreation-Bartley        | \$ | 85,231               | \$         | 85,231    |
|           | Recreation Supervisor - Barrett                 | \$ | 63,340               | \$         | 63,340    |
|           | Programs & Events Specialist - Gorman           | \$ | 34,395               | \$         | 38,930    |
|           | Transfer Difference                             | \$ | (2,867)              | \$         | -         |
| 5103      | PART TIME PAYROLL                               | \$ | 23,369               | \$         | 24,187    |
|           | Administrative Assistant-Modzelewski            | \$ | 23,369               | \$         | 24,187    |
|           | TOTAL SALARIES                                  | \$ | 309,792              | \$         | 318,012   |
| 5110      | OTHER BENEFITS                                  | \$ | 600                  | \$         | 600       |
|           | Longevity Bartley-450 Modzelewski-100           |    |                      |            |           |
|           | TOTAL PAYROLL                                   | \$ | 310,392              | \$         | 318,612   |
| 6221      | ADVERTISING-PRINTING-FORMS                      | \$ | 955                  | \$         | 955       |
|           | Signage, Social Media Advertising               |    |                      |            |           |
|           | Email Mktg Services                             |    |                      |            |           |
| 6222      | DUES & SUBSCRIPTIONS                            | \$ | 960                  | \$         | 960       |
|           | CRPA (Organizational Rate)                      | \$ | 315                  | \$         | 315       |
|           | NRPA  | \$ | 180                  | \$         | 180       |
|           | American Red Cross (Organizational Rate)        | \$ | 360                  | \$         | 360       |
|           | NEPA  | \$ | 105                  | \$         | 105       |
| 6234      | PROFESSIONAL DEVELOPMENT                        | \$ | 1,815                | \$         | 1,815     |
|           | CRPA Annual & Quarterly Conferences & Trainings |    |                      |            |           |

# TOWN OF ELLINGTON BUDGET REQUEST 510 ADMINISTRATION

| Object No | <ul> <li>Description &amp; Explanation(s)</li> </ul> |               | FISCAL YE | AR 2025-26 |
|-----------|--|---------------|-----------|------------|
| 6341      | OFFICE SUPPLIES                                      | \$<br>1,656   | \$        | 1,656      |
|           | Water, Stationary, Toner                             |               |           |            |
|           | TOTAL OFFICE BUDGET                                  | \$<br>5,386   | \$        | 5,386      |
|           | DEPARTMENT TOTAL                                     | \$<br>315,778 | \$        | 323,998    |

| Department             | 00511                                    |              |          |          |                |           |           |           |
|------------------------|--|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |  |              |          |          |                |           |           |           |
|                        |  |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |  |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                              | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.05.00511.20.60241 | ElectricityTownwide Maintenance          | 226          | -        | -        | -              | -         | -         | -         |
| 1000.05.00511.90.60900 | Townwide MaintenanceTownwide Maintenance | 125          | 1,592    | 1,652    | 1,652          | 60        | 1,592     | 1,592     |
| Grand Total            |  | 351          | 1,592    | 1,652    | 1,652          | 60        | 1,592     | 1,592     |

# TOWN OF ELLINGTON BUDGET REQUEST 511 TOWNWIDE MAINTENANCE

| Object No | Description & Explanation(s)                      |                               | FISCAL \ | (EAR      | 2025-26 |
|-----------|---|-------------------------------|----------|-----------|---------|
|           |   | <br><u>2024-25</u><br>Revised |          | <u>FY</u> | 2025-26 |
| 6900      | TOWNWIDE MAINTENANCE                              | \$<br>1,592                   |          | \$        | 1,592   |
|           | Repair/Replacement of recreation assets to ensure |                               |          |           |         |
|           | future condition (i.e. LAX Nets, Soccer Goals)    |                               |          |           |         |
|           | DEPARTMENT TOTAL                                  | \$<br>1,592                   |          | \$        | 1,592   |

| Department                                       | 00512                        |                        |                      |                          |                    |              |                           |                           |
|--|------------------------------|------------------------|----------------------|--------------------------|--------------------|--------------|---------------------------|---------------------------|
|  |                              |                        |                      |                          |                    |              |                           |                           |
|  |                              |                        | FY25 Adj<br>Approved | FY25 Six<br>Month        | FY25 Est Total     | FY25 Over    | FY26 Dept                 | FY26 Mgmt                 |
|  |                              |                        | •••                  |                          |                    |              | •                         | •                         |
| Account  | Description                  | FY24 Actuals           | Budget               | Actuals                  | Actuals            | Under        | Request                   | Request                   |
| Account<br>1000.05.00512.10.50103                | -                            | FY24 Actuals<br>88,796 | Budget<br>115,305    | <b>Actuals</b><br>97,039 | Actuals<br>115,814 | Under<br>509 | <b>Request</b><br>134,986 | <b>Request</b><br>134,986 |
|  | Part TimeSummer Play Grounds |                        | 0                    |                          |                    |              | •                         | •                         |
| 1000.05.00512.10.50103<br>1000.05.00512.20.60250 | Part TimeSummer Play Grounds | 88,796                 | 115,305              | 97,039                   | 115,814            | 509          | 134,986                   | 134,986                   |

# TOWN OF ELLINGTON BUDGET REQUEST 512 SUMMER PLAYGROUNDS

| Object No. | Description & Explanation(s)    |         |                             | FISCAL | ΥEA       | R 2025-26        |
|------------|---------------------------------|---------|-----------------------------|--------|-----------|------------------|
|            |                                 | <u></u> | Y 2024-25<br><u>Revised</u> |        | <u>F`</u> | <u>Y 2025-26</u> |
| 5103       | PART TIME PAYROLL               | \$      | 115,305                     |        | \$        | 134,986          |
|            | Full and part-time summer staff |         |                             |        |           |                  |
|            | Minimum Wage Increase           |         |                             |        |           |                  |
|            | Additional Staff Support        |         |                             |        |           |                  |
|            | TOTAL SALARIES                  | \$      | 115,305                     | · ·    | \$        | 134,986          |
| 5115       | CUSTODIANS                      | \$      | -                           |        | \$        | -                |
|            | Budgeted in 514-50115           |         |                             |        |           |                  |
|            | TOTAL PAYROLL                   | \$      | 115,305                     | · · ·  | \$        | 134,986          |
| 6250       | CONTRACTED SERVICES             | \$      | 40,203                      |        | \$        | 30,000           |
|            | On-Site Entertainment           |         |                             |        |           |                  |
|            | Teen camp entrance & bus fees   |         |                             |        |           |                  |
|            | Lunch Program                   |         |                             |        |           |                  |
| 6346       | TECHNICAL SUPPLIES              | \$      | 10,975                      |        | \$        | 15,000           |
|            | After Care Snack Supplies       |         |                             |        |           |                  |
|            | Supplies for 3 camps            |         |                             |        |           |                  |
|            | Staff Shirts                    |         |                             |        |           |                  |
|            | TOTAL OFFICE BUDGET             | \$      | 51,178                      | · · ·  | \$        | 45,000           |
|            | DEPARTMENT TOTAL                | \$      | 166,483                     |        | \$        | 179,986          |

| Department                        | 00513       |                        |                         |                |                          |                         |                          |                          |
|-----------------------------------|-------------|------------------------|-------------------------|----------------|--------------------------|-------------------------|--------------------------|--------------------------|
|                                   |             |                        |                         |                |                          |                         |                          |                          |
|                                   |             |                        |                         |                |                          |                         |                          |                          |
|                                   |             |                        | FY25 Adj                | FY25 Six       |                          |                         |                          |                          |
|                                   |             |                        | Approved                | Month          | FY25 Est Total           | FY25 Over               | FY26 Dept                | FY26 Mgmt                |
|                                   |             |                        |                         |                |                          |                         | •                        | •                        |
| Account                           | Description | FY24 Actuals           | Budget                  | Actuals        | Actuals                  | Under                   | Request                  | Request                  |
| Account<br>1000.05.00513.10.50103 |             | FY24 Actuals<br>61,219 | <b>Budget</b><br>81,543 | Actuals 53,735 | <b>Actuals</b><br>78,735 | <b>Under</b><br>(2,808) | <b>Request</b><br>86,039 | <b>Request</b><br>86,039 |
| 1000.05.00513.10.50103            |             |                        | <u> </u>                |                |                          |                         |                          | •                        |

# TOWN OF ELLINGTON BUDGET REQUEST 513 WATER FRONT

| Object No. | . Description & Explanation(s)                    |          |                             | FISCAL | YEAF       | R 2025-26       |
|------------|---|----------|-----------------------------|--------|------------|-----------------|
|            |   |          | <u>′ 2024-25</u><br>Revised |        | <u>F</u> } | <u> 2025-26</u> |
| 5103       | PART TIME PAYROLL                                 | \$       | 81,543                      |        | \$         | 86,039          |
|            | Full and part-time summer staff                   |          |                             |        |            |                 |
|            | minimum wage increase                             |          |                             |        |            |                 |
|            | TOTAL PAYROLL                                     | \$       | 81,543                      |        | \$         | 86,039          |
| 6250       | CONTRACTED SERVICES                               | \$       | -                           |        | \$         | -               |
| 6346       | TECHNICAL SUPPLIES                                | \$       | 5,003                       |        | \$         | 5,003           |
|            | Waterfront equipment/staff and first aid supplies |          |                             |        |            |                 |
|            | Lifeguard Uniforms and Whistles                   |          |                             |        |            |                 |
|            | CT Sales Tax                                      |          |                             |        |            |                 |
|            | TOTAL OFFICE BUDGET                               | \$       | 5,003                       |        | \$         | 5,003           |
|            | TOTAL OFFICE BUDGET                               | <u> </u> | -,                          |        |            |                 |

| Department             | 00514                                  |              |                      |                   |                |           |           |           |
|------------------------|--|--------------|----------------------|-------------------|----------------|-----------|-----------|-----------|
|                        |  |              |                      |                   |                |           |           |           |
|                        |  |              | FY25 Adj<br>Approved | FY25 Six<br>Month | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                            | FY24 Actuals | Budget               | Actuals           | Actuals        | Under     | Request   | Request   |
| 1000.05.00514.10.50103 | Part TimeRecreation Programs           | 39,635       | 64,430               | 19,246            | 46,285         | (18,145)  | 18,380    | 18,380    |
| 1000.05.00514.10.50115 | CustodiansRecreation Programs          | 13,000       | 14,057               | 2,011             | 14,057         | -         | 14,057    | 14,057    |
| 1000.05.00514.20.60250 | Contracted ServicesRecreation Programs | 13,927       | 15,413               | 10,583            | 31,070         | 15,657    | 78,461    | 78,461    |
| 1000.05.00514.30.60346 | Technical SuppliesRecreation Programs  | 21,842       | 12,474               | 8,419             | 12,456         | (18)      | 17,474    | 17,474    |
| Grand Total            |  | 88,404       | 106,374              | 40,258            | 103,868        | (2,506)   | 128,372   | 128,372   |

## TOWN OF ELLINGTON BUDGET REQUEST 514 RECREATION PROGRAMS

| bject No. | Description & Explanation(s)                           |    |         | FISCAL YE  | EAR | 2025-2 |
|-----------|--|----|---------|------------|-----|--------|
| ,         | FY 2024-25<br>Revised                                  |    |         | FY 2025-26 |     |        |
| 5103      | PART TIME PAYROLL                                      | \$ | 64,430  | 9          | 5   | 18,380 |
|           | Part-time staff/instructor payroll (year-round)        |    |         |            |     |        |
|           | TOTAL SALARIES   | \$ | 64,430  |            | 5   | 18,38  |
| 5115      | CUSTODIANS   | \$ | 14,057  | 9          | 5   | 14,05  |
|           | Contractual arrangements with Ellington schools.       |    |         |            |     |        |
|           | TOTAL PAYROLL  | \$ | 78,487  |            | 5   | 32,43  |
| 6250      | CONTRACTED SERVICES                                    | \$ | 15,413  | ş          | 5   | 78,46  |
|           | Background check requests/program and league contracts |    |         |            |     |        |
| 6346      | TECHNICAL SUPPLIES                                     | \$ | 12,474  | 9          | 5   | 17,47  |
|           | Operational Supplies for Recreational Programming      |    |         |            |     |        |
|           | TOTAL OFFICE BUDGET                                    | \$ | 27,887  | _          | 5   | 95,93  |
|           | DEPARTMENT TOTAL                                       | \$ | 106,374 |            |     | 128,37 |

| Department                        | 00536                                 |                            |                         |                      |                   |                         |                          |                          |
|-----------------------------------|---------------------------------------|----------------------------|-------------------------|----------------------|-------------------|-------------------------|--------------------------|--------------------------|
|                                   |                                       |                            |                         |                      |                   |                         |                          |                          |
|                                   |                                       |                            | FY25 Adj<br>Approved    | FY25 Six<br>Month    | FY25 Est Total    | FY25 Over               | FY26 Dept                | FY26 Mgmt                |
|                                   |                                       |                            |                         |                      |                   |                         |                          |                          |
| Account                           | Description                           | FY24 Actuals               | Budget                  | Actuals              | Actuals           | Under                   | Request                  | Request                  |
| Account<br>1000.05.00536.10.50103 | Description<br>Part TimeMini-Programs | <b>FY24 Actuals</b> 24,190 | <b>Budget</b><br>17,865 | <b>Actuals</b> 2,890 | Actuals<br>10,890 | <b>Under</b><br>(6,975) | <b>Request</b><br>17,865 | <b>Request</b><br>17,865 |
|                                   |                                       |                            | -                       |                      |                   |                         | •                        | •                        |
| 1000.05.00536.10.50103            | Part TimeMini-Programs                | 24,190                     | 17,865                  | 2,890                | 10,890            | (6,975)                 | 17,865                   | 17,865                   |

## TOWN OF ELLINGTON BUDGET REQUEST 536 MINI-PROGRAMS

| Object No. | Description & Explanation(s)                 |                                    | FISCAL YE | EAR               | R 2025-26 |  |
|------------|--|------------------------------------|-----------|-------------------|-----------|--|
|            |  | <u>′ 2024-25</u><br><u>Revised</u> |           | <u>FY 2025-26</u> |           |  |
| 5103       | PART TIME PAYROLL                            | \$<br>17,865                       | ę         | \$                | 17,865    |  |
|            | Mini-program staffing/special event staffing |                                    |           |                   |           |  |
|            | TOTAL SALARIES                               | \$<br>17,865                       |           | \$                | 17,865    |  |
| 5115       | CUSTODIANS                                   | \$<br>-                            | Ś         | \$                | -         |  |
|            | TOTAL PAYROLL                                | \$<br>17,865                       |           | \$                | 17,865    |  |
| 6250       | CONTRACTED SERVICES                          | \$<br>29,074                       | S         | \$                | 29,074    |  |
|            | Program instructors/vendors                  |                                    |           |                   |           |  |
| 6346       | TECHNICAL SUPPLIES                           | \$<br>12,341                       | \$        | \$                | 12,341    |  |
|            | Equipment used during mini-programs          |                                    |           |                   |           |  |
|            | TOTAL OFFICE BUDGET                          | \$<br>41,415                       |           | \$                | 41,415    |  |
|            | DEPARTMENT TOTAL                             | \$<br>59,280                       |           | \$                | 59,280    |  |

| Department             | 00585   |              |          |          |                |           |           |           |
|------------------------|---|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |   |              |          |          |                |           |           |           |
|                        |   |              |          |          |                |           |           |           |
|                        |   |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |   |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                                   | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.05.00585.20.60250 | Contracted ServicesCrystal Lake Water Monitor | 62,738       | 62,500   | 53,396   | 61,376         | (1,124)   | 60,000    | 60,000    |
| Grand Total            |   | 62,738       | 62,500   | 53,396   | 61,376         | (1,124)   | 60,000    | 60,000    |
|                        |   |              |          |          |                |           |           |           |

## TOWN OF ELLINGTON BUDGET REQUEST 585 CRYSTAL LAKE WATER MONITOR

| Object No | . Description & Explanation(s)               | FIS                      | CAL YEAR  | 2025-26 |
|-----------|--|--------------------------|-----------|---------|
|           |  | <br>Y 2024-25<br>Revised | <u>FY</u> | 2025-26 |
| 6250      | CONTRACTED SERVICES See attached explanation | \$<br>62,500             | \$        | 60,000  |
| 6761      | TECHNICAL EQUIPMENT                          | \$<br>-                  | \$        | -       |
|           | TOTAL OFFICE BUDGET                          | \$<br>62,500             | \$        | 60,000  |
|           | DEPARTMENT TOTAL                             | \$<br>62,500             | \$        | 60,000  |

Town of Ellington Ad-Hoc Committee for the Removal of Milfoil in Crystal Lake FY 2025 - 2026 Budget Request 585 Water Quality Prepared by: David Arzt 27-Jan-25

| Date      | Item                         | Description  |                        | Total  |
|-----------|------------------------------|--|------------------------|--------|
|           |                              |  |                        |        |
| FY 2025 - | 2026 Budget Request          |  |                        |        |
|           | 1 Northeast Aquatic          | Nutrient Testing - Lake Samples                          |                        | 1,878  |
|           | 2 Northeast Aquatic          | Nutrient Testing - Inlet Samples (Aborn Brook, Rte 140 P | ond and Cemetery Road) | 1,566  |
|           | 3 Northeast Aquatic          | Watershed Stormwater Testing (DPW - MS4)                 |                        | 1,218  |
|           | 4 Northeast Aquatic          | Additional Sampling Waypoints (DPW - MS4)                |                        | 1,740  |
|           | 5 Northeast Aquatic          | Data Analysis & Report (Water Quality)                   |                        | 2,500  |
|           | 6 Northeast Aquatic          | Water Quality Data Entry                                 |                        | 264    |
|           | 7 Northeast Aquatic          | Consulting & Virtual Meetings                            |                        | 825    |
|           | 8                            | Water Testing Meter (Temperature and Dissolved Oxyge     | n)                     | 1,000  |
|           | 9 New England Aquatic Serv.  | Milfoil Removal 230 Hr                                   |                        | 47,840 |
|           |                              | Annual Maintenance 16 Hr                                 |                        |        |
|           |                              | Dam Area 69 Hr   |                        |        |
|           |                              | Northeast Cove 75 Hr                                     |                        |        |
|           |                              | Aborn Cove 20 Hr   |                        |        |
|           |                              | Town Beach Area 50 Hr                                    |                        |        |
|           | 10 New England Aquatic Serv. | Relocate 18 Bentic Barriers (Dam Area - 10.43 Hr)        |                        | 2,169  |
|           |                              | SUBTOTAL   |                        | 61,000 |
|           | ·                            | FUNDED BY CRYSTAL LAKE ASSOCIATION                       | (No.8)                 | 1,000  |
|           |                              | TOTAL  |                        | 60,000 |

| Consultant                 | Fee      |
|----------------------------|----------|
| Northeast Aquatic Research | \$9,991  |
| New England Aquatic Serv   | \$50,009 |

#### STATE OF CONNECTICUT – COUNTY OF TOLLAND INCORPORATED



# TOWN OF ELLINGTON Ad Hoc Crystal Lake Milfoil Committee

55 MAIN STREET – PO BOX 187 ELLINGTON, CONNECTICUT 06029-0187

DAVID ARZT CHAIRMAN JEAN BURNS RODGER HOSIG VICTOR LAPTIK LEON VERETTO

FY 2025 - 2026 Budget Request

585 Water Quality

Explanation of Budget Line Items

Item No. 1 is for nutrient testing in the lake. Item No. 2 is for nutrient testing for Aborn Brook (the main surface water inlet to the lake), at the Route 140 Pond (across the road from Sandy Beach) and the brook at Cemetery Road. Volunteers from the Crystal Lake Association (CLA) collect samples monthly from March to November in the deepest part of the lake at the depths of 1, 7 and 14 meters. The samples are tested for total phosphorus, total nitrogen, nitrate nitrogen and ammonia. Water temperature and dissolved oxygen are measured at one-meter increments from the surface to the bottom of the water column. A new meter (water temperature and dissolved oxygen) will be required to replace the old meter that is no longer functioning properly. This will be funded by the CLA (Item No. 8). Water clarity is measured using a Secchi disk. The testing has been ongoing for over 25 years and is critical for monitoring the health and ecological trends in the lake. In 2020 we added a watershed analysis and monitoring of the water quality of the stormwater runoff to Crystal Lake. Approximately 20 runoff sources were identified and analyzed for total phosphorus and total nitrogen. Seven (7) discharge points were identified for further monitoring. Volunteers from the CLA collect stormwater runoff from the "first flush" of the rainfall for laboratory testing (Item No. 3). This year we have added additional sampling waypoints during non-rainfall events at the seven (7) stormwater sampling sites to establish a baseline An annual report prepared by our consultant, Northeast Aquatic Research (NEAR) condition. summarizes the water quality analysis results and annual recommendations (Item Nos. 5 and 6). The report is given to the Ellington Department of Public Works and included in the Town's MS4 (Municipal Separate Storm Sewer System) Annual Report required by the Connecticut Department of Energy and Environmental Protection. These tasks are critical to safeguard the Town of Ellington's valuable resource: Crystal Lake.

The CLA had been concerned about the invasive plant Variable-leaf milfoil (Myriophyllum heterophyllum) which had invaded and was taking over the lake, threatening the boating, swimming, recreational activities, the State boat ramp and the Town Beach. This invasive plant was present in most of the lakes in Connecticut, the northeastern states and Canada. In 2009 the Town of Ellington formed the Ad-Hoc Milfoil Committee. The invasive plants were mapped and approximately 20 acres of milfoil were removed by using diver assisted suction harvesting. This was a new method approved and supported by the Connecticut DEP (Department of Environmental Protection). The Town of Ellington in conjunction with the CLA were the first in the area to use this method and were used as a model for other

lakes in the area to control the invasive milfoil. We have been performing pre and post-harvest aquatic plant mapping and removing milfoil since 2009. The milfoil is presently limited to the cove areas and a large patch off of the Town Beach. This is a continual process to monitor the aquatic plants, target and remove invasive plants and make sure that harmful and invasive plants are controlled to promote and maintain the health of Crystal Lake. The suction harvesting presently covers approximately 3 acres annually. Item 9 is the diver assisted suction harvesting performed by New England Aquatic Services (NEAS) to annually remove milfoil and other invasive plants. This work has been successful in keeping these invasive plants under control and not spreading to other areas of the lake. However, the warmer weather has accelerated and expanded the plant growth in the lake making it difficult to keep the invasive plants under control.

The Board of Selectmen and the ARPA Task Force has awarded the Ad-Hoc Milfoil Committee a grant for suction harvesting to remove milfoil. This suction harvesting will supplement the FY 2025-2026 budget. It is anticipated that 100 ARPA suction harvesting hours to remove milfoil will be performed in early June 2025. This will be supplemented by 5 hours from our FY 2024-2025 budget for the removal of pondweed if encountered in the immediate area of the milfoil being removed to maximize the efficiency of the overall suction harvesting of invasive aquatic plants. One hundred forty six (146) ARPA suction harvesting hours (milfoil) and 40 FY 2025-2026 suction harvesting hours (pondweed) will be used in August 2025 for the removal of milfoil and invasive plants. Pre and post Aquatic Plant Surveys will be performed by NEAS and a report will be issued summarizing the work performed and the results. The surveys and the report will be part of the ARPA grant. This ARPA grant will be a tremendous help for successfully controlling the invasive aquatic plants in Crystal Lake. The remaining FY 2025-2026 suction harvesting hours will be utilized in the spring of 2026.

Nineteen (19) bentic barriers have been placed on the lake bottom in the Dam Area to slow and/or stop the growth of milfoil in the shallow water areas where suction harvesting is difficult to perform. Item No. 10 is the relocation of these barriers.

The Board of Selectmen and the ARPA Task Force has selected the Ad-Hoc Milfoil Committee to have a Consultant update the 2000 Crystal Lake Drainage Study to the present day conditions. The recommendations for drainage improvements tributary to the lake, once implemented, should minimize the amount of sediment discharged to the lake during the heavy rainfall events which are becoming more common and degrading the water quality of Crystal Lake. This study is ongoing and is scheduled to be completed by the end of 2025.

| Department |
|------------|
|------------|

|                        |   |              | FY25 Adj | FY25 Six |                |           |                |           |
|------------------------|---|--------------|----------|----------|----------------|-----------|----------------|-----------|
|                        |   |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept      | FY26 Mgmt |
| Account                | Description                                   | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request        | Request   |
| 1000.06.00610.10.50101 | Full TimeHall Memorial Library                | 348,318      | 343,977  | 179,631  | 343,977        | -         | 354,287        | 354,287   |
| 1000.06.00610.10.50103 | Part TimeHall Memorial Library                | 236,915      | 243,586  | 121,050  | 243,586        | -         | 260,141        | 260,141   |
| 1000.06.00610.10.50110 | Other BenefitsHall Memorial Library           | 1,300        | 1,500    | 700      | 1,500          | -         | 1,500          | 1,500     |
| 1000.06.00610.10.50150 | Salary AdjustmentHall Memorial Library        | -            | 22,765   | -        | 22,765         | -         | 9 <i>,</i> 997 | 9,997     |
| 1000.06.00610.20.60221 | Advertising PrintingHall Memorial Library     | 222          | 450      | -        | 450            | -         | 250            | 250       |
| 1000.06.00610.20.60222 | Dues & SubscriptionsHall Memorial Library     | 1,302        | 1,600    | 1,125    | 1,600          | -         | 1,600          | 1,600     |
| 1000.06.00610.20.60223 | TravelHall Memorial Library                   | 555          | 600      | 17       | 600            | -         | 600            | 600       |
| 1000.06.00610.20.60232 | PostageHall Memorial Library                  | 472          | 550      | 423      | 550            | -         | 600            | 600       |
| 1000.06.00610.20.60234 | Professional DevelopmentHall Memorial Library | 985          | 1,500    | -        | 1,500          | -         | 1,500          | 1,500     |
| 1000.06.00610.20.60250 | Contracted ServicesHall Memorial Library      | 42,462       | 45,500   | 38,293   | 45,500         | -         | 45,679         | 45,679    |
| 1000.06.00610.20.60271 | Repairs & Mnt EquipmntHall Memorial Library   | 306          | 800      | 203      | 800            | -         | 1,100          | 1,100     |
| 1000.06.00610.20.60275 | Computer Repairs/UpdatesHall Memorial Library | 5,100        | 6,000    | 1,700    | 6,000          | -         | 6,000          | 6,000     |
| 1000.06.00610.30.60301 | ProgramsHall Memorial Library                 | 26,759       | 24,765   | 14,271   | 24,765         | -         | 24,765         | 24,765    |
| 1000.06.00610.30.60341 | Office SuppliesHall Memorial Library          | 7,053        | 6,000    | 2,597    | 6,000          | -         | 6,000          | 6,000     |
| 1000.06.00610.30.60370 | BooksHall Memorial Library                    | 89,639       | 75,000   | 41,546   | 75,000         | -         | 75,000         | 75,000    |
| 1000.06.00610.70.60765 | Office EquipmentHall Memorial Library         | 3,155        | 3,600    | 2,276    | 2,275          | (1,325)   | 3,600          | 3,600     |
| Grand Total            |   | 764,542      | 778,193  | 403,830  | 776,868        | (1,325)   | 792,619        | 792,619   |

#### TOWN OF ELLINGTON BUDGET REQUEST 610 HALL MEMORIAL LIBRARY

| ect No. | Description & Explanation(s)  | FISCAL     | YEAR 2025-26 |
|---------|---|------------|--------------|
|         | · · · · · · · · · · · · · · · · · · ·   | FY 2024-25 | FY2025-26    |
| 5101    | FULL TIME PAYROLL   | 354,287    | 354,287      |
| 0101    | Library Director-Phillips   | 113,447    | 113,447      |
|         | Children's Services LibrarianBrudz  | 59,987     | 59,987       |
|         | Library Assistant II-Kuraska  | 51,506     | 51,506       |
|         | Adult Programming and Technology Services Librarian-Duhamel   | 59,987     | 59,987       |
|         | Addit Togramming and Technology Services England Pounding<br>Assistant Director/Head of Youth and Family Services-Dabbondanza | 69,360     | 69,360       |
| 5103    | PART TIME PAYROLL   | 256,041    | 260,141      |
|         | Library Assistant II-Giaquinto  | 42,220     | 42,220       |
|         | Library Technical Assistant-Chamberlin  | 51,684     | 51,684       |
|         | Library Assistants, Reference Librarians, Pages, Bookkeeper   | 148,137    | 148,137      |
|         | *reinstate Saturday PT position   |            | 4,100        |
|         | Vacation and sick time coverage   | 14,000     | 14,000       |
|         | TOTAL SALARIES  | 610,328    | 614,428      |
| 5110    | OTHER BENEFITS  | 1,500      | 1,500        |
|         | Longevity as per Finance Office   | -,         | -,           |
| 5150    | SALARY ADJUSTMENT   | 0          | 9,997        |
|         | Merit Based Increases   |            | ·            |
|         | TOTAL PAYROLL   | 611,828    | 625,925      |
| 6221    | ADVERTISING-PRINTING-FORMS  | 450        | 250          |
| 0221    | Printing of stationary, envelopes, registration cards, signs, etc.  | 450        | 250          |
|         |   | 4 000      | 4 000        |
| 6222    | DUES & SUBSCRIPTIONS  | 1,600      | 1,600        |
|         | Professional memberships CLC, CLA, NELA, ALA, ACLB  |            |              |
| 6223    | TRAVEL  | 600        | 600          |
|         | Mileage allowance \$.70/mile. Mileage to CLA Annual   |            |              |
|         | Conference, Bibliomation Regional/Annual Meetings,<br>other meetings, Homebound delivery, misc. errands                       |            |              |
| 6232    | POSTAGE   | 550        | 600          |
| 0202    | P.O. Box rental and misc. mailing, library rate   | 000        |              |
| 6234    | PROFESSIONAL DEVELOPMENT  | 1,500      | 1,500        |
|         | Workshops, continuing ed opportunities, CLA/NELA Conferences  |            |              |
| 6250    | CONTRACTED SERVICES   | 45,500     | 45,679       |
|         | Bibliomation; telecommunications support; network security  | 35,127     | 35,232       |
|         | Statewide database membership   | 350        | 350          |
|         | Calendar/Room Reservation program * may upgrade to new  | 3,600      | 3,600        |
|         | system, includes possible one-time setup expenses   |            |              |
|         | Collection Mapping program  | 660        | 690          |
|         | Movie License   | 290        | 332          |
|         | CEN Fiber Connection  | 4,380      | 4,380        |
|         | Wowbrary, Library Elf, etc  | 1,093      | 1,095        |
| 6271    | REPAIRS AND MAINTENANCE OF EQUIPMENT*   | 800        | 1,100        |
|         | Watercooler rental, small equipment repair, i.e. DVD cleaner, microfilm machine, and now sewing machines, etc.                |            |              |
|         | micronim machine, and now sewing machines, etc.   |            |              |

microfilm machine, and now sewing machines, etc.

#### TOWN OF ELLINGTON BUDGET REQUEST 610 HALL MEMORIAL LIBRARY

| oject No. | Description & Explanation(s)                              |                   | YEAR 2025-2     |
|-----------|---|-------------------|-----------------|
|           |   | <u>FY 2024-25</u> | <u>FY2025-2</u> |
| 6275      | COMPUTER MAINTENANCE/UPGRADES                             | 6,000             | 6,00            |
| 0275      | Computer upgrades as per technology plan; repairs         | 0,000             | 0,00            |
| 0004      | DDOOD MMO   | 04 705            | 04.70           |
| 6301      | PROGRAMS  | 24,765            | 24,76           |
|           | Library sponsored programs                                | 14,500            | 14,50           |
|           | FOL sponsored - Summer reading                            | 6,000             | 6,00            |
|           | FOL sponsored - Museaum passes                            | 3,600             | 3,60            |
|           | FOL sponsored - Book page                                 | 415               | 4               |
|           | FOL sponsored - Winterfest                                | 250               | 2               |
|           | *expenses for some programs offset by revenue below       |                   |                 |
| 6341      | OFFICE SUPPLIES   | 6,000             | 6,00            |
|           | Toner, other office supplies, library processing supplies |                   |                 |
| 6370      | BOOKS, PERIODICALS, AV MATERIALS                          | 75,000            | 75,00           |
|           | Adult print materials, including large print              | 19,000            | 19,0            |
|           | Young Adult print materials                               | 2,500             | 2,5             |
|           | Children's print materials                                | 10,000            | 10,0            |
|           | Periodicals/newspapers                                    | 4,500             | 4,5             |
|           | Databases   | 10,000            | 10,0            |
|           | DVDs/AV materials   | 4,500             | 4,5             |
|           | Digital content eBooks, eAudios, digital magazines        | 24,500            | 24,5            |
| 6765      |   | 3,600             | 3,60            |
| 0100      | Photocopiers Lease and copies                             | 0,000             | c,c.            |
|           |   |                   |                 |
|           | TOTAL OFFICE BUDGET                                       | 166,365           | 166,6           |
|           | TOTAL DEPARTMENT BUDGET                                   | 778,193           | 792,6           |
| 40511     | REIMBURSEMENT   | 30,000            | 30,00           |
|           | Anticipated income from fines, fees, etc.                 |                   | ,               |
| 40512     | FRIENDS OF LIBRARY*                                       | 10,265            | 10,20           |
|           | Anticipated Reimbursement from Friends of Library         |                   |                 |
| 40513     | PROGRAM FEES INCOME*                                      | 2,500             | 2,0             |
|           |   | ·                 |                 |
|           |   |                   |                 |
|           |   |                   |                 |

NET DEPARTMENT TOTAL

735,428

750,354

## Human Services Overview

Human Services offers essential programs and support to residents of Ellington, aimed at improving quality of life for those in need. Our services include:.

Energy Assistance Renters Rebate Medicare (A, B, C & D) Medicaid Social Security (including SSD and SSI) SNAP (Supplemental Nutrition Assistance Program) Holiday Programs Back to School Assistance Summer Camp Assistance Housing Resources Food Resources/Food Bank Crisis Intervention Information and Referrals Elderly Outreach

#### Staff:

Director of Human Services Elderly Outreach/Social Worker Human Services Assistant

Advisory Commissions: The Director of Human Services advises the following commissions:

Human Services Commission Ad Hoc Committee on Diversity and Inclusion

#### Goals for the Year:

#### 1. Provide Educational Programming for Residents

Increase educational opportunities in key areas such as: Budgeting Caring for Aging Parents SafeSitter for Grandparents Offer VITA (Volunteer Income Tax Assistance) for free tax preparation.

#### 2. Increase Awareness of Programs and Services

Enhance our social media presence to better inform the community about available services. Continue to host and participate in community outreach events to increase visibility. Collaborate with local departments and schools to share information and include updates in newsletters.

#### 3. Expand Food Bank Resources

Increase donations and expand hours of operation. Provide more fresh vegetables and perishable items for Food Bank participants. Establish a "backpack program" with schools to support students experiencing food insecurity. Expand the Vegetable Stand and promote donations. Increase the number of days per month that participants can "shop" at the Food Bank.

#### 4. Foster Department Growth

Continue to grow the department by establishing innovative programs and new outreach opportunities to better serve the community.

| Department             | 00714   |              |          |          |                |           |           |           |
|------------------------|---|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |   |              |          |          |                |           |           |           |
|                        |   |              | FY25 Adj | EV2E Civ |                |           |           |           |
|                        |   |              | Approved |          | FY25 Est Total | EV25 Over | EV26 Dent | EV26 Mamt |
| A                      | Description                                     |              | ••       |          |                |           | •         | U         |
| Account                | Description                                     | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.07.00714.20.60250 | Contracted ServicesNutmeg Big Brothers Big Sist | 3,000        | -        | -        | -              | -         | 2,500     | 2,500     |
| Grand Total            |   | 3,000        | -        | -        | -              | -         | 2,500     | 2,500     |
|                        |   |              |          |          |                |           |           |           |

#### TOWN OF ELLINGTON BUDGET REQUEST 714 NUTMEG BIG BROTHERS BIG SISTERS

| Object No. | Description & Explanation(s)  |      | FISCA                             | L YEAF     | YEAR: 2025-26    |  |  |
|------------|---|------|-----------------------------------|------------|------------------|--|--|
| -          |   |      | <u>2024-25</u><br>evised <u>)</u> | <u>F</u> } | <u>′ 2025-26</u> |  |  |
| 6250       | CONTRACTED SERVICES   | \$   | -                                 | \$         | 2,500            |  |  |
|            | Nutmeg Big Brothers Big Sisters Community-Based Mentoring Program<br>provides at-risk children with a one-to-one volunteer mentor.<br>Mentors teach essential skills such as critical thinking, conflict<br>resolution, and emothional regulation. Empowering children<br>to become self-reliant and navigate life's challenges.<br>Mentors assist with homework, encourage particiapation in activities,<br>hobbies, and recreational experiences. |      |                                   |            |                  |  |  |
|            | This year Nutmeg Big Brothers Big Sisters is actively recruiting a new match<br>in the Ellington area. It costs approx. \$2,600 to support a match in the first y<br>and \$1,300 to support a match each subsequent year.<br>No fees are charged to families or children for services.<br>Number of Ellington residents served in 2024: 1 (1 mentor and 1 child)<br>Number of Ellington residents to be served in 2025: 2 (1 mentor and 1 child)    | /ear | oal of remo                       | oving 1 a  | dditonal chi     |  |  |

DEPARTMENT TOTAL

\$ - \$ 2,500

\*\*\*\* No request for funding was made for 24/25 due to staffing

| Department             | 00716   |              |          |          |                |           |           |           |
|------------------------|---|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |   |              |          |          |                |           |           |           |
|                        |   |              |          |          |                |           |           |           |
|                        |   |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |   |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                                   | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.07.00716.20.60250 | Contracted ServicesCornerstone Foundation Inc | 5,000        | 5,000    | 5,000    | 5,000          | -         | 5,000     | 6,000     |
| Grand Total            |   | 5,000        | 5,000    | 5,000    | 5,000          | -         | 5,000     | 6,000     |
|                        |   |              |          |          |                |           |           |           |

# TOWN OF ELLINGTON

## **BUDGET REQUEST**

# 716 CORNERSTONE FOUNDATION, INC.

| Object No. | Description & Explanation(s)   |                 | FISCAL                  | YEAR      | 2025-26 |
|------------|--|-----------------|-------------------------|-----------|---------|
|            |  |                 | <u>2024-25</u>          | <u>FY</u> | 2025-26 |
| 6250       | CONTRACTED SERVICES  | <u>رر</u><br>\$ | <u>evised)</u><br>5,000 | \$        | 6,000   |
|            | Cornerstone provides:<br>Shelter for homeless persons at their three shelters (3 residents in<br>Food through the Community "Soup" Kitchen (24 residents in 2023<br>and Food Pantry (119 Households/232 individuals in 2023)<br>Clothing and household necessities through their Clothing Bank (8<br>and Diapers through their Diaper Bank (7 residents) | 5)              |                         |           |         |
|            | Number of residents served in 2023: 487<br>Number of residents to be served in 2024/25: 500  |                 |                         |           |         |
|            | DEPARTMENT TOTAL   | \$              | 5,000                   | \$        | 6,000   |

| Department             | 00717  |              |          |          |                |           |           |           |
|------------------------|--|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |  |              |          |          |                |           |           |           |
|                        |  |              |          |          |                |           |           |           |
|                        |  |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |  |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                                  | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.07.00717.20.60250 | Contracted ServicesAccess Comm Action Agency | 1,500        | 1,500    | 1,500    | 1,500          | -         | 1,500     | 1,500     |
| Grand Total            |  | 1,500        | 1,500    | 1,500    | 1,500          | -         | 1,500     | 1,500     |
|                        |  |              |          |          |                |           |           |           |

## TOWN OF ELLINGTON BUDGET REQUEST 717 ACCESS COMMUNITY ACTION AGENCY

| Object No. | Description & Explanation(s)  |    | <b>FISC</b>                        | AL YEAR:  | 2025-26 |
|------------|---|----|------------------------------------|-----------|---------|
|            |   |    | <u>2024-25</u><br>revised <u>)</u> | <u>FY</u> | 2025-26 |
| 6250       | CONTRACTED SERVICES   | \$ | 1,500                              | \$        | 1,500   |
|            | Access provides: Basic Need Services to all<br>low income residents in Ellington Crisis Interventio<br>Emergency Services, Food (mobile and site based<br>Landlord/Tenant, Employment Services, Energy A<br>other pathways to economic stability<br>(3 residents in 2024)<br>Home Energy Assistance (269 residents in 2024) | ), | ce,                                |           |         |
|            | Resources that inrease Food Assistance : Woman<br>Infants, and Children Nurtrition<br>(1 Household Served)  | ,  |                                    |           |         |
|            | Number of residents served in 2024: 376<br>Number of residents to be served in 2025: 376  |    |                                    |           |         |
|            | DEPARTMENT TOTAL  | \$ | 1,500                              | \$        | 1,500   |

| Department             | 00725                        |              |                      |                   |                |           |           |           |
|------------------------|------------------------------|--------------|----------------------|-------------------|----------------|-----------|-----------|-----------|
|                        |                              |              |                      |                   |                |           |           |           |
|                        |                              |              | FY25 Adj<br>Approved | FY25 Six<br>Month | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                  | FY24 Actuals | Budget               | Actuals           | Actuals        | Under     | Request   | Request   |
| 1000.07.00725.20.60250 | Contracted ServicesYWCA/SACS | 2,000        | 2,000                | 2,000             | 2,000          | -         | 2,000     | 2,000     |
| Grand Total            |                              | 2,000        | 2,000                | 2,000             | 2,000          | -         | 2,000     | 2,000     |

#### TOWN OF ELLINGTON BUDGET REQUEST 725 YWCA/SACS

| Object N | Description & Explanation(s) | FISCAL YE        | AR: 2025-26       |
|----------|------------------------------|------------------|-------------------|
|          |                              | <u>FY 2024-</u>  | FY 2025-26        |
|          |                              | <u>25</u>        | <u>FT 2025-20</u> |
|          |                              | <u>(revised)</u> |                   |
| 6250 C   | ONTRACTED SERVICES           | \$ 2,000         | \$ 2,000          |

YWCA/Sexual Assault Crisis Services (SACS) addresses the needs of victims/survivors of sexual violence and their loves ones, by providing trauma informed and empowerment based support and advocacy. The Prevention Education program will address the needs of students and community providers by facilitating trainings and workshops that identify and address sexual violence. YWCA/SACS provides a 24 hour crisis hotline in English and Spanish, individual counseling, crisis intervention, support groups, accompaniment and advocacy throughout medical, police and court procedures. In addition, SACS provides professional development curriculum, information and referrals, as well as volunteer certification training. Staffing at SACS includes bilingual/bicultural advocates, child advocates, adult advocates, LGBTQ+ advocates, Men and Boys advocates, prevention educators, etc.

Number of Ellington residents served from 7/1/23-2/24 - 3 Number of Ellington residents to be served in 2024:10

DEPARTMENT TOTAL \$ 2,000 \$ 2,000

| Department             | 00726   |              |                      |         |                |       |           |         |
|------------------------|---|--------------|----------------------|---------|----------------|-------|-----------|---------|
|                        |   |              |                      |         |                |       |           |         |
|                        |   |              | FY25 Adj<br>Approved | Month   | FY25 Est Total |       | FY26 Dept | -       |
| Account                | Description                                     | FY24 Actuals | Budget               | Actuals | Actuals        | Under | Request   | Request |
| 1000.07.00726.20.60250 | Contracted ServicesNC Reg Mental Health Amplifi | 1,149        | 1,149                | -       | 1,149          | -     | 1,149     | 1,149   |
| Grand Total            |   | 1,149        | 1,149                | -       | 1,149          | -     | 1,149     | 1,149   |

### TOWN OF ELLINGTON BUDGET REQUEST 726 NC REG MENTAL HEALTH BOARD (NCRMHB), AMPLIFY, INC.

|           |                              | (           |               | -      |            |
|-----------|------------------------------|-------------|---------------|--------|------------|
| Object No | Description & Explanation(s) |             | FISC          | AL YEA | R: 2025-26 |
|           |                              | <u>FY 2</u> | 2024-25       | FY     | 2025-26    |
|           |                              | <u>(re</u>  | <u>vised)</u> |        |            |
| 6250      | CONTRACTED SERVICES          | \$          | 1,149         | \$     | 1,149      |
|           |                              |             |               |        |            |

Amplify assures that quality mental health and addiction prevention strategies, treatment services, and recovery supports are available to Ellington residents through education, evaluation, and advocacy efforts of Amplify and its partner agencies.

Amplify is the primary source of information and referral, quality assurance, and advocacy re: behaviroal health services and supports that are provided ot Ellingotn residents.

The work of Amplify has a direct impact on DHMAS services for Ellington residents. They are the quality assurance unit for state funded behavioral health services.

Rate: \$.07/capita, which is based on 2020 census date. Ellington Population of 16,426

Number of Ellington residents served in 2024: 219 Number of Ellington residents to be served in 25/26: 230

DEPARTMENT TOTAL \$ 1,149 \$ 1,149

| Department             | 00740   |              |          |          |                |           |           |           |
|------------------------|---|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |   |              |          |          |                |           |           |           |
|                        |   |              |          |          |                |           |           |           |
|                        |   |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |   |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                                     | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.07.00740.20.60250 | Contracted ServicesHockanum Valley Comm Council | 13,125       | 20,000   | 10,000   | 20,000         | -         | 27,000    | 27,000    |
| Grand Total            |   | 13,125       | 20,000   | 10,000   | 20,000         | -         | 27,000    | 27,000    |
|                        |   |              |          |          |                |           |           |           |

#### TOWN OF ELLINGTON BUDGET REQUEST 740 HOCKANUM VALLEY COMMUNITY COUNCIL

| Object N | o Description & Explanation(s)  |           | FISCAL  | YEAR | : 2025-26 |
|----------|---|-----------|---------|------|-----------|
|          |   | FY        | 2024-25 | FY   | 2025-26   |
|          |   | <u>(r</u> | evised) |      |           |
| 6250     | ELDERLY AND DISABLED TRANSPORTATION SERVICE<br>CONTRACTED SERVICES                                | \$        | 10,000  | \$   | 15,000    |
|          | On demand transportation for elderly and disabled residents of the Town of Ellington.             |           |         |      |           |
|          | Transportation services are aimed to be a low cost alternative to public transportation           |           |         |      |           |
|          | and private taxi services, which considerations made for the special needs of the elderly         |           |         |      |           |
|          | and disabled populations. Rides are scheduled in advanced and are filled on a first               |           |         |      |           |
|          | come-first served basis. Riders in Ellington can go anywhere in town as well as anywhere          |           |         |      |           |
|          | within Vernon, Tolland, or any town of equivalent distance to those areas. Priority is            |           |         |      |           |
|          | given to those scheduling medical appointments. Saturday shopping 2 times per month               |           |         |      |           |
|          | is available. In 2024 HVCC was awarded a new vehicle via the DOT 5310 Grant Program               |           |         |      |           |
|          | Number of Ellington residents services 2024: 12   |           |         |      |           |
|          | Estimated Number of Ellington residents to be served in <b>2025: 16</b>                           |           |         |      |           |
|          | Number of Rides (one way trips) 2024: 606   |           |         |      |           |
|          | *Requested \$15,000   |           |         |      |           |
|          | Request is being supported based upon overall increases to provide these services.                |           |         |      |           |
|          | Ellington being a rural community has limited transportation for seniors and disabled             |           |         |      |           |
|          | individuals, having an alternative option is a necessary option for those with limited resources. |           |         |      |           |
| 6250     | OUT PATIENT COUNSELING  |           |         |      |           |
|          | CONTRACTED SERVICES   |           |         |      |           |
|          | HVCC assists the Ellington Community with mental health and substance abuse                       | \$        | 6,000   | \$   | 6,000     |
|          | services. This includes group, individual, family and psychiatric therapy.                        |           |         |      |           |
|          | Anxiety, depression and substance abuse are common reasons for needing treatment.                 |           |         |      |           |
|          | Number of Ellington residents served in 2023/2024: 96   |           |         |      |           |
|          | Estimated Number of Ellington residents to be served in 2025: 105                                 |           |         |      |           |
|          | Requested \$6,000   |           |         |      |           |
| 6250     | BASIC NEEDS   | \$        | 4,000   | \$   | 6,000     |
|          | HVCC has a food pantry that is open to residents to use   |           |         |      |           |
|          | once per week. Workshops and informational sessions are offered and open to all residents.        |           |         |      |           |
|          | Ellington residents now make up a significant portion of pantry clients, there was a              |           |         |      |           |
|          | significant increase in Ellington usage is 2024.  |           |         |      |           |
|          | Out of 77 families that utilized the pantry in 2024 31 were new to HVCC                           |           |         |      |           |
|          | Number of Ellington residents served in 2024: 171 individuals                                     |           |         |      |           |
|          | Estimated Number of Ellington residents to be served in 2025: 220 individuals                     |           |         |      |           |
|          | 2022 residents served: 94 2023 residents served: 99   |           |         |      |           |
|          | Requested \$8,000   |           |         |      |           |
|          | DEPARTMENT TOTAL  | \$        | 20,000  | \$   | 27,000    |
|          | DEFAMIMENTIOTAL   | Ψ         | 20,000  | Ψ    | 21,000    |

| Department | 00745 |
|------------|-------|
|            |       |

|                        |   |              | FY25 Adj<br>Approved | FY25 Six<br>Month | FY25 Est Total | FY25 Over |         | U       |
|------------------------|---|--------------|----------------------|-------------------|----------------|-----------|---------|---------|
| Account                | Description                                     | FY24 Actuals | Budget               | Actuals           | Actuals        | Under     | Request | Request |
| 1000.07.00745.10.50101 | Youth Services-Full Time                        | 166,197      | 176,795              | 85 <i>,</i> 355   | 176,795        | -         | 180,123 | 180,123 |
| 1000.07.00745.10.50103 | Part TimeYouth Activity Programs                | 28,668       | 27,586               | 13,375            | 27,586         | -         | 28,552  | 28,552  |
| 1000.07.00745.10.50104 | Seasonal-Youth Activity Pgms                    | 14,979       | 25,232               | 13,292            | 25,232         | -         | 37,190  | 37,190  |
| 1000.07.00745.20.60250 | Contracted ServicesYouth Activity Programs      | 1,359        | 7,400                | 388               | 5,000          | (2,400)   | -       | -       |
| 1000.07.00745.30.60346 | Program Materials & Supplies-Youth Activity Pgm | 4,774        | 5,000                | 2,325             | 5,000          | -         | 5,000   | 5,000   |
| Grand Total            |   | 215,976      | 242,013              | 114,734           | 239,613        | (2,400)   | 250,865 | 250,865 |

Ellington Youth Services provides programs and services to help Ellington youth connect to their families, schools, peers and the community. Staff supports children from birth to 18 through many life transitions.

The programs and services we provide strengthen and develop essential life skills needed for youth to succeed.

#### **Objectives**

Each of the programs, services and outreach efforts follow the 5 basic areas of Positive Youth Development:

- · Emotional and Physical Safety: meeting basic needs, building trust and respect
- · Care Relationships: with at least one adult and meaningful with peers
- Youth Participation: opportunities for youth to have a voice, choices, leadership, decision making, and sense of belonging
- Community Involvement: opportunities for youth to connect and impact their community in meaningful ways
- Skills Building: areas of cognitive, social, vocational, civic, physical, creative and cultural

### <u>Staff</u>

Youth Services Director: Truancy Board and Juvenile Review Board Member and case manager (state statues),

Co-chair of School Readiness Council, Chair of Developing Positive Youth Culture and

member of state regional Councils on Suicide Prevention and CYSA Directors.

**Assistant Director:** Lead Advisor to Ellington Youth Services Alliance (EYS Alliance), coordinates afterschool and evenings programs, website manager

Program Coordinator: Program Development, Social Media Marketing, Mental Health and Athletes Campaign lead

**Prevention Coordinator:** Creating media campaign for various messages, parent education series, outreach to youth, and working with The Village on multi-year grant on the prevention of underage drinking.

**Season and Contracted staff:** Support the initiatives of Youth Services during the summer, for children and their families with special needs throughout the year, as well as, for year round programming needs.

#### Commissions/Boards advised by Youth Services Director

Developing Positive Youth Culture (DPYC) Ad Hoc Truancy Board Juvenile Review Board

### Goals for Year:

- To increase programs, services and resources for youth and their families in Ellington with a focus on expanding the Ellington Unified program and prevention programs. Ellington Unified's mission is to ensure everyone has a sense of belonging within our community. This is achieved by connecting families, schools, and others through activities, advocacy, and support to strengthen the Ellington community for youth with disabilities and their families.
- 2) Mental health campaigns: including Change the Game which focuses on the mental health of athletes and the prevention of death by suicide, and promoting mental wellness.
- 3) Prevention of underage drinking, vaping and other drugs.

#### TOWN OF ELLINGTON BUDGET REQUEST 745 YOUTH ACTIVITY PROGRAMS

| bject No | . Description & Explanation(s)   |    |                             | CAL YE   | AR: 2025-26 |
|----------|--|----|-----------------------------|----------|-------------|
|          |  | E  | <u>Y 2024-25</u><br>Revised | <u>F</u> | Y 2025-26   |
| 5101     | FULL TIME  | \$ | 176,795                     | \$       | 180,123     |
|          | Youth Services Director-Harp   | \$ | 81,718                      | \$       | 81,718      |
|          | Assistant Youth Services Director - Bahler   | \$ | 52,161                      | \$       | 53,987      |
|          | Program Coordinator - Maitland   | \$ | 42,916                      | \$       | 44,418      |
| 5103     | PART TIME  | \$ | 27,586                      | \$       | 28,552      |
|          | Prevention Coordinator - Mercure   | \$ | 27,586                      | \$       | 28,552      |
| 5104     | SEASONAL   | \$ | 25,232                      | \$       | 37,190      |
|          | Summer Camps 20 hr/wk x 4 weeks - 6 Program Instructors (\$17.00)  | \$ | 9,975                       | \$       | 8,160       |
|          | Program Planning FY - 170 programs x 1hrs x 1 instructor x \$17.00   | \$ | 841                         | \$       | 2,890       |
|          | Program Instructors FY - 170 programs x 2hrs x 2 instructs x \$17.00   | \$ | 3,766                       | \$       | 11,560      |
|          | School Year PK Program (30wks x 10 hours) 1 Lead (\$20.00) (30wks x 7 hours) 1 Assistant (\$18.00)                           | \$ | 10,650                      | \$       | 9,780       |
|          | Ellington Unified Advisor (12months X 20 hours at \$20.00)   |    |                             | \$       | 4,800       |
|          | TOTAL PAYROLL  |    | \$229,613                   |          | \$245,865   |
|          | Ellington Unified Advisor (moved to seasonal employee)   |    |                             |          |             |
| 6346     | PROGRAM MATERIALS AND SUPPLIES   |    | \$5,000                     |          | \$5,000     |
|          | (Overall, supplies are purchased in bulk and shared across programs.)  |    |                             |          |             |
|          | Safe sitter programs: 40 participants x \$18 per booklet = \$720<br>Safe at Home: 50 participants x \$10 per booklet = \$500 |    |                             |          |             |
|          | Plus \$100 for shipping (estimate)   |    |                             |          |             |
|          | MindWise Curriculum: Suicide Prevention for Middle and High School for One year license agreement: \$600                     |    |                             |          |             |
|          | Snacks for 4 summer camps: \$430   |    |                             |          |             |
|          | Supplies for 4 summer camps: \$800<br>Summer pop-ups programs: 25 programs x \$50 = \$1,250                                  |    |                             |          |             |
|          | Ellington Unified Program Supplies = \$600   |    |                             |          |             |
|          | TOTAL PROGRAM MATERIALS AND SUPPLIES   |    | \$12,400                    |          | \$5,000     |
|          | DEPARTMENT TOTAL   |    | \$242,013                   |          | \$250,865   |
|          | PROJECTED REVENUE  |    | \$13,000                    |          | \$13,000    |
|          |  |    |                             |          |             |

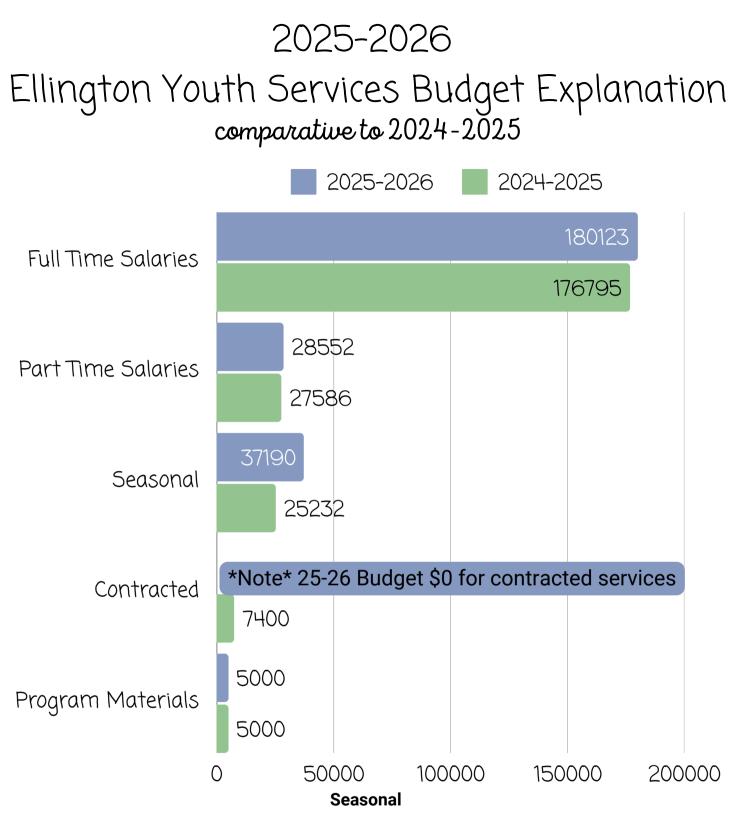
NET COST

\$229,013

\_

\$237,865

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Summer Camps (-\$1816.00 due to one less week of camp) Programming (+6953.00 increase in programs and minimum wage increase) Program Planning (+2890.00 previously unbudgeted for instructors planning time) PK Programming (-\$870.00 reduction in assistant instructor hours weekly) Unified Advisor (+\$4800.00 was previously a contracted service)

## Contracted

Unified Advisor and Sports Instructors and Program Materials (-\$7400.00 adjusted into seasonal staff and program materials budget)

| Department             | 00746                                      |              |                      |         |                |           |           |           |
|------------------------|--|--------------|----------------------|---------|----------------|-----------|-----------|-----------|
|                        |  |              |                      |         |                |           |           |           |
|                        |  |              | FY25 Adj<br>Approved |         | FY25 Est Total | EV25 Over | EV26 Dent | EV26 Mgmt |
| Account                | Description                                | FY24 Actuals | Budget               | Actuals | Actuals        | Under     | Request   | Request   |
| 1000.07.00746.20.60250 | Contracted ServicesHartford Interval House | 3,000        | 3,000                | 3,000   | 3,000          | -         | 3,000     | 3,000     |
| Grand Total            |  | 3,000        | 3,000                | 3,000   | 3,000          | -         | 3,000     | 3,000     |

### TOWN OF ELLINGTON BUDGET REQUEST 746 HARTFORD INTERVAL HOUSE

| Object N | o Description & Explanation(s) | FISCA             | . YEAF    | R: 2025-26       |
|----------|--------------------------------|-------------------|-----------|------------------|
|          |                                | <u>FY 2024-25</u> | <u>F`</u> | <u>Y 2025-26</u> |
|          |                                | <u>(revised)</u>  |           |                  |
| 6250     | CONTRACTED SERVICES            | \$ 3,000          | \$        | 3,000            |

Interval House provides 24-hour crisis hotline support, emergency shelter, safety planning and counseling, advocacy in the criminal and civil courts to help victims navigate cases involving restraining orders and custody of children. Interval house also connects clients with basic needs through its partnerships with social service agencies, and provides assistance in the form of establishing housing, relocation and transportation, and basic needs like food and person items while clients transition to a life independent from abusers.

Number of Ellington residents served in 2024: 16 Number of Ellington residents to be served in 2025: 20

 DEPARTMENT TOTAL
 \$ 3,000
 \$ 3,000

Department

|                        | <b>_</b>                               |              | FY25 Adj<br>Approved | FY25 Six<br>Month | FY25 Est Total | FY25 Over | •       | FY26 Mgmt |
|------------------------|--|--------------|----------------------|-------------------|----------------|-----------|---------|-----------|
| Account                | Description                            | FY24 Actuals | Budget               | Actuals           | Actuals        | Under     | Request | Request   |
| 1000.07.00750.10.50101 | Full TimeHuman Services                | 202,073      | 217,417              | 109,090           | 217,417        | -         | 221,563 | 221,563   |
| 1000.07.00750.20.60222 | Dues & SubscriptionsHuman Services     | 1,583        | 1,800                | 359               | 1,800          | -         | 1,800   | 1,800     |
| 1000.07.00750.20.60223 | TravelHuman Services                   | -            | 135                  | -                 | -              | (135)     | 105     | 105       |
| 1000.07.00750.20.60234 | Professional DevelopmentHuman Services | 269          | 900                  | 575               | 700            | (200)     | 900     | 900       |
| 1000.07.00750.20.60285 | DonationsHuman Services                | 769          | -                    | 1,096             | 1,096          | 1,096     | -       | -         |
| 1000.07.00750.30.60341 | Office SuppliesHuman Services          | 2,542        | 3,500                | 1,369             | 3,500          | -         | 3,500   | 3,500     |
| 1000.07.00750.40.60408 | Human Services-Non Reimbursable        | 9,651        | 14,000               | 1,074             | 6,000          | (8,000)   | 10,000  | 10,000    |
| 1000.07.00750.70.60765 | Office EquipmentHuman Services         | 2,139        | 1,500                | 272               | 1,500          | -         | 1,500   | 1,500     |
| Grand Total            |  | 219,026      | 239,252              | 113,836           | 232,013        | (7,239)   | 239,368 | 239,368   |

## TOWN OF ELLINGTON BUDGET REQUEST 750 HUMAN SERVICES

| bject No. | Description & Explanation(s)   |         | FISCA            | L YEA | R: 2025-26 |
|-----------|--|---------|------------------|-------|------------|
|           |  | E       | <u>Y 2024-25</u> | E     | Y 2025-26  |
| 5101      | FULL TIME PAYROLL  | \$      | 217,417          | \$    | 221,563    |
|           | Human Service Director-Stack   | \$      | 98,953           | \$    | 98,953     |
|           | Elderly Outreach Worker-Clapp  | \$      | 71,726           | \$    | 74,236     |
|           | Human Services Assistant - Luginbuhl   | \$      | 46,738           | \$    | 48,374     |
|           | (includes Recording Secretary pay for two Commissions)   | \$      | -                | \$    | -          |
|           | Add'I necessary hours  | \$      | -                | \$    | -          |
| 5103      | PART TIME PAYROLL  | \$      | -                | \$    | -          |
|           | Food Pantry Aide   | \$      | -                | \$    | -          |
|           | Additional hours for special projects<br>(Holiday programs, Commission Meetings, etc.)           | \$      | -                | \$    | -          |
|           | TOTAL SALARIES   | \$      | 217,417          | \$    | 221,563    |
| 5102      | OVERTIME   | \$      | -                | \$    | -          |
|           | TOTAL PAYROLL  | \$      | 217,417          | \$    | 221,563    |
| 6222      | DUES & SUBSCRIPTIONS   | \$      | 1,800            | \$    | 1,800      |
|           | CLASS - \$200 (all staff)  |         |                  |       |            |
|           | Zoom - \$300 (with added license)  |         |                  |       |            |
|           | Charity Tracker Software - Total 3 users @ \$432/user Total \$1,296                              |         |                  |       |            |
| 6223      | TRAVEL   | \$      | 135              | \$    | 105        |
|           | Staff use their personal vehicles for programs, home   |         |                  |       |            |
|           | visits, school meetings, out of town meetings and conferences.                                   |         |                  |       |            |
|           | 150 miles * \$0.70   |         |                  |       |            |
| 6234      | PROFESSIONAL DEVELOPMENT   | \$      | 900              | \$    | 900        |
|           | 3 Staff -9 trainings (3 each employee) total @ \$100 = \$900<br>Average 2-3 Conferences per year |         |                  |       |            |
| 6341      | OFFICE SUPPLIES  | \$      | 3,500            | \$    | 3,500      |
|           | Office supplies for a staff of 7 (Shared Youth & Human Services)                                 |         |                  |       |            |
|           | Essential Office Supplies, Including printing services for Brochures, Busin                      | iess ca | rds,             |       |            |
|           | Appointment Cards  |         |                  |       |            |
|           | Outreach - Giveaways (Promotional Materials to hand out at events)                               |         |                  |       |            |

## TOWN OF ELLINGTON BUDGET REQUEST 750 HUMAN SERVICES

| Object No. | Description & Explanation(s)   | FISCA         | YEA | R: 2025-26 |
|------------|--|---------------|-----|------------|
| 6408       | Non-Reimbursable   | \$<br>14,000  | \$  | 10,000     |
|            | Discretionary emergency funds to assist residents in emergencies.      |               |     |            |
|            | This includes utilities, rent, clothing, food needs, medical expenses, |               |     |            |
|            | household needs, etc.  |               |     |            |
|            | Programs such as Sports/Summer Camp grants                             |               |     |            |
| 6765       | OFFICE EQUIPMENT   | \$<br>1,500   | \$  | 1,500      |
|            | Anticipating expenses including: office chair, desk, display holders   |               |     |            |
|            | TOTAL OFFICE BUDGET  | \$<br>21,835  | \$  | 17,805     |
|            | DEPARTMENT TOTAL   | \$<br>239,252 | \$  | 239,368    |

| Department             | 00770                              |              |          |          |                |           |           |           |
|------------------------|------------------------------------|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |                                    |              |          |          |                |           |           |           |
|                        |                                    |              |          |          |                |           |           |           |
|                        |                                    |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |                                    |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                        | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.07.00770.20.60250 | Contracted ServicesHealth District | 77,662       | 79,990   | 39,995   | 79,990         | -         | 81,741    | 84,121    |
| Grand Total            |                                    | 77,662       | 79,990   | 39,995   | 79,990         | -         | 81,741    | 84,121    |
|                        |                                    |              |          |          |                |           |           |           |

#### TOWN OF ELLINGTON BUDGET REQUEST 770 HEALTH DISTRICT

| Object No. | Description & Explanation(s)   | FISCAL     | YEAR: 2025-26 |
|------------|--|------------|---------------|
|            |  | FY 2024-25 | FY 2025-26    |
| 6250       | CONTRACTED SERVICES  | \$79,990   | \$84,121      |
|            | A full time health department is provided to the Town of Ellington through the North Central |            |               |
|            | District Health Department. The Heath Department is governed by a Board of Directors         |            |               |
|            | in accordance with the Connecticut General Statues. North Central District                   |            |               |
|            | Health Departments costs are based on town population.                                       |            |               |
|            | Current FY24 per capita rate of \$4.67 for Member-Towns                                      |            |               |
|            | Anticipated FY25 per capita rate of \$4.95 for Member-Towns                                  |            |               |
|            | Number of Ellington residents to be served in 2025: 16,994                                   |            |               |
|            | DEPARTMENT TOTAL   | \$79,990   | \$84,121      |

| Department                        | 00790   |                           |                      |               |                  |                       |           |                      |
|-----------------------------------|---|---------------------------|----------------------|---------------|------------------|-----------------------|-----------|----------------------|
|                                   |   |                           |                      |               |                  |                       |           |                      |
|                                   |   |                           | FY25 Adj<br>Approved | _             | FY25 Est Total   | FY25 Over             | FY26 Dept | FY26 Mgmt            |
|                                   |   | _                         | _                    | _             |                  | -                     |           |                      |
| Account                           | Description                                       | FY24 Actuals              | Budget               | Actuals       | Actuals          | Under                 | Request   | Request              |
| Account<br>1000.07.00790.20.60250 | Description<br>Contracted ServicesMunicipal Agent | <b>FY24 Actuals</b> 1,440 | <b>Budget</b> 2,000  | Actuals<br>94 | Actuals<br>1,500 | <b>Under</b><br>(500) | •         | <b>Request</b> 2,000 |
|                                   |   |                           | -                    |               |                  |                       | •         | •                    |

## TOWN OF ELLINGTON BUDGET REQUEST 790 MUNICIPAL AGENT

| Object No | . Description & Explanation(s)  |            | FISCAL YEAR: 2025-26 |           |                |  |  |
|-----------|---|------------|----------------------|-----------|----------------|--|--|
|           |   | <u>F</u> } | <u>Y 2024-25</u>     | <u>FY</u> | <u>2025-26</u> |  |  |
| 6250      | CONTRACTED SERVICES   | \$         | 2,000                | \$        | 2,000          |  |  |
|           | Directed toward advocacy for better quality of life issues for old<br>assisting select clients with meeting the cost of unexpected ex |            | and                  |           |                |  |  |
|           | DEPARTMENT TOTAL  | \$         | 2,000                | \$        | 2,000          |  |  |

| Department |  |
|------------|--|

|                        |                                       |              | FY25 Adj | FY25 Six |                |           |                  |           |
|------------------------|---------------------------------------|--------------|----------|----------|----------------|-----------|------------------|-----------|
|                        |                                       |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept        | FY26 Mgmt |
| Account                | Description                           | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request          | Request   |
| 1000.07.00795.10.50101 | Full TimeSenior Center                | 181,550      | 199,863  | 98,267   | 199,863        | -         | 203 <i>,</i> 564 | 203,564   |
| 1000.07.00795.10.50103 | Part TimeSenior Center                | 69,793       | 87,449   | 36,571   | 87,449         | -         | 91,775           | 91,775    |
| 1000.07.00795.10.50110 | Other BenefitsSenior Center           | 100          | 150      | 150      | 150            | -         | 150              | 150       |
| 1000.07.00795.20.60222 | Dues & SubscriptionsSenior Center     | 475          | 1,060    | 13       | 1,060          | -         | 2,240            | 1,160     |
| 1000.07.00795.20.60223 | TravelSenior Center                   | -            | 270      | 120      | 270            | -         | 270              | 270       |
| 1000.07.00795.20.60234 | Professional DevelopmentSenior Center | 1,481        | 700      | 448      | 700            | -         | 1,700            | 1,700     |
| 1000.07.00795.20.60250 | Contracted ServicesSenior Center      | 17,600       | 20,915   | 13,276   | 20,915         | -         | 22,555           | 22,555    |
| 1000.07.00795.30.60301 | ProgramsSenior Center                 | 26,106       | 20,826   | 7,212    | 20,826         | -         | 25 <i>,</i> 326  | 25,326    |
| 1000.07.00795.30.60341 | Office SuppliesSenior Center          | 1,880        | 2,400    | 2,975    | 2,974          | 574       | 2,400            | 2,400     |
| 1000.07.00795.70.60765 | Office EquipmentSenior Center         | -            | -        | 700      | -              | -         | -                | -         |
| 1000.07.00795.70.60766 | Building EquipmentSenior Center       | -            | -        | 1,750    | -              | -         | 5,000            | -         |
| Grand Total            |                                       | 298,985      | 333,633  | 161,482  | 334,207        | 574       | 354,980          | 348,900   |

#### **Senior Center**

The Ellington Senior Center actively seeks to provide social, recreational, educational and informational programs for individuals age 55 and older that promote independence, personal growth and participation in the enrichment of the community. The Senior Center works tirelessly to change the perception of aging.

#### Staff:

Senior Center Director Assistant Director Administrative Secretary II Lead Driver Drivers (3) Kitchen Manager Program Assistant (pt)

#### Goals for Year:

#### 1. Increase/retain participation so that the Senior Center continues to be a thriving, attractive and engaging destination

In order to attract/retain participants, the center must be an inviting destination with programs that are meaningful and innovative. It is important that our program offerings continuously improve. We would like to add a line dancing program, offer an exercise programming later in the evening to attract younger, working seniors, as well as, have special events throughout the year. We would also like to expand our educational programs to work in conjunction with community organizations that address issues that are relevant to older adults and their growing needs and interests.

#### 2. Enhance and Expand the Nutrition Program

The Nutrition Program at The Senior Center, otherwise known as The Maple Street Cafe, serves homemade meals 3 times per week. This popular program has significantly increased in participation in the last year. The Nutrition program has an average of 150 participants per week and generates and average of \$1,800 in revenue per month. To meet the growing needs of this program we would like to increase the Kitchen Managers hours from 15-18 per week. We have also had several requests to remain open during the summer months. In response to this we have added in "pop up" events once per week during the summer. We would like to keep offering these events and the kitchen would increase from being open 40 weeks to 41 weeks in the year. In addition to serving healthy meals, the program presents opportunities for social engagement, information on healthy aging, and meaningful volunteer roles, all of which contribute to an older individual's overall health and well-being. The Nutrition Program is also partially funded through a grant from NCAAA. The grant amount received has increased from 4000-8361. The Café runs from September-June.

#### 3. Expand Transportation Services

Transportation programs reduce social isolation and enhance independence and well-being. In many semi-rural communities, there is a need for safe, accessible, convenient, and affordable transportation options for older adults and people with disabilities. Currently we employ one Lead Driver and 3 part-time drivers. We would like to expand our services and possibly add weekend and evening rides. Monies for Transportation purposes are also received via a grant from NCAAA. the funding from NCAAA has increased from 5,920 to 20,969. We also receive monies through the Municipal Grant Program 5310.

#### 4. Professional Development

In order to stay current and successful in continuing to provide much needed innovative programs and services it is important that we provide Professional Development opportunities, in addition to staff being members of professional organizations. Professional Development will help employees feel more equipped to the ever changing needs of residents, as well as increase productivity.

## TOWN OF ELLINGTON BUDGET REQUEST 795 SENIOR CENTER

| bject No. | . Description & Explanation(s)                        |          |                      | FISCAL | <u>YEA</u> F | R: 2025-26 |
|-----------|---|----------|----------------------|--------|--------------|------------|
|           |   | <u>F</u> | Y 2024-25<br>Revised |        | F            | Y 2025-26  |
| 5101      | FULL TIME PAYROLL                                     | \$       | 199,863              |        | \$           | 203,564    |
|           | Senior Center Director-Grady                          | \$       | 94,102               |        | \$           | 94,102     |
|           | Senior Center Asst Director Baer                      | \$       | 57,949               |        | \$           | 59,977     |
|           | Admin Secretary - Botti                               | \$       | 47,812               |        | \$           | 49,485     |
| 5103      | PART TIME PAYROLL                                     | \$       | 87,449               |        | \$           | 91,775     |
|           | Lead Driver- Louis Fleck                              | \$       | 27,963               |        | \$           | 28,941     |
|           | Driver- Gene Allard                                   | \$       | 13,260               |        | \$           | 13,724     |
|           | Drivers-Kim Gamboa                                    | \$       | 13,260               |        | \$           | 13,724     |
|           | Driver-Stephen Reid                                   | \$       | 4,420                |        | \$           | 4,575      |
|           | Driver (per diem) James Clyburn                       |          |                      |        |              |            |
|           | Food Services - Castro (inc from 15-18 hrs)           | \$       | 14,428               |        | \$           | 16,199     |
|           | Program Assistant                                     | \$       | 14,118               |        | \$           | 14,612     |
|           | Grant from MGP \$27,000                               |          |                      |        |              |            |
|           | Grant from NCAAA \$4930                               |          |                      |        |              |            |
|           | TOTAL SALARIES  | \$       | 287,312              |        | \$           | 295,339    |
| 5110      | OTHER BENEFITS  | \$       | 150                  |        | \$           | 150        |
|           | Longevity Pay   |          |                      | _      |              |            |
|           | TOTAL PAYROLL   | \$       | 287,462              |        | \$           | 295,489    |
| 6222      | DUES & SUBSCRIPTIONS                                  | \$       | 1,060                |        | \$           | 1,160      |
|           | CT Senior Center Association - \$100, National Coun   | cil      |                      |        |              |            |
|           | on Aging/National Institute of Senior Centers - \$145 | ,        |                      |        |              |            |
|           | Motion Picture Licensing Company -\$315,              |          |                      |        |              |            |
|           | Journal Inquirer and Magazine subscriptions - \$180,  |          |                      |        |              |            |
|           | license renewal drivers 300                           |          |                      |        |              |            |
|           | Netflix \$120   |          |                      |        |              |            |
| 6223      | TRAVEL  | \$       | 270                  |        | \$           | 270        |
|           | CASCP- conference - New Haven                         |          |                      |        |              |            |
|           | MCOA Conference Besten                                |          |                      |        |              |            |
|           | MCOA Conference - Boston                              |          |                      |        |              |            |
|           | Entertainment Showcase - Groton                       |          |                      |        |              |            |

## TOWN OF ELLINGTON BUDGET REQUEST 795 SENIOR CENTER

| Object No | . Description & Explanation(s)                              |       |        | FISCAL YE | AR: | 2025-26 |
|-----------|---|-------|--------|-----------|-----|---------|
| 6234      | PROFESSIONAL DEVELOPMENT                                    | \$    | 700    |           | \$  | 1,700   |
|           | MCOA Conference and Hotel - \$1,000                         | •     |        |           |     |         |
|           | CASCP Conference - \$50                                     |       |        |           |     |         |
|           | Showcase - \$50   |       |        |           |     |         |
|           | yoga teacher recertification CEU's \$600                    |       |        |           |     |         |
| 6250      | CONTRACTED SERVICES   | \$    | 20,915 | :         | \$  | 22,555  |
|           | Lunch Program - avgs \$475 per week x 41<br>weeks = \$19475 |       |        |           |     |         |
|           | breakfast added \$35 per week *52 = \$1820                  |       |        |           |     |         |
|           | Café - avgs \$105 per month x 12 = \$1,260                  |       |        |           |     |         |
|           | Revenue offset estimate \$21,000 (not included here)        |       |        |           |     |         |
|           | grant for \$5,000 from NCAAA                                |       |        |           |     |         |
| 6301      | PROGRAMS  | \$    | 20,826 | :         | \$  | 25,326  |
|           | MySeniorCenter (XAVUS) - \$2,010,                           |       |        |           |     |         |
|           | *Special Events (4) a year including entertainment an       | d foo | d      |           |     |         |
|           | Holiday Dinner - \$1,600, St Patricks Dinner - \$1400,      |       |        |           |     |         |
|           | apps and jazz-\$500   |       |        |           |     |         |
|           | Volunteer Dinner - \$650, Summer Cookout - \$1400           |       |        |           |     |         |
|           | *Daily/Monthly Programs                                     |       |        |           |     |         |
|           | Stretch and Strengthen Instructor Fee - \$6240              |       |        |           |     |         |
|           | Line Dancing Instructor Fee - \$4000                        |       |        |           |     |         |
|           | Painting Classes - \$5726                                   |       |        |           |     |         |
|           | pizza \$200   |       |        |           |     |         |
|           | ice cream \$100   |       |        |           |     |         |
|           | Gardening Supplies - \$300                                  |       |        |           |     |         |
|           | fitness maintenance \$300                                   |       |        |           |     |         |
|           | entertainment 3 per year@300 each=\$ 900                    |       |        |           |     |         |
|           | revenue offset of approx \$21,200                           |       |        |           |     |         |

## TOWN OF ELLINGTON BUDGET REQUEST 795 SENIOR CENTER

| Object No. | Description & Explanation(s)                       |            |         | FISCAL YEAF | R: 2025-26 |
|------------|--|------------|---------|-------------|------------|
| 6341       | OFFICE SUPPLIES                                    | \$         | 2,400   | \$          | 2,400      |
|            | Cost for office supplies, materials, printing of n | ewsletter, |         |             |            |
|            | and special programs brochures                     |            |         |             |            |
| 6346       | TECHNICAL SUPPLIES                                 | \$         | -       | \$          | -          |
|            | Toner  |            |         |             |            |
| 6759       | NEW BUS  | \$         | -       | \$          | -          |
| 6765       |  | \$         | -       | \$          | -          |
| 6766       |  | \$         | -       | \$          | -          |
|            | new stove \$5000<br>TOTAL OFFICE BUDGE             | т \$       | 46,171  | \$          | 53,411     |
|            | DEPARTMENT TOTA                                    |            | 333,633 |             | 348,900    |

|                        |                                 |              | FY25 Adj | FY25 Six |                |           |           |           |
|------------------------|---------------------------------|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |                                 |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                     | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.08.00810.20.60230 | Equipment RentalTown Hall       | 26,210       | 22,715   | 10,719   | 22,715         | -         | 24,076    | 24,076    |
| 1000.08.00810.20.60232 | PostageTown Hall                | 23,868       | 27,621   | 10,231   | 27,621         | -         | 25,625    | 25,625    |
| 1000.08.00810.20.60240 | TelephoneTown Hall              | 120,233      | 130,000  | 66,571   | 138,000        | 8,000     | 130,000   | 130,000   |
| 1000.08.00810.20.60241 | ElectricityTown Hall            | 24,708       | 34,672   | 14,319   | 37,072         | 2,400     | 44,433    | 44,433    |
| 1000.08.00810.20.60243 | WaterTown Hall                  | 952          | 1,200    | 285      | 1,200          | -         | 1,200     | 1,200     |
| 1000.08.00810.20.60244 | Heating FuelTown Hall           | 7,893        | 11,000   | 1,541    | 11,000         | -         | 11,500    | 11,500    |
| 1000.08.00810.20.60250 | Contracted ServicesTown Hall    | 31,056       | 30,000   | 16,620   | 30,000         | -         | 38,312    | 38,312    |
| 1000.08.00810.20.60272 | Repairs & Mnt BuildingTown Hall | 107,076      | 80,000   | 27,674   | 80,000         | -         | 60,000    | 60,000    |
| 1000.08.00810.30.60341 | Office SuppliesTown Hall        | 10,813       | 10,800   | 8,766    | 10,800         | -         | 10,800    | 10,800    |
| 1000.08.00810.30.60343 | Construct Mnt MaterialTown Hall | 3,587        | 5,000    | -        | 5,000          | -         | 5,000     | 5,000     |
| 1000.08.00810.30.60346 | Technical SuppliesTown Hall     | 40           | -        | -        | -              | -         | -         | -         |
| 1000.08.00810.70.60765 | Office EquipmentTown Hall       | 1,539        | 3,000    | 589      | 3,000          | -         | 3,000     | 3,000     |
| 1000.08.00810.70.60766 | Building EquipmentTown Hall     | 1,928        | 5,000    | 1,205    | 5,000          | -         | 5,000     | 5,000     |
| Grand Total            |                                 | 359,904      | 361,008  | 158,522  | 371,408        | 10,400    | 358,946   | 358,946   |

### TOWN OF ELLINGTON BUDGET REQUEST 810 TOWN HALL

|           | 810 TOWN HALL  |                |                            |                    |                                   |  |
|-----------|--|----------------|----------------------------|--------------------|-----------------------------------|--|
| Object No | . Description & Explanation(s)                             |                | Y 2024-25                  | FISCAL YEAR 2025-2 |                                   |  |
| 6230      | EQUIPMENT RENTAL   | <u>-</u><br>\$ | <u>1 2024-25</u><br>22,715 | <u></u> -<br>\$    | <u>Y 2025-26</u><br><b>24,076</b> |  |
|           | Pitney Bowes (Postage Meter)                               | \$             | 3,955                      | \$                 | 3,840                             |  |
|           | Ricoh Copier Leases  | \$             | 14,760                     | \$                 | 14,736                            |  |
|           | Ricoh Additional Images                                    | \$             | 4,000                      | \$                 | 5,500                             |  |
| 6232      | POSTAGE  | \$             | 27,621                     | \$                 | 25,62                             |  |
|           | Postage for departments, commissions, mailing of tax bills |                |                            |                    |                                   |  |
| 6240      | TELEPHONE  | \$             | 130,000                    | \$                 | 130,00                            |  |
|           | Comcast & Crown Castle                                     |                |                            |                    |                                   |  |
|           | Cell phone stipends  |                |                            |                    |                                   |  |
| 6241      | ELECTRICITY  | \$             | 34,672                     | \$                 | 44,43                             |  |
|           | Eversource   |                |                            | \$                 | 36,00                             |  |
|           | Energy Efficiency Loan                                     |                |                            | \$                 | 8,43                              |  |
| 6243      | WATER  | \$             | 1,200                      | \$                 | 1,20                              |  |
|           | CT Water   |                |                            |                    |                                   |  |
| 6244      | HEATING FUEL   | \$             | 11,000                     | \$                 | 11,50                             |  |
|           | Eversource   |                |                            |                    |                                   |  |
| 6250      | CONTRACTED SERVICES  | \$             | 30,000                     | \$                 | 38,31                             |  |
|           | Elevator Maintenance/Repairs                               |                |                            | \$                 | 2,46                              |  |
|           | HVAC Maintenance & Repairs                                 |                |                            | \$                 | 2,69                              |  |
|           | Generator Maintenance & Repair                             |                |                            | \$                 | 69                                |  |
|           | Johnson Controls Fire Protection                           |                |                            | \$                 | 1,45                              |  |
|           | Johnson Monitoring   |                |                            | \$                 | 92                                |  |
|           | Swiss Uniform Services-Building Rugs                       |                |                            | \$                 | 1,24                              |  |
|           | WPCA Charges   |                |                            | \$                 | 15,50                             |  |
|           | Joseph Merritt & Co Service Contract Map Copier            |                |                            | \$                 | 1,50                              |  |
|           | Cummins-Allison Corp Service Contract Cash Counter         |                |                            | \$                 | 45                                |  |
|           | Abel Communications & Security                             |                |                            | \$                 | 30                                |  |
|           | Vedin Clock Contract                                       |                |                            | \$                 | 75                                |  |
|           | CCM Services   |                |                            | \$                 | 5,12                              |  |
|           |  |                |                            | ¢                  | 1,50                              |  |
|           | Crown Castle   |                |                            | \$                 | 1,50                              |  |
|           | Crown Castle<br>Irrigation                                 |                |                            | \$<br>\$           | 1,60                              |  |

### TOWN OF ELLINGTON BUDGET REQUEST 810 TOWN HALL

|           | 810 TOWN H  | ALL |           |            |           |
|-----------|---|-----|-----------|------------|-----------|
| bject No. | Description & Explanation(s)                      |     |           | FISCAL YEA |           |
|           |   |     | Y 2024-25 |            | Y 2025-26 |
| 6272      | BUILDING REPAIRS & MAINT.                         | \$  | 80,000    | \$         | 60,000    |
|           | General building maintenance & repairs including: |     |           |            |           |
|           | Doors & Windows                                   |     |           |            |           |
|           | Flooring & Cabinetry                              |     |           |            |           |
|           | Plumbing & Electrical                             |     |           |            |           |
|           | Lighting & Roofing                                |     |           |            |           |
|           | Cleaning Supplies & Painting                      |     |           |            |           |
|           | Duct & Window Cleaning                            |     |           |            |           |
| 6341      | OFFICE SUPPLIES                                   | \$  | 10,800    | \$         | 10,80     |
|           | Office Supplies - System Wide                     |     |           |            |           |
|           | Envelopes, Photocopy Paper                        |     |           |            |           |
|           | Water, Overage of copies on lease                 |     |           |            |           |
| 6343      | CONSTRUCTION MAINT. MATERIALS                     | \$  | 5,000     | \$         | 5,00      |
|           | As needed   |     |           |            |           |
| 6346      | TECHNICAL SUPPLIES                                | \$  | -         | \$         |           |
|           | As needed   |     |           |            |           |
| 6765      | OFFICE EQUIPMENT                                  | \$  | 3,000     | \$         | 3,00      |
|           | As needed   |     |           |            |           |
| 6766      | BUILDING EQUIPMENT                                | \$  | 5,000     | \$         | 5,00      |
|           | As needed   |     |           |            |           |
|           | DEPARTMENT TO                                     |     | 361,008   | \$         | 358,94    |

| Department             | 00820                              |              |          |          |                |           |           |           |
|------------------------|------------------------------------|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |                                    |              |          |          |                |           |           |           |
|                        |                                    |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |                                    |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                        | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.08.00820.20.60250 | Contracted ServicesCenter Cemetery | 3,700        | 3,700    | 3,700    | 3,700          | -         | 3,700     | 3,700     |
| Grand Total            |                                    | 3,700        | 3,700    | 3,700    | 3,700          | -         | 3,700     | 3,700     |

## TOWN OF ELLINGTON BUDGET REQUEST 820 CENTER CEMETERY

| Object No | Dbject No. Description & Explanation(s)        |            |       | FISCAL YEAR 2025-26 |            |  |
|-----------|--|------------|-------|---------------------|------------|--|
|           |  | FY 2024-25 |       |                     | FY 2025-26 |  |
| 6250      | CONTRACTED SERVICES                            | \$         | 3,700 | \$                  | 3,700      |  |
|           | Town's contribution for maintenance of the old |            |       |                     |            |  |
|           | part of Cemetery                               |            |       |                     |            |  |
|           | DEPARTMENT TOTAL                               | \$         | 3,700 | \$                  | 3,700      |  |

| Account                | Description                                     | FY24 Actuals | FY25 Adj<br>Approved<br>Budget | FY25 Six<br>Month<br>Actuals | FY25 Est Total<br>Actuals | FY25 Over<br>Under | FY26 Dept<br>Request | FY26 Mgmt<br>Request |
|------------------------|---|--------------|--------------------------------|------------------------------|---------------------------|--------------------|----------------------|----------------------|
| 1000.08.00835.20.60241 | ElectricityHall Memorial Library Building       | 41,065       | 53,859                         | 25,484                       | 53,859                    | -                  | 89,917               | 89,917               |
| 1000.08.00835.20.60243 | WaterHall Memorial Library Building             | 2,755        | 3,500                          | 1,492                        | 3,500                     | -                  | 3,500                | 3,500                |
| 1000.08.00835.20.60244 | Heating FuelHall Memorial Library Building      | 11,271       | 15,000                         | 2,089                        | 15,000                    | -                  | 15,500               | 15,500               |
| 1000.08.00835.20.60250 | Contracted ServicesHall Memorial Library Buildi | -            | -                              | 507                          | -                         | -                  | 11,090               | 11,090               |
| 1000.08.00835.20.60271 | Repairs & Mnt EquipmentHall Memorial Library Bu | 2            | -                              | -                            | -                         | -                  | 5,000                | 5,000                |
| 1000.08.00835.20.60272 | Repairs & Mnt BuildingHall Memorial Library Bui | 54,248       | 35,000                         | 33,106                       | 40,000                    | 5,000              | 25,000               | 25,000               |
| 1000.08.00835.30.60343 | Construction & Mnt MaterialsHall Memorial Libra | 2,000        | 2,000                          | 1,334                        | 2,000                     | -                  | 2,000                | 2,000                |
| Grand Total            |   | 111,340      | 109,359                        | 64,013                       | 114,359                   | 5,000              | 152,007              | 152,007              |

Department

### TOWN OF ELLINGTON BUDGET REQUEST 835 HALL MEMORIAL LIBRARY BUILDING

|      | <ul> <li>Description &amp; Explanation(s)</li> </ul>  |            |         | FISCAL | . YEAR 2025-2     |
|------|---|------------|---------|--------|-------------------|
|      |   | F١         | 2024-25 |        | FY 2025-26        |
| 6241 | ELECTRICITY   | - \$       | 53,859  | \$     | 89,917            |
|      | Eversource  |            |         | \$     | 55,000            |
|      | Energy Efficiency Loan  |            |         | \$     | 34,91             |
| 6243 | WATER   | \$         | 3,500   | \$     | 3,500             |
|      | CT Water  |            |         |        |                   |
| 6244 | HEATING FUEL  | \$         | 15,000  | \$     | 15,50             |
|      | Eversource  |            |         |        |                   |
| 6250 | CONTRACTED SERVICES   | \$         | -       | \$     | 11,09             |
|      | Elevator Maintenance/Repairs  |            |         | \$     | 2,46              |
|      | Fire alarm & suppression repairs & maintenance & Annual Backflow  |            |         | \$     | 2,76              |
|      | HVAC Maintenance & Repairs  |            |         | \$     | 2,80              |
|      | Generator Maintenance & Repair  |            |         | \$     | 1,56 <sup>-</sup> |
|      | Swiss Uniform Services-Building Rugs  |            |         | \$     | 70                |
|      | Johnson Monitoring  |            |         | \$     | 79                |
| 6271 | <b>REPAIRS &amp; MNT EQUIPMENT</b><br>Repairs & Replacement of misc. building equipment   | \$         | -       | \$     | 5,000             |
|      |   |            |         |        |                   |
| 6272 |   | \$         | 35.000  | \$     | 25.00             |
| 6272 | BUILDING REPAIRS & MAINT.<br>General building maintenance & repairs including:  | _ \$       | 35,000  | \$     | 25,000            |
| 6272 | General building maintenance & repairs including:<br>Doors & Windows  | _ \$       | 35,000  | \$     | 25,000            |
| 6272 | General building maintenance & repairs including:<br>Doors & Windows  | _\$        | 35,000  | \$     | 25,000            |
| 6272 | General building maintenance & repairs including:<br>Doors & Windows<br>Flooring & Cabinetry  | _\$        | 35,000  | \$     | 25,000            |
| 6272 | General building maintenance & repairs including:<br>Doors & Windows<br>Flooring & Cabinetry<br>Plumbing & Electrical   | _\$        | 35,000  | \$     | 25,000            |
| 6272 | General building maintenance & repairs including:<br>Doors & Windows<br>Flooring & Cabinetry<br>Plumbing & Electrical<br>Inspections & septic   | _ \$       | 35,000  | \$     | 25,00             |
| 6272 | General building maintenance & repairs including:<br>Doors & Windows<br>Flooring & Cabinetry<br>Plumbing & Electrical   | _\$        | 35,000  | \$     | 25,000            |
| 6272 | General building maintenance & repairs including:<br>Doors & Windows<br>Flooring & Cabinetry<br>Plumbing & Electrical<br>Inspections & septic<br>Lighting & Roofing   | _ \$<br>\$ |         | \$     |                   |
|      | General building maintenance & repairs including:<br>Doors & Windows<br>Flooring & Cabinetry<br>Plumbing & Electrical<br>Inspections & septic<br>Lighting & Roofing<br>Miscellaneous Repairs  |            | 2,000   |        |                   |
|      | General building maintenance & repairs including:<br>Doors & Windows<br>Flooring & Cabinetry<br>Plumbing & Electrical<br>Inspections & septic<br>Lighting & Roofing<br>Miscellaneous Repairs<br><b>CONSTRUCTION MAINT. MATERIALS</b>              |            |         |        |                   |
| 6343 | General building maintenance & repairs including:<br>Doors & Windows<br>Flooring & Cabinetry<br>Plumbing & Electrical<br>Inspections & septic<br>Lighting & Roofing<br>Miscellaneous Repairs<br><b>CONSTRUCTION MAINT. MATERIALS</b><br>As needed | _ \$       |         | \$     | 25,000<br>2,000   |

|                        |                                   |              | FY25 Adj<br>Approved | FY25 Six<br>Month | FY25 Est Total |         | FY26 Dept | U       |
|------------------------|-----------------------------------|--------------|----------------------|-------------------|----------------|---------|-----------|---------|
| Account                | Description                       | FY24 Actuals | Budget               | Actuals           | Actuals        | Under   | Request   | Request |
| 1000.08.00836.20.60241 | Electricity-EVAC Building         | 10,911       | 13,000               | 5,807             | 13,000         | -       | 14,300    | 17,510  |
| 1000.08.00836.20.60242 | Gas-EVAC Building                 | 3,223        | 4,000                | 659               | 3,000          | (1,000) | 4,400     | 4,400   |
| 1000.08.00836.20.60243 | Water-EVAC Building               | 347          | 500                  | 103               | 400            | (100)   | 500       | 500     |
| 1000.08.00836.20.60250 | Contracted Services-EVAC Building | 4,941        | 10,730               | 1,344             | 8,000          | (2,730) | 10,430    | 10,430  |
| 1000.08.00836.20.60260 | Cleaning                          | 1,420        | 1,000                | -                 | 1,000          | -       | 1,000     | 1,000   |
| 1000.08.00836.20.60272 | Repairs & Mnt Building            | 5,551        | 9,400                | 404               | 9,400          | -       | 6,000     | 6,000   |
| Grand Total            |                                   | 26,393       | 38,630               | 8,318             | 34,800         | (3,830) | 36,630    | 39,840  |

## TOWN OF ELLINGTON BUDGET REQUEST

## 836 ELLINGTON VOLUNTEER AMBULANCE BUILDING

| Object N | c Description & Explanation(s)  |                |                             | FISCA    | L YEAR 2025-26 |
|----------|---|----------------|-----------------------------|----------|----------------|
|          |   |                | <u>′ 2024-25</u><br>Revised | <u> </u> | Y 2025-26      |
| 6241     | ELECTRICITY   | \$             | 13,000                      | \$       | 17,510         |
| 0241     | Electricity for lighting and power of 41 Maple<br>Street (EVAC) building and driveway lighting<br>as well as some lighting for EHS Soccer<br>Fields.  | Ψ              | 13,000                      | Ŷ        | 17,510         |
|          | Eversource Loan - \$4,060   |                |                             |          |                |
| 6242     | NATURAL GAS   | \$             | 4,000                       | \$       | 4,400          |
|          | Natural gas for building heat   |                |                             |          |                |
|          | Estimating 10% increase   |                |                             |          |                |
| 6243     | WATER   | \$             | 500                         | \$       | 500            |
|          | Daily use of water for EVAC building.   |                |                             |          |                |
| 6250     | CONTRACTED SERVICES<br>\$800 - Alarm monitoring & annual<br>maintenance<br>\$380 - HVAC preventitive maintenance<br>\$1,000 - Ellington WPCA<br>\$3,000 - Generator maintenance & repair<br>\$400 - Fire extinguisher annual inspection<br>\$350 - Pest Control<br>\$1,000 - Radio/speaker maintenance<br>\$3,500 - Unanticipated expences (plumbing,<br>HVAC, electrical, waste, etc.) | \$             | 10,730                      | \$       | 10,430         |
| 0200     | Building supplies including cleaners,<br>paper goods, soap, sanitizer, etc.   | Ψ              | 1,000                       | Ŷ        | 1,000          |
| 6272     | <b>REPAIRS &amp; BUILDING MAINT.</b><br>\$6,000 - Repairs and general upkeep for 41<br>Maple Street, including paint, hardware, tools<br>and lumber   | <b>\$</b><br>, | 9,400                       | \$       | 6,000          |
|          | TOTAL OFFICE BUDGET   | \$             | 38,630                      | \$       | 39,840         |
|          | DEPARTMENT TOTAL  | \$             | 38,630                      | \$       | 39,840         |

| Department 00837 |
|------------------|
|------------------|

| Account                | Description                      | FY24 Actuals | FY25 Adj<br>Approved<br>Budget | FY25 Six<br>Month<br>Actuals | FY25 Est Total<br>Actuals | FY25 Over<br>Under | FY26 Dept<br>Request | FY26 Mgmt<br>Request |
|------------------------|----------------------------------|--------------|--------------------------------|------------------------------|---------------------------|--------------------|----------------------|----------------------|
| 1000.08.00837.20.60241 | Electricity-CL Fire Dept         | 5,946        | 6,000                          | 3,414                        | 6,900                     | 900                | 7,200                | 7,200                |
| 1000.08.00837.20.60242 | Gas-CL Fire Dept                 | 125          | 200                            | -                            | 150                       | (50)               | 200                  | 200                  |
| 1000.08.00837.20.60244 | Heating Fuel-CL Fire Dept        | 7,407        | 10,010                         | -                            | 10,010                    | -                  | 9,035                | 9,035                |
| 1000.08.00837.20.60250 | Contracted Services-CL Fire Dept | 4,535        | 6,098                          | 2,503                        | 5,900                     | (198)              | 6,468                | 6,468                |
| 1000.08.00837.20.60272 | Repairs & Mnt Building           | 21,212       | 17,000                         | 288                          | 17,200                    | 200                | 15,500               | 15,500               |
| Grand Total            |                                  | 39,225       | 39,308                         | 6,205                        | 40,160                    | 852                | 38,403               | 38,403               |

## TOWN OF ELLINGTON BUDGET REQUEST 837 CRYSTAL LAKE FIRE DEPARTMENT BUILDING

| Object No. | . Description & Explanation(s)  |          |          | FISCAL YE | AR 2025-26       |
|------------|---|----------|----------|-----------|------------------|
|            |   | <u>F</u> | <u> </u> | <u>F</u>  | <u>′ 2025-26</u> |
|            |   | (        | revised) |           |                  |
| 6241       | ELECTRICITY   | \$       | 6,000    | \$        | 7,200            |
|            | Averaging approximately \$600 Per Month   |          |          |           |                  |
| 6242       | PROPANE   | \$       | 200      | \$        | 200              |
|            | Annual Service (will go over if needed for generator)   |          |          |           |                  |
| 6243       | WATER   | \$       | -        | \$        | -                |
| 6244       | HEATING FUEL  | \$       | 10,010   | \$        | 9,035            |
|            | 3,250 Gallons on Average at \$2.78 Estimated  |          |          |           |                  |
| 6250       | CONTRACTED SERVICES   | \$       | 6,098    | \$        | 6,468            |
|            | Garage Door Service - \$1,750; AirVac Service - \$1<br>Trash Service - \$164 per Month - \$1,968; Generato      |          | \$1,500  |           |                  |
| 6271       | REPAIRS & EQUIPMENT MAINTENANCE   | \$       | -        | \$        | -                |
| 6272       | REPAIRS & BUILDING MAINT.<br>Paint Chiefs Office and Conference Room -  | \$       | 17,000   | \$        | 15,500           |
|            | \$3,000<br>3 Garage Door Opener Replacement - \$3,100 Each<br>General Building Maintence (Cleaning supplies, Sm |          |          |           |                  |
|            | TOTAL OFFICE BUDGET   | \$       | 39,308   | \$        | 38,403           |
|            | DEPARTMENT TOTAL  | \$       | 39,308   | \$        | 38,403           |

| Department      | 00838 |
|-----------------|-------|
| 2 opai tillerit | 00000 |

| Account                | Description  | FY24 Actuals | FY25 Adj<br>Approved<br>Budget | FY25 Six<br>Month<br>Actuals | FY25 Est Total<br>Actuals | FY25 Over<br>Under | FY26 Dept<br>Request | FY26 Mgmt<br>Request |
|------------------------|--|--------------|--------------------------------|------------------------------|---------------------------|--------------------|----------------------|----------------------|
| 1000.08.00838.20.60241 | Electricity-Center Fire Dept-Main Street           | 11,938       | 11,300                         | 5,880                        | 11,300                    | -                  | 13,200               | 13,200               |
| 1000.08.00838.20.60242 | Gas- Center Fire Dept-Main Street                  | 3,780        | 8,000                          | 1,198                        | 6,000                     | (2,000)            | 5,550                | 5,550                |
| 1000.08.00838.20.60243 | Water-Center Fire Dept-Main Street                 | 1,973        | 2,700                          | 840                          | 2,500                     | (200)              | 2,260                | 2,260                |
| 1000.08.00838.20.60244 | Heating Fuel-Center Fire Dept-Main Street          | 5,076        | -                              | -                            | -                         | -                  | -                    | -                    |
| 1000.08.00838.20.60250 | Contracted Services-Center Fire Dept-Main Street   | 11,057       | 9 <i>,</i> 690                 | 7,405                        | 9,690                     | -                  | 14,840               | 14,840               |
| 1000.08.00838.20.60271 | Repairs & Mnt Equipmernt-Center Fire Dept-Main Str | 20           | -                              | -                            | -                         | -                  | -                    | -                    |
| 1000.08.00838.20.60272 | Repairs & Mnt Building-Center Fire Dept-Main Stree | 9,192        | 5,000                          | 1,511                        | 5,000                     | -                  | 5,500                | 5,500                |
| Grand Total            |  | 43,035       | 36,690                         | 16,835                       | 34,490                    | (2,200)            | 41,350               | 41,350               |

### TOWN OF ELLINGTON

## **BUDGET REQUEST**

### 838 CENTER FIRE DEPARTMENT BUILDING-MAIN STREET

| Object No. | Description & Explanation(s)   | F       | SCAL YE          | AR 20          | 25 - 26             |
|------------|--|---------|------------------|----------------|---------------------|
|            |  |         | <u>′ 2024-25</u> |                | <u>′ 2025-26</u>    |
| 6241       | ELECTRICITY  | \$      | 11,300           | \$             | 13,200              |
|            | Request based on anticipated cost, utilizing average cost over past years. Approx: ~\$1,100 per month  | \$      | 11,300           | \$             | 13,200              |
| 6242       | GAS  | \$      | 8,000            | \$             | 5,550               |
|            | Propane for heating bays (New Three Bay) & kitchen stove use at Station 43. Propane & Natural Gas for Request based on anticipated cost, utilizing cost over past year. ~\$150 (April - October) & ~\$900 (November - March). Including anticipated increase in charges. | \$      | 8,000            | \$             | 5,550               |
|            | -  | ψ       | 0,000            | Ψ              | 3,330               |
| 6243       | WATER  | \$      | 2,700            | \$             | 2,260               |
|            | Request based on anticipated cost, utilizing average<br>cost over past year including anticipated increase in<br>charges. ~\$130 per quarter<br>Linebacker Fee<br>Private Fire Protection (\$400 per quarter)  | \$      | 2,700            | \$<br>\$<br>\$ | 520<br>140<br>1,600 |
| 6250       | CONTRACTED SERVICES  | \$      | 9,690            | \$             | 14,840              |
|            | Custodial Services - (Rosie's)   | \$      | 4,320            | \$             | 4,500               |
|            | HVAC quarterly inspections & maintenance   | \$      | 380              | \$             | 380                 |
|            | Fire alarm monitoring & testing  | \$      | 800              | \$             | 1,000               |
|            | Sprinkler system   | \$      | 1,000            | \$             | 1,200               |
|            | Overhead door preventative maintenance (7 Doors)   | \$      | 1,600            | \$             | 1,700               |
|            | Pest control   | \$      | 200              | \$             | 200                 |
|            | Boiler Inspection  | \$      | 160              | \$             | 160                 |
|            | WPCA   | \$      | 600              | \$             | 600                 |
|            | Generator preventative maintenance & inspection  | \$      | 450              | \$             | 700                 |
|            | Kitchen hood system inspection   | \$      | 180              | \$             | 350                 |
|            | Kitchen hood system cleaning   | \$      | -                | \$             | 550                 |
|            | Oil Water Separator Pump Out   | \$<br>¢ | -                | \$<br>\$       | 2,000               |
|            | Meeting Room Floor Waxing (Remove FY24/25)   | \$      | -                | φ              | 1,500               |

# TOWN OF ELLINGTON

## BUDGET REQUEST

## 838 CENTER FIRE DEPARTMENT BUILDING-MAIN STREET

| Object No. | Description & Explanation(s)  | F                 | SCAL YE | AR 20             | )25 - 26 |
|------------|---|-------------------|---------|-------------------|----------|
|            |   | <u>FY 2024-25</u> |         | <u>FY 2025-26</u> |          |
| 6272       | REPAIRS & BUILDING MAINT.   | \$                | 5,000   | \$                | 5,500    |
|            | Repairs and maintenance to the buildings and<br>grounds. Including repairs to HVAC, overhead<br>doors, fire alarm system, sprinkler system, stove<br>hood extinguishing system, generator and<br>exterminator that are not covered under the<br>contracted services line item. Request based on | _                 |         |                   |          |
|            | anticipated cost.   | \$                | 5,000   | \$                | 5,500    |
|            | TOTAL OFFICE BUDGET   | \$                | 36,690  | \$                | 41,350   |
|            | DEPARTMENT TOTAL  | \$                | 36,690  | \$                | 41,350   |

|                        |  |              | FY25 Adj<br>Approved | FY25 Six<br>Month | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
|------------------------|--|--------------|----------------------|-------------------|----------------|-----------|-----------|-----------|
| Account                | Description  | FY24 Actuals | Budget               | Actuals           | Actuals        | Under     | Request   | Request   |
| 1000.08.00839.20.60241 | Electricity-Center Fire Dept-6 Nutmeg Dr           | 4,714        | 7,900                | 2,952             | 7,900          | -         | 8,400     | 8,400     |
| 1000.08.00839.20.60242 | Gas-Center Fire Dept-6 Nutmeg Dr                   | 6,584        | 6,000                | 1,274             | 4,000          | (2,000)   | 6,050     | 6,050     |
| 1000.08.00839.20.60243 | Water-Center Fire Dept-6 Nutmeg Dr                 | 164          | 300                  | 110               | 300            | -         | 240       | 240       |
| 1000.08.00839.20.60250 | Contracted Services-Center Fire Dept-6 Nutmeg Dr   | 3,773        | 6,076                | 4,461             | 6,076          | -         | 8,646     | 8,646     |
| 1000.08.00839.20.60272 | Repairs & Mnt Building-Center Fire Dept-6 Nutmeg D | 5,064        | 5 <i>,</i> 000       | 678               | 5,000          | -         | 5,500     | 5,500     |
| Grand Total            |  | 20,300       | 25,276               | 9,475             | 23,276         | (2,000)   | 28,836    | 28,836    |

Department

## TOWN OF ELLINGTON

## BUDGET REQUEST

### 839 CENTER FIRE DEPARTMENT BUILDING-6 NUTMEG DRIVE

| Object No. | ELECTRICITY  | FISCAL YEAR 2025 - 26 |         |                   |        |
|------------|--|-----------------------|---------|-------------------|--------|
|            |  | FY 2024-25            |         | <u>FY 2025-26</u> |        |
| 6241       |  | \$                    | 7,900   | \$                | 8,400  |
|            | Request based on anticipated cost, utilizing<br>average cost over past years. Approx: ~\$700 per<br>month  | \$                    | 7,900   | \$                | 8,400  |
| 6242       | GAS  | \$                    | 6,000   | \$                | 6,050  |
|            | Natural Gas for heating bays & office spaces.<br>Natural Gas for Request based on anticipated cost,<br>utilizing cost over past year. ~\$150 (April -<br>October) & ~\$1,000 (November - March). Including<br>anticipated increase in charges.                 | \$                    | 6,000   | \$                | 6,050  |
| 6243       | WATER  | \$                    | 300     | \$                | 240    |
|            | Request based on anticipated cost, utilizing<br>average cost over past year including anticipated<br>increase in charges. ~\$60 per quarter  | \$                    | 300     | \$                | 240    |
| 6250       | CONTRACTED SERVICES  | \$                    | 6,076   | \$                | 8,646  |
|            | Custodial Services - (Rosie's)   | \$                    | 1,560   | \$                | 1,680  |
|            | HVAC quarterly inspections & maintenance   | \$                    | 430     | \$                | 430    |
|            | Fire alarm monitoring & testing<br>Overhead door preventative maintenance (7 Doors)  | \$                    | 850     | \$                | 1,000  |
|            | - Lift Rental Needed   | \$                    | 1,900   | \$                | 2,000  |
|            | Pest control   | \$                    | 200     | \$                | 200    |
|            | WPCA   | \$                    | 836     | \$                | 836    |
|            | Generator preventative maintenance & inspection  | \$                    | 300     | \$                | 500    |
|            | Oil Water Separator Pump Out   |                       |         | \$                | 2,000  |
| 6272       | REPAIRS & BUILDING MAINT.  | \$                    | 5,000   | \$                | 5,500  |
|            | Repairs and maintenance to the buildings and<br>grounds. Including repairs to HVAC, overhead<br>doors, fire alarm system, generator and<br>exterminator that are not covered under the<br>contracted services line item. Request based on<br>anticipated cost. |                       | \$5,000 | \$                | 5,500  |
|            | TOTAL OFFICE BUDGET  | \$                    | 25,276  | \$                | 28,836 |
|            |  |                       |         |                   |        |

|                        |   |              | FY25 Adj<br>Approved | FY25 Six<br>Month | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
|------------------------|---|--------------|----------------------|-------------------|----------------|-----------|-----------|-----------|
| Account                | Description   | FY24 Actuals | Budget               | Actuals           | Actuals        | Under     | Request   | Request   |
| 1000.08.00840.20.60241 | ElectricityArbor Commons-Human Service/Re           | 6,819        | 8,647                | 2,173             | 8,647          | -         | 12,510    | 12,510    |
| 1000.08.00840.20.60243 | WaterArbor Commons-Human Service/Re                 | 241          | 400                  | 137               | 400            | -         | 400       | 400       |
| 1000.08.00840.20.60244 | Heating FuelArbor Commons-Human Service/Re          | 2,234        | 2,500                | 622               | 2,500          | -         | 2,800     | 2,800     |
| 1000.08.00840.20.60250 | Contracted ServicesArbor Commons-Human Service/     | 3,486        | 4,000                | 1,365             | 4,000          | -         | 4,532     | 4,532     |
| 1000.08.00840.20.60272 | <br>Repairs & Mnt BuildingArbor Commons-Human Servi | 4,078        | 6,000                | 6,729             | 7,500          | 1,500     | 6,000     | 6,000     |
| 1000.08.00840.30.60343 | Construct Mnt MaterialArbor Commons-Human Servi     | 16           | 1,000                | 922               | 1,000          | -         | 1,000     | 1,000     |
| Grand Total            |   | 16,875       | 22,547               | 11,948            | 24,047         | 1,500     | 27,242    | 27,242    |

Department

## TOWN OF ELLINGTON

### BUDGET REQUEST

### 840 ARBOR COMMONS - HUMAN SERVICES/RECREATION

| bject No | . Description & Explanation(s)                    |          |          | FISCAL YEA | <u>R 2025-26</u> |
|----------|---|----------|----------|------------|------------------|
|          |   | <u>F</u> | <u> </u> | <u>F</u>   | Y 2025-26        |
| 6241     | ELECTRICITY                                       | \$       | 8,647    | \$         | 12,510           |
|          | Eversource  |          |          | \$         | 9,000            |
|          | Energy Efficiency Loan                            |          |          | \$         | 3,510            |
| 6243     | WATER   | \$       | 400      | \$         | 400              |
|          | CT Water  |          |          |            |                  |
| 6244     | HEATING FUEL                                      | \$       | 2,500    | \$         | 2,800            |
|          | Eversource  |          |          |            |                  |
| 6250     | CONTRACTED SERVICES                               | \$       | 4,000    | \$         | 4,532            |
|          | Sewer User Fees - WPCA                            |          |          | \$         | 400              |
|          | HVAC contract                                     |          |          | \$         | 570              |
|          | Johnson Monitoring                                |          |          | \$         | 790              |
|          | Johnson Controls Fire Protection                  |          |          | \$         | 495              |
|          | Swiss Uniform Services-Building Rugs              |          |          | \$         | 1,977            |
|          | Abel Communications                               |          |          | \$         | 300              |
| 6272     | BUILDING REPAIRS & MAINT.                         | \$       | 6,000    | \$         | 6,000            |
|          | General building maintenance & repairs including: |          |          |            |                  |
|          | Doors & Windows                                   |          |          |            |                  |
|          | Flooring & Cabinetry                              |          |          |            |                  |
|          | Plumbing & Electrical                             |          |          |            |                  |
|          | Inspections & septic                              |          |          |            |                  |
|          | Lighting & Roofing                                |          |          |            |                  |
|          | Miscellaneous Repairs                             |          |          |            |                  |
| 6343     | CONSTRUCTION MAINT. MATERIALS                     | \$       | 1,000    | \$         | 1,000            |
|          | As Needed   |          |          |            |                  |
| 6765     |   | \$       | -        | \$         | -                |
|          |   |          |          | <u> </u>   |                  |

| Account                | Description                                     | FY24 Actuals | FY25 Adj<br>Approved<br>Budget | FY25 Six<br>Month<br>Actuals | FY25 Est Total<br>Actuals | FY25 Over<br>Under | FY26 Dept<br>Request | FY26 Mgmt<br>Request |
|------------------------|---|--------------|--------------------------------|------------------------------|---------------------------|--------------------|----------------------|----------------------|
| 1000.08.00841.20.60241 | ElectricityArbor Commons-Police                 | 4.971        | 6,531                          | 3,189                        | 6,531                     | -                  | 8,846                | 8,846                |
| 1000.08.00841.20.60243 | WaterArbor Commons-Police                       | 234          | 400                            | 137                          | 400                       | -                  | 400                  | 400                  |
| 1000.08.00841.20.60244 | –<br>Heating FuelArbor Commons-Police           | 1,650        | 2,600                          | -                            | 2,600                     | -                  | 2,600                | 2,600                |
| 1000.08.00841.20.60250 | Contracted ServicesArbor Commons-Police         | 1,691        | 2,500                          | 822                          | 2,500                     | -                  | 2,890                | 2,890                |
| 1000.08.00841.20.60272 | <br>Repairs & Mnt BuildingArbor Commons-Police  | 3,926        | 2,500                          | 1,034                        | 3,500                     | 1,000              | 2,500                | 2,500                |
| 1000.08.00841.30.60343 | Construction & Mnt MaterialsArbor Commons-Polic | 544          | 1,000                          | 709                          | 1,000                     | -                  | 1,000                | 1,000                |
| Grand Total            |   | 13,016       | 15,531                         | 5,891                        | 16,531                    | 1,000              | 18,236               | 18,236               |

Department

# TOWN OF ELLINGTON BUDGET REQUEST 841 ARBOR COMMONS - POLICE

| bject No. | Description & Explanation(s)                      |           |         | FISCAL | YEAF      | R 2025-26        |
|-----------|---|-----------|---------|--------|-----------|------------------|
|           |   | <u>FY</u> | 2024-25 |        | <u>FY</u> | <u>′ 2025-26</u> |
| 6241      | ELECTRICITY                                       | \$        | 6,531   |        | \$        | 8,846            |
|           | Eversource  |           |         |        | \$        | 6,750            |
|           | Energy Efficiency Loan                            |           |         |        | \$        | 2,096            |
| 6243      | WATER   | \$        | 400     |        | \$        | 400              |
|           | CT Water  |           |         |        |           |                  |
| 6244      | HEATING FUEL                                      | \$        | 2,600   |        | \$        | 2,600            |
|           | Propane   |           |         |        |           |                  |
| 6250      | CONTRACTED SERVICES                               | \$        | 2,500   |        | \$        | 2,890            |
|           | Sewer User Fees - WPCA                            |           |         |        | \$        | 400              |
|           | HVAC contract                                     |           |         |        | \$        | 760              |
|           | Swiss Uniform Services-Building Rugs              |           |         |        | \$        | 872              |
|           | Johnson Controls Fire Protection                  |           |         |        | \$        | 396              |
|           | Johnson Monitoring                                |           |         |        | \$        | 462              |
| 6272      | BUILDING REPAIRS & MAINT.                         | \$        | 2,500   |        | \$        | 2,500            |
|           | General building maintenance & repairs including: |           |         |        |           |                  |
|           | Doors & Windows                                   |           |         |        |           |                  |
|           | Flooring & Cabinetry                              |           |         |        |           |                  |
|           | Plumbing & Electrical                             |           |         |        |           |                  |
|           | Inspections & septic                              |           |         |        |           |                  |
|           | Lighting & Roofing                                |           |         |        |           |                  |
|           | Miscellaneous Repairs                             |           |         |        |           |                  |
| 6343      | CONSTRUCTION MAINT. MATERIALS                     | \$        | 1,000   |        | \$        | 1,000            |
|           | As Needed   |           |         |        |           |                  |
|           | DEPARTMENT TOTAL                                  | \$        | 15,531  |        | \$        | 18,236           |

| Department              | 00842   |              |          |          |                |           |           |           |
|-------------------------|---|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                         |   |              |          |          |                |           |           |           |
|                         |   |              | FY25 Adj | FY25 Six |                |           |           |           |
|                         |   |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                 | Description                                       | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.08.00842.20.60244  | Heating Fuel-Animal Control Facility              | 780          | 1,500    | 1,023    | 1,901          | 401       | 2,000     | 2,000     |
| 1000 08 008/12 20 60272 | Repairs & Mnt Building-Animal Control Facility    | 522          | 500      | 449      | 500            | -         | 750       | 750       |
| 1000.00.00042.20.00272  | Repairs & white building / white control i denity | 522          |          |          |                |           |           |           |

# TOWN OF ELLINGTON BUDGET REQUEST 842 ANIMAL CONTROL FACILITY

| Object No | Description & Explanation(s)                      |    |         | FISCAL YEAR | R 2025-26 |
|-----------|---|----|---------|-------------|-----------|
|           |   | FY | 2024-25 | <u>F</u>    | 2025-26   |
| 6244      | HEATING FUEL                                      | \$ | 1,500   | \$          | 2,000     |
|           | Propane   |    |         |             |           |
| 6272      | BUILDING REPAIRS & MAINT.                         | \$ | 500     | \$          | 750       |
|           | General building maintenance & repairs including: |    |         |             |           |
|           | Doors & Windows                                   |    |         |             |           |
|           | Flooring & Cabinetry                              |    |         |             |           |
|           | Plumbing & Electrical                             |    |         |             |           |
|           | Inspections & septic                              |    |         |             |           |
|           | Lighting & Roofing                                |    |         |             |           |
|           | Miscellaneous Repairs                             |    |         |             |           |
|           | DEPARTMENT TOTAL                                  | \$ | 2,000   | \$          | 2,750     |

|    |    | -  |   | ~ |   | - |
|----|----|----|---|---|---|---|
| De | pa | rτ | m | e | n | τ |

| Account                | Description                                     | FY24 Actuals | FY25 Adj<br>Approved<br>Budget | FY25 Six<br>Month<br>Actuals | FY25 Est Total<br>Actuals | FY25 Over<br>Under | FY26 Dept<br>Request | FY26 Mgmt<br>Request |
|------------------------|---|--------------|--------------------------------|------------------------------|---------------------------|--------------------|----------------------|----------------------|
| 1000.08.00845.20.60241 | ElectricitySenior Center Building               | 27,731       | 32,396                         | 14,360                       | 32,396                    | -                  | 33,500               | 33,500               |
| 1000.08.00845.20.60242 | GasSenior Center Building                       | 4,325        | 8,000                          | 1,368                        | 8,000                     | -                  | 8,000                | 8,000                |
| 1000.08.00845.20.60243 | WaterSenior Center Building                     | 1,785        | 2,500                          | 1,213                        | 2,500                     | -                  | 2,500                | 2,500                |
| 1000.08.00845.20.60250 | Contracted ServiesSenior Center Building        | 9,593        | 25,000                         | 7,580                        | 25,000                    | -                  | 15,321               | 15,321               |
| 1000.08.00845.20.60271 | Repairs & Mnt EquipmentSenior Center Building   | 7,439        | 8,000                          | 5 <i>,</i> 647               | 9,000                     | 1,000              | 20,000               | 20,000               |
| 1000.08.00845.20.60272 | Repairs & Mnt BuildingSenior Center Building    | 4,051        | 5,000                          | 4,499                        | 7,000                     | 2,000              | 15,000               | 15,000               |
| 1000.08.00845.30.60343 | Construction & Mnt MaterialsSenior Center Build | 717          | 1,000                          | 356                          | 1,000                     | -                  | 1,000                | 1,000                |
| Grand Total            |   | 55,641       | 81,896                         | 35,023                       | 84,896                    | 3,000              | 95,321               | 95,321               |

## TOWN OF ELLINGTON BUDGET REQUEST 845 SENIOR CENTER BUILDING

| bject No | . Description & Explanation(s)                    |            |          | FISCAL YEA | R 2025-2  |
|----------|---|------------|----------|------------|-----------|
|          |   | <u>F</u> ` | <u> </u> | <u>F</u>   | Y 2025-26 |
| 6241     | ELECTRICITY                                       | \$         | 32,396   | \$         | 33,500    |
|          | Eversource  |            |          |            |           |
| 6242     | GAS   | \$         | 8,000    | \$         | 8,000     |
|          | Eversource  |            |          |            |           |
| 6243     | WATER   | \$         | 2,500    | \$         | 2,50      |
|          | CT Water<br>Irrigation included                   |            |          |            |           |
| 6250     | CONTRACTED SERVICES                               | \$         | 25,000   | \$         | 15,32     |
|          | Sewer User Fees - Wpca                            |            |          |            | 1,50      |
|          | Fire Alarm & Suppression                          |            |          |            | 1,79      |
|          | HVAC Maintenance & Repairs                        |            |          |            | 4,01      |
|          | Generator Maintenance & Repair                    |            |          |            | 65        |
|          | Kitchen Equipment Maintenance                     |            |          |            | 2,50      |
|          | Swiss Uniform Services-Building Rugs              |            |          |            | 1,08      |
|          | Johnson Monitoring                                |            |          |            | 46<br>54  |
|          | Irrigation<br>Door Annual Service                 |            |          |            | 1,27      |
|          | Partition Maintenance                             |            |          |            | 1,50      |
| 6271     | <b>REPAIRS &amp; MAINTENANCE EQUIPMENT</b>        | \$         | 8,000    | \$         | 20,00     |
|          | Fitness Center Equipment                          |            |          |            |           |
|          | Kitchen Equipment                                 |            |          |            |           |
|          | Flooring Equipment                                |            |          |            |           |
| 6272     | REPAIRS & MAINTENANCE BUILDING                    | \$         | 5,000    | \$         | 15,00     |
|          | General building maintenance & repairs including: |            |          |            |           |
|          | Doors & Windows                                   |            |          |            |           |
|          | Flooring & Cabinetry                              |            |          |            |           |
|          | Plumbing & Electrical                             |            |          |            |           |
|          | Inspections & septic                              |            |          |            |           |
|          | Lighting & Roofing                                |            |          |            |           |
|          | Miscellaneous Repairs                             |            |          |            |           |
| 6343     | CONSTRUCTION MAINT. SUPPLIES                      | \$         | 1,000    | \$         | 1,00      |
|          | As Needed   |            |          |            |           |
|          | DEPARTMENT TOTAL                                  | \$         | 81,896   | \$         | 95,32     |

| Department             | 00850                           |              |                      |                              |                           |                    |         |         |
|------------------------|---------------------------------|--------------|----------------------|------------------------------|---------------------------|--------------------|---------|---------|
|                        |                                 |              |                      |                              |                           |                    |         |         |
| Assount                | Description                     | FY24 Actuals | FY25 Adj<br>Approved | FY25 Six<br>Month<br>Actuals | FY25 Est Total<br>Actuals | FY25 Over<br>Under | -       | -       |
| Account                | Description                     |              | Budget               |                              |                           | Under              | Request | Request |
| 1000.08.00850.20.60241 | ElectrictyPinney House          | 762          | 1,847                | 561                          | 1,847                     | -                  | 1,800   | 1,800   |
| 1000.08.00850.20.60250 | Contracted ServicesPinney House | 92           | -                    | -                            | -                         | -                  | -       | -       |
| Grand Total            |                                 | 854          | 1,847                | 561                          | 1,847                     | -                  | 1,800   | 1,800   |

# TOWN OF ELLINGTON BUDGET REQUEST 850 PINNEY HOUSE

| Object No | . Description & Explanation(s) |      |         | FISCAL YEAR 2025-26 |                     |  |  |
|-----------|--------------------------------|------|---------|---------------------|---------------------|--|--|
|           |                                | FY   | 2024-25 | <u>F</u>            | <u> - Y 2025-26</u> |  |  |
| 6241      | ELECTRICITY                    | \$   | 1,847   | \$                  | 1,800               |  |  |
|           | Eversource                     |      |         |                     |                     |  |  |
| 6244      | HEATING FUEL                   | \$   | -       | \$                  | -                   |  |  |
|           | Fuel Oil                       |      |         |                     |                     |  |  |
|           | DEPARTMENT TOTA                | L \$ | 1,847   | \$                  | 1,800               |  |  |

|                        |   |              | Approved | Month   | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
|------------------------|---|--------------|----------|---------|----------------|-----------|-----------|-----------|
| Account                | Description                                     | FY24 Actuals | Budget   | Actuals | Actuals        | Under     | Request   | Request   |
| 1000.08.00860.20.60241 | ElectricityOld Crystal Lake School House        | 2,631        | 3,955    | 1,484   | 3,995          | 40        | 6,700     | 6,700     |
| 1000.08.00860.20.60244 | Heating FuelOld Crystal Lake School House       | 2,770        | 2,000    | 853     | 2,000          | -         | 2,150     | 2,150     |
| 1000.08.00860.20.60250 | Contracted ServicesOld Crystal Lake School Hous | 1,000        | 1,750    | 812     | 1,750          | -         | 2,914     | 2,914     |
| 1000.08.00860.20.60272 | Repairs & Mnt BuildingOld Crystal Lake School H | 1,453        | 4,000    | 120     | 4,000          | -         | 4,000     | 4,000     |
| 1000.08.00860.30.60343 | Construct Mnt MaterialsOld Crystal Lake School  | -            | 500      | -       | 500            | -         | 500       | 500       |
| Grand Total            |   | 7,855        | 12,205   | 3,269   | 12,245         | 40        | 16,264    | 16,264    |

Department

# TOWN OF ELLINGTON BUDGET REQUEST 860 OLD CRYSTAL LAKE SCHOOL HOUSE

| bject No | . Description & Explanation(s)                    |              | FISCAL YE |              |
|----------|---|--------------|-----------|--------------|
|          |   | <br>2024-25  |           | <br>2025-26  |
| 6241     | ELECTRICITY                                       | \$<br>3,955  | ę         | \$<br>6,700  |
|          | Eversource  |              | ę         | \$<br>4,100  |
|          | Energy Efficiency Loan                            |              | S         | \$<br>2,600  |
| 6244     | HEATING FUEL                                      | \$<br>2,000  | :         | \$<br>2,150  |
|          | Propane   |              |           |              |
| 6250     | CONTRACTED SERVICES                               | \$<br>1,750  | :         | \$<br>2,914  |
|          | Sewer User Fees - WPCA                            |              | ç         | \$<br>900    |
|          | HVAC contract                                     |              | S         | \$<br>760    |
|          | Johnson Fire Protection                           |              | S         | \$<br>385    |
|          | Johnson Monitoring                                |              | S         | \$<br>869    |
| 6272     | BUILDING REPAIRS & MAINT.                         | \$<br>4,000  | ;         | \$<br>4,000  |
|          | General building maintenance & repairs including: |              |           |              |
|          | Doors & Windows                                   |              |           |              |
|          | Flooring & Cabinetry                              |              |           |              |
|          | Plumbing & Electrical                             |              |           |              |
|          | Inspections & septic                              |              |           |              |
|          | Lighting & Roofing                                |              |           |              |
|          | Miscellaneous Repairs                             |              |           |              |
| 6343     | CONSTRUCTION MAINT. MATERIALS                     | \$<br>500    | ;         | \$<br>500    |
|          | As Needed   |              |           |              |
|          |   |              | _         |              |
|          | DEPARTMENT TOTAL                                  | \$<br>12,205 |           | \$<br>16,264 |

| Department | De | partment |  |
|------------|----|----------|--|
|------------|----|----------|--|

| Account                | Description                                   | FY24 Actuals | FY25 Adj<br>Approved<br>Budget | FY25 Six<br>Month<br>Actuals | FY25 Est Total<br>Actuals | FY25 Over<br>Under | FY26 Dept<br>Request | FY26 Mgmt<br>Request |
|------------------------|---|--------------|--------------------------------|------------------------------|---------------------------|--------------------|----------------------|----------------------|
| 1000.09.00910.00.60823 | BOE Computer LeasePayment on Debt             | 91,992       | 95,095                         | 95,095                       | 95,095                    | -                  | 98,304               | 98,304               |
| 1000.09.00910.00.60845 | Bond Issue \$10,630,000Payment on Debt        | 530,000      | 530,000                        | -                            | 530,000                   | -                  | 530,000              | 530,000              |
| 1000.09.00910.00.60846 | 6 Nutmeg Drive Bond Issue-EVFDPayment on Debt | 135,000      | 135,000                        | -                            | 135,000                   | -                  | 135,000              | 135,000              |
| 1000.09.00910.00.60864 | EVFD KME Pumper                               | 81,770       | 84,305                         | 84,305                       | 84,305                    | -                  | -                    | -                    |
| 1000.09.00910.00.60866 | 2020 Sutphen Pumper                           | 126,707      | 129,988                        | -                            | 129,988                   | -                  | -                    | -                    |
| 1000.09.00910.00.60868 | GO Refund Issue \$5,905,000                   | 690,000      | 385,000                        | 385,000                      | 385,000                   | -                  | 385,000              | 385,000              |
| 1000.09.00910.00.60879 | Stabilization                                 | 600,000      | 725,000                        | -                            | 725,000                   | -                  | 200,000              | 200,000              |
| 1000.09.00910.00.60881 | GO Bond Issue - Wind/AL                       | -            | -                              | -                            | -                         | -                  | 350,000              | 350,000              |
| Grand Total            |   | 2,255,469    | 2,084,388                      | 564,400                      | 2,084,388                 | -                  | 1,698,304            | 1,698,304            |

#### TOWN OF ELLINGTON BUDGET REQUEST 910/920 Debt Principal and Interest

| Object No.             | Description & Explanation(s)                          | FISCAL YEAR 2025-26 |
|------------------------|---|---------------------|
|                        |   |                     |
| 1000.09.00910.00.60823 | BOE Computer LeasePayment on Debt                     | 98,304              |
| 1000.09.00910.00.60845 | Bond Issue \$10,630,000Payment on Debt                | 530,000             |
| 1000.09.00910.00.60846 | 6 Nutmeg Drive Bond Issue-EVFDPayment on Debt         | 135,000             |
| 1000.09.00910.00.60864 | EVFD KME Pumper                                       | -                   |
| 1000.09.00910.00.60866 | 2020 Sutphen Pumper                                   | -                   |
| 1000.09.00910.00.60868 | GO Refund Issue \$5,905,000                           | 385,000             |
| 1000.09.00910.00.60879 | Stabilization   | 200,000             |
| 1000.09.00910.00.60880 | BAN - Windermere/HVAC/Lights-Interest on Indebtedness | -                   |
| 1000.09.00910.00.60881 | GO Bond Issue - Wind/HVAC/AL                          | 350,000             |
| 1000.09.00920.00.60823 | BOE Computer LeaseInterest on Indebtedness-           | 3,317               |
| 1000.09.00920.00.60845 | Bond Issue \$10,630,000Interest on Indebtedness-      | 173,575             |
| 1000.09.00920.00.60846 | 6 Nutmeg Drive Bond Issue-Interest on Indebted        | 5,562               |
| 1000.09.00920.00.60864 | EVFD KME Pumper                                       | -                   |
| 1000.09.00920.00.60866 | 2020 Sutphen Pumper                                   | -                   |
| 1000.09.00920.00.60868 | GO Refund Issue \$5,905,000                           | 117,650             |
| 1000.09.00920.00.60880 | BAN - Windermere/HVAC/Lights-Interest on Indebtedness | 867,384             |
| 1000.09.00920.00.60881 | GO Bond Issue - Wind/HVAČ/AL                          | 299,250             |
|                        | DEPARTMENT TOTAL                                      | \$ 3,165,042        |

| DEBT  | BOF<br>2024-25<br>APPROVED<br>BUDGET | BOF<br>2025-26<br>PROPOSED<br>BUDGET |
|---|--------------------------------------|--------------------------------------|
| SCHOOL PROJECTS   |                                      |                                      |
| Refunded 2021-Original \$8,240,000, Refunded \$226,000  | 26,350                               | 25,550                               |
| BOE Computer Lease  | 101,619                              | 101,621                              |
| Bond Issue-\$10,630,000-CLS/Wind  | 638,025                              | 622,164                              |
| Bond Issue-\$2,020,000-CLS Reno   | 156,800                              | 152,800                              |
| Bond Anticipation Notes - Windermere/HVAC   | 546,667                              | 867,384                              |
| GO Bond Issue - Wind \$7,000,000  | 74,100                               | 369,200                              |
| TOTAL BOARD OF EDUCATION DEBT   | 1,543,561                            | 2,138,719                            |
| GENERAL GOVERNMENT PROJECTS   |                                      |                                      |
| Refunded 2021 - DoJO/HML HVAC/Senior Center/Winder Controls                                   | 222,800                              | 216,200                              |
| Bond Issue-\$10,630,000-Pinney Athletic/McKnight/Charter/Bahler Farms                         | 81,450                               | 81,411                               |
| EVFD 6 Nutmeg Drive-\$1,375,000 (2.06%)   | 143,343                              | 140,562                              |
| EVFD KME Pumper-\$396,928 (3.10%)   | 86,919                               | -                                    |
| EVFD 2020 Sutphen Pumper (2.59%)  | 133,355                              | -                                    |
| Bond Issue-\$2,020,000- Farmland '21  | 13,100                               | 12,700                               |
| Bond Anticipation Notes - Athletic Lighting   | 40,000                               | -                                    |
| GO Bond Issue - Athletic Lighting \$7,000,000   | 66,263                               | 280,050                              |
| TOTAL GENERAL GOVERNMENT DEBT   | 787,230                              | 730,923                              |
| DEBT-ASSESSMENTS<br>SEWERS  |                                      |                                      |
| Refund- Sewer Bond Issue 2007- 2027 \$1,750,000 org \$560,000 refunded (4.0<br>AIRPORT SEWERS | 99,000                               | 95,400                               |
| TOTAL SEWER DEBT  | 99,000                               | 95,400                               |
| TOTAL DEBT  | 2,429,791                            | 2,965,042                            |

| DEBT   | BOF<br>2024-25<br>APPROVED<br>BUDGET | BOF<br>2025-26<br>PROPOSED<br>BUDGET |
|--|--------------------------------------|--------------------------------------|
|  |                                      |                                      |
| BOE Computer Lease   | 101,619                              | 101,621                              |
| Bond Issue-\$10,630,000-CLS/Wind                                   | 638,025                              | 622,164                              |
| Refunded 2021-Original \$8,240,000, Refunded \$226,000             | 26,350                               | 25,550                               |
| Bond Issue-\$2,020,000-CLS Reno                                    | 156,800                              | 152,800                              |
| Bond Issue-\$10,630,000-Pinney Athletic/McKnight/Charter/Bahler Fa | 81,450                               | 81,411                               |
| EVFD 6 Nutmeg Drive-\$1,375,000 (2.06%)                            | 143,343                              | 140,562                              |
| SEWER BOND ISSUE 2007- 2027 \$1,750,000 (4.308 %)                  | 99,000                               | 95,400                               |
| EVFD KME Pumper (3.10%)  | 86,919                               | -                                    |
| EVFD 2020 Sutphen Pumper (2.59%)                                   | 133,355                              | -                                    |
| Refunded 2021 - DoJO/HML HVAC/Senior Center/Winder Controls        | 222.800                              | 216,200                              |
| Bond Issue-\$2,020,000- Farmland '21                               | 13.100                               | 12,700                               |
| Bond Anticipation Notes - Windermere/HVAC/Athletic Lights          | 586,667                              | 867,384                              |
| GO Bond Issue - Windermere/HVAC/Athletic Lights                    | 140,363                              | 649,250                              |
| Total  | 2,429,791                            | 2,965,042                            |

| Department |  | partment | De |
|------------|--|----------|----|
|------------|--|----------|----|

| Account                | Description                                       | FY24 Actuals | FY25 Adj<br>Approved<br>Budget | FY25 Six<br>Month<br>Actuals | FY25 Est Total<br>Actuals | FY25 Over<br>Under | FY26 Dept<br>Request | FY26 Mgmt<br>Request |
|------------------------|---|--------------|--------------------------------|------------------------------|---------------------------|--------------------|----------------------|----------------------|
| 1000.09.00920.00.60823 | BOE Computer LeaseInterest on Indebtedness        | 9,628        | 6,524                          | 6,524                        | 6,524                     | -                  | 3,317                | 3,317                |
|                        | _ ·   | ,            | ,                              | ,                            | ,                         |                    | ,                    |                      |
| 1000.09.00920.00.60845 | _Bond Issue \$10,630,000Interest on Indebtedness- | 210,675      | 189,475                        | -                            | 189,475                   | -                  | 173,575              | 173,575              |
| 1000.09.00920.00.60846 | 6 Nutmeg Drive Bond Issue-Interest on Indebted    | 11,124       | 8,343                          | -                            | 8,343                     | -                  | 5,562                | 5,562                |
| 1000.09.00920.00.60864 | EVFD KME Pumper                                   | 5,148        | 2,614                          | 2,614                        | 2,614                     | -                  | -                    | -                    |
| 1000.09.00920.00.60866 | 2020 Sutphen Pumper                               | 6,648        | 3,367                          | -                            | 3,367                     | -                  | -                    | -                    |
| 1000.09.00920.00.60868 | GO Refund Issue \$5,905,000                       | 154,550      | 133,050                        | 70,375                       | 133,050                   | -                  | 117,650              | 117,650              |
| 1000.09.00920.00.60880 | Bond Anticipation Notes (BAN)                     | -            | 586,667                        | 570,317                      | 586,667                   | -                  | 867,384              | 867,384              |
| 1000.09.00920.00.60881 | GO Bond Issue - Wind/AL                           | -            | 140,363                        | -                            | 140,363                   | -                  | 299,250              | 299,250              |
| Grand Total            |   | 397,774      | 1,070,403                      | 649,830                      | 1,070,403                 | -                  | 1,466,738            | 1,466,738            |

| Department             | 00930                                  |              |          |          |                |           |           |           |
|------------------------|--|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |  |              |          |          |                |           |           |           |
|                        |  |              |          |          |                |           |           |           |
|                        |  |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |  |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                            | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.09.00930.10.50149 | Social Security TaxSocial Security Tax | 521,266      | 587,790  | 280,745  | 587,790        | -         | 610,961   | 610,961   |
| Grand Total            |  | 521,266      | 587,790  | 280,745  | 587,790        | -         | 610,961   | 610,961   |
|                        |  |              |          |          |                |           |           |           |

## TOWN OF ELLINGTON BUDGET REQUEST 930 SOCIAL SECURITY TAX

| Object No | <ul> <li>Description &amp; Explanation(s)</li> </ul> | FISCA                 | L YEAR 2025-26 |
|-----------|--|-----------------------|----------------|
|           |  | FY 2024-25<br>Revised | FY 2025-26     |
| 5149      | SOCIAL SECURITY TAX Based on all department's wages  | \$587,790             | \$610,961      |
|           | TOTAL OFFICE BUDGET                                  | \$587,790             | \$610,961      |
|           | DEPARTMENT TOTAL                                     | \$587,790             | \$610,961      |

| Department |  |
|------------|--|
|            |  |

| Account                | Description                        | FY24 Actuals | FY25 Adj<br>Approved<br>Budget | FY25 Six<br>Month<br>Actuals | FY25 Est Total<br>Actuals | FY25 Over<br>Under | FY26 Dept<br>Request | FY26 Mgmt<br>Request |
|------------------------|------------------------------------|--------------|--------------------------------|------------------------------|---------------------------|--------------------|----------------------|----------------------|
| 1000.09.00950.10.50151 | Insurance-Medical/Dental           | 1,562,776    | 1,657,561                      | 624,426                      | 1,650,000                 | (7,561)            | 1,904,760            | 1,904,760            |
| 1000.09.00950.10.50154 | Life InsuranceInsurance            | 27,302       | 27,350                         | 14,261                       | 27,350                    | -                  | 28,982               | 28,982               |
| 1000.09.00950.10.50155 | Retirement - MERFInsurance         | 84,863       | 92,743                         | 38,619                       | 92,000                    | (743)              | 97,600               | 97,600               |
| 1000.09.00950.10.50156 | Deferred CompensationInsurance     | 540,037      | 644,425                        | 294,752                      | 640,000                   | (4,425)            | 672,529              | 672,529              |
| 1000.09.00950.10.50157 | Unemployment CompensationInsurance | 4,956        | 5,000                          | -                            | 2,500                     | (2,500)            | 5,000                | 5,000                |
| 1000.09.00950.10.50158 | Disability PlanInsurance           | 50,134       | 57,302                         | 24,959                       | 55,000                    | (2,302)            | 55,748               | 55,748               |
| 1000.09.00950.20.60250 | Contracted ServicesInsurance       | 496,925      | 563,800                        | 404,331                      | 563,800                   | -                  | 507,069              | 507,069              |
| Grand Total            |                                    | 2,766,993    | 3,048,181                      | 1,401,348                    | 3,030,650                 | (17,531)           | 3,271,688            | 3,271,688            |

### TOWN OF ELLINGTON BUDGET REQUEST 950 INSURANCE

| . Description & Explanation(s)            |  |  |  |   |
|---|--|--|--|---|
| ······································    |  |  | FISCAL YE  | AR 2025-26  |
|   | F  | <u>Y 2024-25</u><br>Revised  |  | FY 2025-26  |
| INSURANCE-ANTHEM BC/BS                    | \$   | 1,657,561  | \$   | 1,904,760   |
| Health/Dental Benefits Eligible Employees |  |  |  |   |
| INSURANCE-LIFE INSURANCE                  | \$   | 27,350   | \$   | 28,982  |
| Life Eligible Employees                   |  |  |  |   |
| *Based on 2024 Rate Renewal               |  |  |  |   |
| RETIREMENT-CMERS-DPW                      | \$   | 92,743   | \$   | 97,600  |
| Employer Retirement Contribution CMERS    |  |  |  |   |
| DEFERRED COMPENSATION                     | \$   | 644,425  | \$   | 672,529   |
| Employer Retirement Contribution 401a     |  |  |  |   |
| UNEMPLOYMENT COMPENSATION                 | \$   | 5,000  | \$   | 5,000   |
| Paid to State of CT as occurs             |  |  |  | -   |
| DISABILITY PLAN                           | \$   | 57,302   | \$   | 55,748  |
| Disability Eligible Employees             |  | -  |  |   |
| *Based on 2024 Rate Renewal               |  |  |  |   |
| CONTRACTED SERVICES                       | \$   | 563,800  | \$   | 507,069   |
|   | ion In   | surance  |  |   |
| * See Cost Breakdown Attached             |  |  |  |   |
| DEPARTMENT TOTAL                          | \$   | 3,048,181  | \$   | 3,271,688   |
|   | Health/Dental Benefits Eligible Employees         INSURANCE-LIFE INSURANCE         Life Eligible Employees         *Based on 2024 Rate Renewal         RETIREMENT-CMERS-DPW         Employer Retirement Contribution CMERS         DEFERRED COMPENSATION         Employer Retirement Contribution 401a         UNEMPLOYMENT COMPENSATION         Paid to State of CT as occurs         DISABILITY PLAN         Disability Eligible Employees         *Based on 2024 Rate Renewal         CONTRACTED SERVICES         Property Insurance and Workers Compensate         * See Cost Breakdown Attached | INSURANCE-ANTHEM BC/BS\$Health/Dental Benefits Eligible Employees\$INSURANCE-LIFE INSURANCE\$Life Eligible Employees\$*Based on 2024 Rate Renewal\$RETIREMENT-CMERS-DPW\$Employer Retirement Contribution CMERS\$DEFERRED COMPENSATION\$Employer Retirement Contribution 401a\$UNEMPLOYMENT COMPENSATION\$Paid to State of CT as occurs\$DISABILITY PLAN\$Disability Eligible Employees<br>*Based on 2024 Rate Renewal\$CONTRACTED SERVICES\$Property Insurance and Workers Compensation In<br>* See Cost Breakdown Attached\$ | INSURANCE-ANTHEM BC/BSRevisedHealth/Dental Benefits Eligible Employees1,657,561INSURANCE-LIFE INSURANCE\$ 27,350Life Eligible Employees\$ 27,350*Based on 2024 Rate Renewal\$ 92,743RETIREMENT-CMERS-DPW\$ 92,743Employer Retirement Contribution CMERS\$ 644,425Employer Retirement Contribution 401a\$ 644,425UNEMPLOYMENT COMPENSATION\$ 5,000Paid to State of CT as occurs\$ 57,302Disability Eligible Employees\$ 57,302*Based on 2024 Rate Renewal\$ 563,800Property Insurance and Workers Compensation Insurance* 563,800Property Insurance and Workers Compensation Insurance* 000 | INSURANCE-ANTHEM BC/BS<br>Health/Dental Benefits Eligible EmployeesRevised<br>1,657,561INSURANCE-LIFE INSURANCE<br>Life Eligible Employees<br>*Based on 2024 Rate Renewal\$ 27,350RETIREMENT-CMERS-DPW<br>Employer Retirement Contribution CMERS\$ 92,743DEFERRED COMPENSATION<br>Employer Retirement Contribution 401a\$ 644,425UNEMPLOYMENT COMPENSATION<br>Paid to State of CT as occurs\$ 57,302DISABILITY PLAN<br>Disability Eligible Employees<br>*Based on 2024 Rate Renewal\$ 57,302CONTRACTED SERVICES<br>*Based on 2024 Rate Renewal\$ 563,800<br>SProperty Insurance and Workers Compensation Insurance<br>* See Cost Breakdown Attached\$ 1,657,561 |

#### TOWN OF ELLINGTON BUDGET REQUEST 950 INSURANCE

|          | 950 INSUF   | RANCE                 |                 |
|----------|---|-----------------------|-----------------|
| bject No | <ul> <li>Description &amp; Explanation(s)</li> </ul>                        | FISCA                 | L YEAR 2025-26  |
|          |   |                       |                 |
| 6250     | CONTRACTED SERVICES   | <u>-</u>              |                 |
|          | CIRMA Crime Policy (2021-2024)  | 5,946                 | 5,946           |
|          | WC Policy   | 203,751               | 203,751         |
|          | LAP Policy  | 125,196               | 127,074         |
|          |   | -                     |                 |
|          | Public Official Bonds (Tax Office)  | 823                   | 823             |
|          | Cyber Policy<br>Fiduciary Bond  | 11,846<br>2,597       | 12,201<br>2,649 |
|          |   | 2,557                 | 2,049           |
|          | 2023-24   | 361,934               |                 |
|          | 2022-23   | 391,705               |                 |
|          | 2021-22   | 395,795               |                 |
|          | 2020-21   | 372,293               |                 |
|          | 2019-20   | 345,063               |                 |
|          | 5 Year Average  | 373,358               | 352,444         |
|          | *Budget Number based on 2024-25 Pre   |                       |                 |
|          | 3% on Cyber and 1.5% on LAP plus ex   |                       |                 |
|          | MCNEIL & COMPANY-EMERGENCY SE   | ERVICES POLICY        |                 |
|          | 2023-24   | 112,486               |                 |
|          | 2022-23   | 130,271               |                 |
|          | 2021-22   | 134,060               |                 |
|          | 2020-21   | 125,944               |                 |
|          |   | -                     |                 |
|          | 2019-20   | 123,386               | 400.44-         |
|          | 5 Year Average  | 125,229               | 130,417         |
|          | *Budget Number based on 2024-25 Pre<br>as estimated based on Smith Brothers |                       |                 |
|          | USI CONSULTING GROUP  |                       |                 |
|          | 2023-24   | 4,725                 |                 |
|          | 2022-23   | 4,250                 |                 |
|          | 2021-22   | 4,500                 |                 |
|          | 2020-21   | 750                   |                 |
|          | 2019-20   | 9,250                 |                 |
|          |   | 4.695                 | 4.050           |
|          | 5 Year Average  | 4,095                 | 4,950           |
|          | WHEELER CLINIC-EMPLOYEE/VOLUN   | TEER MENTAL WELLBEING | 3               |
|          | 2023-24   | 2,058                 |                 |
|          | 2022-23   | 2,058                 |                 |
|          | 2021-22   | 1,764                 |                 |
|          | 2020-21   | 1,764                 |                 |
|          | 2019-20   | 1,764                 |                 |
|          | 5 Year Average  | 1,882                 | 2,058           |
|          | USI CONSULTING GROUP - Health Inst  | ·                     | 2,000           |
|          |   | -                     |                 |
|          | 2023-24   | <u> </u>              |                 |
|          | Average   | 15,000                | 15,000          |
|          | AMERICAN RED CROSS  |                       |                 |
|          | 2023-24   | 840                   |                 |
|          | 2022-23   | 2,058                 |                 |
|          | 2021-22   | 1,075                 |                 |
|          | 2020-21   | 2,010                 |                 |
|          |   | 1,496                 | 2,200           |
|          |   | 1,430                 | 2,200           |
|          |   |                       | F07.000         |

| Department             | 00951                                     |              |          |          |                |           |           |           |
|------------------------|---|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |   |              |          |          |                |           |           |           |
|                        |   |              |          |          |                |           |           |           |
|                        |   |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |   |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                               | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.09.00951.20.60250 | Contracted ServicesInsurance Reimbusement | 26,410       | 10,000   | 492      | 10,000         | -         | 10,000    | 10,000    |
| Grand Total            |   | 26,410       | 10,000   | 492      | 10,000         | -         | 10,000    | 10,000    |
|                        |   |              |          |          |                |           |           |           |

### TOWN OF ELLINGTON BUDGET REQUEST 951 INSURANCE REIMBURSEMENT & CLAIMS

| Object No. | Description & Explanation(s) | FISCAL                | YEAR 2025-26   |
|------------|------------------------------|-----------------------|----------------|
|            |                              | FY 2024-25<br>Revised | FY 2025-26     |
| 6250       | CONTRACTED SERVICES          | \$10,000              | \$10,000       |
|            | Insurance Claims             |                       |                |
|            |                              |                       |                |
|            | TOTAL OFFICE BUDGET          | \$10,000              | \$10,000       |
|            |                              |                       |                |
|            | DEPARTMENT TOTAL             | \$10,000              | \$10,000       |
|            | DELARTMENTIOTAL              | <b>\$10,000</b>       | <b>Ψ10,000</b> |
|            | 2023-24                      | 26,410                |                |
|            | 2022-23                      | 3,837                 |                |
|            | 2021-22                      | 16,511                |                |
|            | 2020-21                      | 783                   |                |
|            | 2019-20                      | 5,102                 |                |
|            | Average                      | 10,529                |                |

| Department             | 00960                                |              |          |          |                |           |           |           |
|------------------------|--------------------------------------|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |                                      |              |          |          |                |           |           |           |
|                        |                                      |              |          |          |                |           |           |           |
|                        |                                      |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |                                      |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                          | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.09.00960.20.60250 | Contracted ServicesService Insurance | 93,656       | 80,224   | 80,224   | 80,224         | -         | 99,165    | 99,165    |
| Grand Total            |                                      | 93,656       | 80,224   | 80,224   | 80,224         | -         | 99,165    | 99,165    |
|                        |                                      |              |          |          |                |           |           |           |

## TOWN OF ELLINGTON BUDGET REQUEST 960 SERVICE INSURANCE

| Object No | <ul> <li>Description &amp; Explanation(s)</li> </ul> | FISCA                        | L YEAR 2025-26 |
|-----------|--|------------------------------|----------------|
|           |  | <u>FY 2024-25</u><br>Revised | FY 2025-26     |
| 6250      | CONTRACTED SERVICES                                  | \$80,224                     | \$99,165       |
|           | Town of Ellington Fire Department Defined            | Benefit Service Award        | Plan           |
|           | TOTAL OFFICE BUDGET                                  | \$80,224                     | \$99,165       |
|           | DEPARTMENT TOTAL                                     | \$80,224                     | \$99,165       |

Town of Ellington Fire Department Defined Benefit Service Award Plan

Budget amount is from the Actuarial Valuation Report for the Plan Year 8/01/2024 through 7/31/2025. The recommended contribution is based on a 10-year amortization of the remaining unfunded liability.

| Department             | 01010                            |              |          |          |                |           |           |           |
|------------------------|----------------------------------|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |                                  |              |          |          |                |           |           |           |
|                        |                                  |              |          |          |                |           |           |           |
|                        |                                  |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |                                  |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                      | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.10.01010.80.60850 | Contingency FundContingency Fund | -            | 200,000  | -        | 200,000        | -         | 200,000   | 200,000   |
| Grand Total            |                                  | -            | 200,000  | -        | 200,000        | -         | 200,000   | 200,000   |
|                        |                                  |              |          |          |                |           |           |           |

## TOWN OF ELLINGTON BUDGET REQUEST 1010 CONTINGENCY FUND

| Object No | <ul> <li>Description &amp; Explanation(s)</li> </ul>   |                       | FISCAL YEA | R 2025-26 |
|-----------|--|-----------------------|------------|-----------|
|           |  | FY 2024-25<br>Revised | E          | Y 2025-26 |
| 6850      | CONTINGENCY PLAN   | \$ 200,000            | \$         | 200,000   |
|           | Town Charter Section 1004 - Duties of the Board of Finance on the Budget   |                       |            |           |
|           | "The estimate of expenditures submitted<br>by the Board of Finance to the annual<br>town budget meeting shall include a<br>recommendation for a contingency fund<br>which shall not exceed three (3) percent<br>of the total expenditures for the current<br>fiscal year." |                       |            |           |
|           | TOTAL OFFICE BUDGET  | \$ 200,000            | \$         | 200,000   |
|           | DEPARTMENT TOTAL   | \$ 200,000            | \$         | 200,000   |

| Department             | 01011                                    |              |          |          |                |           |           |           |
|------------------------|--|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |  |              |          |          |                |           |           |           |
|                        |  |              |          |          |                |           |           |           |
|                        |  |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |  |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                              | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.10.01011.80.60851 | Capital Reserve FundCapital Reserve Fund | -            | 200,000  | -        | 200,000        | -         | 200,000   | 200,000   |
| Grand Total            |  | -            | 200,000  | -        | 200,000        | -         | 200,000   | 200,000   |
|                        |  |              |          |          |                |           |           |           |

### TOWN OF ELLINGTON BUDGET REQUEST 1011 CAPITAL RESERVE FUND

|           | IUTE CAFITAL RESI  |                       |            |            |
|-----------|--|-----------------------|------------|------------|
| Object No | <ul> <li>Description &amp; Explanation(s)</li> </ul>   |                       | FISCAL YEA | AR 2025-26 |
|           |  | FY 2024-25<br>Revised | I          | TY 2025-26 |
| 6851      | CAPITAL RESERVE FUND   | \$ 200,000            | \$         | 200,000    |
|           | Town Charter Section 1004 - Duties of the Board of Finance on the Budget   |                       |            |            |
|           | "The estimate of expenditures submitted<br>by the Board of Finance to the annual<br>town budget meeting will provide a<br>contribution to the Capital Reserve Fund<br>in order to maintain at least a minimum<br>of five (5) percent of the total<br>expenditures for the current year." |                       |            |            |
|           | TOTAL OFFICE BUDGET  | \$ 200,000            | \$         | 200,000    |
|           | DEPARTMENT TOTAL   | \$200,000             |            | \$200,000  |

| Department             | 01020   |              |          |          |                |           |           |           |
|------------------------|---|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |   |              |          |          |                |           |           |           |
|                        |   |              |          |          |                |           |           |           |
|                        |   |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |   |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                                     | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.10.01020.20.60250 | Contracted ServicesADHOC Council Develop Post Y | 8,584        | 10,000   | 2,235    | 10,000         | -         | 10,000    | 10,000    |
| Grand Total            |   | 8,584        | 10,000   | 2,235    | 10,000         | -         | 10,000    | 10,000    |
|                        |   |              |          |          |                |           |           |           |

#### TOWN OF ELLINGTON BUDGET REQUEST 1020 DEVELOPING A POSITIVE YOUTH CULTURE (DPYC)

| Object No. | Description & Explanation(s)   | FISCAL                | YEAR: 2025-26 |
|------------|--|-----------------------|---------------|
|            |  | FY 2024-25<br>Revised | FY 2025-26    |
| 6250       | CONTRACTED SERVICES  | \$10,000              | \$10,000      |
|            | We offer mini-grants to schools and community organizations to create and implement youth programs and           | d events.             |               |
|            | We also offer scholarships to families to participants in programming. If requesting funds, the school           |                       |               |
|            | or organization will present a proposal to the council and then the council will vote on the funding. Next year  | ar                    |               |
|            | we are looking to continue support mental health awareness and education in Ellington, athletes and mental       | al                    |               |
|            | health campaign, vaping, underage drinking and other drug use prevention and intervention programs and           | services.             |               |
|            | We support activities and community outreach EYS Alliance and Social Justice Union (student leadership)          | programs).            |               |
|            | For example, these have been requests funded previously:   |                       |               |
|            | Red Ribbon Week Campaigns (for all schools): \$1,000 for community outreach materials and awareness c            | ampaign               |               |
|            | EYS Alliance: \$2,000 for Community outreach materials and leadership training                                   |                       |               |
|            | Scholarships for students to participants in activities: \$500.00  |                       |               |
|            | Mental Health Awareness Campaign: \$3,000 (print materials, outreach campaign, Check in day)                     |                       |               |
|            | School Initiative's like speakers and Events (for all schools) \$3,000 including trips for clubs, cross-age tead | ching etc.            |               |
|            | Parent Education: \$500.00   |                       |               |
|            | media, internet safety, substance use trends, teen brain development and   |                       |               |
|            | mental health issues.  |                       |               |
|            |  |                       |               |

DEPARTMENT TOTAL \$10,000

\$10,000

| Department             | 01021                          |              |                      |                   |                |           |           |           |
|------------------------|--------------------------------|--------------|----------------------|-------------------|----------------|-----------|-----------|-----------|
|                        |                                |              |                      |                   |                |           |           |           |
|                        |                                |              | FY25 Adj<br>Approved | FY25 Six<br>Month | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                    | FY24 Actuals | Budget               | Actuals           | Actuals        | Under     | Request   | Request   |
| 1000.10.01021.20.60250 | Contracted ServicesErase Grant | 4,153        | 4,153                | 312               | 4,153          | -         | 4,153     | 4,153     |
| Grand Total            |                                | 4,153        | 4,153                | 312               | 4,153          | -         | 4,153     | 4,153     |

# TOWN OF ELLINGTON BUDGET REQUEST 1021 ERASE GRANT

| Object No | . Description & Explanation(s)  | FISCAL                              | FISCAL YEAR: 2025-26 |  |  |  |
|-----------|---|-------------------------------------|----------------------|--|--|--|
|           |   | <u>FY 2024-25</u><br><u>Revised</u> | FY 2025-26           |  |  |  |
| 6250      | <b>CONTRACTED SERVICES</b><br>Federal funds used to address mental health, vaping, drinking, drug use, and problem gambling in children. The grant focus changes from year to year based on trends. | \$4,153                             | \$4,153              |  |  |  |
|           | DEPARTMENT TOTAL  | \$4,153                             | \$4,153              |  |  |  |

| Department             | 01031  |              |                |          |                |           |           |           |
|------------------------|--|--------------|----------------|----------|----------------|-----------|-----------|-----------|
|                        |  |              |                |          |                |           |           |           |
|                        |  |              |                |          |                |           |           |           |
|                        |  |              | FY25 Adj       | FY25 Six |                |           |           |           |
|                        |  |              | Approved       | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                                  | FY24 Actuals | Budget         | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.10.01031.20.60250 | Contracted ServicesADHOC Patriotic Committee | 4,461        | 5 <i>,</i> 000 | 2,534    | (5,000)        | (10,000)  | 5,250     | 5,250     |
| Grand Total            |  | 4,461        | 5,000          | 2,534    | (5,000)        | (10,000)  | 5,250     | 5,250     |
|                        |  |              |                |          |                |           |           |           |

### TOWN OF ELLINGTON BUDGET REQUEST 1031 ADHOC PATRIOTIC COMMITTEE

| Object No | o. Description & Explanation(s)   |                  | FISC/              | AL YEAR 2         | 025-26 |  |
|-----------|---|------------------|--------------------|-------------------|--------|--|
|           |   |                  | 2024-25_<br>evised | <u>FY 2025-26</u> |        |  |
| 5103      |   | \$               | -                  | \$                | -      |  |
|           | Recording secretary   |                  |                    |                   |        |  |
|           | TOTAL PAYROLL   | \$               | -                  | \$                | -      |  |
| 6250      | <b>CONTRACTED SERVICES</b><br>Purchase of flags and markers for Memorial<br>and Veteran's Day | <b>\$</b><br>Day | 5,000              | \$                | 5,250  |  |
|           | TOTAL OFFICE BUDGET   | \$               | 5,000              | \$                | 5,250  |  |
|           | DEPARTMENT TOTAL  | \$               | 5,000              | \$                | 5,250  |  |

| Department             | 01032   |              |          |          |                |           |           |           |
|------------------------|---|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |   |              |          |          |                |           |           |           |
|                        |   |              |          |          |                |           |           |           |
|                        |   |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |   |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                                     | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.10.01032.20.60250 | Contracted ServicesADHOC Ellington Beautificati | 3,067        | 2,500    | -        | 2,500          | -         | 300       | 300       |
| Grand Total            |   | 3,067        | 2,500    | -        | 2,500          | -         | 300       | 300       |
|                        |   |              |          |          |                |           |           |           |

#### TOWN OF ELLINGTON BUDGET REQUEST 1032 ADHOC ELLINGTON BEAUTIFICATION COMMITTEE

| Object No | . Description & Explanation(s)  |    |                    | FISCAL | YEAR 2      | 025-26 |  |
|-----------|---|----|--------------------|--------|-------------|--------|--|
|           |   |    | 2024-25<br>Revised | -      | <u>FY 2</u> | 025-26 |  |
| 5103      | PART TIME PAYROLL   | \$ | -                  |        | \$          | -      |  |
|           | TOTAL PAYROLL   | \$ | -                  | _      | \$          | -      |  |
| 6250      | CONTRACTED SERVICES<br>Supplies - soil/flowers (includes Veteran's Memorial Park) | \$ | 2,500              |        | \$          | 300    |  |
|           | TOTAL OFFICE BUDGET   | \$ | 2,500              | _      | \$          | 300    |  |
|           | DEPARTMENT TOTAL  | \$ | 2,500              | _      | \$          | 300    |  |

| Department             | 01033   |              |          |          |                |           |           |           |
|------------------------|---|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |   |              |          |          |                |           |           |           |
|                        |   |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |   |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                                   | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.10.01033.20.60221 | ADHOC Trails-Printing                         | 526          | 600      | 56       | 600            | -         | 500       | 500       |
| 1000.10.01033.20.60233 | Education ADHOC Trails                        | 699          | 700      | 138      | 600            | (100)     | 500       | 500       |
| 1000.10.01033.20.60250 | Contracted ServicesADHOC Ell Trails Committee | 1,000        | 900      | 529      | 900            | -         | 700       | 700       |
| 1000.10.01033.30.60346 | ADHOC Ell Trails-Technical Equipment          | 3,277        | 3,000    | 1,084    | 3,000          | -         | 3,000     | 3,000     |
| 1000.10.01033.30.60349 | Food & Meals Trails                           | 92           | 150      | 76       | 150            | -         | 200       | 200       |
| Grand Total            |   | 5,594        | 5,350    | 1,883    | 5,250          | (100)     | 4,900     | 4,900     |

## TOWN OF ELLINGTON BUDGET REQUEST 1033 ADHOC ELLINGTON TRAILS COMMITTEE

| Object No. | Description & Explanation(s)   |          |                    | FISCAL YEA | R 2025-20        |
|------------|--|----------|--------------------|------------|------------------|
|            |  |          | 2024-25<br>Revised | <u>FY</u>  | <u>′ 2025-26</u> |
| 5103       | PART TIME PAYROLL  | \$       | -                  | \$         | -                |
|            | TOTAL PAYROLL  | \$       | -                  | \$         | -                |
| 6221       | PRINTING   | \$       | 600                | \$         | 500              |
|            | Maps, trail, garden and informational signs, banners   |          |                    |            |                  |
| 6233       | EDUCATION  | \$       | 700                | \$         | 500              |
|            | Payments to educators for hiking and nature program  | ms       |                    |            |                  |
| 6250       | CONTRACTED SERVICES  | \$       | 900                | \$         | 700              |
|            | Consultant help for trail mantenance and design, me  | entoring | 9                  |            |                  |
| 6346       | TECHNICAL EQUIPMENT  | \$       | 3,000              | \$         | 3,000            |
|            | Supplies, wood, hardware, mulch, soil, insect and po<br>ivy control for new and existing trails, batteries, wild |          | nera               |            |                  |
| 6349       | FOOD & MEALS   | \$       | 150                | \$         | 200              |
|            | Candy for Trail of Treats event  |          |                    |            |                  |
|            | TOTAL OFFICE BUDGET  | \$       | 5,350              | \$         | 4,900            |
|            | DEPARTMENT TOTAL   | \$       | 5,350              | \$         | 4,900            |

| Department             | 01035   |              |          |          |                |           |           |           |
|------------------------|---|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |   |              |          |          |                |           |           |           |
|                        |   |              |          |          |                |           |           |           |
|                        |   |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |   |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                                     | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.10.01035.10.50103 | Part TimeCharter Revision Commission            | 79           | 3,000    | -        | -              | (3,000)   | -         | -         |
| 1000.10.01035.20.60221 | Advertising PrintingCharter Revision Commission | -            | 4,000    | 976      | 3,000          | (1,000)   | 1         | 1         |
|                        |   |              |          |          |                |           |           |           |
| Grand Total            |   | 79           | 7,000    | 976      | 3,000          | (4,000)   | 1         | 1         |

#### TOWN OF ELLINGTON BUDGET REQUEST 1035 CHARTER REVISION COMMISSION

| Object No | . Description & Explanation(s)                         |    | F                  | ISCAL YEAR 2025-20 |
|-----------|--|----|--------------------|--------------------|
|           |  |    | 2024-25<br>Revised | <u>FY 2025-26</u>  |
| 5103      | PART TIME PAYROLL                                      | \$ | 3,000              | \$ -               |
|           | Recording Secretary                                    |    |                    |                    |
|           | TOTAL PAYROLL  |    | \$ 3,000           | \$ -               |
| 6221      | ADVERTISING PRINTING                                   | \$ | 4,000              | \$ 1               |
|           | Legal Notices, Election Mailer, Print new Town Charter |    |                    |                    |
| 6234      | PROFESSIONAL DEVELOPMENT                               | \$ | -                  | \$ -               |
|           |  |    |                    |                    |
| 6341      | OFFICE SUPPLIES  | \$ | -                  | \$ -               |
|           |  |    |                    |                    |
|           | TOTAL OFFICE BUDGET                                    | \$ | 4,000              | \$ 1               |
|           | DEPARTMENT TOTAL                                       | \$ | 7,000              | \$ 1               |
|           |  | Ψ  | 1,000              | Ψ Ι                |

| Department                        | 01036       |                            |                    |                  |                           |                    |                      |                      |
|-----------------------------------|-------------|----------------------------|--------------------|------------------|---------------------------|--------------------|----------------------|----------------------|
|                                   |             |                            |                    |                  |                           |                    |                      |                      |
|                                   |             |                            |                    |                  |                           |                    |                      |                      |
|                                   |             |                            | FY25 Adj           | FY25 Six         |                           |                    |                      |                      |
|                                   |             |                            | _                  |                  |                           |                    |                      |                      |
|                                   |             |                            | Approved           | Month            | FY25 Est Total            | FY25 Over          | FY26 Dept            | FY26 Mgmt            |
| Account                           | Description | FY24 Actuals               | Approved<br>Budget | Month<br>Actuals | FY25 Est Total<br>Actuals | FY25 Over<br>Under | FY26 Dept<br>Request | FY26 Mgmt<br>Request |
| Account<br>1000.10.01036.20.60250 | •           | <b>FY24 Actuals</b><br>143 | ••                 |                  |                           |                    | •                    | •                    |

# TOWN OF ELLINGTON

# **BUDGET REQUEST**

| 1036 ADHOC COMMITTEE ON DIVERSITY AND INCLUSION |   |                   |                |           |         |  |  |
|---|---|-------------------|----------------|-----------|---------|--|--|
| Object No.                                      | Description & Explanation(s)  | FISCAL YEAR: 2025 |                |           |         |  |  |
|   |   | <u>FY</u>         | <u>2024-25</u> | <u>FY</u> | 2025-26 |  |  |
| 5103  | PART TIME PAYROLL   | \$                | -              | \$        | -       |  |  |
|   | Recording Secretary - included in 750 budget  |                   |                |           |         |  |  |
| 6250  | CONTRACTED SERVICES   | \$                | 1,000          | \$        | 1,000   |  |  |
|   | The Ad Hoc Committee on Diversity and Inclusion was established<br>by the Board of Selectman on 9/14/2020. This Committee<br>currently has 4 members who reside in Ellington, as well as,<br>representation from the Board of Education.<br>The Committee's mission is: To promote a community<br>that ensures welcoming attitudes, inclusion, equity, affirmation and<br>of diversity in Ellington. Funds requested are to use towards comm<br>education programs, events, etc., that promote and are in line with<br>mission. | nunity            | ct             |           |         |  |  |
|   | Event Materials/Promotion - The Committee continues to host a suc<br>Signing Day at Ellington High School. They are planning a commun   |                   |                | ty event  | t       |  |  |

for the fall of 2025. Other events they are hosting include a Book Study, and Movie Nights.

DEPARTMENT TOTAL \$ 1,000 \$ 1,000

| Department             | 01040                            |              |          |          |                |           |           |           |
|------------------------|----------------------------------|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |                                  |              |          |          |                |           |           |           |
|                        |                                  |              |          |          |                |           |           |           |
|                        |                                  |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |                                  |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                      | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.10.01040.20.60250 | Contracted ServicesMiscellaneous | 2,869        | 1,900    | 197      | 1,900          | -         | 1,900     | 1,900     |
| Grand Total            |                                  | 2,869        | 1,900    | 197      | 1,900          | -         | 1,900     | 1,900     |
|                        |                                  |              |          |          |                |           |           |           |

## TOWN OF ELLINGTON BUDGET REQUEST 1040 MISCELLANEOUS

| 1040 MISCELLANEOUS |  |    |                   |        |           |         |  |  |
|--------------------|--|----|-------------------|--------|-----------|---------|--|--|
| Object No          | <ul> <li>Description &amp; Explanation(s)</li> </ul> |    | FI                | SCAL Y | EAR       | 2025-26 |  |  |
|                    |  |    | 2024-25<br>evised |        | <u>FY</u> | 2025-26 |  |  |
| 5101               | FULL TIME PAYROLL                                    | \$ | -                 |        | \$        | -       |  |  |
| 5103               | PART TIME PAYROLL                                    | \$ | -                 |        | \$        | -       |  |  |
|                    | TOTAL PAYROLL  | \$ | -                 |        | \$        | -       |  |  |
| 6250               | CONTRACTED SERVICES                                  | \$ | 1,900             |        | \$        | 1,900   |  |  |
|                    | TOTAL OFFICE BUDGET                                  | \$ | 1,900             |        | \$        | 1,900   |  |  |
|                    | DEPARTMENT TOTAL                                     | \$ | 1,900             |        | \$        | 1,900   |  |  |

| Department             | 01045                        |              |          |          |                |           |           |           |
|------------------------|------------------------------|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |                              |              |          |          |                |           |           |           |
|                        |                              |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |                              |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                  | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.10.01045.20.60250 | Contracted ServicesGASB-OPEB | 100,000      | 100,000  | -        | 100,000        | -         | 100,000   | 100,000   |
| Grand Total            |                              | 100,000      | 100,000  | -        | 100,000        | -         | 100,000   | 100,000   |

#### TOWN OF ELLINGTON BUDGET REQUEST 1045 GASB - OPEB

|            | 1045 GASD - OF ED   |                              |                     |
|------------|---|------------------------------|---------------------|
| Object No. | Description & Explanation(s)  |                              | FISCAL YEAR 2025-26 |
|            |   | <u>FY 2024-25</u><br>Revised | <u>FY 2025-26</u>   |
| 6250       | CONTRACTED SERVICES<br>For funding the Other Post-Employment Benefit Obligation | \$ <u>100,00</u> 0           | \$ 100,000          |
|            | TOTAL OFFICE BUDGET   | \$ 100,000                   | \$ 100,000          |
|            | DEPARTMENT TOTAL  | \$ 100,000                   | \$ 100,000          |

#### Fund Balance Assigned-General Government for Post-Employment Benefits (OPEB) Amount shown in Dollars

|                     | Contribution  | Cumulative      |
|---------------------|---------------|-----------------|
|                     | Fiscal Year   | Total           |
| FISCAL YEAR 2005-06 | \$ 283,774.25 | \$ 283,774.25   |
| FISCAL YEAR 2008-09 | \$ 100,000.00 | \$ 383,774.25   |
| FISCAL YEAR 2009-10 | \$ 100,000.00 | \$ 483,774.25   |
| FISCAL YEAR 2010-11 | \$ 100,000.00 | \$ 583,774.25   |
| FISCAL YEAR 2011-12 | \$ 100,000.00 | \$ 683,774.25   |
| FISCAL YEAR 2012-13 | \$ 100,000.00 | \$ 783,774.25   |
| FISCAL YEAR 2013-14 | \$ 100,000.00 | \$ 883,774.25   |
| FISCAL YEAR 2014-15 | \$ 100,000.00 | \$ 983,774.25   |
| FISCAL YEAR 2015-16 | \$ 100,000.00 | \$ 1,083,774.25 |
| FISCAL YEAR 2016-17 | \$ 100,000.00 | \$ 1,183,774.25 |
| FISCAL YEAR 2017-18 | \$ 100,000.00 | \$ 1,283,774.25 |
| FISCAL YEAR 2018-19 | \$ 100,000.00 | \$ 1,383,774.25 |
| FISCAL YEAR 2019-20 | \$ 100,000.00 | \$ 1,483,774.25 |
| FISCAL YEAR 2020-21 | \$ 100,000.00 | \$ 1,583,774.25 |
| FISCAL YEAR 2021-22 | \$ 100,000.00 | \$ 1,683,774.25 |
| FISCAL YEAR 2022-23 | \$ 100,000.00 | \$ 1,783,774.25 |
| FISCAL YEAR 2023-24 | \$ 100,000.00 | \$ 1,883,774.25 |
| FISCAL YEAR 2024-25 | \$ 100,000.00 | \$ 1,983,774.25 |
| FISCAL YEAR 2025-26 | \$ 100,000.00 | \$ 2,083,774.25 |

| Department             | 01046   |              |          |          |                |           |           |           |
|------------------------|---|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |   |              |          |          |                |           |           |           |
|                        |   |              |          |          |                |           |           |           |
|                        |   |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |   |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                                   | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.10.01046.20.60250 | Contracted Services - Mill Rate Stabilization | 300,000      | 100,000  | -        | 100,000        | -         | 100,000   | 100,000   |
| Grand Total            |   | 300,000      | 100,000  | -        | 100,000        | -         | 100,000   | 100,000   |
|                        |   |              |          |          |                |           |           |           |

## TOWN OF ELLINGTON BUDGET REQUEST 1046 MILL RATE STABILIZATION

|           | 1046 MILL RATE STA                                   | ABILIZATION                  |                     |
|-----------|--|------------------------------|---------------------|
| Object No | <ul> <li>Description &amp; Explanation(s)</li> </ul> |                              | FISCAL YEAR 2025-26 |
|           |  | <u>FY 2024-25</u><br>Revised | <u>FY 2025-26</u>   |
| 6250      | CONTRACTED SERVICES                                  | \$ 100,000                   | \$ 100,000          |
|           | TOTAL OFFICE BUDGET                                  | \$ 100,000                   | \$ 100,000          |
|           | DEPARTMENT TOTAL                                     | \$ 100,000                   | \$ 100,000          |

| Department                        | 01050                           |                            |                         |                       |                   |            |                          |                          |
|-----------------------------------|---------------------------------|----------------------------|-------------------------|-----------------------|-------------------|------------|--------------------------|--------------------------|
|                                   |                                 | _                          |                         |                       |                   |            |                          |                          |
|                                   |                                 |                            | FY25 Adj<br>Approved    | FY25 Six<br>Month     | FY25 Est Total    | FY25 Over  | FY26 Dept                | FY26 Mgmt                |
|                                   |                                 |                            |                         |                       |                   |            |                          |                          |
| Account                           | Description                     | FY24 Actuals               | Budget                  | Actuals               | Actuals           | Under      | Request                  | Request                  |
| Account<br>1000.10.01050.10.50103 | Description Part TimeReferendum | <b>FY24 Actuals</b> 10,521 | <b>Budget</b><br>16,000 | <b>Actuals</b> 15,548 | Actuals<br>16,000 | Under<br>- | <b>Request</b><br>12,900 | <b>Request</b><br>12,900 |
|                                   | •                               |                            |                         |                       |                   |            | •                        | -                        |
| 1000.10.01050.10.50103            | Part TimeReferendum             | 10,521                     | 16,000                  | 15,548                | 16,000            | -          | 12,900                   | 12,900                   |

# TOWN OF ELLINGTON BUDGET REQUEST 1050 REFERENDUM/PRIMARIES

| Object No. | Description & Explanation(s)                                    |                                 | FISCAL | YEAI       | R 2025-26        |
|------------|---|---------------------------------|--------|------------|------------------|
|            |   | <br><u>/ 2024-25</u><br>Revised |        | <u>F</u> Y | <u>′ 2025-26</u> |
| 5103       | PART TIME PAYROLL   | \$<br>16,000                    |        | \$         | 12,900           |
|            | Municipal Election, referendum (new min. wage)<br>TOTAL PAYROLL | \$<br>16,000                    |        | \$         | 12,900           |
| 6221       | ADVERTISING AND PRINTING  | \$<br>1,500                     |        | \$         | 1,000            |
|            | New signage and run ads in town for referenda                   |                                 |        |            |                  |
|            | Possible printing of ballots                                    |                                 |        |            |                  |
| 6250       | CONTRACTED SERVICES   | \$<br>1,500                     |        | \$         | 900              |
|            | Police at Elections, food at referenda.                         |                                 |        |            |                  |
|            | Possible programming of election equipment.                     |                                 |        |            |                  |
|            | TOTAL OFFICE BUDGET   | \$<br>3,000                     |        | \$         | 1,900            |
|            | DEPARTMENT TOTAL  | \$<br>19,000                    |        | \$         | 14,800           |

| Department             | 01060   |              |          |          |                |           |           |           |
|------------------------|---|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |   |              |          |          |                |           |           |           |
|                        |   |              |          |          |                |           |           |           |
|                        |   |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |   |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                                     | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.10.01060.20.60250 | Contracted ServicesBuilding Demolition/Eviictio | 642          | 2,500    | (0)      | 2,500          | -         | 2,500     | 2,500     |
| Grand Total            |   | 642          | 2,500    | (0)      | 2,500          | -         | 2,500     | 2,500     |
|                        |   |              |          |          |                |           |           |           |

# TOWN OF ELLINGTON BUDGET REQUEST 1060 BUILDING DEMOLITION / EVICTION

| Object No | <ul> <li>Description &amp; Explanation(s)</li> </ul> |            | FISCAL YEAR 2025-26 |
|-----------|--|------------|---------------------|
|           |  | FY 2024-25 | <u>FY 2025-26</u>   |
| 6250      | CONTRACTED SERVICES                                  | \$2,500    | \$2,500             |
|           | Evictions and Demolitions                            |            |                     |
|           | TOTAL OFFICE BUDGET                                  | \$2,500    | \$2,500             |
|           | DEPARTMENT TOTAL                                     | \$2,500    | \$2,500             |

| Department             | 01065                              |              |          |          |                |           |           |           |
|------------------------|------------------------------------|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |                                    |              |          |          |                |           |           |           |
|                        |                                    |              |          |          |                |           |           |           |
|                        |                                    |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |                                    |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                        | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.10.01065.10.50150 | Salary AdjustmentSalary Adjustment | -            | 61,629   | -        | 25,000         | (36,629)  | 139,353   | 139,353   |
| Grand Total            |                                    | -            | 61,629   | -        | 25,000         | (36,629)  | 139,353   | 139,353   |
|                        |                                    |              |          |          |                |           |           |           |

## TOWN OF ELLINGTON BUDGET REQUEST 1065 SALARY ADJUSTMENT

|           | 1065 SALARY ADJU                                     | JSTM | ENT                          |                   |
|-----------|--|------|------------------------------|-------------------|
| Object No | <ul> <li>Description &amp; Explanation(s)</li> </ul> |      | FISC/                        | AL YEAR 2024-25   |
|           |  |      | <u>′ 2024-25</u><br>Revised_ | <u>FY 2025-26</u> |
| 5130      | 27TH BIWEEKLY PAY PERIOD                             | \$   | -                            | \$-               |
| 5150      | SALARY ADJUSTMENT                                    | \$   | 61,629                       | \$ 139,353        |
| 6250      | CONTRACTED SERVICES                                  | \$   | -                            | \$-               |
|           | TOTAL OFFICE BUDGET                                  | \$   | 61,629                       | \$ 139,353        |
|           | DEPARTMENT TOTAL                                     | \$   | 61,629                       | \$ 139,353        |

| FY25 Adj FY25 Six<br>Approved Month FY25 Est Total FY25 Over FY26 Dept FY26 M                            | Department | 01067       |              |          |          |                |           |           |           |
|--|------------|-------------|--------------|----------|----------|----------------|-----------|-----------|-----------|
| ·  |            |             |              |          |          |                |           |           |           |
| ·  |            |             |              |          |          |                |           |           |           |
| Approved Month EV25 Est Total EV25 Over EV26 Dent EV26 M   |            |             |              | FY25 Adj | FY25 Six |                |           |           |           |
|  |            |             |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account Description FY24 Actuals Budget Actuals Under Request Reque                                      |            | Description | EV24 Actuals | Dudaat   | Actuals  | A atuala       | بماميرا   | Doguoct   | Request   |
| <b>1000.10.01067.20.60233</b> Employee Education DevelopmentEmployee Educatio - 1 - 5,000 4,999 5,000 5, | Account    | Description | FTZ4 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| Grand Total - 1 - 5,000 4,999 5,000 5,   |            |             |              | 1        |          |                |           | •         | 5,000     |

#### TOWN OF ELLINGTON BUDGET REQUEST 1067 EMPLOYEE EDUCATION DEVELOPMENT

| Object No. | Description & Explanation(s)   | FISCAL `              | YEAR 2025-26      |
|------------|--|-----------------------|-------------------|
|            |  | FY 2024-25<br>Revised | <u>FY 2025-26</u> |
| 6233       | EMPLOYEE EDUCATION DEVELOPME   | \$1                   | \$5,000           |
|            | Town of Ellington Personnel<br>Rules and Regulations-Chapter<br>7.6 Training and Development |                       |                   |
|            | Provides funding for the training and development program                                    |                       |                   |
|            | TOTAL OFFICE BUDGET  | \$1                   | \$5,000           |
|            | DEPARTMENT TOTAL   | \$1                   | \$5,000           |

| Department             | 01075                                  |              |          |          |                |           |           |           |
|------------------------|--|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |  |              |          |          |                |           |           |           |
|                        |  |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |  |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                            | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.10.01075.20.60250 | Contracted ServicesTown Communications | 4,308        | 220      | -        | 220            | -         | 250       | 250       |
| Grand Total            |  | 4,308        | 220      | -        | 220            | -         | 250       | 250       |

#### TOWN OF ELLINGTON BUDGET REQUEST 1075 TOWN COMMUNICATIONS

| Object No | <ul> <li>Description &amp; Explanation(s)</li> </ul> | FISC                         | AL YEAR 2   | 2025-26 |
|-----------|--|------------------------------|-------------|---------|
|           |  | <br><u>2024-25</u><br>evised | <u>FY 2</u> | 2025-26 |
| 6250      | CONTRACTED SERVICES                                  | \$<br>220                    | \$          | 250     |
|           | Social Media Promotional Fees                        | \$<br>100                    | \$          | 130     |
|           | Canva Pro Subscription                               | \$<br>120                    | \$          | 120     |
|           | DEPARTMENT TOTAL                                     | \$<br>220                    | \$          | 250     |

| Department             | 01080                            |              |          |          |                |           |           |           |
|------------------------|----------------------------------|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |                                  |              |          |          |                |           |           |           |
|                        |                                  |              |          |          |                |           |           |           |
|                        |                                  |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |                                  |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description                      | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.10.01080.20.60250 | Contracted ServicesTown Web Site | 20,000       | 20,000   | -        | 20,000         | -         | 30,000    | 30,000    |
| Grand Total            |                                  | 20,000       | 20,000   | -        | 20,000         | -         | 30,000    | 30,000    |
|                        |                                  |              |          |          | _0,000         |           |           |           |

## TOWN OF ELLINGTON BUDGET REQUEST 1080 TOWN WEBSITE

| Object No | <ul> <li>Description &amp; Explanation(s)</li> </ul> |                                 | FISCAL | YEAR 2025-26 |
|-----------|--|---------------------------------|--------|--------------|
|           |  | <br><u>′ 2024-25</u><br>Revised |        | FY 2025-26   |
| 6250      | CONTRACTED SERVICES                                  | \$<br>20,000                    | \$     | 30,000       |
|           | Hosting and Development Fee - Up for Renewal         | \$<br>20,000                    | \$     | 30,000       |
|           | DEPARTMENT TOTAL                                     | \$<br>20,000                    | \$     | 30,000       |

| Department             | 01090                  |              |          |          |                |           |           |           |
|------------------------|------------------------|--------------|----------|----------|----------------|-----------|-----------|-----------|
|                        |                        |              |          |          |                |           |           |           |
|                        |                        |              | FY25 Adj | FY25 Six |                |           |           |           |
|                        |                        |              | Approved | Month    | FY25 Est Total | FY25 Over | FY26 Dept | FY26 Mgmt |
| Account                | Description            | FY24 Actuals | Budget   | Actuals  | Actuals        | Under     | Request   | Request   |
| 1000.10.01090.20.60250 | Contracted ServicesGIS | 3,000        | 3,000    | 3,000    | 3,000          | -         | 3,000     | 3,000     |
| Grand Total            |                        | 3,000        | 3,000    | 3,000    | 3,000          | -         | 3,000     | 3,000     |

## TOWN OF ELLINGTON BUDGET REQUEST 1090 GIS

|           | 1090 GIS   |                                     |                   |
|-----------|--|-------------------------------------|-------------------|
| Object No | . Description & Explanation(s)   | FISCA                               | L YEAR 2025-26    |
| -         |  | <u>FY 2024-25</u><br><u>Revised</u> | <u>FY 2025-26</u> |
| 6250      | CONTRACTED SERVICES<br>Provides funding to maintain the GIS<br>system and maps | \$3,000                             | \$3,000           |
|           | TOTAL OFFICE BUDGET  | \$3,000                             | \$3,000           |
|           | DEPARTMENT TOTAL   | \$3,000                             | \$3,000           |

| BOARD OF SELECTMEN                          |          |          |          |           |          |          |          |
|---|----------|----------|----------|-----------|----------|----------|----------|
| PROPOSED CAPITAL IMPROVEMENT                |          | BOS      |          |           |          |          |          |
| BUDGET- 2025-26                             |          | Approved |          |           |          | APPROVED | BOS      |
|   |          | Requests |          |           |          | BOS CAP  | APPROVED |
|   | Budget   | Cap Non- | BOF      | TOTAL     | BUDGET   | IMP COM  | CAP IMP  |
| Amounts shown in dollars                    | Requests | Recur    | APPROVED | ESTIMATED | REQUESTS | PROJECTS | PROJECTS |
|   | 2024-25  | 2024-25  | 2024-25  | соѕт      | 2025-26  | 2025-26  | 2025-26  |
| ROAD CONSTRUCTION                           |          |          |          |           |          |          |          |
| Road Overlay                                | 650,000  | 650,000  | 650,000  | 3,900,000 | 650,000  | 650,000  | 650,000  |
| Local Capital Improvement Program           | 108,297  | 108,297  | 165,800  | 994,800   | 165,800  | 165,800  | 165,800  |
| Unimproved Road Improvement                 | 30,000   | 30,000   | 15,000   | 425,000   | 50,000   | 50,000   | 50,000   |
| Sidewalks                                   | 20,000   | 20,000   | 20,000   | 120,000   | 20,000   | 20,000   | 20,000   |
| Culvert Maintenance & Repair                | 10,000   | 10,000   | 10,000   | 120,000   | 20,000   | 20,000   | 20,000   |
| Large/Small Bridges                         | 30,000   | 30,000   | 30,000   | 180,000   | 30,000   | 30,000   | 30,000   |
| Total                                       | 848,297  | 848,297  | 890,800  | 5,739,800 | 935,800  | 935,800  | 935,800  |
| BUILDING CONSTRUCTION                       |          |          |          |           |          |          |          |
| BOE - CIP Construction Projects             | 135,000  | 135,000  | 40,000   | 525,000   | 25,000   | 25,000   | -        |
| Total                                       | 135,000  | 135,000  | 40,000   | 525,000   | 25,000   | 25,000   | -        |
| BUILDING REPAIRS                            |          |          |          |           |          |          |          |
| DPW - Town Hall Renovation/Addition         | -        | -        | -        | 260,000   | 60,000   | 60,000   | 60,000   |
| DPW - Town Hall Gutters & Painting          | 55,000   | 55,000   | 40,000   | -         | -        | -        | -        |
| DPW - Senior Center Updates                 | 20,000   | 20,000   | 20,000   | -         | -        | -        | -        |
| DPW - DPW Building Maintenance              | 40,000   | 40,000   | 25,000   | 125,000   | 25,000   | 25,000   | 25,000   |
| DPW - ADA Access                            | 25,000   | 25,000   | 5,000    | -         | -        | -        | -        |
| DPW - Library Updates                       | 55,000   | 55,000   | 55,000   | 200,000   | 50,000   | 50,000   | 50,000   |
| BOE - Roof Replacement                      | -        | -        | -        | 5,151,380 | -        | -        | -        |
| DPW - Old Crystal Lake School House Repairs | -        | -        | -        | 20,000    | 20,000   | 20,000   | 20,000   |
| EVFD - Bathroom Remodel                     | -        | -        | -        | 48,000    | 48,000   | 48,000   | 48,000   |
| Total                                       | 195,000  | 195,000  | 145,000  | 5,804,380 | 203,000  | 203,000  | 203,000  |
|   |          |          |          |           |          |          |          |

| BOARD OF SELECTMEN                           |          |          |          |           |          |          |          |
|--|----------|----------|----------|-----------|----------|----------|----------|
| PROPOSED CAPITAL IMPROVEMENT                 |          | BOS      |          |           |          |          |          |
| BUDGET- 2025-26                              |          | Approved |          |           |          | APPROVED | BOS      |
|  |          | Requests |          |           |          | BOS CAP  | APPROVED |
|  | Budget   | Cap Non- | BOF      | TOTAL     | BUDGET   | ІМР СОМ  | CAP IMP  |
| Amounts shown in dollars                     | Requests | Recur    | APPROVED | ESTIMATED | REQUESTS | PROJECTS | PROJECTS |
|  | 2024-25  | 2024-25  | 2024-25  | COST      | 2025-26  | 2025-26  | 2025-26  |
| MISCELLANEOUS                                |          |          |          |           |          |          |          |
| DPW - Parking Lot Renovations                | -        | 20,000   | 20,000   | 180,000   | 30,000   | 30,000   | 30,000   |
| DPW - Transfer Station Site Improvements     | 20,000   | 20,000   | -        | 120,000   | 20,000   | 20,000   | 20,000   |
| DPW - Generator Upgrade                      | 5,000    | 5,000    | -        | -         | -        | -        | -        |
| DPW - Tennis & Basketball Court Maintenance  | 20,000   | 20,000   | -        | 150,000   | 25,000   | 25,000   | 25,000   |
| DPW - High School Track                      | 10,000   | 10,000   | -        | 150,000   | 25,000   | 25,000   | 25,000   |
| DPW - Bleacher Repair/Replacement            | 5,000    | 5,000    | -        | -         | -        | -        | -        |
| DPW - Guide Rail Program                     | 20,000   | 20,000   | 20,000   | 120,000   | 20,000   | 20,000   | 20,000   |
| DPW - Crystal Lake Beach                     | -        | -        | -        | 50,000    | 50,000   | 50,000   | 50,000   |
| DPW - High School Fence                      | -        | -        | -        | 40,000    | 40,000   | 40,000   | 40,000   |
| Assessor - Revaluation                       | 67,000   | 67,000   | 67,000   | 342,000   | 57,000   | 57,000   | 57,000   |
| BOE - Modern Classroom Furniture             | -        | -        | -        | -         | -        | -        | 30,000   |
| BOE - Lawn Tractor                           | -        | -        | -        | -         | -        | -        | 17,668   |
| BOE - A/V Upgrades                           | -        | -        | -        | -         | -        | -        | 25,000   |
| BOE - Equipment Upgrades                     | 95,000   | 95,000   | 95,000   | 868,895   | 72,668   | 72,668   | -        |
| Total  | 242,000  | 262,000  | 202,000  | 2,020,895 | 339,668  | 339,668  | 339,668  |
|  |          |          |          |           |          |          |          |
| EQUIPMENT PURCHASE                           |          |          |          |           |          |          |          |
| DPW - Snow Plow Dumptrucks Replacement       | 210,000  | 210,000  | 210,000  | 150,000   | 90,000   | 90,000   | 90,000   |
| DPW - Loader                                 | -        | -        | -        | 195,000   | 195,000  | 195,000  | 195,000  |
| DPW - Building Inspector Vehicle Replacement | 50,000   | 50,000   | -        | -         | -        | -        | -        |
| DPW - Stand on Blower                        | 15,000   | -        | -        | -         | -        | -        | -        |
| DPW - Parks Equipment                        | 50,000   | 50,000   | 50,000   | 60,000    | 20,000   | 20,000   | 20,000   |
| DPW - Equipment Trailer                      | -        | -        | -        | 70,000    | 20,000   | 20,000   | 20,000   |
| DPW - Disc Style Seeder                      | -        | -        | -        | 26,000    | 26,000   | 26,000   | 26,000   |
| EVFD - Rescue Tools Replacement              | 51,767   | 51,767   | 51,767   | -         | -        | -        | -        |
| EVAC - Ambulance Replacement                 | 375,000  | 375,000  | 375,000  | -         | -        | -        | -        |
| EVAC - Service Vehicle SUV Replacement       | -        | -        | -        | 83,200    | 83,200   | 83,200   | 83,200   |
| EVFD - Confined Space Equipment              | -        | -        | -        | 35,000    |          | -        | -        |
| EVFD - Service Vehicle Truck Replacement     | -        | -        | -        | 150,000   |          | -        | -        |
| EVFD - Tanker 143 Refurbishment              | -        | -        | -        | 350,000   |          | -        | -        |
| BOE - Vehicle Replacement                    | -        | -        | -        | 155,000   |          | 30,000   | 30,000   |

| BOARD OF SELECTMEN           |           |           |           |            |           |           |           |
|------------------------------|-----------|-----------|-----------|------------|-----------|-----------|-----------|
| PROPOSED CAPITAL IMPROVEMENT |           | BOS       |           |            |           |           |           |
| BUDGET- 2025-26              |           | Approved  |           |            |           | APPROVED  | BOS       |
|                              |           | Requests  |           |            |           | BOS CAP   | APPROVED  |
|                              | Budget    | Cap Non-  | BOF       | TOTAL      | BUDGET    | ІМР СОМ   | CAP IMP   |
| Amounts shown in dollars     | Requests  | Recur     | APPROVED  | ESTIMATED  | REQUESTS  | PROJECTS  | PROJECTS  |
|                              | 2024-25   | 2024-25   | 2024-25   | СОЅТ       | 2025-26   | 2025-26   | 2025-26   |
| Total                        | 751,767   | 736,767   | 686,767   | 1,274,200  | 464,200   | 464,200   | 464,200   |
|                              |           |           |           |            |           |           |           |
| Grand Total                  | 2,172,064 | 2,177,064 | 1,964,567 | 15,364,275 | 1,967,668 | 1,967,668 | 1,942,668 |
|                              |           |           |           |            |           |           |           |
| TOTAL FUNDING                | 2,172,064 | 2,177,064 | 1,964,567 | 15,364,275 | 1,967,668 | 1,967,668 | 1,942,668 |
|                              |           |           |           |            |           |           |           |
|                              |           |           |           |            |           |           |           |

| BOARD OF SELECTMEN                           |           |           |           |            |           |           |           |
|--|-----------|-----------|-----------|------------|-----------|-----------|-----------|
| PROPOSED CAPITAL IMPROVEMENT                 |           | BOS       |           |            |           |           |           |
| BUDGET- 2025-26                              |           | Approved  |           |            |           | APPROVED  | BOS       |
|  |           | Requests  |           |            |           | BOS CAP   | APPROVED  |
|  | Budget    | Cap Non-  | BOF       | TOTAL      | BUDGET    | ІМР СОМ   | CAP IMP   |
| Amounts shown in dollars                     | Requests  | Recur     | APPROVED  | ESTIMATED  | REQUESTS  | PROJECTS  | PROJECTS  |
|  | 2024-25   | 2024-25   | 2024-25   | СОЅТ       | 2025-26   | 2025-26   | 2025-26   |
| LESS FED/STATE GRANTS/ASSESSMENTS/BOND/LEASE |           |           |           |            |           |           |           |
| State Grant - BOE Roof Replacement           | -         | -         | -         | 2,554,440  | -         | -         | -         |
| Ambulance Fee Fund                           | 375,000   | 375,000   | 375,000   | 83,200     | 83,200    | 83,200    | 83,200    |
| State Grant - LOCIP (1)                      | 108,297   | 108,297   | 165,800   | 994,800    | 165,800   | 165,800   | 165,800   |
| *Municipal Grants in Aid                     | 223,527   | 223,527   | 223,527   | -          | 223,527   | 223,527   | 223,527   |
| TOTAL  | 706,824   | 706,824   | 764,327   | 3,632,440  | 472,527   | 472,527   | 472,527   |
| NET COST TO TOWN                             | 1,465,240 | 1,470,240 | 1,200,240 | 11,731,835 | 1,495,141 | 1,495,141 | 1,470,141 |
| CAP NON REC FUND                             |           |           |           |            |           |           |           |
| One Mill for FY2024-25= \$1,582,582          |           |           |           |            |           |           |           |
|  |           |           |           |            |           |           |           |
| *Updated To Actuals                          |           |           |           |            |           |           |           |