

# Mary Deterding Elementary School

## 2023-2024 School Accountability Report Card (Published During the 2024-2025 School Year)

### General Information about the School Accountability Report Card (SARC)

#### SARC Overview



By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

- For more information about SARC requirements and access to prior year reports, see the California Department of Education (CDE) SARC web page at <https://www.cde.ca.gov/ta/ac/sa/>.
- For more information about the LCFF or the LCAP, see the CDE LCFF web page at <https://www.cde.ca.gov/fg/aa/lc/>.
- For additional information about the school, parents/guardians and community members should contact the school principal or the district office.

#### DataQuest



DataQuest is an online data tool located on the CDE DataQuest web page at <https://dq.cde.ca.gov/dataquest/> that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

#### California School Dashboard



The California School Dashboard (Dashboard) <https://www.caschooldashboard.org/> reflects California's new accountability and continuous improvement system and provides information about how LEAs and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement.

#### Internet Access

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

#### Admission Requirements for the University of California (UC)

Admission requirements for the UC follow guidelines set forth in the Master Plan, which requires that the top one-eighth of the state's high school graduates, as well as those transfer students who have successfully completed specified college course work, be eligible for admission to the UC. These requirements are designed to ensure that all eligible students are adequately prepared for University-level work. For general admissions requirements, please visit the UC Admissions Information website at <https://admission.universityofcalifornia.edu/>.

## Admission Requirements for the California State University (CSU)

Eligibility for admission to the CSU is determined by three factors: (1) Specific high school courses, (2) Grades in specified courses and test scores, and (3) Graduation from high school. Some campuses have higher standards for particular majors or students who live outside the local campus area. Because of the number of students who apply, a few campuses have higher standards (supplementary admission criteria) for all applicants. Most CSU campuses have local admission guarantee policies for students who graduate or transfer from high schools and colleges that are historically served by a CSU campus in that region. For admission, application, and fee information, see the CSU website at <https://www2.calstate.edu/>.

## 2024-25 School Contact Information

|  |   |
|--|---|
| <b>School Name</b>                       | Mary Deterding Elementary School  |
| <b>Street</b>                            | 6000 Stanley Avenue   |
| <b>City, State, Zip</b>                  | Carmichael CA, 95608  |
| <b>Phone Number</b>                      | (916) 575-2338  |
| <b>Principal</b>                         | Melanie Allen   |
| <b>Email Address</b>                     | melanie.allen@sanjuan.edu   |
| <b>School Website</b>                    | <a href="https://www.sanjuan.edu/deterding">https://www.sanjuan.edu/deterding</a> |
| <b>Grade Span</b>                        | K-6   |
| <b>County-District-School (CDS) Code</b> | 34-67447-6034508  |

## 2024-25 District Contact Information

|                         |                                  |
|-------------------------|----------------------------------|
| <b>District Name</b>    | San Juan Unified School District |
| <b>Phone Number</b>     | (916) 971-7700                   |
| <b>Superintendent</b>   | Melissa Bassanelli               |
| <b>Email Address</b>    | info@sanjuan.edu                 |
| <b>District Website</b> | www.sanjuan.edu                  |

## 2024-25 School Description and Mission Statement

### Mission Statement:

Mary A. Deterding, an arts inspired K-6 Learning Community, will educate each student to become a compassionate and confident life-long learner, reaching their highest level of personal achievement through an innovative, rigorous academic curriculum that integrates the visual and performing arts.

### School Profile:

Mary A. Deterding Elementary is one of 41 elementary schools in the San Juan Unified School District. The curriculum provided is aligned to the California Content Standards, while transitioning to the Common Core State Standards. Comprehensive Balance Literacy is a focus throughout all classes, with teachers integrating Interactive Read Alouds, Shared Reading, and the Science of Reading. Our 6th grade classes are focused on Disciplinary Literacy. Our teachers strive to develop students to become independent workers. Field trips continue to be an important part of the school experience with teachers integrating the experience with the curriculum and grade level standards.

The school supports cultural awareness on a daily basis through its diverse literature selections and other school activities, such as the International Food Festival.

## 2024-25 School Description and Mission Statement

By integrating the visual and performing arts within the curriculum, the Deterding learning community educates students to become critical thinkers and effective communicators, growing into leaders who approach new situations with confidence and compassion. Kindergarten - grade 3 students participate in dance each week. Students in grades 1 - 6 receive music instruction weekly from our full time music specialist. Grades 4 - 6 students have instrumental instruction each week which is embedded during the school day. Students in grades 1 - 6 receive art instruction each week with a full time art specialist. Students in grades 4 - 6 have the opportunity to participate in choir each week before or after school.

The staff at Deterding Elementary believe it is their responsibility to nurture the natural curiosities of students through the arts, humanities, and sciences, inspiring students to become compassionate and confident lifelong learners. By integrating visual and performing arts with curriculum, the Deterding learning community educates students to become critical thinkers and effective communicators, growing into leaders who approach new situations with confidence and compassion. We believe that parent involvement is an important part of each student's success.

We currently have three kindergarten classes, three first grade classes, three second grade classes, three third grade classes, three fourth grade classes, three fifth grade classes, one fifth/sixth combo, and two sixth grade classes. Included in these classes is one Rapid Learner class at each grade level from the 2nd through the 6th grades.

We strive to achieve through the following programs:

- 2nd - 5th grade Rapid Learner Program
- Enrichment and Intervention in ELA and Math
- K-6 enrichment field trips
- K-6 full-time Art Specialist with self-contained art room
- K-6 full-time Music Specialist - vocal and instrumental (5th - 6th grade)
- English Language Learner (ELL) support after school
- K-3 Dance Program - within the school day in a dance room complete with mirrors
- 5th and 6th grade band program - within the school day
- 5th and 6th grade intramural sports program
- Discovery Club After-School Program
- Bridges After-School Program
- Chinese classes offered after school
- After-school Missoula Children's Theater: 1st - 6th Grade
- Cross grade level reading and activity buddies/partners
- 4th grade Recorder Program - within the school day
- 4th - 6th grade choir
- Community service opportunities
- International Food Festival
- Harvest Festival
- Red Ribbon Week
- Attendance Awards Program
- Character Education Awards Program each month
- Grade level field trips
- Fall and spring book fairs
- Talent show
- Jog-A-Thon
- Spring Art Festival
- 5th/6th Ukelele Club after school
- Actively involved parent groups: School Site Council, English Language Advisory Committee (ELAC), DREAM (Parent Teacher Association)

Our site focus continues to be centered around improving student data through the use of Professional Learning Communities (PLCs). In PLC meetings each week, teachers look at data and how best to support their students in order for them to show growth. Our current school focus is on math, but we continue to work on writing, developing critical thinking skills through Critical Literacy, and reading through guided reading practices.

### Principal's Message

Dear Deterding Families,

I am ecstatic to be starting my eleventh year as part of such an amazing, artistic, and educational community! I hope you will

## 2024-25 School Description and Mission Statement

find your child's experience at our school to be successful as well as challenging, while enriched by art, music, and dance.

Deterding is one of three schools in San Juan that is privileged to be home to the Rapid Learner program. Though the Rapid Learner classes are often working at a different pace than the other classes, it is important for all students at Deterding to understand that we are all part of the same community while we meet the individual needs of each student in the classroom. We have worked hard to create a community where everyone is welcome.

Our staff is working diligently to continue with the implementation of the Common Core State Standards (or CCSS). We are using i-Ready online as a support for math and ELA and the program allows both parents and teachers to monitor student progress at their individual level. One of the major shifts with Common Core is writing across all subject areas and the integration of technology. Our focus this year as a school staff is analyzing our own instruction in writing to help our students become better writers. Writing is the highest form of showing critical thinking. Our fabulous team of teachers is working hard to collaborate and ensure that we have a continuum TK-6.

Deterding has an amazing parent organization, DREAM! DREAM welcomes help and input from all members of the community. They work really hard to bring wonderful events to the school including the International Celebration, Jog-a-thon (DREAM Run), Harvest Festival, Book Fairs, Talent Show, and much more! The funds raised help pay for a portion of the band teacher's salary as well as many other needs our school has each year.

Our school goal for attendance this year is 96%. Please help us by making sure your child is on time and ready to learn. We have a weekly attendance competition within our grade levels with the winners housing a Deterding Dolphin for the week.

At Deterding, we strive to make sure that our students treat others with respect and be active participants in the Deterding community. Last year we started our House System (Ron Clark Academy) where all students are sorted into one of the four houses. Not only was this great fun for our whole community with games and assemblies, but the students learned to take more pride and responsibility for our positive, safe environment at school. We look forward to our second year of Houses!

There has long been a need for change in our education system to be equitable for all students. We are committed as a district and a school site to examine our practices and make changes to make learning accessible for ALL students--particularly students of color. This is not a quick process. We need to start with our own biases for lasting change. We know the work will be hard, but we look forward to partnering with our school community and doing the work together.

We look forward to a great school year and welcome your participation and support as we enrich and challenge our students every single day!

Ms. Melanie Allen

Principal,

Deterding Elementary School

## About this School

### 2023-24 Student Enrollment by Grade Level

| Grade Level             | Number of Students |
|-------------------------|--------------------|
| Kindergarten            | 50                 |
| Grade 1                 | 79                 |
| Grade 2                 | 100                |
| Grade 3                 | 105                |
| Grade 4                 | 115                |
| Grade 5                 | 114                |
| Grade 6                 | 53                 |
| <b>Total Enrollment</b> | <b>616</b>         |

### 2023-24 Student Enrollment by Student Group

| Student Group                       | Percent of Total Enrollment |
|-------------------------------------|-----------------------------|
| Female                              | 48.1                        |
| Male                                | 51.9                        |
| American Indian or Alaska Native    | 0.2                         |
| Asian                               | 12.5                        |
| Black or African American           | 3.4                         |
| Filipino                            | 0.5                         |
| Hispanic or Latino                  | 17.5                        |
| Native Hawaiian or Pacific Islander | 0.2                         |
| Two or More Races                   | 11.2                        |
| White                               | 54.5                        |
| English Learners                    | 22.4                        |
| Homeless                            | 1.6                         |
| Migrant                             | 0.2                         |
| Socioeconomically Disadvantaged     | 49.7                        |
| Students with Disabilities          | 11.5                        |

## A. Conditions of Learning **State Priority: Basic**

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair.

## 2020-21 Teacher Preparation and Placement

| Authorization/Assignment   | School Number | School Percent | District Number | District Percent | State Number | State Percent |
|--|---------------|----------------|-----------------|------------------|--------------|---------------|
| <b>Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned)</b> | 28.00         | 100.00         | 1679.20         | 71.81            | 228366.10    | 83.12         |
| <b>Intern Credential Holders Properly Assigned</b>   | 0.00          | 0.00           | 21.00           | 0.90             | 4205.90      | 1.53          |
| <b>Teachers Without Credentials and Misassignments (“ineffective” under ESSA)</b>                      | 0.00          | 0.00           | 49.30           | 2.11             | 11216.70     | 4.08          |
| <b>Credentialed Teachers Assigned Out-of-Field (“out-of-field” under ESSA)</b>                         | 0.00          | 0.00           | 297.30          | 12.72            | 12115.80     | 4.41          |
| <b>Unknown/Incomplete/NA</b>   | 0.00          | 0.00           | 291.30          | 12.46            | 18854.30     | 6.86          |
| <b>Total Teaching Positions</b>  | 28.00         | 100.00         | 2338.40         | 100.00           | 274759.10    | 100.00        |

Note: The data in this table is based on full-time equivalent (FTE) status. One FTE equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

## 2021-22 Teacher Preparation and Placement

| Authorization/Assignment   | School Number | School Percent | District Number | District Percent | State Number | State Percent |
|--|---------------|----------------|-----------------|------------------|--------------|---------------|
| <b>Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned)</b> | 31.00         | 95.09          | 1946.10         | 78.12            | 234405.20    | 84.00         |
| <b>Intern Credential Holders Properly Assigned</b>   | 0.00          | 0.00           | 21.60           | 0.87             | 4853.00      | 1.74          |
| <b>Teachers Without Credentials and Misassignments (“ineffective” under ESSA)</b>                      | 0.00          | 0.00           | 80.70           | 3.24             | 12001.50     | 4.30          |
| <b>Credentialed Teachers Assigned Out-of-Field (“out-of-field” under ESSA)</b>                         | 0.00          | 0.00           | 243.50          | 9.78             | 11953.10     | 4.28          |
| <b>Unknown/Incomplete/NA</b>   | 1.60          | 4.91           | 199.10          | 8.00             | 15831.90     | 5.67          |
| <b>Total Teaching Positions</b>  | 32.60         | 100.00         | 2491.10         | 100.00           | 279044.80    | 100.00        |

Note: The data in this table is based on Full-Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

## 2022-23 Teacher Preparation and Placement

| Authorization/Assignment   | School Number | School Percent | District Number | District Percent | State Number | State Percent |
|--|---------------|----------------|-----------------|------------------|--------------|---------------|
| <b>Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned)</b> | 27.80         | 97.21          | 1925.60         | 80.09            | 231142.40    | 83.24         |
| <b>Intern Credential Holders Properly Assigned</b>   | 0.00          | 0.00           | 23.50           | 0.98             | 5566.40      | 2.00          |
| <b>Teachers Without Credentials and Misassignments (“ineffective” under ESSA)</b>                      | 0.80          | 2.79           | 84.50           | 3.52             | 14938.30     | 5.38          |
| <b>Credentialed Teachers Assigned Out-of-Field (“out-of-field” under ESSA)</b>                         | 0.00          | 0.00           | 253.40          | 10.54            | 11746.90     | 4.23          |
| <b>Unknown/Incomplete/NA</b>   | 0.00          | 0.00           | 117.00          | 4.87             | 14303.80     | 5.15          |
| <b>Total Teaching Positions</b>  | 28.60         | 100.00         | 2404.20         | 100.00           | 277698.00    | 100.00        |

Note: The data in this table is based on Full-Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

## Teachers Without Credentials and Misassignments (considered “ineffective” under ESSA)

| Authorization/Assignment                      | 2020-21 | 2021-22 | 2022-23 |
|---|---------|---------|---------|
| <b>Permits and Waivers</b>                    | 0.00    | 0.00    | 0       |
| <b>Misassignments</b>                         | 0.00    | 0.00    | 0.8     |
| <b>Vacant Positions</b>                       | 0.00    | 0.00    | 0       |
| <b>Total Teachers Without Credentials and</b> | 0.00    | 0.00    | 0.8     |

## Credentialed Teachers Assigned Out-of-Field (considered “out-of-field” under ESSA)

| Indicator   | 2020-21 | 2021-22 | 2022-23 |
|---|---------|---------|---------|
| <b>Credentialed Teachers Authorized on a Permit or Waiver</b> | 0.00    | 0.00    | 0       |
| <b>Local Assignment Options</b>                               | 0.00    | 0.00    | 0       |
| <b>Total Out-of-Field Teachers</b>                            | 0.00    | 0.00    | 0       |

## Class Assignments

| Indicator  | 2020-21 | 2021-22 | 2022-23 |
|--|---------|---------|---------|
| <b>Misassignments for English Learners</b><br>(a percentage of all the classes with English learners taught by teachers that are misassigned)              | 0.00    | 0       | 0       |
| <b>No credential, permit or authorization to teach</b><br>(a percentage of all the classes taught by teachers with no record of an authorization to teach) | 0.00    | 0       | 0       |

Note: For more information refer to the Updated Teacher Equity Definitions web page at <https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp>.



## 2024-25 Quality, Currency, Availability of Textbooks and Other Instructional Materials

### General

The Board of Education and the Superintendent's policy is to ensure that all students are provided with a safe and well-maintained learning environment. The board approved resolutions in 1998 and 2002 to adequately fund maintenance activities and preserve the repairs and improvements funded by two facility bond measures. District maintenance staff ensure repairs necessary to keep the school in good repair and working order are completed in a timely manner. A computer automated work order process is used to ensure efficient service and that emergency repairs and health and safety repairs are given the highest priority. The Board of Education has adopted cleaning standards and custodial staffing requirements for all schools in the district. This school meets the Board's standards for custodial staffing and cleanliness. The school's custodians are trained in the proper use of cleaning chemicals and Integrated Pest Management techniques. They are managed day to day by the principal with assistance from the district's maintenance department. The district participates in the State School Deferred Maintenance Program, with funding allocated for major repair or replacement of existing school building components. Typically, this includes roofing, plumbing, heating, air conditioning, electrical systems, interior or exterior painting, and floor systems. Annually the district budgets \$2 million dollars for deferred maintenance activities. This school contains 28 classrooms, and 4 other student or administrative spaces as well as 3 playgrounds.

### Age of School Buildings

72 years but with modernizations and additions completed in subsequent years.

### Maintenance and Repair

LEA maintenance staff ensures that the repairs necessary to keep the school in good repair and working order are completed in a timely manner. A work order process is used to ensure efficient services and that emergency repairs are given the highest priority. Emergency work orders are addressed in the first 24 hours. Routine work orders are addressed within 30 days.

### Cleaning Process and Schedule

The LEA governing board has adopted cleaning standards for all schools in the LEA. Each site has a day and evening custodial crew. Each crew member has a run sheet with assigned responsibilities. A copy of these run sheets is available at the school office or can be obtained from Maintenance and Operations Custodial Services. Custodial Area Supervisors oversee the cleaning of all district sites to ensure cleaning standards are met daily providing a clean and safe site.

### Deferred Maintenance Budget

The LEA participates in the State School Deferred maintenance Program, which provides state matching funds on a dollar-for-dollar basis to assist LEAs with expenditures for major repair or replacement of existing school building components. Typically, this includes roofing, plumbing, heating, air conditioning, electrical systems, interior or exterior painting and floor systems. For the 2023-24 school year, the LEA has budgeted 2 million for the deferred maintenance program. This represents 3% of the LEA's general fund budget.

### Deferred Maintenance Projects (if applicable)

N/A

### Modernization Projects (if applicable)

N/A

### New School Construction Projects (if applicable)

N/A

Year and month in which the data were collected

September, 2024

| Subject               | Textbooks and Other Instructional Materials/year of Adoption   | From Most Recent Adoption ? | Percent Students Lacking Own Assigned Copy |
|-----------------------|--|-----------------------------|--|
| Reading/Language Arts | 2017: Benchmark-Advance<br>2017: Amplify ELA/ELD Grade 6 (digital)<br>2017: Amplify ELA, Grade 6 Anthology | Yes                         | 0.0  |

|                                   |  |     |      |
|-----------------------------------|--|-----|------|
|                                   |  |     |      |
| <b>Mathematics</b>                | 2015: Pearson - Envision Math<br>2015: Houghton Mifflin Harcourt, Go Math  | Yes | 0.0  |
| <b>Science</b>                    | 2020: Twig Science<br>2019: Amplify Science, Earth Science, Grade 6 - Investigation Notebook   | Yes | 0.0  |
| <b>History-Social Science</b>     | 2019: Studies Weekly - California Studies Weekly<br>2019: McGraw-Hill - Impact California Social Studies-World History and Geography-Ancient Civilizations | Yes | 0.0  |
| <b>Visual and Performing Arts</b> | 2023: The Art of Education (digital), Grades K-6   | Yes | 0.0% |

Note: Cells with N/A values do not require data.

## School Facility Conditions and Planned Improvements

The Board of Education and the Superintendent's policy is to ensure that all students are provided with a safe and well-maintained learning environment. The board approved resolutions in 1998 and 2002 to adequately fund maintenance activities and preserve the repairs and improvements funded by two facility bond measures. District maintenance staff ensure repairs necessary to keep the school in good repair and working order are completed in a timely manner. A computer automated work order process is used to ensure efficient service and that emergency repairs and health and safety repairs are given the highest priority. The Board of Education has adopted cleaning standards and custodial staffing requirements for all schools in the district. This school meets the Board's standards for custodial staffing and cleanliness. The school's custodians are trained in the proper use of cleaning chemicals and Integrated Pest Management techniques. They are managed day to day by the principal with assistance from the district's maintenance department. The district participates in the State School Deferred Maintenance Program, with funding allocated for major repair or replacement of existing school building components. Typically, this includes roofing, plumbing, heating, air conditioning, electrical systems, interior or exterior painting, and floor systems. Annually the district budgets \$2 million dollars for deferred maintenance activities. This school contains 28 classrooms, and 4 other student or administrative spaces as well as 3 playgrounds.

**Year and month of the most recent FIT report** 08/23/2024

| System Inspected   | Rate Good | Rate Fair | Rate Poor | Repair Needed and Action Taken or Planned |
|--|-----------|-----------|-----------|---|
| <b>Systems:</b><br>Gas Leaks, Mechanical/HVAC, Sewer                       | X         |           |           |   |
| <b>Interior:</b><br>Interior Surfaces                                      | X         |           |           |   |
| <b>Cleanliness:</b><br>Overall Cleanliness, Pest/Vermin Infestation        | X         |           |           |   |
| <b>Electrical</b>  | X         |           |           |   |
| <b>Restrooms/Fountains:</b><br>Restrooms, Sinks/ Fountains                 | X         |           |           |   |
| <b>Safety:</b><br>Fire Safety, Hazardous Materials                         | X         |           |           |   |
| <b>Structural:</b><br>Structural Damage, Roofs                             | X         |           |           |   |
| <b>External:</b><br>Playground/School Grounds, Windows/ Doors/Gates/Fences | X         |           |           |   |

## Overall Facility Rate

| Exemplary | Good | Fair | Poor |
|-----------|------|------|------|
| X         |      |      |      |

## B. Pupil Outcomes

### State Priority: Pupil Achievement

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

#### Statewide Assessments

(i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

1. **Smarter Balanced Summative Assessments and CAAs for ELA** in grades three through eight and grade eleven.
2. **Smarter Balanced Summative Assessments and CAAs for mathematics** in grades three through eight and grade eleven.
3. **California Science Test (CAST) and CAAs for Science** in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).

#### College and Career Ready

The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

## Percentage of Students Meeting or Exceeding the State Standard on CAASPP

This table displays CAASPP test results in ELA and mathematics for all students grades three through eight and grade eleven taking and completing a state-administered assessment.

To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

ELA and mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The “Percent Met or Exceeded” is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

| Subject  | School 2022-23 | School 2023-24 | District 2022-23 | District 2023-24 | State 2022-23 | State 2023-24 |
|--|----------------|----------------|------------------|------------------|---------------|---------------|
| <b>English Language Arts/Literacy</b><br>(grades 3-8 and 11) | 63             | 64             | 42               | 40               | 46            | 47            |
| <b>Mathematics</b><br>(grades 3-8 and 11)                    | 56             | 57             | 29               | 29               | 34            | 35            |

## 2023-24 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment.

ELA test results include the Smarter Balanced Summative Assessment and the CAA. The “Percent Met or Exceeded” is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAA divided by the total number of students who participated in both assessments.

To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| CAASPP Student Groups                                | CAASPP Total Enrollment | CAASPP Number Tested | CAASPP Percent Tested | CAASPP Percent Not Tested | CAASPP Percent Met or Exceeded |
|--|-------------------------|----------------------|-----------------------|---------------------------|--------------------------------|
| <b>All Students</b>                                  | 394                     | 378                  | 95.94                 | 4.06                      | 64.46                          |
| <b>Female</b>  | 195                     | 187                  | 95.90                 | 4.10                      | 67.38                          |
| <b>Male</b>  | 199                     | 191                  | 95.98                 | 4.02                      | 61.58                          |
| <b>American Indian or Alaska Native</b>              | --                      | --                   | --                    | --                        | --                             |
| <b>Asian</b>   | 51                      | 45                   | 88.24                 | 11.76                     | 60.00                          |
| <b>Black or African American</b>                     | 16                      | 16                   | 100.00                | 0.00                      | 31.25                          |
| <b>Filipino</b>                                      | --                      | --                   | --                    | --                        | --                             |
| <b>Hispanic or Latino</b>                            | 73                      | 72                   | 98.63                 | 1.37                      | 59.15                          |
| <b>Native Hawaiian or Pacific Islander</b>           | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Two or More Races</b>                             | 43                      | 43                   | 100.00                | 0.00                      | 74.42                          |
| <b>White</b>   | 208                     | 199                  | 95.67                 | 4.33                      | 67.84                          |
| <b>English Learners</b>                              | 72                      | 57                   | 79.17                 | 20.83                     | 21.05                          |
| <b>Foster Youth</b>                                  | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Homeless</b>                                      | --                      | --                   | --                    | --                        | --                             |
| <b>Military</b>                                      | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Socioeconomically Disadvantaged</b>               | 215                     | 200                  | 93.02                 | 6.98                      | 55.28                          |
| <b>Students Receiving Migrant Education Services</b> | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Students with Disabilities</b>                    | 47                      | 47                   | 100.00                | 0.00                      | 38.30                          |

## 2023-24 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment.

Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The “Percent Met or Exceeded” is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAA divided by the total number of students who participated in both assessments.

To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| CAASPP Student Groups                                | CAASPP Total Enrollment | CAASPP Number Tested | CAASPP Percent Tested | CAASPP Percent Not Tested | CAASPP Percent Met or Exceeded |
|--|-------------------------|----------------------|-----------------------|---------------------------|--------------------------------|
| <b>All Students</b>                                  | 394                     | 391                  | 99.24                 | 0.76                      | 56.52                          |
| <b>Female</b>  | 195                     | 193                  | 98.97                 | 1.03                      | 54.40                          |
| <b>Male</b>  | 199                     | 198                  | 99.50                 | 0.50                      | 58.59                          |
| <b>American Indian or Alaska Native</b>              | --                      | --                   | --                    | --                        | --                             |
| <b>Asian</b>   | 51                      | 50                   | 98.04                 | 1.96                      | 60.00                          |
| <b>Black or African American</b>                     | 16                      | 16                   | 100.00                | 0.00                      | 31.25                          |
| <b>Filipino</b>                                      | --                      | --                   | --                    | --                        | --                             |
| <b>Hispanic or Latino</b>                            | 73                      | 72                   | 98.63                 | 1.37                      | 48.61                          |
| <b>Native Hawaiian or Pacific Islander</b>           | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Two or More Races</b>                             | 43                      | 43                   | 100.00                | 0.00                      | 65.12                          |
| <b>White</b>   | 208                     | 207                  | 99.52                 | 0.48                      | 58.45                          |
| <b>English Learners</b>                              | 72                      | 71                   | 98.61                 | 1.39                      | 16.90                          |
| <b>Foster Youth</b>                                  | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Homeless</b>                                      | --                      | --                   | --                    | --                        | --                             |
| <b>Military</b>                                      | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Socioeconomically Disadvantaged</b>               | 215                     | 212                  | 98.60                 | 1.40                      | 44.34                          |
| <b>Students Receiving Migrant Education Services</b> | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Students with Disabilities</b>                    | 47                      | 47                   | 100.00                | 0.00                      | 34.04                          |

## CAASPP Test Results in Science for All Students

This table displays the percentage of all students grades five, eight, and High School meeting or exceeding the State Standard.

Science test results include the CAST and the CAA for Science. The “Percent Met or Exceeded” is calculated by taking the total number of students who met or exceeded the standard on the CAST plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAA for Science divided by the total number of students who participated in a science assessment.

To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| Subject   | School<br>2022-23 | School<br>2023-24 | District<br>2022-23 | District<br>2023-24 | State<br>2022-23 | State<br>2023-24 |
|---|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| <b>Science</b><br>(grades 5, 8 and high school) | 57.84             | 55.17             | 30.86               | 29.38               | 30.29            | 30.73            |

## 2023-24 CAASPP Test Results in Science by Student Group

This table displays CAASPP test results in Science by student group for students grades five, eight, and High School. Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Student Group                                 | Total Enrollment | Number Tested | Percent Tested | Percent Not Tested | Percent Met or Exceeded |
|---|------------------|---------------|----------------|--------------------|-------------------------|
| All Students                                  | 116              | 116           | 100.00         | 0.00               | 55.17                   |
| Female  | 62               | 62            | 100.00         | 0.00               | 51.61                   |
| Male  | 54               | 54            | 100.00         | 0.00               | 59.26                   |
| American Indian or Alaska Native              | --               | --            | --             | --                 | --                      |
| Asian   | 12               | 12            | 100.00         | 0.00               | 58.33                   |
| Black or African American                     | --               | --            | --             | --                 | --                      |
| Filipino                                      | --               | --            | --             | --                 | --                      |
| Hispanic or Latino                            | 18               | 18            | 100.00         | 0.00               | 55.56                   |
| Native Hawaiian or Pacific Islander           | 0                | 0             | 0              | 0                  | 0                       |
| Two or More Races                             | 14               | 14            | 100.00         | 0.00               | 42.86                   |
| White   | 67               | 67            | 100.00         | 0.00               | 58.21                   |
| English Learners                              | 17               | 17            | 100.00         | 0.00               | 5.88                    |
| Foster Youth                                  | 0                | 0             | 0              | 0                  | 0                       |
| Homeless                                      | --               | --            | --             | --                 | --                      |
| Military                                      | 0                | 0             | 0              | 0                  | 0                       |
| Socioeconomically Disadvantaged               | 59               | 59            | 100.00         | 0.00               | 50.85                   |
| Students Receiving Migrant Education Services | 0                | 0             | 0              | 0                  | 0                       |
| Students with Disabilities                    | --               | --            | --             | --                 | --                      |

## 2023-24 Career Technical Education Programs

## 2023-24 Career Technical Education (CTE) Participation

| Measure   | CTE Program Participation |
|---|---------------------------|
| Number of Pupils Participating in CTE   |                           |
| Percent of Pupils that Complete a CTE Program and Earn a High School Diploma  |                           |
| Percent of CTE Courses that are Sequenced or Articulated Between the School and Institutions of Postsecondary Education |                           |

## Course Enrollment/Completion

This table displays the course enrollment/completion of University of California (UC) and/or California State University (CSU) admission requirements.

| UC/CSU Course Measure   | Percent |
|---|---------|
| 2023-24 Pupils Enrolled in Courses Required for UC/CSU Admission          |         |
| 2022-23 Graduates Who Completed All Courses Required for UC/CSU Admission |         |

## B. Pupil Outcomes

### State Priority: Other Pupil Outcomes

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8): Pupil outcomes in the subject area of physical education.

## 2023-24 California Physical Fitness Test Results

This table displays the percentage of students participating in each of the five fitness components of the California Physical Fitness Test Results. The administration of the PFT requires only participation results for these five fitness areas. Percentages are not calculated and double dashes (--) appear in the table when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Grade Level | Component 1: Aerobic Capacity | Component 2: Abdominal Strength and Endurance | Component 3: Trunk Extensor and Strength and Flexibility | Component 4: Upper Body Strength and Endurance | Component 5: Flexibility |
|-------------|-------------------------------|---|--|--|--------------------------|
| Grade 5     | 100.0%                        | 100.0%  | 100.0%   | 100.0%   | 100.0%                   |

## C. Engagement

### State Priority: Parental Involvement

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3): Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site.

## 2024-25 Opportunities for Parental Involvement

At Mary A. Deterding, parent participation takes many forms. Families are able to volunteer at the school in a variety of ways to enrich the education of their children. Deterding's outstanding educational program could not exist without the enormous amount of time, energy and talents provided by our parents. Working together, we have provided over 18,000 hours of volunteer time to support our students. Parents are also encouraged to be active participants in the education of their children through:

- DREAM– Parent Teacher Association
- School Site Council
- ELAC – English Learner Advisory Committee
- SPAC – Superintendent's Parent Advisory Committee
- School/classroom volunteers
- Participation in school and/or grade specific activities
- Parent–Teacher conferences
- Field trips
- Contribution of supplies

Contact the Melanie Allen, the principal at 916-575-2338 for more information about volunteer opportunities at Mary A.



**2024-25 Opportunities for Parental Involvement**

Deterding Elementary School.

## C. Engagement

### State Priority: Pupil Engagement

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- High school Dropout Rates;
- High school Graduation Rates; and
- Chronic Absenteeism

#### Dropout Rate and Graduation Rate (Four-Year Cohort Rate)

| Indicator       | School 2021-22 | School 2022-23 | School 2023-24 | District 2021-22 | District 2022-23 | District 2023-24 | State 2021-22 | State 2022-23 | State 2023-24 |
|-----------------|----------------|----------------|----------------|------------------|------------------|------------------|---------------|---------------|---------------|
| Dropout Rate    |                |                |                | 11.7             | 12.7             | 12.2             | 7.8           | 8.2           | 8.9           |
| Graduation Rate |                |                |                | 81.6             | 77.2             | 78.0             | 87.0          | 86.2          | 86.4          |

#### 2023-24 Graduation Rate by Student Group (Four-Year Cohort Rate)

This table displays the 2023-24 graduation rate by student group. For information on the Four-Year Adjusted Cohort Graduation Rate (ACGR), visit the CDE Adjusted Cohort Graduation Rate web page at [www.cde.ca.gov/ds/ad/acgrinfo.asp](http://www.cde.ca.gov/ds/ad/acgrinfo.asp).

| Student Group                                 | Number of Students in Cohort | Number of Cohort Graduates | Cohort Graduation Rate |
|---|------------------------------|----------------------------|------------------------|
| All Students                                  | 0.0                          | 0.0                        | 0.0                    |
| Female  | 0.0                          | 0.0                        | 0.0                    |
| Male  | 0.0                          | 0.0                        | 0.0                    |
| Non-Binary                                    | 0.0                          | 0.0                        | 0.0                    |
| American Indian or Alaska Native              | 0.0                          | 0.0                        | 0.0                    |
| Asian   | 0.0                          | 0.0                        | 0.0                    |
| Black or African American                     | 0.0                          | 0.0                        | 0.0                    |
| Filipino                                      | 0.0                          | 0.0                        | 0.0                    |
| Hispanic or Latino                            | 0.0                          | 0.0                        | 0.0                    |
| Native Hawaiian or Pacific Islander           | 0.0                          | 0.0                        | 0.0                    |
| Two or More Races                             | 0.0                          | 0.0                        | 0.0                    |
| White   | 0.0                          | 0.0                        | 0.0                    |
| English Learners                              | 0.0                          | 0.0                        | 0.0                    |
| Foster Youth                                  | 0.0                          | 0.0                        | 0.0                    |
| Homeless                                      | 0.0                          | 0.0                        | 0.0                    |
| Socioeconomically Disadvantaged               | 0.0                          | 0.0                        | 0.0                    |
| Students Receiving Migrant Education Services | 0.0                          | 0.0                        | 0.0                    |
| Students with Disabilities                    | 0.0                          | 0.0                        | 0.0                    |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

## 2023-24 Chronic Absenteeism by Student Group

| Student Group                                 | Cumulative Enrollment | Chronic Absenteeism Eligible Enrollment | Chronic Absenteeism Count | Chronic Absenteeism Rate |
|---|-----------------------|---|---------------------------|--------------------------|
| All Students                                  | 655                   | 645                                     | 94                        | 14.6                     |
| Female  | 315                   | 308                                     | 47                        | 15.3                     |
| Male  | 340                   | 337                                     | 47                        | 13.9                     |
| Non-Binary                                    | --                    | --                                      | --                        | --                       |
| American Indian or Alaska Native              | --                    | --                                      | --                        | --                       |
| Asian   | 91                    | 89                                      | 8                         | 9.0                      |
| Black or African American                     | 23                    | 22                                      | 7                         | 31.8                     |
| Filipino                                      | --                    | --                                      | --                        | --                       |
| Hispanic or Latino                            | 117                   | 114                                     | 26                        | 22.8                     |
| Native Hawaiian or Pacific Islander           | --                    | --                                      | --                        | --                       |
| Two or More Races                             | 67                    | 67                                      | 7                         | 10.4                     |
| White   | 350                   | 348                                     | 46                        | 13.2                     |
| English Learners                              | 164                   | 162                                     | 30                        | 18.5                     |
| Foster Youth                                  | --                    | --                                      | --                        | --                       |
| Homeless                                      | 18                    | 16                                      | 3                         | 18.8                     |
| Socioeconomically Disadvantaged               | 354                   | 348                                     | 69                        | 19.8                     |
| Students Receiving Migrant Education Services | --                    | --                                      | --                        | --                       |
| Students with Disabilities                    | 90                    | 90                                      | 11                        | 12.2                     |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

## C. Engagement

### State Priority: School Climate

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety

## Suspensions and Expulsions

This table displays suspensions and expulsions data.

| Rate        | School 2021-22 | School 2022-23 | School 2023-24 | District 2021-22 | District 2022-23 | District 2023-24 | State 2021-22 | State 2022-23 | State 2023-24 |
|-------------|----------------|----------------|----------------|------------------|------------------|------------------|---------------|---------------|---------------|
| Suspensions | 0.71           | 1.39           | 1.37           | 4.48             | 4.53             | 4.89             | 3.17          | 3.6           | 3.28          |
| Expulsions  | 0              | 0              | 0              | 0.06             | 0.06             | 0.05             | 0.07          | 0.08          | 0.07          |

## 2023-24 Suspensions and Expulsions by Student Group

| Student Group                                 | Suspensions Rate | Expulsions Rate |
|---|------------------|-----------------|
| All Students                                  | 1.37             | 0.00            |
| Female  | 0.63             | 0.00            |
| Male  | 2.06             | 0.00            |
| Non-Binary                                    | 0.00             | 0.00            |
| American Indian or Alaska Native              | 0.00             | 0.00            |
| Asian   | 0.00             | 0.00            |
| Black or African American                     | 4.35             | 0.00            |
| Filipino                                      | 0.00             | 0.00            |
| Hispanic or Latino                            | 1.71             | 0.00            |
| Native Hawaiian or Pacific Islander           | 0.00             | 0.00            |
| Two or More Races                             | 1.49             | 0.00            |
| White   | 1.43             | 0.00            |
| English Learners                              | 0.00             | 0.00            |
| Foster Youth                                  | 0.00             | 0.00            |
| Homeless                                      | 11.11            | 0.00            |
| Socioeconomically Disadvantaged               | 1.69             | 0.00            |
| Students Receiving Migrant Education Services | 0.00             | 0.00            |
| Students with Disabilities                    | 3.33             | 0.00            |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

## 2024-25 School Safety Plan

### School Safety Plan

San Juan Unified School District emphasizes school safety and understands its importance in helping to achieve the academic success of its students. In accordance with the California Education Code, each school site must complete and maintain a Comprehensive School Safety Plan, to be reviewed and updated annually. The plan includes a review of safety data for the campus, safety policies, critical incident response & management information as well as emergency procedure information including those pertaining to incidents involving fire, earthquakes, intruders and other dangers. The review and update of the plan is a collaborative process involving representatives from site administration, instructional staff, custodial & classified staff, safety personnel and parent representative who together comprise a site safety team. Finalized plans are posted to site webpages for public access and presented to staff during training and development days no later than March 1 of each year. A copy of the plan is available for review in each school site office.

Safety drills are held on a regular basis and in compliance with the California Education Code to include fire drills, earthquake drills and intruder drills. Drills are coordinated and monitored with the assistance of the trained district safety personnel.

Safety is a shared responsibility. Each school site is supported by the district's Safe Schools Team. The Safe Schools Team is comprised of personnel specifically trained to support and promote school safety, provide advice to matters involving student welfare, assist in the coordination of drills and provide safety training to students and staff. Safe Schools Team members, known as Community Safety Specialists, work collaboratively with site administrators and safety committee members to build and strengthen a culture of safety as well as address specific incident needs. The Safe Schools Team members are further supported through developed relationships with local law enforcement offices including the Sacramento County Sheriff's Department & Citrus Heights Police Department. As needed, San Juan Unified utilizes contracts with local law enforcement for the purpose of employing uniformed law enforcement officers to further enhance school site security for special events as

## 2024-25 School Safety Plan

well as in response to critical incidents and threats.

### D. Other SARC Information Information Required in the SARC

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

#### 2021-22 Elementary Average Class Size and Class Size Distribution

This table displays the 2021-22 average class size and class size distribution. The columns titled “Number of Classes” indicates how many classes fall into each size category (a range of total students per class). The “Other” category is for multi-grade level classes.

| Grade Level | Average Class Size | Number of Classes with 1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|--------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| K           | 23                 | 1                                    | 2                                     |                                     |
| 1           | 25                 |                                      | 3                                     |                                     |
| 2           | 25                 |                                      | 4                                     |                                     |
| 3           | 26                 |                                      | 4                                     |                                     |
| 4           | 25                 |                                      | 4                                     |                                     |
| 5           | 28                 |                                      | 4                                     |                                     |
| 6           | 25                 |                                      | 3                                     |                                     |

#### 2022-23 Elementary Average Class Size and Class Size Distribution

This table displays the 2021-22 average class size and class size distribution. The columns titled “Number of Classes” indicates how many classes fall into each size category (a range of total students per class). The “Other” category is for multi-grade level classes.

| Grade Level | Average Class Size | Number of Classes with 1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|--------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| K           | 27                 |                                      | 2                                     |                                     |
| 1           | 26                 |                                      | 3                                     |                                     |
| 2           | 27                 |                                      | 4                                     |                                     |
| 3           | 26                 |                                      | 4                                     |                                     |
| 4           | 28                 |                                      | 3                                     |                                     |
| 5           | 27                 |                                      | 3                                     |                                     |
| 6           | 25                 |                                      | 3                                     |                                     |
| Other       | 29                 |                                      | 1                                     |                                     |

## 2023-24 Elementary Average Class Size and Class Size Distribution

This table displays the 2023-24 average class size and class size distribution. The columns titled “Number of Classes” indicates how many classes fall into each size category (a range of total students per class). The “Other” category is for multi-grade level classes.

| Grade Level | Average Class Size | Number of Classes with 1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|--------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| K           | 25                 |                                      | 2                                     |                                     |
| 1           | 26                 |                                      | 3                                     |                                     |
| 2           | 25                 |                                      | 4                                     |                                     |
| 3           | 26                 |                                      | 4                                     |                                     |
| 4           | 29                 |                                      | 4                                     |                                     |
| 5           | 29                 |                                      | 4                                     |                                     |
| 6           | 27                 |                                      | 2                                     |                                     |

## 2021-22 Secondary Average Class Size and Class Size Distribution

This table displays the 2020-21 average class size and class size distribution. The columns titled “Number of Classes” indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average Class Size | Number of Classes with 1-22 Students | Number of Classes with 23-32 Students | Number of Classes with 33+ Students |
|-----------------------|--------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| English Language Arts |                    |                                      |                                       |                                     |
| Mathematics           |                    |                                      |                                       |                                     |
| Science               |                    |                                      |                                       |                                     |
| Social Science        |                    |                                      |                                       |                                     |

## 2022-23 Secondary Average Class Size and Class Size Distribution

This table displays the 2021-22 average class size and class size distribution. The columns titled “Number of Classes” indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average Class Size | Number of Classes with 1-22 Students | Number of Classes with 23-32 Students | Number of Classes with 33+ Students |
|-----------------------|--------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| English Language Arts |                    |                                      |                                       |                                     |
| Mathematics           |                    |                                      |                                       |                                     |
| Science               |                    |                                      |                                       |                                     |
| Social Science        |                    |                                      |                                       |                                     |

## 2023-24 Secondary Average Class Size and Class Size Distribution

This table displays the 2022-23 average class size and class size distribution. The columns titled “Number of Classes” indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average Class Size | Number of Classes with 1-22 Students | Number of Classes with 23-32 Students | Number of Classes with 33+ Students |
|-----------------------|--------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| English Language Arts |                    |                                      |                                       |                                     |
| Mathematics           |                    |                                      |                                       |                                     |
| Science               |                    |                                      |                                       |                                     |
| Social Science        |                    |                                      |                                       |                                     |

## 2023-24 Ratio of Pupils to Academic Counselor

This table displays the ratio of pupils to Academic Counselor. One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title                        | Ratio |
|------------------------------|-------|
| Pupils to Academic Counselor | 0     |

## 2023-24 Student Support Services Staff

This table displays the number of FTE support staff assigned to this school. One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. The “Other” category is for all other student support services staff positions not listed.

| Title   | Number of FTE Assigned to School |
|---|----------------------------------|
| Counselor (Academic, Social/Behavioral or Career Development) |                                  |
| Library Media Teacher (Librarian)                             |                                  |
| Library Media Services Staff (Paraprofessional)               |                                  |
| Psychologist  |                                  |
| Social Worker   |                                  |
| Nurse   |                                  |
| Speech/Language/Hearing Specialist                            |                                  |
| Resource Specialist (non-teaching)                            |                                  |
| Other   |                                  |

## Fiscal Year 2022-23 Expenditures Per Pupil and School Site Teacher Salaries

This table displays the 2022-23 expenditures per pupil and average teacher salary for this school. Cells with N/A values do not require data.

| Level   | Total Expenditures Per Pupil | Expenditures Per Pupil (Restricted) | Expenditures Per Pupil (Unrestricted) | Average Teacher Salary |
|---|------------------------------|-------------------------------------|---------------------------------------|------------------------|
| School Site                                   | \$14,837                     | \$6,119                             | \$8,718                               | \$101,120.85           |
| District                                      | N/A                          | N/A                                 | \$8,283                               | \$89,596               |
| Percent Difference - School Site and District | N/A                          | N/A                                 | 5.1                                   | 12.1                   |
| State   | N/A                          | N/A                                 | \$10,771                              | \$94,625               |
| Percent Difference - School Site and State    | N/A                          | N/A                                 | -21.1                                 | 6.6                    |

## Fiscal Year 2023-24 Types of Services Funded

The table provides a comparison of a school's per pupil funding from unrestricted sources with other schools in the district and throughout the state. Supplemental/Restricted expenditures come from money whose use is controlled by law or donor. Money designated for specific purposes by the district or governing board is not considered restricted. Base/unrestricted expenditures, except for general guidelines, are not controlled by law or donor. For detailed information on school expenditures for all districts in California, see the CDE Current Expense of Education & Per-pupil Spending Web page at <http://www.cde.ca.gov/ds/fd/ec/>. For information on teacher salaries for all districts in California, see the CDE Certificated Salaries & Benefits Web page at <http://www.cde.ca.gov/ds/fd/cs/>. To look up expenditures and salaries for a specific school district, see the Ed-Data Web site at <http://www.ed-data.org>.

## Fiscal Year 2022-23 Teacher and Administrative Salaries

This table displays the 2022-23 Teacher and Administrative salaries. For detailed information on salaries, see the CDE Certification Salaries & Benefits web page at <http://www.cde.ca.gov/ds/fd/cs/>.

| Category                                      | District Amount | State Average for Districts in Same Category |
|---|-----------------|--|
| Beginning Teacher Salary                      | \$51,700        | \$56,573                                     |
| Mid-Range Teacher Salary                      | \$77,000        | \$87,186                                     |
| Highest Teacher Salary                        | \$110,100       | \$119,665                                    |
| Average Principal Salary (Elementary)         | \$135,144       | \$148,486                                    |
| Average Principal Salary (Middle)             | \$142,130       | \$154,835                                    |
| Average Principal Salary (High)               | \$161,747       | \$170,008                                    |
| Superintendent Salary                         | \$324,066       | \$338,699                                    |
| Percent of Budget for Teacher Salaries        | 31.97           | 31.41  |
| Percent of Budget for Administrative Salaries | 5.68            | 4.86   |



## 2023-24 Advanced Placement (AP) Courses

This table displays the percent of student in AP courses at this school.

### Percent of Students in AP Courses

This table displays the number of AP courses offered at this school where there are student course enrollments of at least one student.

| Subject  | Number of AP Courses Offered |
|--|------------------------------|
| Computer Science   | 0                            |
| English  | 0                            |
| Fine and Performing Arts   | 0                            |
| Foreign Language   | 0                            |
| Mathematics  | 0                            |
| Science  | 0                            |
| Social Science   | 0                            |
| <b>Total AP Courses Offered</b><br>Where there are student course enrollments of at least one student. | 0                            |

## Professional Development

Professional development is a key part of the continuous improvement process for educators. The goal of our quality professional development is to support the learning of teachers and paraprofessionals to positively impact student achievement. Annually, teachers and site administrators participate in professional development in a variety of opportunities. Seventy-five minutes per week are dedicated to staff collaboration and training planned by site leadership teams. The District also provides a cycle of continuous professional development for Administrators through Principal Networks as well as Leadership Academies.

The District provides professional development opportunities for teachers and administrators that support the implementation of Common Core State Standards in English language arts, mathematics, science, social studies, and the ELA/ELD Framework. Specific professional development initiatives include: Culturally Responsive Practices, Critical Literacy, TK-2 Reading, Supporting Independence and Engagement through Reading and Writing, Math to the Core, Expository Reading and Writing Course, and ELD Foundations. District departments, Center for Teacher Support, grant-funded projects, and the San Juan Teacher's Association sponsor additional training opportunities. Professional development opportunities are voluntary for teachers and are provided throughout the year in a variety of formats: during the school day, after school, on Saturdays, and during summer and vacation breaks. Many teachers and administrators also take advantage of opportunities with Sacramento County Office of Education, California Department of Education, the college/university programs, state/national education organizations, and private educational institutes.

What grounds the professional development in the district is the District Strategic Plan and the Local Control Accountability Plan. Professional Development is further determined using one or more of the following: (a) student achievement data, (b) staff survey data, and (c) district-identified goals. Professional development addresses the Common Core State Standards, teaching strategies, curriculum, assessment, technology, classroom management, safety, and leadership. Administrator training accompanies professional development in district focus areas, providing implementation support for teachers on site. Content-area coaches are available at some schools. Additional classroom support is provided to new and struggling teachers by consulting teachers from the Center for Teacher Support.

Paraprofessionals are encouraged to participate in professional development at the district and site level, and there are specific opportunities designed for our paraprofessionals to attend and be compensated. Specifically designed training is also offered to non-instructional support staff such as clerical and custodial staff that includes both operational and instructional topics.

# Professional Development

This table displays the number of school days dedicated to staff development and continuous improvement.

| Subject  | 2022-23 | 2023-24 | 2024-25 |
|--|---------|---------|---------|
| <b>Number of school days dedicated to Staff Development and Continuous Improvement</b> | 3       | 2       | 2       |