

**THE W. L. GILBERT SCHOOL CORPORATION**  
**REGULAR MEETING**  
**Wednesday, February 19, 2025**  
**THE GILBERT SCHOOL**  
**6:30 PM**  
**Library**

**AGENDA**

*(A portion of this meeting may be held in executive session)*

**1. OPENING OF MEETING**

**The W. L. Gilbert School Corporation**

Scott Beecher  
Ellen Marino  
Tara Sundie

Holly Cassaday  
Jonathan Morhardt  
Renata Waldron

Joanne Galenski-Girardin  
Theresa Padin  
Kurt Werner

**Administration**

Greg Shugrue  
Head of School

**Student Representatives**

Shelby Salius  
James Slauta

- A. Pledge of Allegiance - Joanne Galenski-Girardin
- B. Vision and Mission Statement - Joanne Galenski-Girardin

The Gilbert School is committed to ensuring that all our students are prepared to be thoughtful and productive citizens in a complex, global society.

In pursuing this Mission, we believe that:

- All students can learn and be successful.
- All students are valued and deserve an education that addresses their academic, physical, and social/emotional needs.
- All students are entitled to a safe, healthy, and respectful learning environment.
- All The Gilbert School community members must uphold high expectations, be accountable, and demonstrate a commitment to excellence.
- Celebrating the heritage of The Gilbert School strengthens community pride and inspires individual accomplishments.

**2. PUBLIC FORUM**

A. General Public

The W. L. Gilbert School Corporation welcomes comments from the public. Please state your name and address. Speakers will be limited to three (3) minutes. (Board Policy 1120).

B. Student Representatives Report

**3. CALL FOR AGENDA ITEMS**

**4. APPROVAL OF MINUTES**

- A. Minutes of Regular Meeting - January 15, 2025
  - 1. VOTE: Yeas \_\_\_\_\_ Nays \_\_\_\_\_ Abstain \_\_\_\_\_
- B. Minutes of Special Meeting - January 29, 2025
  - 1. VOTE: Yeas \_\_\_\_\_ Nays \_\_\_\_\_ Abstain \_\_\_\_\_
- C. Minutes of Special Meeting - February 5, 2025
  - 1. VOTE: Yeas \_\_\_\_\_ Nays \_\_\_\_\_ Abstain \_\_\_\_\_

**5. COMMITTEE REPORTS**

- A. Finance
  - 1. Monthly Finance Report
  - 2. Next Meeting - March 19, 2025
- B. Policy
  - 1. Report on Meeting - ~~February 6, 2025~~ Canceled due to inclement weather
  - 2. Next Meeting - March 6, 2025
- C. Building & Grounds
  - 1. Report on Meeting - January 15, 2025
  - 2. Next Meeting - March 19, 2025
- D. Personnel
  - 1. Next Meeting - TBD
- E. Nominations Committee
  - 1. Report on Meeting - February 13, 2025
  - 2. Next Meeting - TBD

**6. NOMINATING COMMITTEE CONFIRMATIONS**

- A. Building & Grounds Committee
  - 1. VOTE: Yeas \_\_\_\_\_ Nays \_\_\_\_\_ Abstain \_\_\_\_\_
- B. Finance Committee
  - 1. VOTE: Yeas \_\_\_\_\_ Nays \_\_\_\_\_ Abstain \_\_\_\_\_
- C. Nominating Committee
  - 1. VOTE: Yeas \_\_\_\_\_ Nays \_\_\_\_\_ Abstain \_\_\_\_\_
- D. Personnel Committee
  - 1. VOTE: Yeas \_\_\_\_\_ Nays \_\_\_\_\_ Abstain \_\_\_\_\_
- E. Policy Committee
  - 1. VOTE: Yeas \_\_\_\_\_ Nays \_\_\_\_\_ Abstain \_\_\_\_\_

**7. SECURITY UPDATE**

- A. ASO Update

**8. OUT OF STATE FIELD TRIP REQUESTS**

- A. Music Dept. students to Broadway, New York City (TBD 4/23 or 5/31)
  - 1. VOTE: Yeas \_\_\_\_\_ Nays \_\_\_\_\_ Abstain \_\_\_\_\_
- B. AP Calc, AP Comp Sci, & AP Stats students to Six Flags New England (5/27)
  - 1. VOTE: Yeas \_\_\_\_\_ Nays \_\_\_\_\_ Abstain \_\_\_\_\_
- C. Senior Class Trip to Six Flags New England (5/28)
  - 1. VOTE: Yeas \_\_\_\_\_ Nays \_\_\_\_\_ Abstain \_\_\_\_\_

9. **DISCUSSION/APPROVAL OF THE W. L. GILBERT SCHOOL CORPORATION  
PROPOSED 2025/2026 BUDGET**  
A. VOTE: Yeas \_\_\_\_\_ Nays \_\_\_\_\_ Abstain \_\_\_\_\_
10. **PRINCIPAL'S REPORT**
11. **HEAD OF SCHOOL REPORT**  
A. Greg Shugrue, Head of School  
1. Enrollment  
2. Attendance  
3. Food Service Report
12. **BOARD OF EDUCATION REPORT**  
A. Winchester
13. **SCHOOL CORPORATION CHAIRMAN'S REPORT**  
A. Holly Cassaday
14. **EXECUTIVE SESSION - HEAD OF SCHOOL SEARCH CONSULTANT PROPOSALS**
15. **DESIGNATION OF HEAD OF SCHOOL SEARCH CONSULTANT**  
A. VOTE: Yeas \_\_\_\_\_ Nays \_\_\_\_\_ Abstain \_\_\_\_\_
16. **ADJOURNMENT**  
A. VOTE: Yeas \_\_\_\_\_ Nays \_\_\_\_\_ Abstain \_\_\_\_\_

## **PREVIOUS MEETING MINUTES**

**THE W. L. GILBERT SCHOOL CORPORATION  
REGULAR MEETING  
WEDNESDAY, JANUARY 15, 2025  
THE GILBERT SCHOOL  
6:30 PM  
Library  
MINUTES**

*(A portion of this meeting may be held in executive session)*

**1. OPENING OF MEETING**

The meeting is called to order by Chair Holly Cassaday at 6:32PM. Also in attendance is Ellen Marino, Jonathan Morhardt, Theresa Padin, Renata Waldron, Kurt Werner, Greg Shugrue(Head of School), Diane Cook (Business Affairs Manager), Joanne Galenski-Girardin, and Tara Sundie. Scott Beecher is absent excused.

- A.** Pledge of Allegiance - Ellen Marino
- B.** Vision and Mission Statement - Ellen Marino

**2. PUBLIC FORUM**

- A.** General Public None
  - B.** Student Representatives Report
- Highlights provided by Greg Shugrue (Head of School).

**3. CALL FOR AGENDA ITEMS**

Addition of second enhancement grant request. Item 9B to be added.

***Motion to add by item 9B to the agenda made by Holly Cassaday, seconded by Ellen Marino and unanimously approved.***

**4. SWEARING IN OF NEW BOARD MEMBER(S)**

Joanne Galenski-Girardin and Tara Sundie sworn-in by Lauren Dombrowski (Asst Town Clerk).

**5. APPROVAL OF MINUTES**

***Motion to approve the minutes of December 18, 2024 made by Jonathan Morhardt, seconded by Theresa Padin and approved. Tara Sundie abstained.***

**6. COMMITTEE REPORTS** (current committee assignments attached)

**A.** Finance: Update provided by Ellen Marino.

- 1. Monthly Finance Report
- 2. Next Meeting - January 29th, 2025 (Special) and February 19, 2025

**B.** Policy: Update provided by Ellen Marino.

- 1. Report on Meeting - January 2, 2025
- 2. Next Meeting - February 6, 2025

**C.** Building & Grounds: Update provided Holly Cassaday

- 1. Report on Meeting - November 20, 2024
- 2. Next Meeting - February 19, 2025

**D.** Personnel: Did not meet.

Theresa Padin is the solo nominating committee member, currently. Need two more representatives. Holly Cassaday and Kurt Warner will join.

- 1. Next Meeting - TBD

**7. SECURITY UPDATE**

**A.** ASO Update

- 1 Gilbert School Corp January 15, 2025



Greg Shugrue reports. Policies in place and three interviews to be held January 27th&28th. Several years to get to this point and almost there!

#### **8. APPROVAL OF POLICIES**

**A. #5131.81 - Electronic Devices**

***Motion to approve policy #5131.81 made by Theresa Padin, seconded by Ellen Marino and unanimously approved.***

**B. #5141.27 - First Aid/Emergency Medical Care**

***Motion to approve policy #5141.27 made by Ellen Marino, seconded by Theresa Padin and unanimously approved.***

#### **9. ENHANCEMENT GRANT REQUEST (AEDs)**

**A. *Motion to send enhancement grant request to Trust for approval made by Theresa Padin, seconded by Ellen Marino and unanimously approved.***

**B. Proposed April 26th walk/run for suicide prevention and awareness requested by Social Work Dept. Request letter needs to be amended.**

Many questions arose by board members.

Table and re-write.

#### **10. APPROVAL OF TEACHER/ADMIN EVALUATION PLAN**

***Motion to approve teacher/admin evaluation plan made by Ellen Marino, seconded by Theresa Padin and unanimously approved.***

#### **11. HEAD OF SCHOOL REPORT**

**A. Greg Shugrue (Head of School) reports.**

1. Enrollment: 456

2. Attendance: 90.96% monthly average

3. Food Service Report: December breakfasts = 88 and lunches = 342. Short-staffed, continuous.

4. STEM Initiative 2025/2026. Need a certified physics instructor.

a. Physics. Currently a virtual environment. Initiative with Project Lead the Way to move physics instruction in real time.

b. PLTW: Project Lead The Way (PLTW)

5. NEASC Draft Report: New England Association of Schools and Colleges (NEASC). Accreditation to schools in New England. Four people were here in October; self-study created. Full report available.

Recommendation: Glaring need for capital improvements.

#### **12. BOARD OF EDUCATION REPORT**

Provided by Jonathan Morhardt and Kurt Warner. New board member and ASO & SSO discussion/search.

#### **13. SCHOOL CORPORATION CHAIRMAN'S REPORT**

Holly Cassaday presents. Budget season preparation.

#### **14. EXECUTIVE SESSION - HEAD OF SCHOOL MID-YEAR REVIEW**

***Motion to move the meeting to executive session at 7:35PM Jonathan Morhardt, seconded by Ellen Marino and unanimously approved. Executive session ended at 7:44PM.***

#### **15. ADJOURNMENT**

***Motion to adjourn at 7:45PM by Ellen Marino, seconded by Jonathan Morhardt and unanimously approved.***

Respectfully submitted,  
Lauren Jones Dombrowski

**The W.L. Gilbert School Corporation  
Special Meeting  
Wednesday, January 29, 2025  
6:00PM  
The Gilbert School - Library  
MINUTES**

**1. OPENING OF MEETING**

The meeting is called to order at 6:03PM by Holly Cassaday, School Corp Chair. In attendance is Scott Beecher, Holly Cassaday, Joanne Galenski-Girardin, Ellen Marino, Jonathan Morhardt, Theresa Padin, Tara Sundie, Renata Waldron, Kurt Werner, Diane Cook (Business Affairs Manager) and Greg Shugrue (Head of School).

**A.** Pledge of Allegiance - Kurt Werner

**B.** Vision and Mission Statement - Kurt Werner

**2. 2025-2026 BUDGET WORKSHOP**

2025-2026 budget presentation provided by Greg Shugrue, Head of School.

Introduction/re-introduction of budget process. Why we do what we do, process, construction of budget, obstacles, getting to know the budget book and identifying priorities.

Next meeting: February 5th, 2025 @6:30PM; deep-dive of budget book and discussion.

**3. ADJOURNMENT**

***Motion to adjourn at 6:56PM by Renee Waldron, seconded by Scott Beecher and unanimously approved.***

Respectfully submitted,  
Lauren Jones Dombrowski



**THE W. L. GILBERT SCHOOL CORPORATION  
SPECIAL MEETING  
WEDNESDAY, FEBRUARY 5, 2025  
THE GILBERT SCHOOL  
6:30 PM  
Library  
MINUTES**

**1. OPENING OF MEETING**

The meeting is called to order at 6:30PM by Holly Cassaday (School Corp Chair). In attendance is Scott Beecher, Ellen Marino, Jonathan Morhardt, Theresa Padin, Tara Sundie, Renata Waldron, Kurt Werner,, Greg Shugrue (Head of School), Deb Lewis (Principal), and Diane Cook (Business Affairs Manager). Joanne Galenski-Girardin is absent excused.

**A.** Pledge of Allegiance - Tara Sundie

**B.** Vision and Mission Statement - Tara Sundie

**2. HEAD OF SCHOOL'S 2025-2026 BUDGET PRESENTATION**

Greg Shugrue (Head of School), outlines the 2025-2026 proposed budget.

**3. ADJOURNMENT**

***Motion to adjourn the meeting at 7:35PM made by Theresa Padin, seconded by Jonathan Morhardt and unanimously approved.***

Respectfully submitted,  
Lauren Jones Dombrowski

**OUT OF STATE FIELD TRIP REQUEST(S)**

THE GILBERT SCHOOL  
200 WILLIAMS AVENUE  
WINSTED, CT 06098

FIELD TRIP REQUEST FORM  
OVERNIGHT AND/OR OUT-OF-STATE

This form must be submitted for all Overnight and/or Out-of-State trips.  
Forms must be submitted at least 90 days prior to the trip and will be forward to  
The W. L. Gilbert School Corporation for approval

DATE(S) OF TRIP: April 23<sup>rd</sup> (or) May 31<sup>st</sup>

TIME(S) OF TRIP: 8:00 am - 8:00 pm

PRIMARY DESTINATION(S): New York City - Broadway

NUMBER OF STUDENTS ATTENDING: 50

STUDENT CLASS/GROUP: Music Department

NAME(S) OF SPONSORING FACULTY: Minnely / Atkinson

NAMES OF CHAPERONES:

Steeves

Hudak

etc

ANTICIPATED COST TO STUDENTS: \$150-200

Attached Curriculum and Objective Linkages Form must be submitted.

TRIP ITINERARY  
OVERNIGHT AND/OR OUT-OF-STATE TRIP  
ACCOMMODATION INFORMATION

Departure Date: 4/23 - 5/31 Departure Time: 8:00 am

Hotel \_\_\_\_\_ Name: \_\_\_\_\_

Hotel \_\_\_\_\_ Address: \_\_\_\_\_

Hotel Phone Number: \_\_\_\_\_

ACTIVITY	LOCATION	APPROXIMATE TIME
<u>Lunch</u>	<u>Ellen's Stardust Diner</u>	<u>11:30 am</u>
<u>Matinee Show</u>	<u>TBD</u>	<u>2:00 pm</u>
<u>Dinner</u>	<u>Rest Stop</u>	<u>8:00 pm</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

RETURN DATE: 4/23 - 5/31

RETURN TIME (Arrival at Gilbert): 8:00 pm

Department Chair/Liaison Approval: [Signature] Date: 2/7/15

Principal: \_\_\_\_\_

*Deborah [Signature]*

Date: \_\_\_\_\_

*2/7/25*

Head of School Approval: \_\_\_\_\_

*[Signature]*

Date: \_\_\_\_\_

*2/10/25*

### FIELD TRIP

### CURRICULUM AND OBJECTIVE LINKAGES

Please provide a one or two paragraph statement that identifies how this specific activity reflects on the curriculum for this course. Please be sure this is attached to you Field Trip Request Form.

FACULTY NAME: \_\_\_\_\_

*Minnely / Atkins*

COURSE NAME: \_\_\_\_\_

*Music Department*

CURRICULUM AND OBJECTIVE LINKAGE: \_\_\_\_\_

*Live performances are part of what do in the Music Department & having the chance to witness a live singing, dancing, acting plus live pit orchestra is an amazing opportunity. Add to that the opportunity to bring Winston students to New York for many of them, the first time. We have traveled to Broadway many times before & the trips are always a hit with the students.*

THE GILBERT SCHOOL  
200 WILLIAMS AVENUE  
WINSTED, CT 06098

FIELD TRIP REQUEST FORM  
OVERNIGHT AND/OR OUT-OF-STATE

This form must be submitted for all Overnight and/or Out-of-State trips.  
Forms must be submitted at least 90 days prior to the trip and will be forward to  
The W. L. Gilbert School Corporation for approval

DATE(S) OF TRIP: May 27, 2025

TIME(S) OF TRIP: 8:00am - 4:00pm

PRIMARY DESTINATION(S): Six Flags N E

NUMBER OF STUDENTS ATTENDING: 25

STUDENT CLASS/GROUP: AP Calc, Comp Sci, Stats

NAME(S) OF SPONSORING FACULTY: Chris Allie

NAMES OF CHAPERONES:

Lauren Bagnan

Maryann Salvatico

ANTICIPATED COST TO STUDENTS: \$4050

Attached Curriculum and Objective Linkages Form must be submitted.



TRIP ITINERARY  
OVERNIGHT AND/OR OUT-OF-STATE TRIP  
ACCOMMODATION INFORMATION

Departure Date: May 27, 2025

Departure Time: 8:00pm

Hotel Name: \_\_\_\_\_

Hotel Address: \_\_\_\_\_

Hotel Phone Number: \_\_\_\_\_

ACTIVITY	LOCATION	APPROXIMATE TIME
<u>Leave Gilbert</u>		<u>8:00am</u>
<u>Leave Six Hrs</u>		<u>3:00pm</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

RETURN DATE: May 27, 2025

RETURN TIME (Arrival at Gilbert): 4:00PM

Department Chair/Liaison Approval: [Signature] Date: 2/5/25

Principal: \_\_\_\_\_

Date: \_\_\_\_\_

Head of School Approval: \_\_\_\_\_

Date: \_\_\_\_\_

### FIELD TRIP

### CURRICULUM AND OBJECTIVE LINKAGES

Please provide a one or two paragraph statement that identifies how this specific activity reflects on the curriculum for this course. Please be sure this is attached to you Field Trip Request Form.

FACULTY NAME: \_\_\_\_\_

COURSE NAME: \_\_\_\_\_

CURRICULUM AND OBJECTIVE LINKAGE: \_\_\_\_\_

Students will collect data about the rides and complete an assignment based on curriculum in each course. Calc and stats can create graphs and curves based on data. Comp Sci can use data to help solve how Six Flags uses data to target customers

THE GILBERT SCHOOL  
200 WILLIAMS AVENUE  
WINSTED, CT 06098

FIELD TRIP REQUEST FORM  
OVERNIGHT AND/OR OUT-OF-STATE

This form must be submitted for all Overnight and/or Out-of-State trips.  
Forms must be submitted at least 90 days prior to the trip and will be forward to  
The W. L. Gilbert School Corporation for approval

DATE(S) OF TRIP: May 28, 2025

TIME(S) OF TRIP: 8:00 - 3:00

PRIMARY DESTINATION(S): Six Flags New England  
Agawam, MA

NUMBER OF STUDENTS ATTENDING: ~ 80

STUDENT CLASS/GROUP: Class of 2025

NAME(S) OF SPONSORING FACULTY: Jess Nardine + Kate Rohlfing

NAMES OF CHAPERONES:

Jess Nardine

Steve Barone

Kate Rohlfing

Christian Mormile

Deb Lewis

Mona Zadora

ANTICIPATED COST TO STUDENTS: 20\$ for food. Bus + Park ticket  
paid by Class of 2025 fund.

Attached Curriculum and Objective Linkages Form must be submitted.

TRIP ITINERARY  
OVERNIGHT AND/OR OUT-OF-STATE TRIP  
ACCOMMODATION INFORMATION

Departure Date: May 28, 2025  
8:00am

Departure Time:

Hotel \_\_\_\_\_ Name:

Hotel \_\_\_\_\_ Address:

Hotel Phone Number: \_\_\_\_\_

ACTIVITY	LOCATION	APPROXIMATE TIME
<u>Six Flags</u>	<u>Agawam, MA</u>	<u>9:00am - 2:00pm</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

RETURN DATE: May 28, 2025

RETURN TIME (Arrival at Gilbert): 3:00pm

Department Chair/Liaison Approval: [Signature] Date: 2/4/25

Principal: \_\_\_\_\_ Date: \_\_\_\_\_  
Head of School Approval: \_\_\_\_\_ Date: 2/14/25

FIELD TRIP  
CURRICULUM AND OBJECTIVE LINKAGES

Please provide a one or two paragraph statement that identifies how this specific activity reflects on the curriculum for this course. Please be sure this is attached to you Field Trip Request Form.

FACULTY NAME: Jessica Nardine/Kate Rohlfing

COURSE NAME: Class of 2025 - Senior Trip

CURRICULUM AND OBJECTIVE LINKAGE: \_\_\_\_\_

We surveyed students in the Class of 2025 about where they wanted to go for their class trip. Most said Six Flags.

## **ENROLLMENT DATA**



Gilbert Grade Level Enrollment - Winchester Only											
	August 2024	September 2024	October 2024	November 2024	December 2024	January 2025	February 2025	March 2025	April 2025	May 2025	June 2025
Grade 7	81	85	86	85	85	85	86				
Grade 8	86	88	89	89	89	89	89				
Grade 9	70	69	67	68	68	69	66				
Grade 10	53	51	50	51	51	51	49				
Grade 11	61	61	61	61	61	61	59				
Grade 12	82	85	85	84	84	84	83				
Total	433	439	438	438	438	439	432				

\*Winchester Enrollment should be 437 for the month of October and Grade 12 Enrollment should be 84. A student residing outside of Winchester was erroneously included in your October numbers.

[illegible]

## **ATTENDANCE DATA**

2024-2025

2023-2024

2022-2023

2021-2022

Date	Membership	Number of Students Absent	Percentage in Attendance
01/02/2025	456	53	88.38%
01/03/2025	457	63	86.21%
01/06/2025	457	41	91.03%
01/07/2025	457	50	89.06%
01/08/2025	457	41	91.03%
1/9/2025	457	52	88.62%
1/10/2025	457	50	89.06%
1/13/2025	457	30	93.44%
1/14/2025	457	38	91.68%
1/15/2025	457	44	90.37%
1/16/2025	457	42	90.81%
1/17/2025	457	45	90.15%
1/21/2025	455	28	93.85%
1/22/2025	455	23	94.95%
01/23/2025	455	23	94.95%
01/24/2025	447	22	95.08%
01/27/2025	450	34	92.44%
01/28/2025	451	30	93.35%
01/29/2025	449	44	90.20%
01/30/2025	449	48	89.31%
01/31/2025	449	47	89.53%
Average	454		91.12%

Date	Membership	Number of Students Absent	Percentage in Attendance
1/2/2024	443	49	88.94%
1/3/2024	443	43	90.29%
1/4/2024	443	47	89.39%
1/5/2024	441	52	88.21%
1/8/2024	440	51	88.41%
1/9/2024	440	44	90.00%
1/10/2024	440	30	93.18%
1/11/2024	440	27	93.86%
1/12/2024	441	29	93.42%
<del>1/16/2024</del>	Snow Day		
1/17/2024	440	8	98.18%
1/18/2024	440	20	95.45%
1/19/2024	440	28	93.64%
1/22/2024	440	11	97.50%
1/23/2024	440	37	91.59%
1/24/2024	440	38	91.36%
1/25/2024	440	32	92.73%
1/26/2024	440	32	92.73%
1/29/2024	440	35	92.05%
1/30/2024	440	35	92.05%
1/31/2024	440	21	95.23%
Average	441		92.41%

Date	Membership	Number of Students Absent	Percentage in Attendance
1/3/2023	415	32	92.29%
1/4/2023	415	32	92.29%
1/5/2023	415	36	91.33%
1/6/2023	415	49	88.19%
1/9/2023	415	25	93.98%
1/10/2023	415	21	95.18%
1/11/2023	416	23	94.47%
1/12/2023	416	32	92.31%
1/13/2023	416	30	92.79%
<del>1/16/2023</del>	Snow Day		
1/17/2023	416	21	94.95%
1/18/2023	416	22	94.71%
1/19/2023	416	41	90.14%
1/20/2023	414	30	92.75%
<del>1/23/2023</del>	Snow Day		
1/24/2023	418	24	94.26%
1/25/2023	418	35	91.63%
1/26/2023	418	26	93.78%
1/27/2023	418	28	93.30%
1/30/2023	417	33	92.09%
1/31/2023	417	45	89.21%
Average	416		92.75%

Date	Membership	Number of Students Absent	Percentage in Attendance
01/03/2022	435	101	76.78%
01/04/2022	435	114	73.79%
01/05/2022	435	133	69.43%
01/10/2022	435	114	73.79%
01/11/2022	435	98	77.47%
01/12/2022	434	99	77.19%
01/13/2022	434	89	79.49%
01/14/2022	432	94	78.49%
01/18/2022	432	72	83.33%
01/19/2022	432	78	81.94%
01/21/2022	432	61	85.88%
01/24/2022	431	43	90.02%
01/25/2022	433	44	89.84%
01/26/2022	433	55	87.30%
01/27/2022	433	44	89.84%
01/28/2022	431	47	89.10%
01/31/2022	431	43	90.02%
Average	433		81.97%

## **FOOD SERVICES REPORT**



## **The Gilbert School Food Service Update**

**02-14-25**

- **Meal counts: January averaged 88 Breakfasts and 308 Lunches daily. Breakfast counts have been steady since the start of the year. Lunch counts are down from last month and maybe impacted by lower attendance with the rise of illness this past month.**
- **Meal counts indicate that 69% of Gilbert students eat school lunch and 20% eat breakfast. Ala carte sales have averaged \$134 a day this year.**
- **Staffing challenges continue.**